



# Northbridge Public Schools

## Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 [www.nps.org](http://www.nps.org)

Michael LeBrasseur, Chairperson, [mlebrasseur@nps.org](mailto:mlebrasseur@nps.org),  
Brian Paulhus, Steven Falconer, Allan Richards, Kathryn Atchue

### Northbridge Public Schools School Committee Meeting Tuesday, January 26, 2021 7:00PM

Join Zoom Meeting

<https://nps-org.zoom.us/j/95080040592?pwd=bTU1UE81dzhkUk5CNVJITVVMeDJ5UT09>

Meeting ID: 950 8004 0592

Passcode: 585802

**Remote public attendance only via the Zoom Link in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20**

- I. Call to Order (7:00)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Statement of Audio and Video Recording
- V. Statement of Mission
- VI. Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21 for the following purpose returning to Open Session:  
Purpose (2) to conduct collective bargaining with AFSCME Unit C - Custodial, specifically to hear the Custodial Level III grievance
- VII. Public Comment (7:10)  
*Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to [school\\_committee@nps.org](mailto:school_committee@nps.org). All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.*
- VIII. Student Representative Report (7:15)
- IX. Consent Agenda (7:20)
  - A. School Committee Meeting Minutes from January 12, 2020
  - B. Warrant 41-28s 1/7/2021 \$58,728.60
  - C. Balmer Food Pantry Donation
  - D. Ice Hockey Donation

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- X. Presentation (7:25)
  - A. Northbridge Middle School Update – John Diorio
- XI. Action Items (7:35)
  - A. Five Year Capital Plan: FY2022-FY2026
  - B. Recognition of positions to add additional 1:1 Instructional Assistants
  - C. Approve Policy IJNDD
  - D. FY21 Indirect Costs
- XII. Discussion (7:45)
  - A. New District Strategic Plan – Timeline/Process
- XIII. Information
- XIV. School Committee Individual Comments (8:00)
- XV. Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21 for the following purpose returning to Open Session:
  - A. Purpose (6) To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body
- XVI. Adjournment (8:10)

Note: The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Also, the timeframe for each topic is a general guideline and may not be strictly adhered to.