



# Northbridge Public Schools

## Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 [www.nps.org](http://www.nps.org)

Michael LeBrasseur, Chairperson, [mlebrasseur@nps.org](mailto:mlebrasseur@nps.org),  
Brian Paulhus, Steven Falconer, Allan Richards, Kathryn Atchue

### Northbridge Public Schools School Committee Meeting Wednesday, October 28, 2020 7:00PM

#### Join with Google Meet

[meet.google.com/qja-rnat-qht](https://meet.google.com/qja-rnat-qht)  
Meeting ID

[meet.google.com/qja-rnat-qht](https://meet.google.com/qja-rnat-qht)  
Phone Numbers  
(US)+1 267-486-3792  
PIN: 664 195 823#

#### Remote public attendance only via the Google Meet Link in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

- I. Call to Order (7:00)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Statement of Audio and Video Recording
- V. Statement of Mission
- VI. Public Comment (7:10)

*Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to [school\\_committee@nps.org](mailto:school_committee@nps.org). All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.*

- VII. Student Representative Report (7:20)
- VIII. Consent Agenda (7:25)
  - A. School Committee Meeting Minutes from October 13, 2020
  - B. Warrant 41-14s
  - C. Balmer Food Pantry Donation
  - D. High School Food Pantry Donation
- IX. Action Items (7:30)
  - A. Transition to Hybrid Model
  - B. Policy for EBCFA Face Coverings

NORTHBRIDGE TOWN CLERK  
LINDA J. BROWN

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- C. Policy for JLCB – Immunization of Students
- D. Full-Time Instructional Technologist Position – Line Item Transfer
- E. FY21 User Fees: Athletics, Clubs, Parking, Tuition, Transportation
- X. Discussion (8:00)
  - A. Building HVAC/Air quality assessment update
  - B. FY22 Budget Parameters and Timeline
  - C. Resuming In Person Meetings
  - D. Athletics – One Lanyard Rule
- XI. Information(8:10)
  - A. Interim Principle at NES Mr. Nick Hoffman
- XII. School Committee Individual Comments (8:15)
- XIII. Adjournment (8:20)