



Northbridge Public Schools Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 www.nps.org

Michael LeBrasseur, Chairperson, mlebrasseur@nps.org,
Brian Paulhus, Steven Falconer, Allan Richards, Kathryn Atchue

Northbridge Public Schools School Committee Meeting Tuesday, November 10, 2020 7:00PM

Join Zoom Meeting:

<https://nps-org.zoom.us/j/93112389221?pwd=OW1aM3UrZzdFN0NXl3Mrd3ZHMCM8vUT09>

Dial in:
(929) 205 6099
Meeting ID: 931 1238 9221
Passcode: 689701

NORTHBRIDGE TOWN CLERK
LINWOOD AVENUE
WHITINSVILLE
MASSACHUSETTS 01588
20 NOV -5 PM 2:47
RECEIVED

Remote public attendance only via the Google Meet Link in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

- I. Call to Order (7:00)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21(a) for the Following Purpose returning to Open Session:
 - A. Purpose (3) to Discuss Strategy with Respect to Collective Bargaining with Union Personnel: NTA Hybrid MOA
- V. Return to Open Session (7:20)
- VI. Statement of Audio and Video Recording
- VII. Statement of Mission
- VIII. Public Comment (7:25)

Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to school_committee@nps.org. All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.

- IX. Superintendent Report (7:35)
- X. Consent Agenda (7:45)
 - A. School Committee Meeting Minutes from October 28, 2020
 - B. Warrant 41-16s 10/15/20 \$290,032.14

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- C. Balmer Food Pantry Donations
- D. NES Book Donation
- XI. Action Items (7:50)
 - A. FY22 Budget Parameters and Timeline
- XII. Discussion (8:00)
 - A. Friends of Lasell Update
- XIII. Information
 - A. Policy KCD – Public Gifts to the Schools
 - B. Policy KHB – Advertising in the Schools
- XIV. School Committee Individual Comments (8:10)
- XV. Adjournment (8:20)