

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
May 20, 2019 at 7:00 PM**

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**PLEDGE OF ALLEGIANCE**

- I. APPROVAL OF MINUTES:** A. 1) February 25, 2019 2) March 11, 2019 3) March 25, 2019  
DORCEY S. CAURONE
- II. PUBLIC HEARING 7:05 PM:** B. Emperors Garden, LLC dba New China Pacific, 683 Linwood Avenue, Whitinsville [Present: **Jinny Chen, Manager**]/Applications to transfer the All Alcoholic Beverages Liquor License and non-alcoholic Common Victualler's Licenses from New China Pacific LLC dba New China Pacific Restaurant [Jackie Lee, Manager]
- III. APPOINTMENTS/Resignations**
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS**
  - C. Northbridge Fire Department/Request for a one-day Entertainment License for Saturday, June 29, 2019 from 2 PM to 11 PM at Northbridge Middle School, 171 Linwood Ave., Whitinsville [Present: Anthony Genga]
  - D. Northbridge Veterans' Council/1) Request to hold the Memorial Day Parade in Whitinsville on Monday, May 27, 2019 at 10:00 AM. 2) Request permission to use Memorial Park for Memorial Day exercises
  - E. St. Patrick's Church/Request to hold a Boot Drive at Memorial Square and Ovia Square on Saturday, June 8, 2019 from 9 AM to 12 PM/Present: Dara Dowd
  - F. Operation Graduation – Class of 2020/Request to hold a Boot Drive at Memorial Square and Ovia Square 1) on Saturday, October 19, 2019 [rain date: Sunday, October 20, 2019] from 9 AM to 3 PM; 2) on Saturday, April 4, 2020 [rain date: Sunday, April 5, 2020] from 9 AM to 3 PM /Present: Jeremy and Tina Keene
  - G. George Marston Whiti Community Center/Request to hang a banner across Church Street from Sunday, July 21, 2019 to Sunday, August 4, 2019 to advertise their annual "Cars In The Park" event to be held on Saturday, August 17, 2019
  - H. Criminal Offender Record Information Policy [CORI]/Vote to update policy per DCJIS regulations
  - I. Hemlock Estates Subdivision/Vote to accept monetary donation in the amount of \$10,000 to be used towards improvements to recreational facilities
- VI. DISCUSSIONS**
- VII. TOWN MANAGER'S REPORT**
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>