



***NORTHBRIDGE FINANCE COMMITTEE***

*Northbridge Town Hall*

*7 Main Street*

*Whitinsville, MA 01588*

**AGENDA**

**March 20, 2024 AT 6:30 P.M.**

FOR FINANCE JOHN C. LUK  
TOWN CLERK

24 MAR 13 PM 2:53

RECEIVED

- I. Open Meeting**
- II. Northbridge Public Schools FY2025 Budget / Capital Projects**
- III. Petition Presentations – if any**
- IV. Town Manager FY2025 Budget Update**
  - a. FY2025 Revenue Outlook**
  - b. FY2025 Preliminary Budget**
  - c. Spring Annual Town Meeting Warrant Draft**
- V. Minutes**
  - a. March 13, 2024**
  - b. Other**
- VI. Other**
  - a. March 27<sup>th</sup>: Public Meeting & Vote Positions**
- VII. Adjourn**

Town Clerk: 2 hard copies

Web: Post time-stamped copy