



Northbridge Public Schools Northbridge School Committee

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Michael LeBrasseur, Chairperson, mlebrasseur@nps.org,
Brian Paulhus, Steven Falconer, Allan Richards

NORTHBRIDGE TOWN CLERK

JUL 23 2020

RECEIVED

Northbridge Public Schools School Committee Meeting Tuesday, July 28, 2020 7:00PM

[Join with Google Meet](#)

meet.google.com/awj-siep-zuv · Up to 250 participants

Meeting ID

meet.google.com/awj-siep-zuv

Phone Numbers

(US)+1 631-600-3872

PIN: 824 184 268#

Remote public attendance only via the Google Meet Link in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

- I. Call to Order (7:00)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Statement of Audio and Video Recording
- V. Open Joint Meeting with Board of Selectmen to conduct interviews for School Committee Vacancy, and appoint candidate (7:05)
 - A. Board of Selectmen Call to Order and Attendance
 - B. Candidate Interviews
 - C. Vote to appoint
 - D. Board of Selectmen Adjourn
- VI. Recess for Swearing In of appointee
- VII. Statement of Mission
- VIII. Public Comment (7:20)

Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to school_committee@nps.org. All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.

- IX. Consent Agenda (7:30)
 - A. School Committee Meeting Minutes from July 14, 2020
 - B. Warrant 40-53s 6/30/20 \$367,816.90
 - C. Warrant 40-54s 6/30/20 \$201,349.61
 - D. Warrant 40-55s 6/30/20 \$214,942.68
 - E. Balmer Food Pantry Donations
- X. Committee Appointments and Subcommittees (7:35)
 - A. Budget Subcommittee
 - B. Negotiations Subcommittee
 - C. Policy Subcommittee
 - D. Building, Planning and Construction Committee Representative
 - E. Cable Corporation Board of Directors Representative
 - F. Community Preservation Committee Representative
 - G. Fields Committee Representative
 - H. Green Committee Representative
 - I. Safety Committee Representative
 - J. Solar Committee Representative
 - K. Town Charter Review Committee Representative (2nd member)
- XI. Action Items (7:45)
 - A. Reopening Plan Submission to DESE
 - B. Student/Family Handbook
- XII. Discussion (7:50)
 - A. Superintendent Goals
- II. School Committee Individual Comments (8:00)
- III. Adjournment (8:05)