

SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.



**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
NORTHBRIDGE, MASSACHUSETTS
MAY 19, 2015**

Andrea Calzone
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

BOARD OF SELECTMEN

VOTE FOR NOT
MORE THAN ONE

3-year term
JAMES R. MARZEC
221 Salsmud Drive
Candidate for Re-election

☐
(Write-In)

SCHOOL COMMITTEE

VOTE FOR NOT
MORE THAN TWO

3-year term
MICHAEL J. LEBRASSEUR
295 Hillcrest Road
Candidate for Re-election
RANDI ZANCA
98 Rumorfield Drive
Candidate for Re-election

☐
(Write-In)

☐
(Write-In)

SCHOOL COMMITTEE

VOTE FOR NOT
MORE THAN ONE

2-year term
KATHARINE L. TRACY
110 Walker Street

☐
(Write-In)

PLANNING BOARD

VOTE FOR NOT
MORE THAN ONE

3-year term
PAMELA L. FERRARA
306 Jessica Way

☐
(Write-In)

TRUSTEES OF SOLDIERS' MEMORIALS - VETERAN

VOTE FOR NOT
MORE THAN ONE

3-year term
THOMAS A. FARLEY
401 Cooker Road
Candidate for Re-election

☐
(Write-In)

NORTHBRIDGE HOUSING AUTHORITY

VOTE FOR NOT
MORE THAN ONE

5-year term
JOHN F. O'BRIEN
28 Elm Street
Candidate for Re-election

☐
(Write-In)

NORTHBRIDGE HOUSING AUTHORITY

VOTE FOR NOT
MORE THAN ONE

1-year term
ROBERT S. BURROWS
5 Colonial Drive D

☐
(Write-In)

REDEVELOPMENT AUTHORITY

VOTE FOR NOT
MORE THAN ONE

5-year term
☐
(Write-In)

REDEVELOPMENT AUTHORITY

VOTE FOR NOT
MORE THAN ONE

3-year term
☐
(Write-In)

REDEVELOPMENT AUTHORITY

VOTE FOR NOT
MORE THAN ONE

2-year term
☐
(Write-In)

REDEVELOPMENT AUTHORITY

VOTE FOR NOT
MORE THAN ONE

1-year term
☐
(Write-In)

QUESTION

Shall the Town of Northbridge be allowed to assess an additional \$381,500 in real estate and personal property taxes for the purpose of financing the purchase of a 2015 Street Sweeper and a 2015 Combination Dump Truck with Wing Plow for use by the Department of Public Works, for the fiscal year beginning July 1, 2015? **YES** ☐ **NO** ☐