

TOWN OF NORTHBRIDGE **ZONING BOARD OF APPEALS**

Aldrich School Town Hall Annex 14 Hill Street Whitinsville, MA 01588 (508) 234-0819 Fax# (508) 234-0821

MEETING AGENDA April 8, 2021 6:30 P.M. BY VIA ZOOM

PURSUANT TO GOVERNOR BAKER'S MARCH 12, 2020 ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW, GL C.30A SEC. 18 AND THE GOVERNOR'S MARCH 15TH, 2020 ORDER CONCERNING IMPOSITION ON STRICT LIMITATIONS ON THE NUMBER OF PEOPLE THAT MAY GATHER IN ONE PLACE, MEETINGS OF THE NORTHBRIDGE ZONING BOARD SHALL BE CONDUCTED VIA REMOTE PARTICIPATION TO THE GREATEST EXTENT POSSIBLE. NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED, BUT EVERY EFFORT WILL BE MADE TO ENSURE THAT THE PUBLIC CAN ADEQUATELY ACCESS THE PROCEEDINGS AS PROVIDED IN THE ORDER. JOIN ZOOM MEETING

DIAL BY YOUR LOCATION

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I. 6:30 PM Minutes of March 11, 2021

II. 6:35 PM Public Hearing Continued: Ralph Germain (06-SP-21) Applicant:

To continue the hearing from March 11th, 202. Ralph St Germain- Redi-Letters Express LLC, 1051 B Millbury St, Worcester, MA 01607 for a Special Permit (06-SP-21) pursuant to Article VII, Section 173-22 Table of Use Regulations in order to replace existing signs throughout the property. The property is shown on Assessor's Map 7 as Parcel 254, is located in a Residential -1 zoning district and is owned by Blu-Point Healthcare Realty, LLC.

III. 6:45PM Public Hearing: Brandon S. Allard (07-V-21) Applicant:

To consider the application from Brandon S. Allard, 23 Sherry St, Whitinsville, MA 01588 for a Variance (07-V-21) pursuant to Article VI, Section 173-20 Table of Use Regulations in order to construct a new garage and allow the existing garage to be converted into living space. The applicant is requesting a variance for the rear yard and side yard setbacks. The property is shown on Assessor's Map 22 as Parcel 108, is located in an R-1 zoning district and is owned by Brandon S. Allard