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# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

8/1/18

Ending Date:

12/31/18

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☒ dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

E-mail:

Phone # (optional):

Residents for a Stranger Northbridge

Committee Name

Robert Dziekiewicz, Jr.

Name of Committee Treasurer

36 Adams Circle, Northbridge, MA 01534

Committee Mailing Address

E-mail: melandbob1@charter.net

Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

3,870.00

Line 3: Subtotal (line 1 plus line 2)

3,870.00

Line 4: Total expenditures this period (page 5, line 14)

3,870.00

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used: Unibank for Savings

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: 4/12/19

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date:

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/2018	Robert Dziekiewicz MA 36 Adams Circle, Northbridge,	200.00	Accountant, Twaki America
10/2018	Kate Salmon MA 80 Eben Chamberlain Rd, Whitinsville	250.00	personal
10/2018	Andrew Chagnon 85 Green Meadow Ct, Whitinsville	200.00	
10/2018	Michael LeBrasseur 295 Hillcrest Road, NB	100.00	
10/2018	Main Street Property, Inc. 35 Main Street, Weyland MA 01778	250.00	Property Management
10/2018	Alicia Cannon 271 Marston Road, Whitinsville	100.00	
10/2018	Emanuel Pinheiro 834 Marston Road, Whitinsville	100.00	
10/2018	Kristin Bujdos 924 Marston Road, Whitinsville	100.00	
10/2018	Jennifer Stanick 168 Morgan Road, Whitinsville	100.00	
10/2018	Marty Green Properties, LLC 34 Ward's Lane, NB	375.00	Real Estate
10/2018	Brian Murphy 51 Woodside Drive, Whitinsville	125.00	
Line 9: Total Receipts over \$50 (or listed above)		1,900.00	
Line 10: Total Receipts \$50 and under* (not listed above)		1,970.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		3,870.00	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/2018	Graffiti Works	268 Douglas Road Whitinsville, MA 01586	lawn signs	1,381.26
11/2018	Pamela Poor	56 indian redge Road Holliston, MA 01746	website development	400.00
10/2018	PFL	on-line	mailers to voters	1,548.05
10/2018	Sunshine Signs	121 Westboro Rd. N. Grafton, MA 01536	lawn signs	319.95
Line 12: Total Expenditures over \$50 (or listed above)				3,649.26
Line 13: Total Expenditures \$50 and under* (not listed above)				220.74
Line 14: TOTAL EXPENDITURES IN THE PERIOD .				3,870.00

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.