

***NORTHBRIDGE BUILDING, PLANNING and
CONSTRUCTION COMMITTEE***

*Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588*



Tuesday, November 14, 2023 @ 6:30 P.M

1. Fire Station Project – Update
2. Fire Station Project – Invoices
3. Aldrich School
 - a. Designer Services Agreement
 - b. OPM Service Agreement
 - c. Other
4. Library Feasibility Study Update
5. Minutes of October 17, 2023
6. New Business
7. Adjournment

NORTHBRIDGE TOWN CLERK
LINDA R. EYVISH

23 NOV -6 PM 6:17

RECEIVED