

***NORTHBRIDGE BUILDING, PLANNING and
CONSTRUCTION COMMITTEE***
*Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588*



Tuesday, October 17, 2023 @ 6:30 P.M

1. Fire Station Project – Update
2. Fire Station Project – Invoices
3. Aldrich School
 - a. Designer Services Agreement
 - b. OPM Service Agreement
 - c. Other
4. Library Feasibility Study
5. Minutes of September 19, 2023
6. New Business
7. Adjournment

NORTHBRIDGE TOWN CLERK
LINDA R. ZWIEN

23 OCT 11 PM 3:09

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