

***NORTHBRIDGE BUILDING, PLANNING and  
CONSTRUCTION COMMITTEE***  
*Northbridge Town Hall  
7 Main Street  
Whitinsville, MA 01588*



**Tuesday, April 23, 2024 @ 6:30 P.M**

1. Fire Station Project – Update/Invoices
2. Aldrich School Design – Update/Invoices
3. Library Feasibility Study – Update/Invoices
4. Minutes of March 26, 2024
5. New Business
6. Adjournment

NON RECEIVED JOHN G. EMK  
TOWN OF NORTHBRIDGE

26 APR -2 AM 11:20

RECEIVED