

**COMMONWEALTH OF MASSACHUSETTS  
WARRANT FOR FALL ANNUAL TOWN MEETING  
TOWN OF NORTHBRIDGE  
TRANSACTION OF TOWN BUSINESS  
TUESDAY, OCTOBER 25, 2022 - 7:00 P.M.**

**WORCESTER, ss:**

To any Constable of the Town of Northbridge in said County,

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the Inhabitants of the Town of Northbridge, qualified to vote in Town elections and Town affairs, to meet in the Northbridge Middle School, on Linwood Avenue, in Whitinsville, in said Northbridge, Massachusetts, on Tuesday, October 25, 2022 at 7:00 o'clock P.M., then and there to act on the following articles:

**ARTICLE 1: (Board of Selectmen)**

To see if the Town will vote to amend the votes taken under Article 3 of the 2022 Spring Session of the Annual Town Meeting (May 3, 2022), appropriations and transfers under the Omnibus Budget Article, to raise and appropriate, and/or to transfer from available funds in the Treasury and/or the Health Insurance Stabilization Fund to supplement appropriations under the Omnibus Budget Article; or take any other action relative thereto.

**ARTICLE 2: (Board of Selectmen)**

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the unexpended appropriated funds of one or more of the departments of the Town various sums of money and authorize the payment of prior year bills; or take any other action relative thereto.

**ARTICLE 3: (Community Preservation Committee)**

To see if the Town will vote to acquire, by purchase, gift or otherwise, for open space and recreation purposes, a portion of the land known as Castle Hill Farm, located on Castle Hill Road and shown as Parcels 1 and 4 on Assessors' Map 3 and Parcels 29 and 33 on Assessors' Map 4, consisting of 97.67 acres more or less, and the portion of said Parcels 1 and 4 and Parcel 33 to be acquired being more particularly shown on a plan entitled "Plan of Land for Castle Hill Road" prepared by Allen Engineering & Associates dated June 28, 2022, a copy of which is on file with the Town Clerk; to appropriate a sum of money for such acquisition and all costs incidental and related thereto; to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow such sum under and pursuant to section 11 of the Community Preservation Act, Massachusetts General Laws Chapter 44B and any other enabling authority; to authorize the Community Preservation Committee, the Conservation Commission and the Board of Selectmen to submit on behalf of the Town any and all applications for grants and/or reimbursements from the Commonwealth of Massachusetts, the United States, or any private entity toward the cost of such acquisition; and to authorize the Board of Selectmen and the Conservation Commission to take all actions and execute all documents necessary and appropriate for such acquisition, including the grant of a perpetual conservation restriction in the land acquired that meets the requirements of M.G.L. Chapter 44B, § 12 and M.G.L. Chapter 184, §§ 31-33; or take any other action relative thereto.

And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post Office and the Town Hall Annex, in Whitinsville, all in Precinct 1; the NCTV Cable Studio and the Northbridge Post Office, in Northbridge, all in Precinct 2; the Town Clerk's Office and 1Quickstop, in Whitinsville, all in Precinct 3; the Veterans Hall (875 Hill Street), in Whitinsville, in Precinct 4; and Shaw's, in Whitinsville, in Precinct 5; twenty-eight (28) days at least before the time and place of meeting aforesaid.

WHEREOF FAIL NOT, and make due return of the warrant, with your doings thereon, to the Town Clerk at the time and place of said meeting. GIVEN under our hand this 12<sup>th</sup> day of September in the year Two Thousand Twenty-two.

**SELECTMEN OF NORTHBRIDGE**

  
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**Russell D. Collins, Chairman**

  
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**Thomas J. Melia**

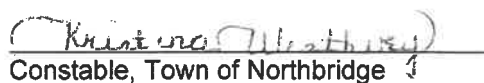
  
\_\_\_\_\_  
**Charles Ampagoomian, Jr.**

  
\_\_\_\_\_  
**Brian M. Paulhus**

WORCESTER, SS Northbridge

Date: 9-22-22

By virtue of this warrant I have this day notified the inhabitants of the Town of Northbridge qualified to vote in town elections and town affairs to meet at the time and place and for the purpose stated in said warrant by posting attested copies thereof as within directed.

  
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**Constable, Town of Northbridge**