

## **COMMUNITY PRESERVATION COMMITTEE**

# PROJECT APPLICATION FOR COMMUNITY PRESERVATION FUNDING

Submitted to Community Preservation Committee

Northbridge Memorial Town Hall 7 Main Street, Whitinsville, MA 01588 Email: <a href="mailto:cpc@northbridgemass.org">cpc@northbridgemass.org</a>

		Date:
lame of Applicant:		
onsoring Organizat	ion:	
	(□ Not Applicable)	
entact Information:		
	(Name / Mailing Address)	
	(Phone Number / Email Address	
me of Project Prop	ocal:	
tal Project Cost:	\$	CPA Funds Requested: \$
st Share Amount:	\$	Cost Share Percent: %
A Funding Category	<b>y</b> :	
	$\square$ community housing	☐ HISTORIC RESOURCE
	OPEN SPACE (Check one or more categor	☐ RECREATIONAL USE ies -as may be applicable)
bject Property:	Street Address	Assessor Map/Parcel(s)
	Street Address	Assessor Map/Parcel(s)
	Deed Book/Page	Deed Book/Plan
applicable, please a	ttach a copy of the Assessor's Map, high	lighting the subject property Parcel(s).
	☐ See Attached	☐ Not Applicable
	am the Owner of Record of the above ne best of my knowledge and belief.	oted property and attest to the total project funding r
icii to be true to tr	ic best of my knowledge and belief.	
anarty Owner(s):		
operty Owner(s):	Name(s)	Signature(s)

<sup>\*</sup>Refer to pages 2-5 of this Application for Project Description, Budget Details, etc.

Project Application for Community Preservation Funding -Northbridge CF
1. Project Description:
2. Project Goals:
z. r roject douis.
3. Project Benefit & Why:
4. How Success will be Measured:
5. How does this Project fulfill the General & Specific Criteria of the Community Preservation Plan:
6. How does the Community benefit from this Project:
7. Explain how this Project addresses Community Preservation Plan Goals identified:
8. What is the nature and level of community support? (include letters of support from Town boards or communi groups that have endorsed this Project):

All the above information (Items 1 – 8) must be answered. Applications will be deemed incomplete and returned if not completed properly. Please be sure to refer to the NORTHBRIDGE COMMUNITY PRESERVATION PLAN before completing and submitting this Project Application for Community Preservation Funding.

#### **PROJECT BUDGET**

Budget Summary				
Total Project Co	CDA Funds Pe	cost Shar	re Amount Cost Sha	re Percent
Total Project Co	ost CPA Funds Ro	equested Cost Shar	re Amount Cost Sna	ire Percent
\$	\$	\$	\$	

## **Budget Breakdown**

Equipment is generally defined as an item with useful life expectancy of more than one year.

Supplies are defined as an item with a useful life of less than one year.

Construction means all types of work done on a particular property or building including erecting, alternating or remodeling.

Budget Categories	CPA Funds (requested)	Cost Share (other funds)	Total
Personnel	\$	\$	\$
Equipment	\$	\$	\$
Supplies	\$	\$	\$
Contractual	\$	\$	\$
Construction	\$	\$	\$
Other	\$	\$	\$
Total	\$	\$	\$

Note: CPA FUNDING FOR ANY CATEGORY REQUIRES COMPETITIVE BIDDING; unless a sole source justification is provided
for any category not competitively selected.
☐ Minimum of one (1) recent bid attached

### **BUDGET COST SHARING**

Identify the amount of any cost sharing for this project. Sources may include private, federal, state or local government, or any other sources.

Organization	Item	Amount	Type (cash, in-kind, etc.)
		\$	
		\$	
		\$	

FUNDING	
☐ Attach commitment letters from a of page 3.	any organization providing a cost share contribution listed in the Cost Sharing Table
Describe any other attempts (includi	ng unsuccessful) to secure funding for this project.
☐ Not applicable	
	<b>ntribution was derived.</b> (in-kind contributions can be defined as a contribution of ent, buildings or land, or donated supplies)
☐ Not applicable	
TIMELINE	
Provide a schedule for project imple completion.	ementation, including a timeline for starting and ending major task and project
IMPLEMENTATION	
Project Manager Contact	Information
Name:	
Affiliation with Project:	
Phone Number:	
Mailing Address:	
Email Address:	

MAINTENANCE				
If ongoing maintenance	is required, who wil	l be responsible?		
If required, how will it b	pe funded?			
_				-
Maintenance Budget				
	Voor 2	Voor 2	Voor 4	Voor F
Year 1	Year 2	Year 3 \$	Year 4 \$	Year 5 \$
☐ Not applicable				
SITE DOCUMENTATION				
Attach documentati	on that you have con	tral avar the site such as	a Durchase and Cales Ag	rooment ention or Dood
	<u> </u>	troi over the site, such as	a Purchase and Sales Agi	reement, option or Deed.
ADDITIONAL INFORMA	TION			
☐ Attach any applica	ble engineering, arc	hitectural drawings, site	plans, any other rende	rings, relevant studies or
materials.				
☐ Attach any additiona	al information that m	ight benefit the CPC in co	nsideration of this projec	t.
TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE DATA AND INFORMATION PROVIDED FOR IN THIS PROJECT				
		ON FUNDING ARE TRUE <i>F</i> ERNING BODY BY THE API		JMENT(s) HAS BEEN DULY
Authorized Representat				
First Name:		Last N	Jame:	
				none #:
			•	Fax #:
Signature of Authorized				
			Date S	iigned: