

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
November 18, 2019 at 7:00 PM**

PLEDGE OF ALLEGIANCE

- I. APPROVAL OF MINUTES:** A. 1) October 7, 2019 2) October 21, 2019
- II. PUBLIC HEARING: B. 7:05 PM** – Massachusetts Electric Company dba National Grid and Verizon New England / Petition #28250183 to install one (1) jointly owned pole #P102-2 for the installation of a new recloser at Main Street and Harwood Street/**Present:** Mike Parent, National Grid
- III. APPOINTMENTS/Resignations**
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS:**
- C. MSM Management, Inc., 117 Church Street, Whitinsville /**1)** Request to prorate the Automatic Amusement License fee (Approved October 21, 2019) **2)** Transfer the Bowling Alley License from Kenneth Couture dba Sparetime Recreation to MSM Management, Inc (12 lanes) **3)** Application for a Common Victualler License/**Present:** Michael McCarthy
- D.** Northbridge Fire Department - Tree Lighting Ceremony – December 1, 2019 from 3 PM to 7 PM/**1)** Request to use Memorial Park **2)** Request for a one-day Entertainment License **3)** Request to close Church Street from Memorial Square to Park Street from 4:30 PM to 7 PM/**Present:** Anthony Genga
- E.** Balmer School Project Utility Easement [Verizon] at 21 Crescent Street, Whitinsville / Vote to approve
- F.** Winter Parking Ban [December 1, 2019 to April 1, 2020] / Vote to approve
- VI. DISCUSSIONS**
- VII. TOWN MANAGER'S REPORT**
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

BOARD OF SELECTMEN'S MEETING
October 7, 2019

A meeting of the Board of Selectmen was called to order by Chairman James Athanas at 7:00 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Present: Ampagoomian, Athanas, Cannon, and Melia. Selectman Nolan was absent, and it is duly noted. Also Present: Adam D. Gaudette, Town Manager.

The Pledge of Allegiance was recited by those present.

APPROVAL OF MINUTES: September 23, 2019 [Executive Session]. A motion/Mr. Ampagoomian, seconded/Mr. Melia to approve but not release the September 23, 2019 Executive Session minutes. Vote yes/Ampagoomian, Melia, Cannon, and Athanas.

Representative Muradian/Update: Mr. Muradian was present to update the Board about the Student Opportunity Act (Education Bill) that has recently come out. His best guess for the potential impact of the bill is that it is a \$1.5 billion-dollar education investment over 7 years with no additional taxes going towards the bill. In terms of numbers, the formula will change slightly, however, the Blackstone Valley area is in a difficult spot because the towns are hold-harmless communities so we won't see a big increase in Chapter 70 money, but he will let both the Superintendent and Town Manager know the actual numbers as soon as he gets them. He also mentioned that the biggest success is that the Special Education transportation reimbursement will now be included in the formula, which will be a positive increase for districts such as Northbridge. To that, one amendment Rep. Muradian intends to file is to create a floor cost per pupil rather than a ceiling cost per pupil. He is very hopeful that his colleagues also support it. Additionally, he testified with his colleagues to support a House Bill that will concerning genocide/holocaust information being required to be taught in school. In closing, Mr. Muradian thanked the Board for their time.

PUBLIC HEARING/None

APPOINTMENTS/None

RESIGNATIONS: 1) Gerald Ouillette, Conservation Commission. A motion/Mr. Ampagoomian, seconded/Mr. Melia to accept Mr. Ouillette's resignation and to send him a letter of thanks for his service. Vote yes/Ampagoomian, Melia, Cannon, and Athanas. **2) Joy Anderson, Conservation Commission.** A motion/Mr. Ampagoomian, seconded/Mr. Melia to accept Ms. Anderson's resignation and to send her a letter of thanks for her service. Vote yes/Ampagoomian, Melia, Cannon, and Athanas.

CITIZENS' COMMENTS/INPUT/None

Friends of Northbridge Elders, Inc./Request to hang a banner across Church Street from Sunday, October 13, 2019 to Sunday, October 27, 2019 to advertise a Harvest Dinner Dance to be held on Friday, October 25, 2019 (4PM – 9PM) at the Whitinsville Golf Club. A motion/Mr. Ampagoomian, seconded/Mr. Melia to approve the above request as noted. Vote yes/Ampagoomian, Melia, Cannon, and Athanas.

Blackstone Valley Veterans Association/Request to hang a banner across Church Street from Sunday, October 27, 2019 to Sunday, November 10, 2019 to advertise a Veterans Day Spaghetti Supper to be held at the Knights of Columbus on November 9, 2019 from 5pM to 9 PM. A motion/Mr. Melia, seconded/Mr. Ampagoomian to approve the above request as noted. Vote yes/Melia, Ampagoomian, Cannon and Athanas.

MRA Multisport [Alex Rogozenski] / 1) Request to hold the 8th Annual 1st Day 5k Road Race on Wednesday, January 1, 2020 beginning at 11 AM subject to the safety requirements of the Northbridge Police Department; and 2) Request to close Linwood Avenue between 10:45 AM and 12 PM. A motion/Mr. Melia, seconded/Ms. Cannon to approve the above requests as noted subject to the safety requirements of the Northbridge Police Department. Vote yes/Melia, Cannon, Ampagoomian, and Athanas.

Request to use Memorial Park on Thursday, May 14, 2020 from 6:30PM to 8:30PM for a performance by Davis Bates and Roger Tincknell [Rain date: Thursday, May 21st]. Present: Rebecca Sasseville, Library Director and Kelly Bol, Senior Center Director. A motion/Mr. Melia, seconded/Ms. Cannon to approve the above request as noted. Vote yes/Melia, Cannon, Ampagoomian, and Athanas.

Fall Annual Town Meeting [October 22, 2019]/Vote position on warrant articles. Article 1 (FY '20 Budget Adjustments): A motion/Mr. Melia, seconded/Mr. Ampagoomian to support Article 1. Vote yes/Melia, Cannon, Ampagoomian, and Athanas. **Article 2 (Bills of a prior year):** A motion/Mr. Ampagoomian, seconded/Mr. Melia to pass over Article 2. Vote yes/Melia, Cannon, Ampagoomian, and Athanas. **Article 3 (Funding for Community Preservation Projects and other Expenses for FY'20):** A motion/Mr. Melia, seconded/Mr. Ampagoomian to support Article 3. Vote yes/Melia, Cannon, Ampagoomian, and Athanas. **Article 4 (Appropriate \$8,115 from the CPC Fund Revenues to the Comm. Pres. Committee for expenses associated with implementing the Comm. Pres. Act):** A motion/Mr. Melia, seconded/Mr. Ampagoomian to support Article 4. Vote yes/Melia, Cannon, Ampagoomian, and Athanas. **Article 5 (Grant of easement to Verizon for Balmer School):** A motion/Mr. Ampagoomian, seconded/Mr. Melia to support Article 5. Vote yes/Melia, Cannon, Ampagoomian, and Athanas. **Article 6 (Correction to Chapter 8 of the Town Bylaws - Regulation of Animals):** A motion/Mr. Melia, seconded/Ms. Cannon to support Article 6. Vote yes/Melia, Cannon, Ampagoomian, and Athanas. **Article 7 (Adopt a new bylaw entitled: Whitinsville -Downtown Crossroads Historic District bylaw and insert in the Codebook):** Chairman Athanas announced that Harry Berkowitz and Kenneth Warchol, members of the Local Historic District Study Committee [LHDSC], were present to explain and discuss this article. Mr. Berkowitz then read aloud a narrative about the work the LHDSC has undertaken and how they got to the point of creating a bylaw to be added to the Town's bylaws. He provided a brief overview of the bylaw, which will affect 12 properties. Mr. Berkowitz noted that the bylaw is the least restrictive it can be. Selectman Melia commented about information they received from a resident who opposes this article. He said the LHDSC did a good job following the direction they were given by the Planning Board and others who have attended the many public meetings about this matter. Mr. Melia further mentioned that the 12 property owners are in full support of this bylaw. Chairman Athanas thanked the gentlemen for their hard work over the last 18 months to get where they are today. There being no further comments, a motion/Mr. Melia, seconded/Mr. Ampagoomian to support Article 7. Vote yes/Melia, Cannon, Ampagoomian, and Athanas. **Article 8 (Petition/Solar Project):** A motion/Mr. Melia, seconded/Ms. Cannon to support Article 8. Vote yes/Melia, Cannon, Ampagoomian, and Athanas.

Town Manager Goals for year 2020: 1) FY21 Budget Preparation. Mr. Gaudette noted this is a standard yearly goal, but it encompasses a lot of different aspects like capital planning, employee benefits cost control, working as a partner with the schools, looking at reserves, grants, etc. He feels it is a very worthy goal to continue to look at the financial health of the Town. **2) Fire Station Building Project.** Mr. Gaudette stated they are in the midst of a feasibility project and he hopes it turns into long-term project. He looks forward to continuing to work with the Building, Planning & Construction Committee. **3) Lasell Field Turf Project.** Town Manager Gaudette advised they have awarded the landscape architect/design team and it will be a very exciting project to work on along with assistance from the Building, Planning and Construction Committee. **4) Roadway Infrastructure.** The Town Manager will continue to try and secure any grant funding available for miscellaneous roadway/infrastructure improvements. Chairman Athanas

asked when can the Board expect a presentation on the Fire Station Project. The Town Manager responded they hope to be able to present Phase I [Site Selection] information by next week. Mr. Athanas then asked when can the Board expect an update on the turf field project. Mr. Gaudette replied that Activitas should be in town this week doing site survey work and to schedule a programming meeting with school staff. He also added that in the next couple of months, they intend to hold a public forum on alternative materials discussion and as things continue to develop, they will present different design concepts. The goal is to put the project out to bid in January and to start construction in April. Chairman Athanas thanked Town Manager Gaudette for all that information. There being no further discussion, a motion/Mr. Ampagoomian, seconded/Ms. Cannon to approve the goals as set forth above [for year 2020] for the Town Manager.

TOWN MANAGER'S REPORT: **1) Key Meetings Attended:** Monday, September 23, 2019 – Fire Station Study Project Team Conference Call. Monday, September 23, 2019 – Attended the Board of Selectmen Meeting. Tuesday, September 24, 2019 – Attended an MMA Fiscal Policy Committee Meeting in Boston. Wednesday, September 25, 2019 – Fire Station Study Project Team Conference Call. Wednesday, September 25, 2019 – Attended a regional Town Managers Luncheon. Wednesday, September 25, 2019 – Attended the BPC Meeting. Thursday, September 26, 2019 – Visited the Social Library with Representative Muradian for a Library Card photo op. Thursday, September 26, 2019 – Met with DPW and Sewer Department staff. Friday, September 27, 2019 – Held a Department Managers Meeting. Monday, September 30, 2019 – Met with Turf Field Designer Activitas to discuss scope and fee. Tuesday, October 1, 2019 – Attended a farewell event for Robin Craver, Town Administrator from Charlton. Wednesday, October 2, 2019 – Met with BoS Chairman Athanas. Thursday, October 2, 2019 – Met with BoS Member Melia. Friday, October 4, 2019 – Met with Superintendent McKinstry. **2) Balmer School Building Project:** The project construction by Fontaine Brothers is well under way. Grading, tree removal and replacement of a 36” drainage culvert across the site have taken place. The 3rd party sewer analysis has been completed and forwarded to the OPM for review. Fontaine is preparing the Building Permit application for review. The first set of sub bids have come. It is anticipated that deliveries of steel and foundation installation will take place over the next 30-60 days so that steel can be erected over the winter. The School Building Committee meets next on October 15, 2019. **3) Fire Station Project (Feasibility Study):** The architect Kaestle-Boos Architects continues to work on the programming, draft response time analysis, site selection and criteria analysis, and draft site restriction plans. Once they finalize these components of the study, the Town Manager will schedule a special BOS meeting to have KBA and the BPC present these items in order to get feedback from the Board and public. The plan is to develop a project web page to be accessed via a link on the Town’s website. The project team will meet next with the BPC on October 16, 2019. **4) Lasell Field Turf Project:** The BPC has selected Activitas Land Scape Architects to perform designer services which will include feasibility and plan design, advertisement and construction monitoring. The Town Manager has issued a Notice to Proceed. Over the next several weeks, Activitas will begin ground survey for base plan preparation and also have a programming meeting with NPS staff. Later this fall they will have meetings/forums on materials alternatives and design concepts.

SELECTMEN'S CONCERNS: **Selectwoman Cannon:** mentioned with respect to the Balmer School Project, that the issue of the staging of trucks before school hours had created a traffic issue on and around Lake Street. She noted that they have relocated the trucks to a different staging area. They have also implemented black out hours due to all the students and buses that are there at certain time. **Selectman Ampagoomian/1)** requested Mr. Luchini, Highway Supt., to come forward and asked him if there has been any movement on the traffic signals at Plummers Corner. Mr. Luchini responded not yet but in talking with the DPW Director, they feel tweaking the signals will definitely help the situation versus trying to get extra lanes for turning. **2)** asked about dead tree removal. Mr. Luchini answered the town has exceeded the number of trees, normally 20-22 trees per year, and about 42 trees were removed due to gypsy moth damage. He said there are still trees in the cemetery that need to be taken down due to safety issues. **Chairman Athanas/1)** asked about the status of the roads project. Mr. Luchini said all roads that were scheduled for this year have been completed. There is some money left, so as promised, there will be some overlay done

on Moon Hill Road. He also said the line striping will be completed when the company is in the area.
2) Asked if the DPW is ready for winter. Mr. Luchini responded yes, it is much better with the trucks being kept inside. He also mentioned the road salt bids came in very reasonable. **Selectman Melia:** complimented Mr. Luchini on how nice the road projects turned out.

ITEMS FOR FUTURE AGENDA/None

CORRESPONDENCE/None

EXECUTIVE SESSION/None

Town Manager Gaudette reminded everyone that the next Selectmen's Meeting is scheduled for Monday, October 21st, the night before the Fall Annual Town Meeting, which will be held on October 22nd at 7PM in the Middle School Auditorium.

Selectman Ampagoomian announced he would not be present at the next Selectmen's Meeting on October 21st, but should be able to make Town Meeting.

Mr. Gaudette announced he would also not be present at the next Selectmen's Meeting as he will be at the International City Manager's Association conference but will be present at Town Meeting.

A motion/Mr. Ampagoomian, seconded/Mr. Melia to adjourn the public meeting. Vote yes/Ampagoomian, Melia, Cannon, and Athanas.

Meeting Adjourned: 7:50 PM

Respectfully submitted,

Daniel Nolan, Clerk

/mjw

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

October 7, 2019

I. APPROVAL OF MINUTES:

A. September 23, 2019 [Executive Session]

-Copy of September 23, 2019 Executive session meeting minutes [omitted until approved to release by town counsel]

II. PUBLIC HEARING/None

III. APPOINTMENTS/None

RESIGNATIONS: B. 1) Gerald Ouillette, Conservation Commission

-Copy of letter of resignation from Gerald Ouillette

2) Joy Anderson, Conservation Commission

-Copy of letter of resignation from Joy Anderson

IV. CITIZENS' COMMENTS/INPUT/None

V. DECISIONS

C. Friends of Northbridge Elders, Inc./Request to hang a banner across Church Street from Sunday, October 13, 2018 to Sunday, October 27, 2019 to advertise a Harvest Dinner Dance to be held on Friday, October 25, 2019 (4PM – 9PM) at the Whitinsville Golf Club

-Copy of flyer advertising the Harvest Dinner Dance

D. Blackstone Valley Veterans Association/Request to hang a banner across Church Street from Sunday, October 27, 2019 to Sunday, November 10, 2019 to advertise a Veterans Day Spaghetti Supper to be held at the Knights of Columbus on November 9, 2019

-Copy of email dated 9/27/19 including the banner request from Mr. Magowan and response from Ms. Susienka with available dates

E. MRA Multisport [Alex Rogozenski] / 1) Request to hold the 8th Annual 1st Day 5k Road Race on Wednesday, January 1, 2020 beginning at 11 AM subject to the safety requirements of the Northbridge Police Department; and 2) Request to close Linwood Avenue between 10:45 AM and 12 PM

-Copy of email dated 9/30/19 from Mr. Rogozenski requesting to hold the road race along with the Police Dept.'s approval

F. Request to use Memorial Park on Thursday, May 14, 2020 from 6:30 PM to 8:30 PM for a performance by Davis Bates and Roger Tincknell [Rain date: Thursday, May 21st]. Present: Rebecca Sasseville, Library Director and Kelly Bol, Senior Center Director

-Copy of email dated 9/23/19 from Ms. Sasseville requesting to use Memorial Park

-Copy of letter dated 10/1/19 from Ms. Bol to the Cultural Council requesting support of the event in the form of a grant

G. Fall Annual Town Meeting [October 22, 2019] / Vote position on warrant articles

- Copy of the form used to indicate the Selectmen's position voted for each warrant article
- Copy of proposed Article 1
- Copy of email dated 9/15/19 from Ms. Kinney explaining the Conservation Commission's need for additional monies
- Copy of email dated 10/7/19 from the Town Manager in response to the email from Ms. Buma dated 10/6/19 indicating her opposition to Article 7 – Local Historic District Bylaw
- Copy of letter dated 10/6/19 from Ms. Buma to the Chairman Athanas [on behalf of the Citizens to Preserve Northbridge Property Rights] asking the Select Board not to support Article 7
- Copy of the Agreement between the Dept. of the Interior's National Park Service and the Town of Northbridge (12 pages)

H. Town Manager Goals Setting

- Copy of the Selectmen's goals for the Town Manager

VI. DISCUSSIONS/None

VII. TOWN MANAGER'S REPORT

- Copy of the Town Manager's report for the period of September 23, 2019 to October 4, 2019

VIII. SELECTMEN'S CONCERNS/No documentation

IX. ITEMS FOR FUTURE AGENDA/None

X. CORRESPONDENCE/None

XI. EXECUTIVE SESSION/None

BOARD OF SELECTMEN'S MEETING
October 21, 2019

A meeting of the Board of Selectmen was called to order by Vice Chairman Alicia Cannon at 7:00 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Board Members Present: Cannon, Melia and Nolan. Absent: Chairman James Athanas, Selectman Charles Ampagoomian and Adam Gaudette, Town Manager.

The Pledge of Allegiance was recited by those present.

APPROVAL OF MINUTES: 1) **August 12, 2019.** A motion/Mr. Melia, seconded/Mr. Nolan to approve the August 12, 2019 meeting minutes as presented with the readings omitted. Vote yes/Mr. Melia, Mr. Nolan and Mrs. Cannon. 2) **September 9, 2019.** A motion/Mr. Melia, seconded/Mr. Nolan to approve the September 9, 2019 meeting minutes as presented with the readings omitted. Vote yes/Mr. Melia, Mr. Nolan and Mrs. Cannon.

PUBLIC HEARING: 7:05 PM - FY'20 Tax Rate Classification Hearing/Present: Robert Fitzgerald, Principal Assessor. Vice Chairman Cannon read aloud the public hearing notice. A motion/Mr. Nolan, seconded/Mr. Melia to open the public hearing. Roll call vote: Mr. Melia/Yes, Mr. Nolan/Yes and Mrs. Cannon/Yes. Mr. Fitzgerald advised that the Board has 3 options for setting the FY'20 tax rate. 1) The first option would be having a single rate, which spreads the tax burden among all classes of property; 2) The second option is to select a residential exemption; and 3) the third option is to select a small commercial exemption. Mr. Fitzgerald explained that the value of real estate rate increased about 5%, which is typical. He stated the new growth is at \$237,000 and not much for commercial or industrial growth. With respect to the Balmer School project, he noted that the first borrowing for the project will add about .98 cents to the tax rate and the second borrowing will be added to next year's tax rate. Continuing, Mr. Fitzgerald stated that he is estimating the FY'20 tax rate to be \$13.84 per thousand, or an increase of .87 cents. As is customary, the Board of Assessors recommends the single tax rate option. No residents were present for questions. A motion/Mr. Melia, seconded/Mr. Nolan to close the public hearing. Roll call vote: Mr. Melia/Yes, Mr. Nolan/Yes and Mrs. Cannon/Yes. In keeping a single tax rate, the Board of Selectmen is not required to take any vote as there are no changes being made.

APPOINTMENTS/By the Town Manager: Maurice Guilbault, Alternate Inspector of Animals. A motion/Mr. Melia, seconded/Mr. Nolan to nominate Mr. Maurice Guilbault as the Alternate Building Inspector of Animals. Vote yes/Mr. Melia, Mr. Nolan, Mrs. Cannon.

CITIZENS' COMMENTS/INPUT/None

MSM Management, Inc., 117 Church Street/Application for Automatic Amusement devices (Digital Juke Box, Pool Table (2), Air Hockey, Pinball, Big Buck Hunter, Golden Tee Golf, Basketball (2), Crane Game Prize(2), Duck Game - prize). Present: Michael McCarthy. Mr. McCarthy stated they are running Sparetime Recreation and are looking to put in some automatic amusement devices, which are leased through a vendor. He also mentioned they will be applying for a liquor license at some point down the road. Selectman Melia asked if there were machines there previously. Mr. Moon, President of MSM Management, replied that there were 8 pool tables and 5-6 pinball machines under the previous owner, Ken Couture. Selectman Nolan asked what their anticipated hours of operation would be. Mr. McCarthy responded the starting hours will be 9 AM to 11 PM but will gauge the hours based on how business goes. He also wants to be open 7 days a week. Selectwoman Cannon asked if they plan on having a bowling club for the Northbridge students, as they used to. Mr. Moon replied they started the bowling club about 2 weeks ago and they have about 20-30 kids that participate. He also pointed out that the Mendon Schools will be participating in November and again in January. There being no further discussion, a motion/Mr. Nolan, seconded/Mr. Melia to approve MSM Management, Inc.'s request for an

Automatic Amusement license on the premises of 117 Church Street, Whitinsville, for the following devices: Digital Juke Box, Pool Table (2), Air Hockey, Pinball, Big Buck Hunter, Golden Tee Golf, Basketball (2), Crane Game Prize (2), Duck Game – prize. Vote yes/Mr. Melia, Mr. Nolan and Mrs. Cannon.

TOWN MANAGER'S REPORT/None

SELECTMEN'S CONCERNS: **Selectman Cannon** stated that the Town of Northbridge lost an important member of the community, Mr. Robert Fraser, who died suddenly this past weekend. He was a former member of the Playground and Recreation Commission and did so much more for the youth in town including baseball programs; and he had a huge impact on a lot of residents. Mrs. Cannon expressed her condolences to his wife, Pamela and their children. **Selectman Melia/1)** offered his condolences to the Fraser family on behalf of the Board of Selectmen and the Town of Northbridge. **2)** asked if the Solar project on Church Street going to Providence Road could be looked at as he received word that the heavy rain the water was coming down the hill and across Providence Road. **3)** announced that town resident, Mr. Warren, is still working hard on getting the duplicate Liberty Bell moved to a public location where spectators can see it on display at the State House. Mr. Melia told Mr. Warren that he would ask the Town Manager to reach out to our State Representatives to let them know our Board supports Mr. Warren. **5)** complemented the Whitinsville Social Library Director and staff as they are very organized, professional and friendly. Selectman Melia commented that he was impressed with the use of technology and the use of the app that can be downloaded on your phone to take out books, music and more. Selectwoman Cannon agreed and added that they run all kinds of programs like classes on using instant pots, and bring in members of the community of all ages. Selectman Nolan added that they also have passes for museums at a discounted rate.

ITEMS FOR FUTURE AGENDA/None

CORRESPONDENCE/None

EXECUTIVE SESSION/None

Selectwoman Cannon announced that the next Selectmen's meeting is schedule for tomorrow, October 22, 2019 at 6:30 PM, at the Northbridge Middle School Auditorium followed by the Fall Annual Town Meeting at 7 PM.

A motion/Mr. Melia, seconded/Mr. Nolan to adjourn the public meeting. Vote yes/Cannon, Nolan and Melia.

Meeting Adjourned: 7:28 PM

Respectfully submitted,

Daniel Nolan, Clerk

/mjw

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

October 21, 2019

I. APPROVAL OF MINUTES:

A. 1) August 12, 2019

-Copy of August 12, 2019 meeting minutes

2) September 9, 2019

-Copy of September 9, 2019 meeting minutes

II. PUBLIC HEARING: B. 7:05 PM - FY'20 Tax Rate Classification Hearing/Present: Robert Fitzgerald, Principal Assessor

-Copy of public hearing notice

-Copy detailed letter explaining the options for the distribution of taxes

-Copy of tax shifts options table for 2020

-Copy of pie chart diagram representing the valuation by class

-Copy of the fiscal year 2020 tax breakdown

-Copy of surrounding towns tax rate for 2019

III. APPOINTMENTS/C. By the Town Manager: Maurice Guilbault, Alternate Inspector of Animals

-Copy of memorandum from the Board of Health Administrator requesting to nominate Mr. Maurice Guilbault as an Alternate Inspector of Animals

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS: D. MSM Management, Inc., 117 Church Street/Application for Automatic Amusement devices (Digital Juke Box, Pool Table (2), Air Hockey, Pinball, Big Buck Hunter, Golden Tee Golf, Basketball (2), Crane Game Prize(2), Duck Game - prize) /Present: Michael McCarthy

-Copy of application of Automatic Amusement Devices

-Copy of Revenue Enforcement and Protection Attestation

-Copy of Workers' Compensation Insurance Affidavit

-Copy of facility layout

-Copy of License Routing Slip

VI. DISCUSSIONS/None

VII. TOWN MANAGER'S REPORT/None

VIII. SELECTMEN'S CONCERNS/No documentation

IX. ITEMS FOR FUTURE AGENDA/None

X. CORRESPONDENCE/None

XI. EXECUTIVE SESSION/None



**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org**

B

**Adam D. Gaudette
Town Manager**

November 7, 2019

To: Abutters
National Grid – Vincent LoGuidice, Work Support NE North
Verizon New England, Inc. – Albert Bessette, Mgr. - Rights of Way

NOTICE

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a **Public Hearing** has been scheduled for **Monday, November 18, 2019 at 7:05 PM**, at the Northbridge Town Hall, Selectmen's Room, 7 Main Street, Whitinsville, MA based upon the petition of National Grid and Verizon New England, Inc., to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

Main Street & Hardwood Street/P102-2:

Main Street and Hardwood Street – National Grid to install 1 JO Pole on Main St. & Hardwood St. beginning at a point approximately 170 feet west of the centerline of the intersection of Gilmore Dr. and Main St. and continuing approximately 30 feet in a north Direction. National Grid to install a new 45C2 P102-2, for the installation of a new recloser.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked--

MASSACHUSETTS ELECTRIC COMPANY AND VERIZON NEW ENGLAND, INC.

Plan No. 28250183, dated September 30, 2019

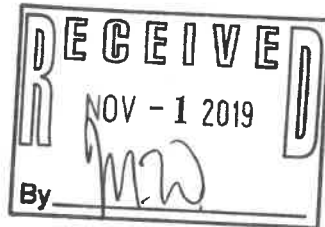
**NORTHBRIDGE BOARD OF SELECTMEN
*Daniel Nolan, Clerk***



nationalgrid

October 29, 2019

Town of Northbridge



To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit please contact:

Please notify National Grid's Vincent LoGuidice of the hearing date / time.

If this petition meets with your approval, please return an executed copy to each of the above named Companies.

National Grid Contact: Vincent LoGuidice; 1101 Turnpike Street; North Andover, MA 01845. Phone 978-725-1392.

Very truly yours,

Pat Cody

Patrick Cody
Supervisor, Distribution Design

Enclosures

Questions contact – Jeff Silva 508-860-6056

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the Board of Selectmen
Of Northbridge, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Main St & Harwood St - National Grid to install 1 JO Pole on Main St & Harwood St beginning at a point approximately 170 feet west of the centerline of the intersection of Gilmore Dr and Main St and continuing approximately 30 feet in a north direction. National Grid to install a new 45C2 P102-2, for the installation of a new recloser.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Main St & Harwood St - Northbridge - Massachusetts.

No. 28250183 September 30, 2019

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a National Grid
BY Pat Cody
Engineering Department

VERIZON NEW ENGLAND, INC.
BY [Signature]
Manager / Right of Way

Northbridge

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen - Northbridge, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 30th day of September, 2019.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Main St & Harwood St - Northbridge - Massachusetts. No. 28250183 Dated September 30, 2019. Filed with this order There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Main St & Harwood St - National Grid to install 1 JO Pole on Main St & Harwood St beginning at a point approximately 170 feet west of the centerline of the intersection of Gilmore Dr and Main St and continuing approximately 30 feet in a north direction. National Grid to install a new 45C2 P102-2, for the installation of a new recloser.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 ____ .

Massachusetts City/Town Clerk. 20 ____ .

Received and entered in the records of location orders of the City/Town of _____
Book _____ Page _____

Attest:
City/Town Clerk

I hereby certify that on _____ 20____, at _____ o'clock, M
at _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and
that we mailed at least seven days before said hearing a written notice of the time and place of said
hearing to each of the owners of real estate (as determined by the last preceding assessment for
taxation) along the ways or parts of ways upon which the Company is permitted to erect
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of
Massachusetts, on the _____ day of _____ 20____, and recorded with the
records of location orders of the said City, Book _____, Page _____. This certified copy
is made under the provisions of Chapter 166 of General Laws and any additions thereto or
amendments thereof.

Attest:
City/Town Clerk

NG-RFD

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen - Northbridge, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 30th day of September, 2019.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Main St & Harwood St - Northbridge - Massachusetts. No. 28250183 Dated September 30, 2019. Filed with this order There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Main St & Harwood St - National Grid to install 1 JO Pole on Main St & Harwood St beginning at a point approximately 170 feet west of the centerline of the intersection of Gilmore Dr and Main St and continuing approximately 30 feet in a north direction. National Grid to install a new 45C2 P102-2, for the installation of a new recloser.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 ____ .

Massachusetts City/Town Clerk. 20 ____ .

Received and entered in the records of location orders of the City/Town of _____
Book _____ Page _____

Attest:
City/Town Clerk

I hereby certify that on _____, 20____, at _____ o'clock, M
at _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and
that we mailed at least seven days before said hearing a written notice of the time and place of said
hearing to each of the owners of real estate (as determined by the last preceding assessment for
taxation) along the ways or parts of ways upon which the Company is permitted to erect
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

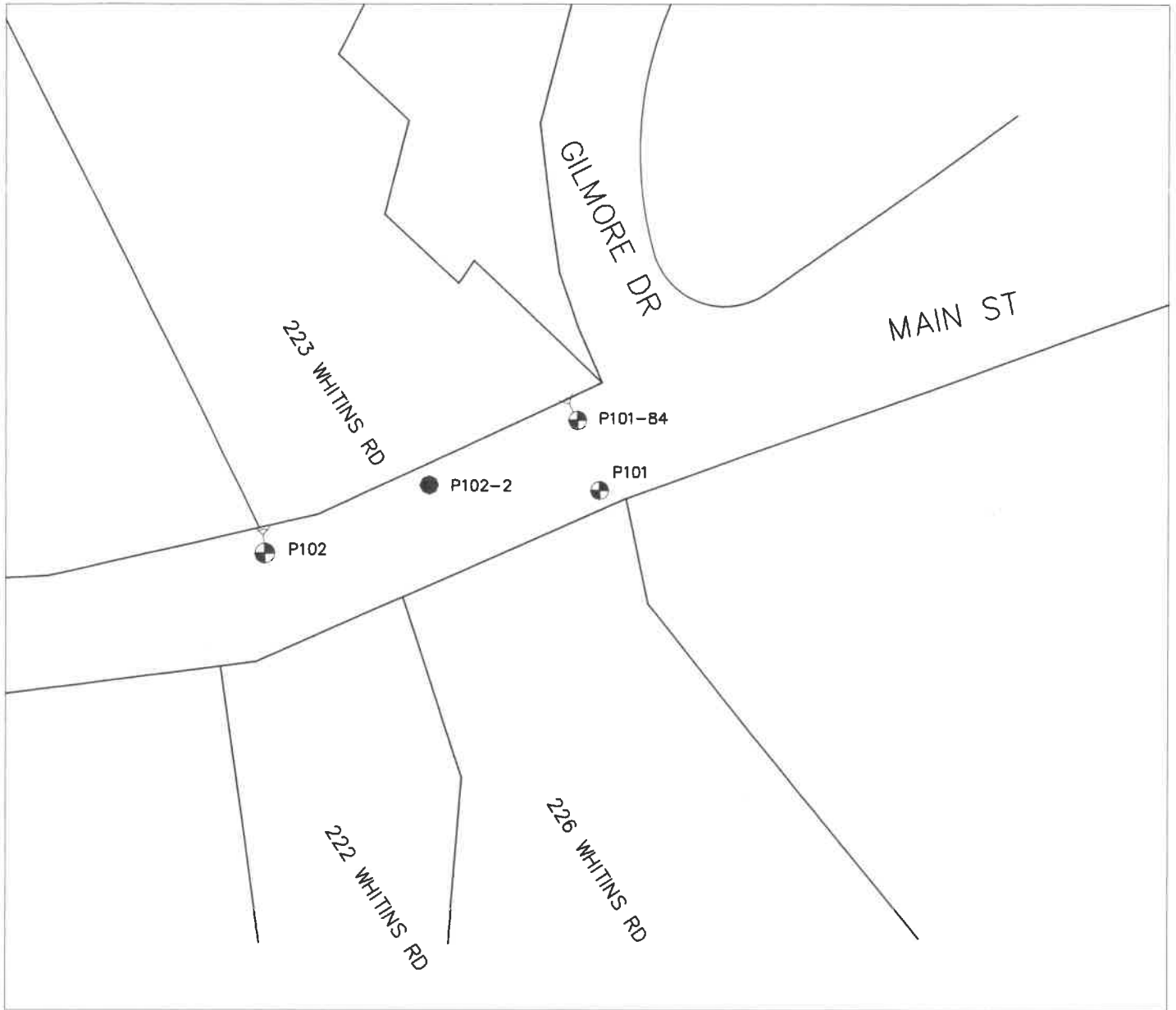
CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of
Massachusetts, on the _____ day of _____, 20____, and recorded with the
records of location orders of the said City, Book _____, Page _____. This certified copy
is made under the provisions of Chapter 166 of General Laws and any additions thereto or
amendments thereof.




Attest:
City/Town Clerk



EXHIBIT 'A' NOT TO SCALE
THE EXACT LOCATION OF
SAID FACILITIES TO BE
ESTABLISHED BY AND UPON
THE INSTALLATION AND
ERECTION OF THE FACILITIES
THEREOF.



LEGEND

-  EXISTING ANCHOR/GUY
-  EXISTING JO POLES
-  PROPOSED JO OWNED POLE

MAIN ST
PETITION

Date: 9/30/2019

Designer: J. SILVA

W/R: 28250183

MAIN ST

NORTHBRIDGE, MA

SKETCH TO ACCOMPANY EASEMENT:
INSTALL NEW P102-2 45'C2 POLE FOR
INSTALLATION OF RECLOSER.





Adam D. Gaudette
Town Manager

**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org**

MEMORANDUM

DATE: November 1, 2019
TO: Jennifer Cecconi, Assistant Assessor *Jc*
FROM: Melissa Wetherbee, Sr. Admin. Assist./HR Assist **M.J.W.**
SUBJECT: Abutter's List

I hereby request an abutter's list for the following purpose and location:

**MASSACHUSETTS ELECTRIC COMPANY & VERIZON NEW ENGLAND,
INC:**

Main Street and Harwood Street

National Grid request permission to install 1 JO Pole on Main Street and Harwood Street beginning at a point approximately 170 feet west of the centerline of the intersection of Gilmore Dr and Main St and continuing approximately 170 feet in a north direction. National Grid to install a new 45C2 P102-2. For the installation of a new recloser.

Enc.: Petition
Map

Abutters to include: all owners of real estate abutting upon that part of the way upon, along, across or under which the line is to be constructed, as such ownership is determined by the last preceding assessment for taxation.

BURKE ELLEN L
1361 MAIN ST
WHITINSVILLE, MA 01588

DIMARCO GAIL, TRUSTEE
1350 MAIN STREET NOMINEE REALTY TR
337 HILL ST
WHITINSVILLE, MA 01588

TOWN OF SUTTON
C/O SUTTON OUTLOOK VENTURES LLC
4 RIVERHURST RD
BILLERICA, MA 01821

SUTTON OUTLOOK VENTURES, LLC
4 RIVERHURST ROAD
BILLERICA, MA 01821

RACHWAL MARK J
86 MY WAY
UXBRIDGE, MA 01569

Melissa Wetherbee

From: Jim Shuris
Sent: Monday, November 04, 2019 11:45 AM
To: Sharon Susienka; Jamie Luchini
Cc: Melissa Wetherbee
Subject: Re: Petition

Sharon:

What I meant to say was "Pole No. P102-2 will be located in Northbridge" and will be a Northbridge pole.

Jim Shuris

James Shuris, P.E., MBA
Director of Public Works & Town Engineer
Town of Northbridge
P.O. Box 88
11 Fletcher Street
Northbridge, MA 01588
Tel. No. (508) 234-0816
Fax. No. (508) 234-0807

From: Jim Shuris <jshuris@northbridgemass.org>
Sent: Tuesday, October 29, 2019 12:28 PM
To: Sharon Susienka <ssusienka@northbridgemass.org>; Jamie Luchini <jluchini@northbridgemass.org>
Cc: Melissa Wetherbee <mwetherbee@northbridgemass.org>
Subject: Re: Petition

Sharon:

Pole No. P102-2 is a Northbridge pole.

Jim Shuris

James Shuris, P.E., MBA
Director of Public Works & Town Engineer
Town of Northbridge
P.O. Box 88
11 Fletcher Street
Northbridge, MA 01588
Tel. No. (508) 234-0816
Fax. No. (508) 234-0807

From: Sharon Susienka <ssusienka@northbridgemass.org>
Sent: Tuesday, October 29, 2019 10:41 AM
To: Jim Shuris <jshuris@northbridgemass.org>; Jamie Luchini <jluchini@northbridgemass.org>

Phone: ~~XXXXXXXXXX~~ ^{508 268 4444}

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR BOWLING ALLEY, BILLIARDS,
OR POOL TABLE LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

MSM Management, Inc.

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [Bowling Alley, Billiards, or Pool Table]

TO: Bowling Alley (12)

GIVE LOCATION BY STREET AND NUMBER:

AT: 117 Church Street

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

(Signature of Applicant)

Print Name: Mark Moon, President

Address: ~~XXXXXXXXXX~~

City: Whitinsville

State, Zip: MA 01588

Received: 10/11/19 12:40 PM
(Date) (Time)

Date License Granted

LANES

LANE SEATS

RAMP/STAIR
TO
DOOR

OPEN SPACE FOR GAMES

COUNTER

SERVING
WINDOW

Food Space

BEST
COOLER

COUNTER
FOR FOOD

SINK

BATH ROOM

NTM License Slips

Row 2

Current Status

Done

License ID: NTM#16091

License Type: Bowling Alley License

Description: 12 lanes

Business: Sparetime Recreation

Applicant: Mark Moon, Michael McCarthy and Sean McCarthy

Address: 117 Church Street

Approval Target 11/14/19

Slip Started on: 11/14/19 12:05 PM

PLANNING Approve:

PLANNING Comments: N/A -not applicable

POLICE Approve:

POLICE Comments:

FIRE Approve:

FIRE Comments: Inspection is incomplete at this time

BUILDING ZONING Approve:

BUILDING ZONING Comments:

CONSERVATION Approve:

CONSERVATION N/A

Comments:

HEALTH
Approve:



HEALTH
Comments:

N/A

ASSESSORS
Approve:



ASSESSORS
Comments:

TREASURER
COLLECTOR
Approve:



TREASURER
COLLECTOR
Comments:

Phone: ~~XXXXXXXXXXXX~~

Mike McLarty

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

C3

APPLICATION FOR COMMON VICTUALLER LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

MSM Management, Inc.

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [Common Victualler]

TO: *Pizza by slice, Hot dogs, Packaged foods, bottled drinks, coffee*

GIVE LOCATION BY STREET AND NUMBER:

AT: 117 Church Street

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

Choose one: New License Transfer

LIST THE DAYS AND HOURS OF PROPOSED OPERATION:

DURING: 9:00 AM - 11:00 PM 7 days a week

Mark Moon
(Signature of Applicant)

Mailing Address:

Print Name: Mark Moon, President

Address: 36 Brook Street

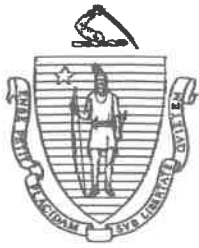
City: Whitinsville

State, Zip: MA 01588

Received: 10/11/19 12:40 PM
(Date) (Time)

This license will expire on December 31 of the current year and must be renewed annually prior to January 1.

Official Use only
Date License Granted:



The Commonwealth of Massachusetts
Department of Industrial Accidents

Office of Investigations
600 Washington Street
Boston, MA 02111
www.mass.gov/dia

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: MSM Management, Inc

Address: 36 Brook Street

City/State/Zip: Whitinsville, MA 01588 Phone #:

Are you an employer? Check the appropriate box:

- 1. I am an employer with employees (full and/or part-time).
2. I am a sole proprietor or partnership and have no employees working for me in any capacity.
3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees.
4. We are a non-profit organization, staffed by volunteers, with no employees.

Business Type (required):

- 5. Retail
6. Restaurant/Bar/Eating Establishment
7. Office and/or Sales (incl. real estate, auto, etc.)
8. Non-profit
9. Entertainment
10. Manufacturing
11. Health Care
12. Other

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name:

Insurer's Address:

City/State/Zip:

Policy # or Self-ins. Lic. # Expiration Date:

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Mark Man Date: 10/10/19

Phone #: XXXXXXXXXXXXXXXX XXXX

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License #

Issuing Authority (circle one):

- 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office 6. Other

Contact Person: Melissa Wetherbee Phone #: 508-234-2095

LANES

LANE SEATS

RAMP/STAIR
TO
DOOR

OPEN SPACE FOR GAMES

COUNTER

SERVING
WINDOW

FOOD SPACE

BEER
COOLER

COUNTER
FOR FOOD

SINK

BATH ROOM



**The Commonwealth of Massachusetts
William Francis Galvin**

Minimum Fee: \$250.00

Secretary of the Commonwealth, Corporations Division
One Ashburton Place, 17th floor
Boston, MA 02108-1512
Telephone: (617) 727-9640

Articles of Organization

(General Laws, Chapter 156D, Section 2.02; 950 CMR 113.16)

Identification Number: 001400632

ARTICLE I

The exact name of the corporation is:

MSM MANAGEMENT. INC.

ARTICLE II

Unless the articles of organization otherwise provide, all corporations formed pursuant to G.L. C156D have the purpose of engaging in any lawful business. Please specify if you want a more limited purpose:

(A) OPERATE AN ENTERTAINMENT AND RECREATION CENTER, INCLUDING BUT NOT LIMITED TO BOWLING ALLEY, BILLIARDS AND DARTS ; (B) DO ALL THINGS REASONABLY NECESSARY, APPROPRIATE OR ANCILLARY TO THE GENERAL CONDUCT OF A BUSINESS IN ALL PHASES OF THE ABOVE ACTIVITIES; (C) ENGAGE IN ANY LAWFUL ACT OR ACTIVITY FOR WHICH CORPORATIONS MAY BE ORGANIZED UNDER THE BUSINESS CORPORATIONS LAW OF THE COMMONWEALTH OF MASSACHUSETTS AND TO POSSESS AND EXERCISE ALL POWERS AND PRIVILEGES GRANTED BY THE MASSACHUSETTS BUSINESS CORPORATION LAW OR BY ANY OTHER LAW OF THE COMMONWEALTH OF MASSACHUSETTS.

ARTICLE III

State the total number of shares and par value, if any, of each class of stock that the corporation is authorized to issue. All corporations must authorize stock. If only one class or series is authorized, it is not necessary to specify any particular designation.

Class of Stock	Par Value Per Share Enter 0 if no Par	Total Authorized by Articles of Organization or Amendments		Total Issued and Outstanding Num of Shares
		Num of Shares	Total Par Value	
STK	\$0.00000	100,000	\$0.00	100,000

G.L. C156D eliminates the concept of par value, however a corporation may specify par value in Article III. See G.L. C156D Section 6.21 and the comments thereto.

ARTICLE IV

If more than one class of stock is authorized, state a distinguishing designation for each class. Prior to the issuance of any shares of a class, if shares of another class are outstanding, the Business Entity must provide a description of the preferences, voting powers, qualifications, and special or relative rights or privileges of that class and of each other class of which shares are outstanding and of each series then established within any class.

ARTICLE V

The restrictions, if any, imposed by the Articles of Organization upon the transfer of shares of stock of any class are:

ARTICLE VI

Other lawful provisions, and if there are no provisions, this article may be left blank.

Note: The preceding six (6) articles are considered to be permanent and may be changed only by filing appropriate articles of amendment.

ARTICLE VII

The effective date of organization and time the articles were received for filing if the articles are not rejected within the time prescribed by law. If a *later* effective date is desired, specify such date, which may not be later than the *90th day* after the articles are received for filing.

Later Effective Date: Time:

ARTICLE VIII

The information contained in Article VIII is not a permanent part of the Articles of Organization.

a,b. The street address of the initial registered office of the corporation in the commonwealth and the name of the initial registered agent at the registered office:

Name: MARK MOON
No. and Street: 35 BROOK STREET
City or Town: WHITINSVILLE State: MA Zip: 01588 Country: USA

c. The names and street addresses of the individuals who will serve as the initial directors, president, treasurer and secretary of the corporation (an address need not be specified if the business address of the officer or director is the same as the principal office location):

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
PRESIDENT	MARK MOON	35 BROOK STREET WHITINSVILLE, MA 01588 USA
TREASURER	MICHAEL MCCARTHY	35 BROOK STREET WHITINSVILLE, MA 01588 USA
SECRETARY	SEAN MCCARTHY	35 BROOK STREET WHITINSVILLE, MA 01588 USA
DIRECTOR	MARK MOON	35 BROOK STREET WHITINSVILLE, MA 01588 USA
DIRECTOR	MICHAEL MCCARTHY	35 BROOK STREET WHITINSVILLE, MA 01588 USA
DIRECTOR	SEAN MCCARTHY	35 BROOK STREET WHITINSVILLE, MA 01588 USA

d. The fiscal year end (i.e., tax year) of the corporation:

January

e. A brief description of the type of business in which the corporation intends to engage:

BOWLING ALLEY AND ENTERTAINMENT AND RECREATION

f. The street address (post office boxes are not acceptable) of the principal office of the corporation:

No. and Street: 35 BROOK STREET
City or Town: WHITINSVILLE State: MA Zip: 01588 Country: USA

g. Street address where the records of the corporation required to be kept in the Commonwealth are located (post office boxes are not acceptable):

No. and Street: 35 BROOK STREET
City or Town: WHITINSVILLE State: MA Zip: 01588 Country: USA

which is

its principal office an office of its transfer agent
 an office of its secretary/assistant secretary its registered office

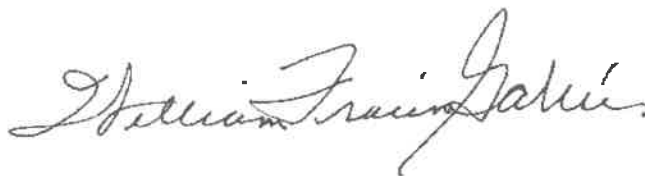
Signed this 5 Day of September, 2019 at 12:43:51 PM by the incorporator(s). *(If an existing corporation is acting as incorporator, type in the exact name of the business entity, the state or other jurisdiction where it was incorporated, the name of the person signing on behalf of said business entity and the title he/she holds or other authority by which such action is taken.)*

MARK MOON

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

September 05, 2019 12:39 PM

A handwritten signature in cursive script that reads "William Francis Galvin". The signature is written in dark ink and is centered on the page.

WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth

NTM License Slips

Row 3

Current Status On agenda 11.18.19

Done

License ID: NTM#16089

License Type: Common Victualler

Description: Common Vic License - Pizza by the slice, Hot Dogs, Packaged foods, bottled drinks and coffee
They currently only have an Automatic Amusement and Jukebox license.

Business: Sparetime Recreation

Applicant: Mark Moon, Michael McCarthy and Sean McCarthy

Address: 117 Church Street

Approval Target 11/14/19

Slip Started on: 11/12/19 11:10 AM

PLANNING Approve:

PLANNING Comments: N/A -not applicable

POLICE Approve:

POLICE Comments:

FIRE Approve:

FIRE Comments: Still awaiting copies of fire alarm system testing

BUILDING ZONING Approve:

BUILDING ZONING Comments:

CONSERVATION Approve:

CONSERVATION N/A
Comments:

HEALTH
Approve:

HEALTH
Comments: Not Approved - Applicant is required to obtain a food permit. As of this date, no application has been received for review by this office.

ASSESSORS
Approve:

ASSESSORS
Comments:

TREASURER
COLLECTOR
Approve:

TREASURER
COLLECTOR
Comments:

Memorial Park Request Form

DI

Event Date: 12/01/19 Time: 3:00pm to 7:00pm

Rain date: _____

Organization: Northbridge Fire Department

Description of the event:

This event will be held for the citizens of Northbridge to join together to kick off the holiday season. We plan on lighting the pine tree in the center of Memorial square while enjoying live holiday music, and providing pictures with Santa. Our plan is to have Santa arrive on Ladder 1 by 4:45 to light the tree and join in the festivities.

Do you plan to serve alcohol?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Do you plan to serve food?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Do you plan to have entertainment?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

Contact information: Anthony Genga ~~774-573-0066~~
(Name) (Phone)

Next available agenda: Nov 18, 2019

Date approved: _____

Date and time available: yes

cc: Chief of Police
DPW Director

Prior to consideration by the Board of Selectmen, any requests concerning the use of the Town Common shall be jointly referred to the Director of Public Works and the Chief of Police for comment. If they deem the use appropriate, they are encouraged to recommend any condition they feel necessary to protect the public's safety and preserve the character and integrity of the Town Common. These conditions would then be incorporated into the formal approval, which would be issued by the Board of Selectmen.

Note: *At their meeting of December 5, 2005, the Selectmen voted unanimously to approve the above policy as amended by Selectman Davis: That there will be no vehicular traffic allowed on the Common without prior approval from the DPW Director or the Police Department.*

Please note in addition to this form we will also need the following:

- _____ Business Certificate/Articles of Organization [If applicable]
- Hold Harmless Agreement
- _____ Certificate of Insurance [Naming the Town as an additional insured]

USE OF TOWN OF NORTHBRIDGE

**PUBLIC WAYS FOR USE OF MEMORIAL PARK
EVENT: Tree Lighting Ceremony**

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

****Please read this document thoroughly before completing and signing****

I, Anthony D Genga, in consideration of my use of the Town of Northbridge's Public Ways for a non-town sponsored event on 12/01/19, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of my use or the use of my guests, employees or agents of the Town of Northbridge's Public Ways for a non-town sponsored event on 12/01/19, and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents, of the Town of Northbridge's Public Ways for a non-town sponsored event on 12/01/19, and all activities related thereto.

I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability.

I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of my use, or the use of my guests, employees or agents, of the Town of Northbridge's Public Ways for a non-town sponsored event on 12/01/19, and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

Witness my hand and seal this 7th day of November, 2019.

Name (Printed): Anthony D Genga

Signature 

Witness

THIS FORM MAY NOT BE ALTERED



No fee

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

APPLICATION FOR A ONE-DAY WEEKDAY ENTERTAINMENT
LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Anthony D Genga

TO: Obtain a One-day Entertainment License for:


Type: (Check all that apply):		<input checked="" type="checkbox"/> Concert	<input type="checkbox"/> Dance	<input checked="" type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
		<input checked="" type="checkbox"/> Live band		<input type="checkbox"/> Other: _____	
Includes:	<input type="checkbox"/> Dancing by patrons	<input type="checkbox"/> Dancing by entertainers or performers	<input checked="" type="checkbox"/> Recorded music		
	<input checked="" type="checkbox"/> Live music	<input checked="" type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show		
	<input type="checkbox"/> Light show	<input type="checkbox"/> Theatrical exhibition, play or moving picture show	<input type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)		
		<input type="checkbox"/> INDOOR	<input checked="" type="checkbox"/> OUTDOOR	<input type="checkbox"/> BOTH	

GIVE LOCATION BY STREET AND NUMBER:

AT: Memorial Square Common

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

ON: (date and time)* 12/01/19 3PM to 7PM


(Signature of Applicant)

Print Name: Northbridge Ma, 01534
Address: ~~XXXXXX0000X~~
City: Northbridge
State, Zip: Ma, 01534
Phone: ~~XXXXXX0000X~~
Email: tgenga@northbridgemas

Received: 11/12/19 11:55AM
(Date) (Time)
Agenda: Nov. 18, 2019

Date License Granted

**Please note a separate application is needed for a one-day Sunday Entertainment

USE OF TOWN OF NORTHBRIDGE

PUBLIC WAYS FOR ROAD CLOSURE

EVENT: Tree lighting ceremony

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

*****Please read this document thoroughly before completing and signing*****

I, Anthony D Genga, in consideration of my use of the Town of Northbridge's Public Ways for a non-town sponsored event on 12/01/19, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of my use or the use of my guests, employees or agents of the Town of Northbridge's Public Ways for a non-town sponsored event on 12/01/19, and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents, of the Town of Northbridge's Public Ways for a non-town sponsored event on 12/01/19, and all activities related thereto.

I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability.

I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of my use, or the use of my guests, employees or agents, of the Town of Northbridge's Public Ways for a non-town sponsored event on 12/01/19, and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

Witness my hand and seal this 7th day of November, 2019.

Name (Printed): Anthony D Genga

Signature 

Witness _____

THIS FORM MAY NOT BE ALTERED

Melissa Wetherbee

From: Tony Genga
Sent: Tuesday, November 12, 2019 12:32 PM
To: Melissa Wetherbee
Subject: Re: Permits



We would like to close down Church St from Memorial square to Park St from 4:30 to 7:00. We will have the area lit with the light trailer and will be working on parking. I would also like to utilize the highway departments electronic sign to advise motorists of the event. Any other questions please let me know. Thanks Tony Genga

Get [Outlook for Android](#)

From: Tony Genga <tgenga@northbridgemass.org>
Sent: Tuesday, November 12, 2019 12:20:14 PM
To: Melissa Wetherbee <mwetherbee@northbridgemass.org>
Subject: Re: Permits

I will be attending the meeting. Yes sure thing, let me just make sure I get the times correct.

Get [Outlook for Android](#)

From: Melissa Wetherbee <mwetherbee@northbridgemass.org>
Sent: Tuesday, November 12, 2019 12:02:28 PM
To: Tony Genga <tgenga@northbridgemass.org>
Subject: RE: Permits

Looking at it quickly can you get us an email or letter with the street you wish to close and what parts (i.e. from the start of Church Street beginning at Linwood Ave. to Park Street) and what times.

Thank you!

*Melissa Wetherbee, Sr. Adm. Asst./HR. Asst.
Town Manager's Office
Town of Northbridge
7 Main Street Whitinsville, MA 01588
Phone: 508-234-2095*

From: Tony Genga <tgenga@northbridgemass.org>
Sent: Tuesday, November 12, 2019 11:48 AM
To: Melissa Wetherbee <mwetherbee@northbridgemass.org>
Subject: Permits

Here are the permits please let me know if you need anything else. Thanks Tony

Get [Outlook for Android](#)

Melissa Wetherbee

From: Walter Warchol
Sent: Thursday, November 14, 2019 3:18 PM
To: Melissa Wetherbee
Subject: RE: Road Closure 12/1/19

Melissa:

Sorry for the delay, busy two days.

No problem, I would just like to request that the DPW/Fire Department set up barricade at Park & Church St. and at Church St. and Memorial Square to block the road. I will provide a traffic detail for the event.

Chief

Walter J. Warchol
Chief of Police
Northbridge Police Department
508-234-6211
Fax 508-234-9021

From: Melissa Wetherbee
Sent: Thursday, November 14, 2019 2:36 PM
To: Walter Warchol <wwarchol@northbridgemass.org>
Subject: RE: Road Closure 12/1/19

Good afternoon Chief,

Just a reminder. Any chance you can get me your feedback by tomorrow morning for the agenda packet?

Thank you

*Melissa Wetherbee, Sr. Adm. Asst./HR. Asst.
Town Manager's Office
Town of Northbridge
7 Main Street Whitinsville, MA 01588
Phone: 508-234-2095*

From: Melissa Wetherbee
Sent: Wednesday, November 13, 2019 3:32 PM
To: Walter Warchol <wwarchol@northbridgemass.org>; Jim Shuris <jshuris@northbridgemass.org>; Jamie Luchini <jluchini@northbridgemass.org>
Subject: Road Closure 12/1/19

Good afternoon gentlemen,

Tony from the Fire Department is looking to close Church Street for the tree lighting on December 1st from 4:30 PM to 7 PM. See details for more information. Please let me know if there are any issues with this request. This will be on the November 18th agenda for the Selectmen's approval.

Melissa Wetherbee

From: Jim Shuris
Sent: Thursday, November 14, 2019 7:20 AM
To: Melissa Wetherbee
Subject: Re: Road Closure 12/1/19

Melissa:

Thanks - we have no concerns regarding this event.

Jim Shuris

James Shuris, P.E., MBA
Director of Public Works & Town Engineer
Town of Northbridge
P.O. Box 88
11 Fletcher Street
Northbridge, MA 01588
Tel. No. (508) 234-0816
Fax. No. (508) 234-0807

From: Melissa Wetherbee <mwetherbee@northbridgemass.org>
Sent: Wednesday, November 13, 2019 3:31 PM
To: Walter Warchol <wwarchol@northbridgemass.org>; Jim Shuris <jshuris@northbridgemass.org>; Jamie Luchini <jluchini@northbridgemass.org>
Subject: Road Closure 12/1/19

Good afternoon gentlemen,

Tony from the Fire Department is looking to close Church Street for the tree lighting on December 1st from 4:30 PM to 7 PM. See details for more information. Please let me know if there are any issues with this request. This will be on the November 18th agenda for the Selectmen's approval.

Thank you

Melissa Wetherbee, Sr. Adm. Asst./HR. Asst.
Town Manager's Office
Town of Northbridge
7 Main Street Whitinsville, MA 01588
Phone: 508-234-2095

NTM License Slips

Row 1

Current Status On agenda 11/18/19

Done

License ID: NTM#16090

License Type: One-day Entertainment Road Closure and Use of Memorial Park

Description: The Fire Department is requesting an Entertainment license, use of Memorial Park, and to close the road. Attached are the road closure details and entertainment application

Business: Northbridge Fire Department

Applicant: Tony Genga

Address: 193 Main Street

Approval Target 11/14/19

Slip Started on: 11/13/19 3:35 PM

PLANNING Approve:

PLANNING Comments: N/A -not applicable

POLICE Approve:

POLICE Comments: Requesting that the Fire Dept./DPW provide barricades to facilitate the road closure.

FIRE Approve:

FIRE Comments:

BUILDING ZONING Approve:

BUILDING ZONING Comments:

CONSERVATION Approve:

CONSERVATION N/A
Comments:

HEALTH
Approve:

HEALTH
Comments: Per application, no food is proposed. Should any food vendors be added, they will be required to obtain a one-day food permit to participate in this event.

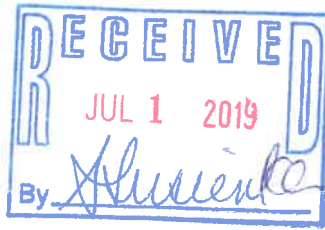
ASSESSORS
Approve:

ASSESSORS
Comments:

TREASURER
COLLECTOR
Approve:

TREASURER
COLLECTOR
Comments:

Albert E. Bessette
Right of Way Manager



365 State Street
Springfield, MA 01105

Phone 413 787-0310
Cell 413 441-3612
Fax 413 734-9123
albert.e.Bessette.jr@verizon.com

*10 - ask SEC
about Jan*

June 21, 2019

Town of Northbridge
Attn: Adam Gaudette, Town Manager
7 Main Street
Whitinsville, MA 01588

RE: Easement – Conduit & Cable
21 Crescent Street, ~~Northbridge~~, MA (Whitinsville, MA)
Verizon Job No. 4A0HW8G

Dear Mr. Gaudette:

Enclosed are three copies of an easement needed to place conduit and cable on property at 21 Crescent Street, ~~Northbridge~~, Massachusetts. Please arrange to have the easements signed before a notary public. Return two executed copies to me in the self-addressed return envelope provided and keep the third for your records. Once I receive the easements, I will record them at the Worcester District Registry of Deeds.

Your assistance in this matter is greatly appreciated. If you have any questions, do not hesitate to call me at (413) 787-0310.

Sincerely,

Albert E. Bessette, Jr.
Right of Way Manager

Enc

Whitinsville
Property Address: 21 Crescent Street, Northbridge, MA

EASEMENT

KNOW ALL MEN BY THESE PRESENTS that THE INHABITANTS OF THE TOWN OF NORTHBRIDGE, acting by and through the BOARD OF SELECTMEN, said town being duly established under the Laws of the Commonwealth of Massachusetts and having its usual place of business at Town Hall, 7 Main Street, Whitinsville, Massachusetts 01588 (hereinafter referred to as the Grantor(s)), for consideration of one (\$1.00) Dollar, in hand paid by the Grantee to the Grantor, the receipt and sufficiency of which is hereby acknowledged, grants to VERIZON NEW ENGLAND INC., (formerly known as New England Telephone and Telegraph Company) a New York corporation, having its principal place of business at 6 Bowdoin Square, 9th Floor, Boston, Massachusetts 02114, its successors and assigns, (hereinafter referred to as the Grantee(s)) with quitclaim covenants, the exclusive and perpetual right and easement to lay, construct, reconstruct, operate, maintain, replace and remove LINES for the transmission of intelligence and telecommunications upon, over, under and across the land of Grantor located in Northbridge, Worcester County, Massachusetts.

The above granted rights being more particularly described as the perpetual right within said land of Grantor to lay, construct, reconstruct, operate, maintain, replace and remove UNDERGROUND CABLES, pipes, conduits, handholes, and such surface testing terminals, pedestals, repeaters, markers, and other appurtenances with wires and/or cables therein as the Grantee may from time to time desire within a strip of land ten (10) feet in width beginning at pole T.24-5, located on the land of Grantor, and then running in a southeasterly direction a distance of approximately three hundred and thirty-five (335) feet to a handhole, then continuing in an easterly direction a distance of approximately five hundred feet to the building at 21 Crescent Street and then into an interior utility room, all of which shall become permanent upon placement of the aforementioned facilities, with the right to cut down and keep trimmed all trees, bushes, underbrush and growth including the foliage thereon as the Grantee may from time to time deem necessary for the safe operation of said lines.

**Return to: Albert Bessette, Jr.,
Right of Way Manager
Verizon
365 State Street
Springfield, MA 01105**

The herein granted right and easement are more particularly described as that certain strip of land situated within and along said Grantor's land for Grantee to install the necessary cables, wires, conduit, equipment and facilities as described above to be owned, operated and maintained exclusively by said Grantee for the transmission and distribution of intelligence and communication by electricity or otherwise to serve Grantor's property and others. It is also agreed that any cables, lines, conduit, equipment and appurtenant facilities and each and every part thereof, whether fixed to the realty or not, shall be and remain the exclusive property of the Grantee, its successors and assigns, as its interest appears.

The Grantee shall have the right to connect such conduits, manholes, cables and wires with the poles, conduits, cables and wires which are located or which may be placed in parcels of land, private ways, public ways or streets within, adjacent or contiguous to the aforesaid premises. Permission is herein granted to enter said private ways, strips of land and premises for all the above purposes.

It is agreed that the exact location of the facilities shall be established by the installation and placements of said facilities within the above described easement area. It is mutually agreed that the parties shall not unreasonably interfere with each other's use of said easement area. Grantor shall have the right to use the easement area herein granted for any purpose not inconsistent with the rights granted to Grantee hereunder.

Also with the further perpetual right and easement from time to time and at Grantee's sole expense, to renew, repair, replace, add to, maintain, operate, patrol and otherwise change said underground system, and each and every part thereof and to make such other excavation or excavations as may be reasonably necessary in the opinion and judgment of Grantee, its successors and assigns. However, said Grantee, its successors and assigns, will properly backfill said excavation or excavations and restore the surface of the land to as reasonably good condition as said surface was in immediately prior to the excavation or excavations thereof.

For Grantor's title see deed dated April 24, 1963 and recorded in the Worcester District Registry of Deeds in Book 4369, page 342.

(Continued)

IN WITNESS WHEREOF, the said TOWN OF NORTHBRIDGE has caused its corporate seal to be hereto affixed and these presents to be signed, acknowledged and delivered in its name and behalf by the members of the BOARD OF SELECTMEN, hereto duly authorized this _____ day of _____, 2019.

TOWN OF NORTHBRIDGE
By:

JAMES J. ATHANAS, Chairman

ALICIA M. CANNON, Vice Chairman

DANIEL J. NOLAN, Clerk

THOMAS J. MELIA, Member

CHARLES AMPAGOOMIAN, JR.,

COMMONWEALTH OF MASSACHUSETTS

County of _____, ss _____, 2019

On this _____ day of _____, 2019, before me, the undersigned notary public, personally appeared JAMES J. ATHANAS, proved to me through satisfactory evidence of identification, which were _____ (source of identification) to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she/they signed it voluntarily for its stated purpose.

Before me,

Notary Public
Print Name _____
My Commission expires: _____

COMMONWEALTH OF MASSACHUSETTS

County of _____, ss _____, 2019

On this _____ day of _____, 2019, before me, the undersigned notary public, personally appeared ALICIA M. CANNON, proved to me through satisfactory evidence of identification, which were _____ (source of identification) to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she/they signed it voluntarily for its stated purpose.

Before me,

Notary Public
Print Name _____
My Commission expires: _____

COMMONWEALTH OF MASSACHUSETTS

County of _____, ss _____, 2019

On this _____ day of _____, 2019, before me, the undersigned notary public, personally appeared DANIEL J. NOLAN, proved to me through satisfactory evidence of identification, which were _____ (source of identification) to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she/they signed it voluntarily for its stated purpose.

Before me,

Notary Public
Print Name _____
My Commission expires: _____

COMMONWEALTH OF MASSACHUSETTS

County of _____, ss _____, 2019

On this _____ day of _____, 2019, before me, the undersigned notary public, personally appeared THOMAS J. MELIA, proved to me through satisfactory evidence of identification, which were _____ (source of identification) to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she/they signed it voluntarily for its stated purpose.

Before me,

Notary Public
Print Name _____
My Commission expires: _____

COMMONWEALTH OF MASSACHUSETTS

County of _____, ss _____, 2019

On this _____ day of _____, 2019, before me, the undersigned notary public, personally appeared CHARLES AMPAGOOMIAN^{Jr.}, proved to me through satisfactory evidence of identification, which were _____
_____ (source of identification) to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she/they signed it voluntarily for its stated purpose.

Before me,

Notary Public
Print Name _____
My Commission expires: _____



TOWN OF NORTHBRIDGE DEPARTMENT OF POLICE

1 HOPE STREET, WHITINSVILLE, MA 01588
www.northbridgepolice.com
TEL (508) 234-6211 • FAX (508) 234-9021



WALTER J. WARCHOL
CHIEF OF POLICE

TIMOTHY LABRIE
LIEUTENANT

The all night parking ban for the Town of Northbridge will go into effect on December 1, 2019 and continue through April 1, 2020. The April 1st date may be extended if weather conditions make it necessary. The ban is effective from 1:00 a.m. to 6:00 a.m. The ban is applicable to all streets in the Town of Northbridge with the following exceptions:

ON BOTH SIDES:

Cove Place

ON THE EVEN NUMBERED SIDE:

- D Street
- High Street
- Linden Street
- Main Street from Buma Square to Border Street
- Maple Court
- Overlook Street
- Upper High Street from #66 to #100
- Water Street from Main St. to gate at the Shop yard entrance
- Johnston Avenue from Brook Street to the end of Johnston Avenue @ dead end
- Upper Border Stret from D Street north

ON THE ODD NUMBERED SIDE:

- East Street from Johnston Ave. to Christian Church parking lot
- Forest Street
- Johnston Avenue from Church Street to East Street
- Pine Street
- Prospect Street from Cottage Street to Church Street
- Upper Border Street from D Street North
- Water Street from gate behind Fire Station to bottom of hill, 20 feet North of fire hydrant
- Granite Street from #23 Granite to East Street

Violators of the ban will be tagged and if interfering with snow removal operations, will be towed at the owner's expense.

Walter J. Warchol *wjw*
Chief of Police

11/01/2019