

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
July 19, 2021 at 7:00 PM**

REVISED

PLEDGE OF ALLEGIANCE

- I. APPROVAL OF MINUTES: A. 1) April 12, 2021 2) July 6, 2021 [Special Meeting] 3) July 6, 2021 [Executive Session]**
- II. PUBLIC HEARING/B. 7:05 pm - Robert Garrigan / Application for a Class II (Used Car Dealers License) [Robert Garrigan, Mgr.], 909 Providence Road, Whitinsville, MA 01588/Present: Robert Garrigan**
- III. APPOINTMENTS/ C. By the Board of Selectmen: 1) Chloe Mawn, Conservation Commission 2) Wendy Timmons, Historical Commission (Reappointment) 3) David Potty, Zoning Board of Appeals 4) Election Officers (Democrat, Republican, and Unenrolled)**
- IV. CITIZENS' COMMENTS/INPUT**
D. Donation of 3 framed paintings of Northbridge/Whitinsville. Present: Mr. James Whitin and Mr. Itsuo Kiritani
- V. DECISIONS:**
E. Northbridge Firefighters (IAFF Local 3338) / Application for a one-day weekday Entertainment License for the Fireworks event to be held at 6 PM on Saturday, August 14, 2021 at Lasell Field (Middle School) / Present: Anthony Genga, President Local 3338 and Event Organizer
F. Fairlawn Christian Reformed Church/Request for a One-Day Weekday Entertainment License for a Drive-in Movie event on Friday, September 17, 2021 at 7:30 PM [Rain date: Friday, September 24]/Present: Brandon Hehn
G. Blackstone Valley Partnership for Public Health/1) Vote to sign and approve an Intermunicipal Agreement for Regional Public Health Services, and 2) Vote to accept the Intermunicipal Agreements for Regional Public Health Services from the Towns of Uxbridge, Mendon, Millville, Hopedale, Blackstone, Douglas, and Upton. Present: Jeanne Gniadek, Board of Health Administrator and Connor Robichaud, CMRPC
H. Safety Committee Minutes of June 16, 2021 / Shining Rock Jersey Barrier Issue/Present: Ken Marino, Resident
I. REPM [Stone Hill Condominiums]/Vote to accept monetary donations in the amount of 1) \$50,000 to be designated for design/construction of a pocket-park (parklet/community garden) for the site of the former Rockdale Youth Center (2217 Providence Road) 2) \$50,000 to be designated for roadway and/or sidewalk improvements along Church Street, within the vicinity of the project development and the Senior Center located off Highland Street and expended under the direction of the Director of Public Works
J. Historical Commission/Request approval of proposed signage for National Park Service Interpretive Signs/Present: Leonard Smith
K. Town of Northbridge's 250th Anniversary/Vote to create a 250th Anniversary Committee/ Present: Leonard Smith
L. Tri-Valley Front Runners, Inc. [Matthew Kellogg]/Request permission to hold the "Frank Nealon Boston Tune-Up 15K" Road Race on Sunday, September 26, 2021, subject to the safety requirements of the Police Department
M. Clean Earth Presentation/Present: Attorney Henry Lane
N. Fall Annual Town Meeting (October 26, 2021) / Vote to close the warrant on Friday, August 27, 2021 at Noon
O. Pine Grove Cemetery Deed/Leonard Sampson [No. 302 & No. 303, two cremation lots, Yew Ave., South]
- VI. DISCUSSIONS:**
P. Board of Health Appointments/Present: Lani Criasia, Board of Health, Chair & Paul McKeon, member
- VII. TOWN MANAGER'S REPORT**
VIII. SELECTMEN'S CONCERNS
IX. ITEMS FOR FUTURE AGENDA
X. CORRESPONDENCE
XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE

A.1.

BOARD OF SELECTMEN'S MEETING

April 12, 2021

A virtual meeting of the Board of Selectmen was called to order by Chairman Alicia Cannon at 7:00 PM, using Zoom Video Communication (Video Conferencing App). Board Members Present: Cannon, Athanas, Melia, Ampagoomian, and Collins. Also Present: Adam D. Gaudette, Town Manager.

Chairman Cannon asked all attendees to mute their microphones unless they are speaking or wish to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.

Chairman Cannon read the following aloud: Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Selectmen will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

APPROVAL OF MINUTES: February 8, 2021. A motion/Mr. Ampagoomian, seconded/Mr. Melia to approve the February 8, 2021 meeting minutes as presented with the readings omitted. Vote yes/Unanimous.

PUBLIC HEARING/None

APPOINTMENTS: By the Board of Selectmen: Mary Contino, Board of Registrars. Town Manager Gaudette explained that with Ms. Contino being a registrar she is unable to serve another position. Given that information Ms. Contino chose to stay with the Board of Registrars. Selectman Athanas asked why those who serve as a registrar not able to serve on anything else. Town Manager Gaudette guessed that since they handle elections, that would be the only thing he can think of. A motion/Mr. Ampagoomian, seconded/Mr. Collins. Vote yes/Unanimous.

RESIGNATIONS: Mary Contino, Cultural Council. A motion/Mr. Athanas, seconded. Mr. Ampagoomian to accept the resignation of Mary Contino from the Cultural Council. Vote yes/Unanimous.

CITIZENS' COMMENTS/INPUT/None

Blackstone Valley Chamber of Commerce/Request for a One-Day Weekday Entertainment License for the BVCC Home & Community Expo on Saturday, July 17, 2021/Present: Jeannie Hebert, President & CEO, BVCC & Liz O'Neil, Director of Programs, Events & Membership, BVCC. Ms. Hebert explained that they planned to follow the current guidelines for this event, and do not currently have too many entertainers signed up, and plan to use the auditorium as it is air conditioned. Selectman Ampagoomian asked about the current occupancy regulations and how they will regulate the number of attendees. Ms. Hebert stated that they are working with the Board of Health, hoping for a larger capacity limits by July, but plan to adhere to what the guidelines are. Ms. Hebert added that they will be looking to add some outdoor options as well. A motion/Mr. Collins, seconded/Mr. Melia to approve the One-Day Weekday Entertainment License for the BVCC Home & Community Expo on Saturday, July 17, 2021. Vote yes/Unanimous.

Spring Annual Town Meeting [Tuesday, May 4, 2021] – Vote positions on all warrant articles. ARTICLE 1: (Board of Selectmen) Prior year bills from the previous fiscal year and requires approval

from Town Meeting. Town Manager Gaudette stated there are two bills of a prior year, for streetlight and the second for IT invoices that came in after July 1, 2020. **ARTICLE 2: (Board of Selectmen)** To amend and balance the current budget and make any necessary adjustments. Town Manager Gaudette stated that the snow and ice, trade school, liability insurance and inter-department transfers that will need to be adjusted. **ARTICLE 3: (Finance Committee)** Town Manager Gaudette explained this article is for the upcoming fiscal year budget. **ARTICLE 4: (Board of Selectmen)** Sewer Enterprise Operation of the Department of Public Works for FY 2022. **ARTICLE 5: (Board of Selectmen)** Water Enterprise Operation of the Department of Public Works for FY 2022. **ARTICLE 6: (Board of Selectmen)** approval to spend Chapter 90 funds. **ARTICLE 7: (Board of Selectmen)** Authorizes the Treasurer/Collector to enter into a compensating balance agreement or agreements for FY 2022. **ARTICLE 8: (Board of Selectmen)** Housekeeping article to set the spending limits for the Town's revolving funds. **ARTICLE 9: (Board of Selectmen)** Pine Grove Cemetery Trust to fund operations of the Pine Grove Cemetery for FY 2022. **ARTICLE 10: (Community Preservation Committee)** Town Manager Gaudette explained that this article allows the CPC to spend money earned through 1% taxes, which is also matched by the State for community preservation projects in the categories of Historic Resources, Community Housing, Open Space & Recreation, and Budgeted Reserve, and other expense. **ARTICLE 11: (Community Preservation Committee)** Town Manager Gaudette explained that this article allows the CPC to spend money earned through 1% taxes, which is also matched by the State for the implementation of the Community Preservation Act. **ARTICLE 12: (Board of Health)** Immediate Response Action Plan submitted to the Massachusetts Department of Environmental Protection for activities at the Quaker Street Landfill, which allows the town to hire a contractor to test and study those wells. **ARTICLE 13: (Board of Selectmen)** Sewer Enterprise Capital Article. **ARTICLE 14: (Board of Selectmen)** Town Manager Gaudette explained that this article allows for funds of which are received from the solar farm pilot agreements, to be spend on smaller Town building projects. Selectman Athanas asked about portion for the HVAC if it was for the entire floor. Town Manager Gaudette explained that it would be just the office space. **ARTICLE 15: (Board of Selectmen)** Receipts Account to be expended under the direction of the Fire Chief. **ARTICLE 16: (Board of Selectmen)** Town Manager Gaudette explained that the funding for this article comes from surplus funds related to Pine Grove Cemetery and will be used for cemetery maintenance projects. **ARTICLE 17: (Board of Selectmen)** Capital plan projects. **ARTICLE 18: (School Committee)** Capital projects for the School Committee including removal of the module class rooms, student IT system and cameras at the Middle School. Selectman Collins asked is the amount of 125,000 was to demolish the modules. Ms. McKinstry stated that is the number and they also need a number for the schematic repairs as there is a portion of the lot that belongs to the church. **ARTICLE 19: (Board of Selectmen)** Town Manager Gaudette explained that his is to allow the use electronic voting clickers at Town Meeting. **ARTICLE 20: (School Committee)** Authorization to transfer the custody, care and control of the Northbridge Elementary School building from the Northbridge School Committee to the Board of Selectmen. Selectman Ampagoomian asked if we had a timeframe on this. Town Manager Gaudette replied that as soon as there is a vote the School Committee would need to have a meeting to approve the transfer to the Board of Selectmen. Town Manager Gaudette explained that in the capital plan there are funds designated for the study and possibly an RFQ for sale. **ARTICLE 21: (Conservation Commission)** The Conservation Commission is looking to create a fund that would allow them to spend on different projects in Town. Selectman Ampagoomian asked if the Board would receive details on what the Board would be expending the money on. Town Manager Gaudette noted that there is a memo in the booklet, which states that the establishment of the fund would enable to Commission to receive donations from the public and utilize them for the uses identified in MGL Chapter 40 Section 8C and if the funds are not sufficient the Commission may request that the Town transfer monies into the fund at a future meeting. Town Accountant Mr. Vaidya explained that once they have the funds there is no further approval needed to spend the monies unless it was for eminent domain. **ARTICLE 22: (Finance Committee)** transfer from the undesignated fund balance to the Stabilization Fund. A motion/Mr. Collins, seconded/Mr. Melia to support articles 1 through 22 of the Spring Annual Town Meeting Warrant of May 4, 2021. Vote yes/Unanimous.

Spring Annual Town Election [Tuesday, May 18, 2021]- Vote to sign election warrant. A motion/Mr. Collins, seconded/Mr. Melia to sign the Spring Annual Town Election warrant. Vote yes/Unanimous.

Northbridge Public Schools Update – Superintendent Amy McKinstry. Ms. McKinstry stated the students are back to school full time now, which began with K-4 last week and 5-12 began today. Ms. McKinstry explained that they were aiming for a full opening prior to April vacation to reassess. Ms. McKinstry explained that things have gone smoothly with a few hiccups on timing for drop offs but were able to work it out. Currently, there are 90% of students back in the building and 10% that chose to stay remote for the remainder of the school year. Ms. McKinstry explained that the students are seated 3 feet apart and sit in the same seat each day, lockers are not in use, the bathrooms are monitored, all classrooms are outfitted with an air purifier and Plexiglas dividers. Students sit 6 ft apart at lunch as well. Ms. McKinstry announced that they received 1400 antigen tests in the district, and nursing staff have been trained on administering those and conduct rapid testing at the schools and have been using that to identify any student or staff that are infected. Ms. McKinstry thanked Ann Labonte, Public Health Nurse, and Jeanne Gniadek, Health Administrator for putting together the vaccination clinic and assisting in getting the staff vaccinated. Ms. McKinstry reported that the Northbridge Rams football team is currently 4-0, and will be playing Friday night at Lasell field, the School band will also be playing, and the cheerleaders will also be in attendance. The football games are currently streamed live through YouTube. Spring sports will begin April 26th and run to June 30th. Ms. McKinstry added that they are in the process of adding a new District Strategic Plan, which outlines their mission, vision, and strategic goals for the next three years and is used for the decision making, budgeting, staffing and programing. The new school building is underway and still on schedule, all furniture has been purchased, and the technology purchases have also been selected, and the working group is working on the development of their purchase list. The master schedule will be discussed over spring break. Ms. McKinstry added that if any members of the Board or Finance Committee are interested in participating in a building tour to let her know and they can make that happen. Selectman Melia asked if those students who are remote have a deadline to come back to in person learning. Ms. McKinstry answered that they can stay remote for the remainder of the school year, which was allowed for by the Commissioner. She added that most of the students who are remote have done well so far. Selectman Melia asked if there have been many students not reporting to their online classes. Ms. McKinstry replied that it was not a huge problem but did have some at the High School and Middle School and the staff has been great in communicating with the parents on any issues. Officer Dejordy has also been a great resource to know on doors and remind the students to get back on. Selectman Melia asked how the School budget is this year with the pandemic and possibly saving in transportation but spending over in technology. Ms. McKinstry stated that they have seen savings in utilities, since no one was using the buildings, not needing to pay substitutes, and savings with out of district transportation. Ms. Ministry added that they did also receive a lot of grant funding, that were used towards PPE and technology. Selectman Athanas asked when the school year ends. Ms. McKinstry replied t hat the last day is June 15th. Selectman Athanas asked if the students are falling behind in education. Ms. McKinstry stated that it has been a nation-wide issue but feels that our teachers from the very beginning did not drop expectations and taught as if it were a regular school year keeping in mind there may be issues at home. Ms. McKinstry stated that they will also need to look at the curriculum for next year to adjust to meet the needs of the kids. Selectman Ampagoomian asked how they handled those students who may have had emotional distress. Ms. McKinstry explained that the staff is amazing at building relationships with students, and they also sent a lot of information and resources to parents and students. She further explained that they also added emotion learning strategies into the curriculum daily, held free breakfast and lunch with remote pick-up days, delivering food to students. Ms. McKinstry also added that the food pantry has been busy and the community support has been amazing.

Parking at Pine Grove Cemetery during Lasell Field games. Town Manager Gaudette explained that with the High School Sports being back and spectators being limited the Town received complaints of fans parking in the cemetery driveway to watch the games. Town Manager Gaudette stated that there was good conversation with the school staff to help with this issue. Capacity limits were able to increase, along with

set details on social distancing at the entrance have seemed to help prevent spectators from watching the game from the cemetery. Town Manager Gaudette stated that we have not received any further complaints. Ms. McKinstry added that they have not received any complaints either.

TOWN MANAGER'S REPORT: 1) Key Meetings Attended: Monday, March 22, 2021 – Attended the Board of Selectmen Meeting via zoom. Tuesday, March 23, 2021 – Attended an MMA Fiscal Policy Committee Meeting via Zoom. Tuesday, March 23, 2021 – Attended the Lt Governor’s Managers Meeting via Zoom. Wednesday, March 24, 2021 – Attended a regional Town Managers’ Meeting via Zoom. Thursday, March 25, 2021 – Attended a meeting with Mass Police Chiefs Association and MMA on training funding in the State budget. Friday, March 26, 2021 – Attended a virtual review meeting for the Fire Station Architect RFQ. Tuesday, March 30, 2021 – Met with Chief Warchol to discuss the Chief replacement process. Wednesday, March 31, 2021 – Held in-person negotiations with the Northbridge Police Association. Wednesday, March 31, 2021 – Attended the Finance Committee Meeting. Thursday, April 1, 2021 – Held in-person Firefighters Association negotiations. Thursday, April 1, 2021 – Attended the BPC meeting to conduct Fire Station Project Architect interviews. Tuesday, April 6, 2021 – Attended the Lt Governor’s Zoom Call for Managers. Tuesday, April 6, 2021 – Attended a Managers/Chiefs zoom meeting regarding MPTC funding in the State budget. Thursday, April 8, 2021 – Conference Call with Tradition Energy regarding natural gas pricing. Thursday, April 8, 2021 – Conference Zoom call with Balmer Project Team. **2) Balmer School Building Project:** Project construction by Fontaine Brothers continues with precautionary measures in place per State construction guidelines for construction projects moving forward during the pandemic. The OPM is working on punch lists as the project will approach substantial completion over the next couple months. The Town Manager participated in a conference call on Thursday, April 8th with the project team regarding fencing issues. **3) Lasell Field Turf Project:** The project is essentially complete except for several punch-list items that won’t be completed until the spring (loam and seed). The GC Green Acres provided close-out documents for the Town this week. The track installer is going to repair a piece of damaged track and we are working on the repair to one of the light fixtures. **4) Fire Station Project:** The BPC interviewed 3 finalists for the project architect last week on April 1st, Kaestle Boos, Dore & Whittier, and TGAS. After several hours of interviews, the BPC voted for TGAS. The Town Manager and the OPM are currently negotiating an agreement for design services. **5) FY2022 Budget & Town Meeting Warrant:** The Warrant closed on March 5, 2021. There are 22 articles consisting of housekeeping, budget, and capital needs. The Finance Committee completed their Budget process having met with department heads and School Departments as well as having their Public Meeting for the Omnibus Budget for FY2022. They have voted their positions for the Town Meeting Booklet which is being prepared for the printers. Post Cards have been prepared as per the Bylaws. The Board of Selectmen will vote on their positions this Monday, April 12th. The Annual Town Meeting is scheduled for Tuesday, May 4, 2021. The Town Manager will work with staff over the next several months on safety protocols. Selectman Collins suggested that there should not be anyone behind the Town Moderator for the setup. Town Manager Gaudette stated that there will be meetings prior to and is taking note of that suggestion. Selectman Athanas asked what the overage was for the snow and ice budget. Town Manager Gaudette replied that two hundred and eighty-two thousand currently. Selectman Athanas asked what the balance at Pine Grove Cemetery. Town Manager Gaudette explained that we still have over three hundred thousand in the reserve account, and the money we are using for projects will come from the left-over funds from the budget.

SELECTMEN'S CONCERNS: Selectman Ampagoomian 1) asked if the meetings would be held in person soon. Town Manager Gaudette stated that he has had conversations with other Town Manager’s and as restrictions are released, we will start to open. Town Manager Gaudette stated that one of the biggest concerns is having town staff vaccinated.

ITEMS FOR FUTURE AGENDA/None
CORRESPONDENCE/None

EXECUTIVE SESSION/None

Chairman Cannon announced that the next meeting is scheduled for April 26, 2021

A motion/Mr. Ampagoomian, seconded/Mrs. Collins to adjourn the public meeting. Vote yes/Board Members Ampagoomian, Athanas, Cannon, Collins, and Melia.

Meeting Adjourned: 7:57 PM

Respectfully submitted,

Russell D. Collins, Clerk

/mjc

DRAFT

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

April 12, 2021

PLEDGE OF ALLEGIANCE

- I. APPROVAL OF MINUTES: A. February 8, 2021**
-Copy of February 8, 2021 meeting minutes
- II. PUBLIC HEARING**
- III. APPOINTMENTS: B. By the Board of Selectmen: Mary Contino, Board of Registrars/No documentation**
- RESIGNATIONS: C. Mary Contino, Cultural Council**
-Copy of letter of resignation
- IV. CITIZENS' COMMENTS/INPUT/None**
- V. DECISIONS:**
- D. Blackstone Valley Chamber of Commerce/Request for a One-Day Weekday Entertainment License for the BVCC Home & Community Expo on Saturday, July 17, 2021/Present: Jeannie Hebert, President & CEO, BVCC & Liz O'Neil, Director of Programs, Events & Membership, BVCC**
- Copy of one day weekday entertainment application
-Copy of REAP attestation
-Copy of Workers' Compensation Insurance Affidavit
- E. Spring Annual Town Meeting [Tuesday, May 4, 2021] – Vote positions on all warrant articles**
-Copy of draft town meeting warrant
- F. Spring Annual Town Election [Tuesday, May 18, 2021]- Vote to sign election warrant**
-Copy of Spring Annual Town Election Warrant
- VI. DISCUSSIONS**
- G. Northbridge Public Schools Update – Superintendent Amy McKinstry/No documentation**
- H. Parking at Pine Grove Cemetery during Lasell Field games/No documentation**
- VII. TOWN MANAGER'S REPORT**
-Copy of Town Manager Report
- VIII. SELECTMEN'S CONCERNS/No documentation**
- IX. ITEMS FOR FUTURE AGENDA/None**
- X. CORRESPONDENCE/None**
- XI. EXECUTIVE SESSION/None**

BOARD OF SELECTMEN'S MEETING

July 6, 2021

A virtual meeting of the Board of Selectmen was called to order by Chairman Charlie Ampagoomian at 6:30 PM, using Zoom Video Communication (Video Conferencing App) at:

<https://us02web.zoom.us/j/87024141506?pwd=MHNTWjloeGxkUzdSTG9Yb3ZDUlpVQT09>

Meeting ID: 870 2414 1506 Passcode: 497665 Dial by phone: 1 646 558 8656

Board Members Present: Cannon, Athanas, Melia, Ampagoomian, and Collins. Also Present: Adam D. Gaudette, Town Manager.

Chairman Ampagoomian read the following aloud: On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.

Chairman Ampagoomian announced that the Board would be going into Executive Session and declared that having an open meeting may have a detrimental effect on the collective bargaining or litigation position of the body.

A motion/Mr. Melia, seconded/Mr. Collins to go into Executive Session under **M.G.L. c30A, Sec. 21 #3:** To conduct strategy with respect to collective bargaining or litigation -and not reconvene in open session. Roll Call Vote: Mr. Athanas/Yes, Mr. Ampagoomian/Yes, Mr. Melia/Yes, Mr. Collins/Yes and Mrs. Cannon/Yes.

Open Session Adjourned: 6:32 PM

Executive Session Convened: 6:33 PM

Executive Session Adjourned: 6:55 PM

Meeting Adjourned: 6:32 PM

Respectfully submitted,

Russell D. Collins, Clerk

/mjc

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

July 6, 2021

No documentation

DRAFT



TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org

B.

Adam D. Gaudette
Town Manager

July 1, 2021

Via Email: legalnotices@telegram.com
Telegram & Gazette (LEGALS)

To Whom It May Concern:

Please place the following Legal Notice in the Telegram & Gazette for **Friday, July 9, 2021**

TOWN OF NORTHBRIDGE
PUBLIC NOTICE

Notice is hereby given under Chapter 140, Section 59 of the MGL's, that the Northbridge Board of Selectmen will hold a Public Hearing on **Monday, July 19, 2021 at 7:05 PM**, to consider the application of Robert Garrigan, located at 909 Providence Road, Whitinsville, MA 01588 Robert Garrigan, Mgr.] for a Class II License to buy/sell used vehicles. The meeting will be held at the Town Hall located at 7 Main Street, Whitinsville, MA 01588.

Northbridge Board of Selectmen
Charlie Ampagoomian, Chairman
July 9, 2021

Please send bill to: Northbridge Town Hall
Town Manager's Office
7 Main Street
Whitinsville, MA 01588

Sincerely,

Melissa Ciaramitaro

Melissa Ciaramitaro
Sr. Admin. Assist./HR Asst.

c: Robert Garrigan
Abutters [Via Certified Mail]

THE COMMONWEALTH OF MASSACHUSETTS

TOWN _____ Of _____ NORTHBRIDGE _____

Lisa Bal
508-446-0069

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE
OR ASSEMBLE SECOND HAND MOTOR VEHICLES
OR PARTS THEREOF

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Class II license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? Robert Garrigan, ~~aka~~
Bob's Rig

Business address of concern. No. 909 Providence Road St.,
Whitinsville City — Town.

2. Is the above concern an individual, co-partnership, an association or a corporation?
Individual

3. If an individual, state full name and residential address.
Robert Garrigan, 420 Hartford Ave. West,
Uxbridge MA

4. If a co-partnership, state full names and residential addresses of the persons composing it.
NIA

5. If an association or a corporation, state full names and residential addresses of the principal officers.
President NIA
Secretary |
Treasurer |

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? Yes
If so, is your principal business the sale of new motor vehicles? No
Is your principal business the buying and selling of second hand motor vehicles? Yes
Is your principal business that of a motor vehicle junk dealer? No

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

Buying and selling used cars

8. Are you a recognized agent of a motor vehicle manufacturer?

No

(Yes or No)

If so, state name of manufacturer

9. Have you a signed contract as required by Section 58, Class 1?

No

(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof?

No

(Yes or No)

If so, in what city - town

Did you receive a license?

(Yes or No)

For what year?

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked?

No

(Yes or No)

Sign your name in full

(Duly authorized to represent the concern herein mentioned)

Residence

420 Hartford Ave. West
Uxbridge MA

IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)

**APPLICATION FOR A LICENSE TO BUY, SELL,
EXCHANGE OR ASSEMBLE SECOND HAND
MOTOR VEHICLES OR PARTS THEREOF**

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

Application No.

Class..... License No.....

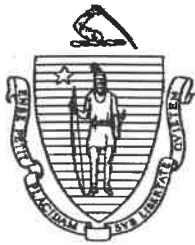
Name

Street and No.

City - Town

Date Issued

Remarks.....
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The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

**FORM MUST BE FILLED
 OUT COMPLETELY**

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: Robert Garrigan, ~~DBA Bob's Rigs~~
 Address: 909 Providence Road
 City/State/Zip: Whitinsville MA 01588 Phone #: 774-551-6461

Are you an employer? Check the appropriate box:

1. I am an employer with _____ employees (full and/or part-time).*
2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

5. Retail
6. Restaurant/Bar/Eating Establishment
7. Office and/or Sales (incl. real estate, auto, etc.)
8. Non-profit
9. Entertainment
10. Manufacturing
11. Health Care
12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: _____

Insurer's Address: _____

City/State/Zip: _____

Policy # or Self-ins. Lic. # _____ Expiration Date: _____

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Signature] Date: 5/5/21

Phone #: 774-551-6461

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):

1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
 6. Other _____

Contact Person: Melissa Wetherbee Phone #: 508-234-2095



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/21/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER C.L. HOLLIS INSURANCE 1017 TURNPIKE ST, UNIT 2-2A CANTON MA 02021		CONTACT NAME: MELANIE KEEFE PHONE (A/C, No, Ext): (781) 344-8578 E-MAIL ADDRESS: MELANIE@insurehollis.com FAX (A/C, No): (781) 341-0124															
INSURED Robert Garrigan PO BOX 175 Linwood MA 01525		<table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: Western World</td> <td>13196</td> </tr> <tr> <td>INSURER B: Safety Insurance</td> <td>39454</td> </tr> <tr> <td>INSURER C: AmGuard Ins (Invol)</td> <td>42390</td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Western World	13196	INSURER B: Safety Insurance	39454	INSURER C: AmGuard Ins (Invol)	42390	INSURER D:		INSURER E:		INSURER F:	
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INSURER E:																	
INSURER F:																	

COVERAGES

CERTIFICATE NUMBER: CL2081805535

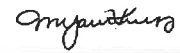
REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			NPP8605905	8/6/2020	8/6/2021	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 1,000,000
								\$
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			6234626	8/6/2020	8/6/2021	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	PLEASE SEE ATTACHED	8/6/2020	8/6/2021	PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

TOWN OF NORTHBRIDGE 7 MAIN STREET WHITINSVILLE, MA 01588	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Melanie Keefe/MFK 
--	--

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/21/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER C L HOLLIS INSURANCE AGENCY 1017 TURNPIKE ST UNIT 2-2A CANTON MA 02021	CONTACT NAME: Courtney Lopez PHONE (A/C, No, Ext): (781) 344-8578 E-MAIL ADDRESS: courtney@insurehollis.com	FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE	
INSURED GARRIGAN ROBERT PO BOX 175 LINWOOD MA 01525	INSURER A: AMGUARD INSURANCE CO INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	NAIC # 42390

COVERAGES**CERTIFICATE NUMBER:** 658076**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSP	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			N/A			EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			N/A			COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			N/A			EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N		R2WC125537	08/06/2020	08/06/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
				N/A			

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Workers' Compensation benefits will be paid to Massachusetts employees only. Pursuant to Endorsement WC 20 03 06 B, no authorization is given to pay claims for benefits to employees in states other than Massachusetts if the insured hires, or has hired those employees outside of Massachusetts.

This certificate of insurance shows the policy in force on the date that this certificate was issued (unless the expiration date on the above policy precedes the issue date of this certificate of insurance). The status of this coverage can be monitored daily by accessing the Proof of Coverage - Coverage Verification Search tool at www.mass.gov/lwd/workers-compensation/investigations/.

Sole proprietor has not elected coverage.

CERTIFICATE HOLDER
TOWN OF NORTHBRIDGE
 7 MAIN STREET

WHITINSVILLE

MA 01588

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

 Daniel M. Crowley, CPCU, Vice President - Residual Market - WCRIBMA

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Massachusetts



Western Surety Company

SECOND HAND MOTOR VEHICLE DEALER BOND (Mass. Gen. Laws Ann. 140, § 58(c))

Bond No. 65506809

Effective Date: May 21st, 2021

KNOW ALL PERSONS BY THESE PRESENTS:

That we, Robert Garrigan, as Principal, and WESTERN SURETY COMPANY, a corporation authorized to do surety business in the Commonwealth of Massachusetts, as Surety, are held and firmly bound unto persons who purchase a vehicle from the Principal and who suffer loss on account of a breach of the condition of this bond described below, in the sum of not to exceed TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$25,000.00), for the payment of which well and truly to be made, we bind ourselves and our legal representatives, firmly by these presents.

WHEREAS, the Principal is a second hand motor vehicle dealer and is required to furnish a bond or equivalent proof of financial responsibility pursuant to Mass. Gen. Laws Ann. 140, § 58(c)(1).

NOW, THEREFORE, the condition of this obligation is such that if the Principal shall pay the amount of actual damages, not to exceed the amount of this bond, to any person who purchases a vehicle from the Principal and who suffers loss on account of: (a) the Principal's default or nonpayment of valid bank drafts, including checks drawn by the Principal for the purchase of motor vehicles; (b) the Principal's failure to deliver, in conjunction with the sale of a motor vehicle, a valid motor vehicle title certificate free and clear of any prior owner's interests and all liens, except a lien created by or expressly assumed in writing by the buyer of the vehicle; (c) the fact that the motor vehicle purchased from the Principal was a stolen vehicle; (d) the Principal's failure to disclose the vehicle's actual mileage at the time of sale; (e) the Principal's unfair and deceptive acts or practices, misrepresentations, failure to disclose material facts or failure to honor a warranty claim or arbitration order in a retail transaction; or (f) the Principal's failure to pay off a lien on a vehicle traded in as part of a transaction to purchase a vehicle when the Principal had assumed the obligation to pay off the lien, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, that recovery against this bond may be made only by a person who obtains a final judgment in a court of competent jurisdiction against the Principal for an act or omission on which this bond is conditioned, if the act or omission occurred during the term of this bond. No suit may be maintained to enforce any liability on this bond unless brought within one (1) year after the event giving rise to the cause of action. This bond shall cover only those acts and omissions described above. The Surety shall not be liable for total claims in excess of the bond amount, regardless of the number of claims made against this bond or the number of years this bond remains in force.

This bond shall be continuous and may be cancelled by the Surety by giving thirty (30) days' written notice of cancellation to the municipal licensing authority at Town of NorthBridge 7 Main St, Whitinsville, MA 01588

by First Class U.S. Mail.

Address

Dated this 21st day of May, 2021.



Robert Garrigan, Principal

By: Robert Garrigan

WESTERN SURETY COMPANY, Surety

By: Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

CREDIT REPORT CONSENT

The undersigned, who is the owner/officer/related party of the applicant(s) and/or indemnitor(s), requested that this application be submitted to the Company (Continental Casualty Company and its related writing companies Western Surety Company, Surety Bonding Company of America and Universal Surety Company of America) for the purpose of "Underwriting" (determination for acceptability; potential, actual or future pricing; and other related services) of the requested bond/policy. The undersigned authorizes the verification of information provided on such application and consents to the Company's use of undersigned's personal credit history for such Underwriting purpose.

Signed this 25th day of May 2021.



(no subject)

1 message

Lisa Bal <primesource125@gmail.com>
To: primesource125@gmail.com

Thu, Jun 3, 2021 at 9:03 AM

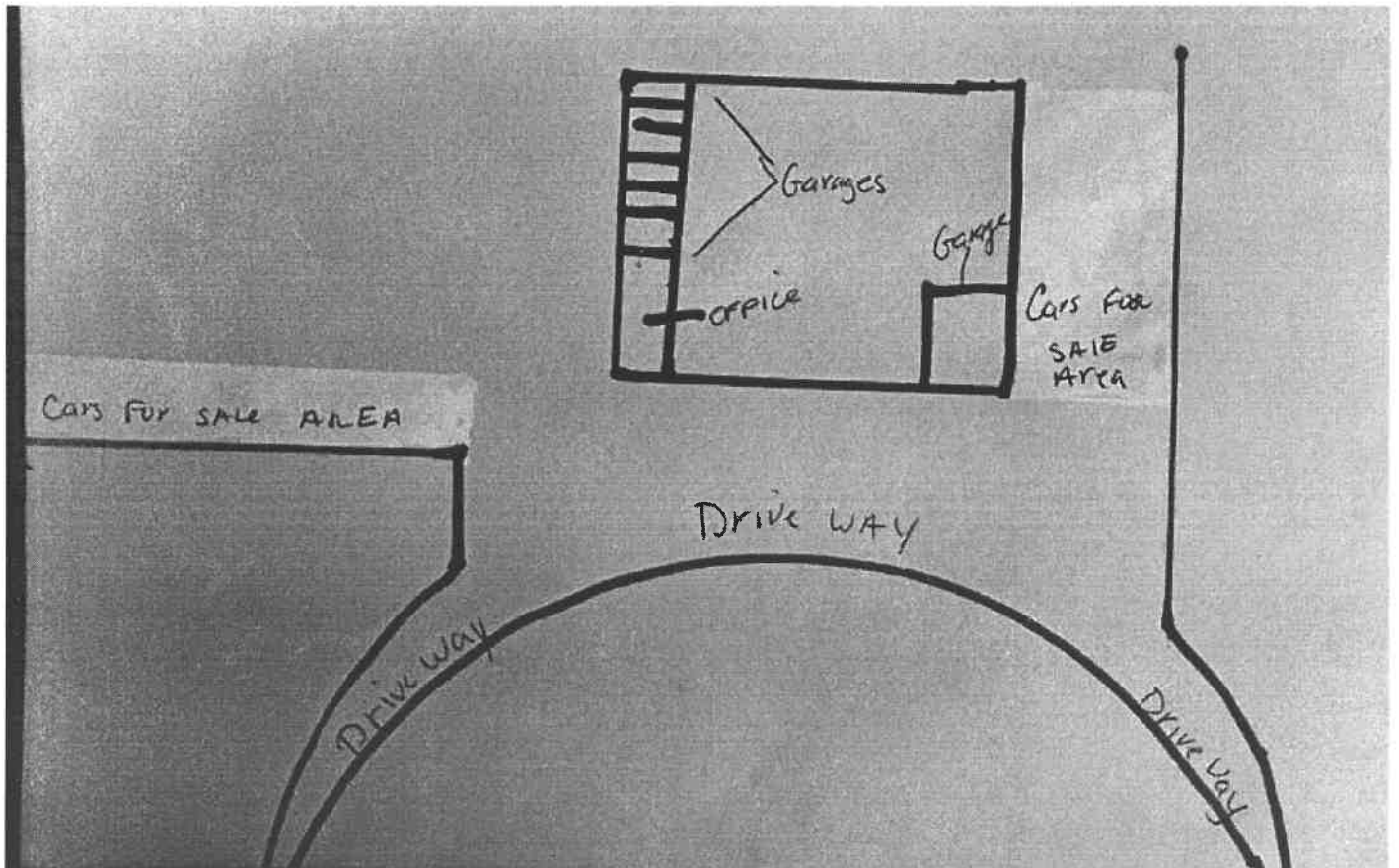
Verizon LTE

65%



Today
8:58 AM

All Photos



Town of Northbridge

Robert Garrigan, 909 Providence Road, Whitinsville, MA

Emergency Contact Information – Lisa Bal, 508 446 0069

Hours of Operation: 9:00 – 3:00

Alarmed: Yes

Fire Inspection Report – we inquired about this question on the checklist and was told the it was up to the Fire chief.

BUSINESS. VIOLATIONS ARE SUBJECT TO FINE OF NOT MORE THAN THREE HUNDRED DOLLARS (\$300) FOR EACH MONTH DURING WHICH SUCH VIOLATION CONTINUES.

CERTIFICATE EXPIRES 2025 (Four (4) yrs from effective date)



**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN CLERK**

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS, 01588
Phone: 508-234-2001

Linda B. Zywiec, CMC
Town Clerk
lzywiec@northbridgemass.org

Laura A. Medeiros
Assistant Town Clerk
lmedeiros@northbridgemass.org

MEMO

Date: 6/3/21

TO: James Sheehan, Inspector of Buildings/Zoning Agent

RE: Business Certificate Request

TO BE COMPLETED BY APPLICANT:

Name: Robert Garrigan

Address: 420 Hartford Ave West, Uxbridge, MA

Telephone: (774) 551-6461

Has requested the issuance of a Business Certificate for a business located at:

909 Providence Road, Whitinsville, MA

Nature of Business:

Buying and selling used cars

Please review and state your opinion.

TO BE COMPLETED BY ZONING AGENT:

I have reviewed the attached Business Application and have determined the following:

Approved **NOT Approved**

maximum of 6 vehicles for sale.

James Sheehan

6-4-2021
Date

Inspector of Buildings/Zoning Agent

This Business Certificate registers your name and your business name in the Town of Northbridge, making you compliant with MGL Chapter 110, Sec. 5. It DOES NOT give you permission to operate the business. The acquisition of any licenses or permits required for the operation of your business is your responsibility.

BUSINESS. VIOLATIONS ARE SUBJECT TO FINE OF NOT MORE THAT THREE HUNDRED DOLLARS (\$300) FOR EACH MONTH DURING WHICH SUCH VIOLATION CONTINUES.

CERTIFICATE EXPIRES 2025 (Four (4) yrs from effective date)



**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN CLERK**

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS, 01588
Phone: 508-234-2001

Linda B. Zywiec, CMC
Town Clerk
lzywiec@northbridgemass.org

Laura A. Medeiros
Assistant Town Clerk
lmedeiros@northbridgemass.org

MEMO

Date: 6/3/21

TO: James Sheehan, Inspector of Buildings/Zoning Agent

RE: Business Certificate Request

TO BE COMPLETED BY APPLICANT:

Name: Robert Garrigan

Address: 420 Hartford Ave West, Uxbridge, MA

Telephone: (774) 551-6461

Has requested the issuance of a Business Certificate for a business located at:

909 Providence Road, Whitinsville, MA

Nature of Business:

Buying and selling used cars

Please review and state your opinion.

TO BE COMPLETED BY ZONING AGENT:

I have reviewed the attached Business Application and have determined the following:

Approved **NOT Approved**

maximum of 6 vehicles for sale.

James Sheehan
James Sheehan
Inspector of Buildings/Zoning Agent

6-4-21
Date

This Business Certificate registers your name and your business name in the Town of Northbridge, making you compliant with MGL Chapter 110, Sec. 5. It DOES NOT give you permission to operate the business. The acquisition of any licenses or permits required for the operation of your business is your responsibility.

Lease Agreement

This lease agreement made the 1st day of June 2021 by and between Matt Reynolds of Valley Transmission Service, 909 Providence Road, Whitinsville, MA hereinafter referred to as "Lessor" and Robert Garrigan of 420 Hartford Ave. West, Uxbridge, MA hereinafter referred to as "Lessee" collectively referred to herein as the "Parties", agree as follows:

The Lessor agrees to lease to the Lessee space for cars for sale at 909 Providence Road, Whitinsville, MA.

The term of this Lease shall be for a period of one year commencing on the 1st day of June 2021 and expiring midnight on the 31st day of May 2022.

The net monthly payment shall be \$500 dollars (\$500) payable monthly with the first payment due upon the commencement of the Lease and each monthly installment payable thereafter on the first day of each month.

Lessee may have the right to renew the Lease with a total of five renewal periods with each term being one year which may be exercised by giving written notice to Lessor no less than 60 days prior to the expiration of the Lease or renewal period.

The Lessee shall be primarily responsible for general pickup of the rental space so that it is kept in a neat, safe and presentable condition. Lessee shall have proper insurance coverage.

This Lease and any amendments thereto shall be binding upon the Lessor and the Lessee.

Lessee's Signature

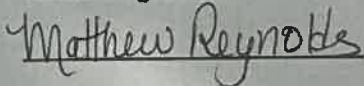


Printed Name

Date

Robert Garrigan 5/20/21

Lessor's Signature



Printed Name

Date

Matt Reynolds 5/20/21



**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org**

**Adam D. Gaudette
Town Manager**

Date: June 15, 2021

**To: Walter Warchol, Police Chief
Timothy Labrie, Lieutenant [Future Chief of Police]
From: Melissa Ciaramitaro, Sr. Administrative Assistant/HR Assistant
Re: Class II License (Used Car Dealer)**

Name(s): Robert Garrigan

Address: 909 Providence Road

City, ST, Zip: Whitinsville, MA 01588

Telephone: 774-551-6461

Has requested a Class II License to:

buy/sell used vehicles
(purpose)

Robert Garrigan, 909 Providence Road, Whitinsville
(location)

Please inspect the above premises and determine whether or not the floor plan is the same as submitted with the license application. See attached application and floor plan.


Walter Warchol, Police Chief

6/23/21

Chief on 6/26/21

Date



**TOWN OF NORTHBRIDGE
 OFFICE OF THE TOWN MANAGER
 NORTHBRIDGE TOWN HALL
 7 MAIN STREET
 WHITINSVILLE, MASSACHUSETTS 01588
 Phone- (508) 234-2095 Fax- (508) 234-7640
 www.northbridgemass.org**

**Adam D. Gaudette
 Town Manager**

Date: June 15, 2021

**To: James Sheehan, Building Inspector
 From: Melissa Ciaramitato, Sr. Administrative Assistant/HR Assistant
 Re: Class II License (Used Car Dealer)**

Name(s): Robert Garrigan

Address: 909 Providence Road

City, ST, Zip: Whitinsville, MA 01588

Telephone: 774-551-6461

Has requested a Class I License to:

buy/sell used vehicles
 (purpose)

Robert Garrigan, 909 Providence Road, Whitinsville, MA
 (location)

Please review and state opinion as to: 1) whether or not the above location is suitable and 2) if the type of business is a permitted use at that location and is in compliance with Town of Northbridge zoning bylaws. See attached license application.

ZBA approval for maximum of 6 vehicles.

[Signature]
 James Sheehan
 Inspector of Buildings


6-21-2021
 Date



Adam D. Gaudette
Town Manager

TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org

MEMORANDUM

DATE: June 30, 2021
TO: Jennifer Cecconi, Assistant Assessor 
FROM: Melissa Ciaramitaro, Sr. Administrative Assistant/HR Assistant
SUBJECT: Abutters' List Request

I hereby request an abutters' list for the following location:

909 Providence Road, Whitinsville, MA 01588

Re: Application of Robert Garrigan, located at the address above, for a new Class II, Used Car Dealership License.

Abutters' List requirements: To all owners of real estate abutting on said land or directly opposite said land on any public or private street as they appear on the most recent local tax list at the time the application for such license is filed

NTM License Slips

Row 3

Current Status Agenda 7.19.21

Done

License ID: NTM#16119

License Type: Class II - Used Car Dealers License

Description: Robert Garrigan, located at 909 Providence Road, Whitinsville, MA 01588 Robert Garrigan, Mgr.] for a Class II License to buy/sell used vehicles. ZBA approved a maximum of 6 vehicles

Business: Robert Garrigan

Applicant: Robert Garrigan

Address: 909 Providence Road

Approval Target 07/12/21

Slip Started on: 07/01/21 3:05 PM

PLANNING Approve:

PLANNING Comments: subject to ZBA decision; site plan review N/A per Bldg. Insp.

POLICE Approve:

POLICE Comments: no issues

FIRE Approve:

FIRE Comments:

BUILDING ZONING Approve:

BUILDING ZONING Comments:

CONSERVATION Approve:

CONSERVATION Comments: N/A

HEALTH Approve:

HEALTH Comments: N/A

ASSESSORS Approve:

ASSESSORS Comments:

TREASURER COLLECTOR Approve:

TREASURER COLLECTOR Comments:

BOS Agenda
9/19/21

TALENT BANK APPLICATION

please return to:

**BOARD OF SELECTMEN
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588**



Pursuant to Town bylaw §4-209 (Eligibility for service),
you must be a registered voter in order to serve.

*-yes per Town Clerk
5/21/20*

Date: 5/20/2021

Name Chloe Mawn

P. O. Box —

Home Address XXXXXXXXXXXXXXXXXXXX Rd. Northbridge MA 01534

Email Address XXXXXXXXXXXXXXXXXXXX@XXXXXXXXXXXX

Telephone — Cell XXXXXXXXXXXXXXXXXXXX

Business —

Address — Tel. —

Current Occupation/Title Horticulturist

Education UMASS Amherst - Sustainable Community Development
2014-2016 Sustainable Food & Farming

Governmental, Civic & Community Activities Northbridge Beautification

Charitable & Educational Activities —

Town Committees or Offices Economic Development Committee

I am interested in the following Committees: Conservation Commission; Open Space Comm.

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge. Paul McKeon Sr. - Board of Health volunteer - grandfather

NAME: Chloe Mawn

PRECINCT# 1

TOWN OF NORTHBRIDGE

COMMITTEE INTEREST (Indicate Committee preference)

1. Conservation Commission 4.
2. Open Space Committee 5.
3. 6.

Present interest or business affiliation (dates, places)

See attached resume

Experience: Volunteer, social service, business (dates, places)

See attached resume

Special skills and education (be specific)

~~See attached resume~~

See attached resume

How experience relates to particular committee interest

My experience in excavation, landscape construction, and professional land care are directly related to land conservation and open space management.

ADDITIONAL COMMENTS:

Thank you for your consideration.

Mail completed form to:

Northbridge Town Hall
Office of the Town Manager
7 Main Street
Whitinsville, MA 01588

Chloe Mawn

chloemawn@gmail.com x x x 774 482 0974 x x 500 Benson Rd Northbridge, MA 01534

Skills

Heavy Equipment Operation
Plant Health Care
Pest Management
Computer Efficiency
Problem Solving
Communication & Listening
Dedication
Spanish Speaking
Permaculture
Detail Oriented
Positive Attitude
Vegetable Gardening

Continued Education

- Good Agricultural Practices Training - Family Farmed
- Food Product Development Course - UMass Extension
- Good Manufacturing Practices Training - SIRA Naturals
- Orchard Pruning - UMass Ext.
- RI Nursery & Landscape Assoc. Apprenticeship Program
- Farm Business Planning Course - USDA & NESFP
- Conflict Resolution Training - CMCRI

Education

UMass Amherst
Sustainable Food & Farming
Sustainable Community
Development
2014-2016

Certifications

- **Red Cross First AID/CPR/AED**
Certified - Feb. 2022
- **ServSafe Food Manager**
Certified - Nov. 2025
- **DOT Medical Card** - Aug. 2021
- **Certified Beekeeper**

Memberships & Associations

- North American Fruit Explorers Member
- Town of Northbridge Economic Development Committee Board Member
- NOFA MA Member
- Worcester County Beekeepers Association Member

Related Work Experience

Estate Manager / McKeon Estate

2015 - PRESENT, Northbridge, MA

Restored heirloom orchard. Pruned and reshaped all apple trees to one central leader. Removed deadwood. Exposed root flares and integrated compost into root zone. Developed IPM plan. Increased pollinators and beneficial predatory insects. Treated for codling moths, caterpillars, termites, and disease. Increased tree health and yield. Use and maintain backhoe, tractors, and small engine equipment on 16 acres. Keep 2 beehives. Vegetable gardening

Snow Plow Operator / MA DOT

2013-PRESENT, Upton, MA

Lead crew of 3 trucks and sander plowing snow on Route 122 Northbridge through Grafton.

Horticulture Crew Lead / R.P. Marzilli & Co.

JUL. 2019 - JUL. 2020, Medway, MA

Increased productivity leading crews to manage premier estate landscapes, home gardens, and orchards in the Greater Boston Area. Handled tree work, pruning, pesticide application, plant health care. Ran small engines, loader, skid steer, and backhoe when needed.

Cultivation Crew Lead / SIRA Naturals

JAN. 2018-JUN. 2019, Milford, MA

Increased commercial cannabis productivity and system efficiency through improved operating procedures and equipment. Managed all cloning, mother plants, and vegetative operations. Tracked plant data in state databases. Member of Safety Committee. First and largest Recreational Grow Facility east of the Mississippi River.

Farm Hand / Douglas Orchard & Farm

MAY 2017- JULY 2017, Douglas MA

Restored blueberry patch. Removed Bittersweet. Advised on apple tree care.

Administrative Assistant / Jackman Funeral Homes

OCT. 2016- APRIL 2017

Processed years of back paperwork. Kept records. Organized funeral services. Managed phone calls. Ran errands.

Orchard Worker - Seasonal / Clarkdale Fruit Farms

SEPT. 2016-NOV. 2016 Deerfield, MA

Picked a variety of apples. Collected apples for cider

Project Manager / Stonewall Farm

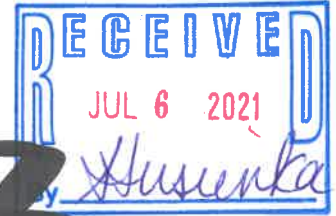
JUL 2015- DEC. 2016 Douglas, MA

Managed estate orchard. Increased yields. Pruned neglected apple trees and grape vines. Sourced construction crew for building projects. Performed a wide variety of landscape construction, crop management, and fine gardening tasks on 66 acre property

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588



Pursuant to Town bylaw §4-209 (Eligibility for service),
you must be a registered voter in order to serve.

} yes, per Town Clerk
7.6.21

Date: 7/1/2021

Name David Potty

P. O. Box N/A

Home Address ~~72 Stoney Brook Drive, Whitinsville, Mass 01588~~

Email Address ~~dpotty@charter.net~~

Telephone ~~508 234 2027~~

Cell ~~508 944 7113~~

Business Value Added Quality Services, Inc

Address 72 Stoney Brook Drive
Whitinsville, Mass 01588

Tel. 508 344 7113

Current Occupation/Title President

Education Bachelor of Science Mathematics

Worcester State College, Worcester Mass

Governmental, Civic & Community Activities Charitable & Educational Activities

Former reader for Audio Journal

Deliver Meals on Wheels

Town Committees or Offices:

Former member Northbridge Historical Committee

Former member Northbridge Conservation Committee

I am interested in the following Committees:

Zoning Board of Appeals

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge. No

NAME: David Potty

PRECINCT# 3

TOWN OF NORTHBRIDGE

COMMITTEE INTEREST (Indicate Committee preference)

- | | |
|----------------------------|----|
| 1. Zoning Board of Appeals | 3. |
| 2 | 4 |
| 5 | 6. |

Present Interest or business affiliation (dates, places)

I have been a consultant to Manufacturing companies for the last 17 years focusing on Quality and Process Improvement. Prior to that I was a Quality Manager and Engineer for various companies.

I am now semi-retired.

Experience: Volunteer, social service, business (dates, places)

At present I deliver Meals on Wheels for Northbridge and have been doing it since January 2021.

I was a reader for Audio Journal in Worcester for 15 years reading the newspaper over the radio for the blind.

Special skills and education (be specific)

I can work independently or with groups. I have provided instruction to adults at many companies.

How experience relates to particular committee interest

I have been reading and interpreting standards and making decisions based on those standards.

ADDITIONAL COMMENTS:

I am looking to put time into making Northbridge a better place. I was born in Whitinsville and have lived in town my whole life including being a home owner for 45 years.

Mail completed form to:
Northbridge Town Hall
Office of the Town Manager
7 Main Street
Whitinsville, MA 01588



Adam D. Gaudette
Town Manager

**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone: (508) 234-2095 Fax: (508) 234-7640
www.northbridgemass.org**

C4

MEMORANDUM

DATE: June 25, 2021

**TO: Linda Zywiem, Acting Town Clerk
Board of Registrars**

FROM: Sharon Susienka, Exec. Asst. to the Town Manager

Sharon L. Susienka

SUBJECT: List of Election Officials

Please be advised that to my knowledge the Chairpersons of the Democratic Town Committee and the Republican Town Committee did not submit the names of enrolled members of their respective parties who desire appointment as Election Officers.

Therefore, per MGL C. 54, §12, I hereby request a list of registered voters, who in your opinion, are qualified to act as Election Officers, so they may be appointed by the Board of Selectmen at their next meeting, July 19, 2021.

Thank you.



**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN CLERK**

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS, 01588
Phone: 508-234-2001

Linda B. Zywiec, CMC
Town Clerk
lzywiec@northbridgemass.org

Laura A. Medeiros
Assistant Town Clerk
lmedeiros@northbridgemass.org

MEMORANDUM

DATE: June 25, 2021

TO: Sharon Susienka, Exec. Asst. to the Town Manager

FROM: Linda B. Zywiec, Town Clerk
Board of Registrars

SUBJECT: List of Election Officials

Per your request, attached please find a list of registered voters who, in my opinion, are qualified to act as Election Officers. I request that they be appointed by the Board of Selectmen at their next meeting, July 19, 2021.

Thank you.

ELECTION WORKERS 2021 - DEMOCRAT

Calnan	Barbara Jean	27 C St	Whitinsville, MA 01588
Campo	Pamela	95 Lovelace Ln	Whitinsville, MA 01588
Conlee	Pauline	1068 Hill St	Whitinsville, MA 01588
Cota	Carolyn	17 Douglas Rd #309	Whitinsville, MA 01588
Daly	Daniel J.	127 Lovelace Ln.	Northbridge, MA 01534
D'Amato	Linda	63 Gill Ct.	Whitinsville, MA 01588
DeForest	Mary	28 Heritage Drive	Whitinsville, MA 01588
DeForest	Wayne	28 Heritage Drive	Whitinsville, MA 01588
Duncan	Lydia	19 Kennedy Circle	Northbridge, MA 01534
Forman	Harriet	381 Pollard Rd	Northbridge, MA 01534
Gallagher	Joyce	153 Heritage Dr	Whitinsville, MA 01588
Gogolinski	Lisa	442 Douglas Rd	Whitinsville, MA 01588
Heney	Shirley	32 Elston Ave	Northbridge, MA 01534
Hughes	Tersilia	900 Providence Rd	Whitinsville, MA 01588
Joubert	Kathleen	37 High St	Whitinsville, MA 01588
Kalousdian	Jeffrey	437 Church St	Whitinsville, MA 01588
Krupsky	John Jr.	22 Clover Hill Rd	Whitinsville, MA 01588
Kuras	Evelyn	1282 Quaker St	Northbridge, MA 01534
Laflash	Clement	145 S. Main St	Northbridge, MA 01534
LaSala	Patsy	43 Walker St	Whitinsville, MA 01588
LeCour	Pauline	698 Highland St	Northbridge, MA 01534
Lowe	Cristi	166 Border Street	Whitinsville, MA 01588
Lyman	Agnes	20 Water St	Whitinsville, MA 01588
McCaughey	Joan	71 Heritage Dr	Whitinsville, MA 01588
Murray	Paul	18 Heritage Dr	Whitinsville, MA 01588
Nordstrom	Kelly	989 Main St	Whitinsville, MA 01588
Nowlan	Elaine	63 School St #403	Northbridge, MA 01534
Peloquin	Joseph Sr.	38 Gelinias Ave	Northbridge, MA 01534
Planas-Merced	Damian	205 Highland St	Northbridge, MA 01534
Potty	David	72 Stoney Brook Dr	Whitinsville, MA 01588
Potty	Mary	72 Stoney Brook Dr	Whitinsville, MA 01588
Rajunas	Lydia	19 Kennedy Circle	Northbridge, MA 01534
Raymond-Jordan	Laurine L	572 Church St	Whitinsville, MA 01588
Rizzo	Peter	61 Brenda Dr	Northbridge, MA 01534
Sheehan	Joan	117 Heritage Dr	Whitinsville, MA 01588
Spencer	Pamela	164 Heritage Dr	Whitinsville, MA 01588
Stacy	Anne	3 Linkside Ct	Northbridge, MA 01534
Stacy	Leslie	3 Linkside Ct	Northbridge, MA 01534
Tessier-Woupio	Diane	65 Violette Cir	Northbridge, MA 01534
Walsh	Meaghan	57 Quaker Street	Northbridge, MA 01534

ELECTION WORKERS 2021 - REPUBLICAN

Ayotte-Kind	Yvette	42 Heritage Dr	Whitinsville, MA 01588
Berghuis	Jennie	36 Edmonds Cir	Whitinsville, MA 01588
Bloem	Helena	335 Purgatory Rd	Whitinsville, MA 01588
Boucher	Irene	934 Providence Rd	Whitinsville, MA 01588
Brouwer	Susan M	14 Lea Ave	Northbridge, MA 01534
Canoy	Jonathan	114 Conservation Dr	Whitinsville, MA 01588
Canoy	Joseph	114 Conservation Dr	Whitinsville, MA 01588
Ebbelling	Ahleen	31 Henry St	Whitinsville, MA 01588
Favata	Philip	27 Forest St	Whitinsville, MA 01588
Frieswick	Bruce	32 Highland St	Whitinsville, MA 01588
Furrey	James	173 East St	Whitinsville, MA 01588
Gobar	Paula	38 Rachel Ln	Whitinsville, MA 01588
Hendon	Allen	50 Dover Dr	Whitinsville, MA 01588
Jorritsma	Florence	1076 Hill St	Whitinsville, MA 01588
Koopman	Priscilla	1 Wolfe Hill Rd	Northbridge, MA 01534
Letscher	John	146 Jon Cir	Whitinsville, MA 01588
Lewis	Susan	10 Edmonds Cir	Whitinsville, MA 01588
Newton	Neil	21 Spruce St	Northbridge, MA 01534
Norris (Sr.)	Thomas	170 Morgan Rd	Whitinsville, MA 01588
Partridge	Mary	275 Purgatory Rd	Whitinsville, MA 01588
Pietruszka	Thomas	320 Moon Hill Rd	Northbridge, MA 01534
Sacco	Susan	845 Hill St	Whitinsville, MA 01588
Snow	Carol	28 June St.	Northbridge, MA 01534
Stefancyk	Denise	379 Linwood Ave	Whitinsville, MA 01588
VanderBaan	Kathryn	71 Swift Road	Whitinsville, MA 01588
VandeWerken	Joel	255 Goldthwaite Rd	Whitinsville, MA 01588

ELECTION WORKERS 2021 - UNENROLLED & OTHER

Allen	Linda "Diane"	323 Purgatory Rd	Whitinsville, MA 01588	Unenrolled
Anderson	Joy C	446 Main Street	Whitinsville, MA 01588	Unenrolled
Audette	Denise	24 Prunier St	Whitinsville, MA 01588	Unenrolled
Bedigian	Jayne	100 Rocky Road	Whitinsville, MA 01588	Unenrolled
Belanger	Karen	556 Carpenter Rd.	Whitinsville, MA 01588	Unenrolled
Beqiri	Jessica	1005 Marston Rd	Whitinsville, MA 01588	Unenrolled
Bergeron	Kathleen	100 Providence Rd	Whitinsville, MA 01588	Unenrolled
Berry	Tracy	2171 Providence Rd #3	Northbridge, MA 01534	Unenrolled
Bishop	Marlene	309 Hill St	Whitinsville, MA 01588	Unenrolled
Bonneau	Edward	56 Prescott Rd	Whitinsville, MA 01588	Unenrolled
Booker	Bryan	9 Violette Circle	Northbridge, MA 01534	Unenrolled
Briand	Maureen	158 Linwood Ave	Whitinsville, MA 01588	Unenrolled
Brouillard	John	139 Cooper Rd	Northbridge, MA 01534	Unenrolled
Canoy	Shannon	114 Conservation Dr	Whitinsville, MA 01588	Unenrolled
Costanza	Eric	68 Brian Cir	Northbridge, MA 01534	Unenrolled
Cotterell	Edward	373 Mendon Rd	Northbridge, MA 01534	Unenrolled
Creaser	Margaret	299 Swift Rd	Whitinsville, MA 01588	Unenrolled
Cronin	Daniel	95 Mendon Rd	Northbridge, MA 01534	Unenrolled
Crooker	Linda	2 Chestnut St #212	Whitinsville, MA 01588	Unenrolled
Damico	Erika	444 Main St.	Whitinsville, MA 01588	Unenrolled
DeJordy	Mary	1759 Providence Rd	Northbridge, MA 01534	Unenrolled
Dickert	Harold	42 Edmonds Cir	Whitinsville, MA 01588	Unenrolled
Dickert	Joan	42 Edmonds Cir	Whitinsville, MA 01588	Unenrolled
Ducharme	Doris	64 Heritage Dr	Whitinsville, MA 01588	Unenrolled
Dumont	Ronald	173 North Main St	Whitinsville, MA 01588	Unenrolled
Duncan	Harold	19 Kennedy Circle	Northbridge, MA 01534	Unenrolled
Durso	Stephen	549 Hill St	Whitinsville, MA 01588	Unenrolled
Farley	Anne	401 Cooper Rd	Northbridge, MA 01534	Unenrolled
Forgit	Denise	220 Heritage Dr	Whitinsville, MA 01588	Unenrolled
Forst	Rainer	33 Eisenhower Dr	Northbridge, MA 01534	Unenrolled
Foster	Amanda	693 Fowler Rd	Northbridge, MA 01534	Unenrolled
Gagnon	Elizabeth	21 Stoney Brook Dr	Whitinsville, MA 01588	Unenrolled
Gogan	Christina	6 Colonial Drive	Whitinsville, MA 01588	Unenrolled
Green	Susan	118 Clubhouse Ln	Northbridge, MA 01534	Unenrolled
Greene	Sheryl	68 Jon Cir	Whitinsville, MA 01588	Unenrolled
Hagar	Robin	57 Tipperary Drive	Whitinsville, MA 01588	Unenrolled
Hill	James	240 Roosevelt Dr	Northbridge, MA 01534	Unenrolled
Hutchinson	John	Windstone Dr	Whitinsville, MA 01588	Unenrolled
Johnson	Christine	568 Samuel Dr	Whitinsville, MA 01588	Unenrolled
Kurowski	Sharon	82 Plummer Ave	Whitinsville, MA 01588	Unenrolled
Lafleur	Paula	138 North Main St	Whitinsville, MA 01588	Unenrolled
Lafleur	Richard	138 North Main St	Whitinsville, MA 01588	Unenrolled
Lamoreaux	Kathryn	30 Kingsnorth St	Whitinsville, MA 01588	Unenrolled
LeBlanc	Jeanne	18 Del Ray Gardens	Whitinsville, MA 01588	Unenrolled
Lemoine	Barbara	733 Highland St	Northbridge, MA 01534	Unenrolled
Malkasian	Claire	57 Prospect St	Whitinsville, MA 01588	Unenrolled
Mantoni	Deborah	95 Goldthwaite Rd	Whitinsville, MA 01588	Unenrolled
March	Sandra	28 Acorn Rd	Whitinsville, MA 01588	Unenrolled

Massey	Diane	73 Heritage Dr	Whitinsville, MA 01588	Unenrolled
McCarthy	Kathleen	34 Carpenter Rd	Whitinsville, MA 01588	Unenrolled
Miedema	Kathleen	84 Kerry Ln	Whitinsville, MA 01588	Unenrolled
Miedema III	David	84 Kerry Ln	Whitinsville, MA 01588	Unenrolled
Miller	Elaine	91 Deane Way	Whitinsville, MA 01588	Unenrolled
Minichiello	Paula	50 Plummer Park	Whitinsville, MA 01588	Unenrolled
Morancy	Pat	94 Heritage Dr	Whitinsville, MA 01588	Unenrolled
Morris	Virginia	37 Leland Rd	Whitinsville, MA 01588	Unenrolled
Murray	George	43 Spruce St	Northbridge, MA 01534	Unenrolled
Murray	Janyce	18 Heritage Dr	Whitinsville, MA 01588	Unenrolled
Murray	Stacie	43 Tipperary Drive	Whitinsville, MA 01588	Unenrolled
Nicoletti	Sheryl	244 Samuel Dr	Whitinsville, MA 01588	Unenrolled
Nye	Steven	233 North Main St	Whitinsville, MA 01588	Unenrolled
O'Meara	Margaret	78 Hillview Ln	Whitinsville, MA 01588	Unenrolled
O'Neill	Dan	81 Heritage Drive	Whitinsville, MA 01588	Unenrolled
Parkinson	Marg	53 Henry Street	Whitinsville, MA 01588	Unenrolled
Pierel-Doucette	Marie	68 North Main St	Whitinsville, MA 01588	Unenrolled
Pierre-Louis	Dickens	205 Main St, #B	Whitinsville, MA 01588	Unenrolled
Potenza	Patricia	12 Linkside Ct	Northbridge, MA 01534	Unenrolled
Pratt	Donna	40 Church Ave.	Northbridge, MA 01534	Unenrolled
Quigley	Lucia	11 Sheryl Dr	Whitinsville, MA 01588	Unenrolled
Ramian	John	706 Sutton St	Northbridge, MA 01534	Unenrolled
Redfield	Addison	91 Deane Way	Whitinsville, MA 01588	Unenrolled
Roper	Anne	231 Sandtrap Ct	Northbridge, MA 01534	Unenrolled
Roy	Kathy	41 Hillview Ln	Whitinsville, MA 01588	Unenrolled
Salmon Robinson	Kate	80 Eben Chamberlain Rd	Whitinsville, MA 01588	Unenrolled
Sasseville	Richard	217 Jefferson Ave	Northbridge, MA 01534	Unenrolled
Sullivan	Ronald	37 Jessica Way	Northbridge, MA 01534	Unenrolled
Susienka	Sharon	1467 Hill St	Northbridge, MA 01534	Unenrolled
Talbot	Deborah	102 Heritage Dr	Whitinsville, MA 01588	Unenrolled
Trombino	Marguerite	36B Cottage St	Whitinsville, MA 01588	Unenrolled
Unser	Susan	74 Dover Dr	Whitinsville, MA 01588	Unenrolled
Valdivia	Kathleen	19 Forest St	Whitinsville, MA 01588	Unenrolled
Verducci	David	135 Rebecca Rd	Whitinsville, MA 01588	Unenrolled
White	Kathleen	88 North Main St.	Whitinsville, MA 01588	Unenrolled
White	Ronald	88 North Main St.	Whitinsville, MA 01588	Unenrolled
Wildfeuer	Justine	50 Lincoln Cir	Northbridge, MA 01534	Unenrolled
Woupio	Allen	65 Violette Cir	Northbridge, MA 01534	Unenrolled
Young	Kenneth	77 Hillview Ln	Whitinsville, MA 01588	Unenrolled
Young	Sandra	77 Hillview Ln	Whitinsville, MA 01588	Unenrolled
McKinney	Alan	67 Fowler Ave	Northbridge, MA 01534	United Indep. Party
Schuster	Melissa	42 Riverdale St	Northbridge, MA 01534	United Indep. Party
Simonian	Christina	7B Colonial Dr.	Whitinsville, MA 01588	United Indep. Party
Guido	Maureen	670 Linwood Ave #216	Whitinsville, MA 01588	Mass. Independent Party
Streeter	Judith	44 East Street - Unit A	Whitinsville, MA 01588	Mass. Independent Party
Leeman	Laurie	1277 Quaker St.	Northbridge, MA 01534	American Indep. Party

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

APPLICATION FOR A ONE-DAY WEEKDAY ENTERTAINMENT
LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Anthony Genga (IAFF Local 3338)

TO: Obtain a One-day Entertainment License for:

Type: (Check all that apply):	<input type="checkbox"/> Concert	<input type="checkbox"/> Dance	<input type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
	<input checked="" type="checkbox"/> Live band		<input type="checkbox"/> Other: _____	
Includes:	<input type="checkbox"/> Dancing by patrons	<input type="checkbox"/> Dancing by entertainers or performers	<input type="checkbox"/> Recorded music	
	<input checked="" type="checkbox"/> Live music	<input checked="" type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show	
	<input type="checkbox"/> Light show	<input type="checkbox"/> Theatrical exhibition, play or moving picture show	<input checked="" type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)	
	<input type="checkbox"/> INDOOR	<input checked="" type="checkbox"/> OUTDOOR	<input type="checkbox"/> BOTH	

GIVE LOCATION BY STREET AND NUMBER:

AT: 171 Linwood Ave

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

ON: (date and time)* 08/14/2021


(Signature of Applicant)

Print Name: Anthony Genga
Address: 774-573-0066
City: Northbridge
State, Zip: Ma, 01534
Phone: 774-573-0066
Email: tgenga@northbridgemass.org

Received:	7/2/21	11 AM
	(Date)	(Time)
Agenda:	BOS 7/19/21	

Date License Granted

****Please note a separate application is needed for a one-day Sunday Entertainment**



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

**FORM MUST BE FILLED
 OUT COMPLETELY**

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: Northbridge Firefighters L3338

Address: 193 Main St

City/State/Zip: Whitinsville, Ma 01588

Phone #: 774-573-0066

Are you an employer? Check the appropriate box:

1. I am an employer with _____ employees (full and/or part-time).*
2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

5. Retail
6. Restaurant/Bar/Eating Establishment
7. Office and/or Sales (incl. real estate, auto, etc.)
8. Non-profit
9. Entertainment
10. Manufacturing
11. Health Care
12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: _____

Insurer's Address: _____

City/State/Zip: _____

Policy # or Self-ins. Lic. # _____ Expiration Date: _____

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: _____ Date: _____

Phone #: _____

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):

1. Board of Health 2. Building Department 3. City/Town Clerk **4. Licensing Board** 5. Selectmen's Office
 6. Other _____

Contact Person: Melissa Wetherbee Phone #: 508-234-2095

NTM License Slips

Row 1

Current Status	Agenda 7.19.21
Done	<input type="checkbox"/>
License ID:	NTM#16121
License Type:	One-day weekday Entertainment License
Description:	IAFF Local 3338 is requesting an outdoor one-day weekday entertainment application for live band/music, use of an amplification system and other dynamic audio or visual, for their fireworks event on Saturday, August 14, 2021 located at 171 Linwood Ave. Gates open at 6. event from 6PM - 10 PM
Business:	IAFF 3338
Applicant:	Anthony Genga
Address:	193 Main Street
Approval Target	07/15/21
Slip Started on:	07/06/21 11:32 AM
PLANNING Approve:	<input checked="" type="checkbox"/>
PLANNING Comments:	N/A -not applicable
POLICE Approve:	<input checked="" type="checkbox"/>
POLICE Comments:	What is the scale of this event? Prior to Covid, there was talk that this event was going to be large scale as Unibank was looking to partner up with the FD to celebrate their anniversary. There was talk of closing Linwood Ave. Is this still the plan?
FIRE Approve:	<input checked="" type="checkbox"/>
FIRE Comments:	
BUILDING ZONING Approve:	<input checked="" type="checkbox"/>
BUILDING ZONING Comments:	
CONSERVATION Approve:	<input checked="" type="checkbox"/>
CONSERVATION Comments:	N/A
HEALTH Approve:	<input checked="" type="checkbox"/>
HEALTH Comments:	Food vendors must obtain one-day food permits to participate in this event.
ASSESSORS Approve:	<input type="checkbox"/>
ASSESSORS Comments:	
TREASURER COLLECTOR Approve:	<input type="checkbox"/>
TREASURER COLLECTOR Comments:	

 Comments

Melissa Wetherbee (mwetherbee@northbridgemass.org) | Created July 6, 2021 3:26 PM | Updated July 15, 2021 11:16 AM

From Tony Genga: Melissa, I anticipate the event to be the same size as it has been in the past. We did not partner up with Unibank this year and there should be no need to close Linwood Ave. I will be stopping by the PD tomorrow to speak with the Chief about our raffle permit and can answer any additional questions he has regarding the event.
Thanks, Tony

No fee

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

APPLICATION FOR A ONE-DAY WEEKDAY ENTERTAINMENT
LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Fairlawn Christian Reformed Church

TO: Obtain a One-day Entertainment License for:

Type: (Check all that apply):	<input type="checkbox"/> Concert	<input type="checkbox"/> Dance	<input type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
	<input type="checkbox"/> Live band		<input checked="" type="checkbox"/> Other: <u>Drive In Movie</u>	
Includes:	<input type="checkbox"/> Dancing by patrons	<input type="checkbox"/> Dancing by entertainers or performers	<input type="checkbox"/> Recorded music	
	<input type="checkbox"/> Live music	<input type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show	
	<input type="checkbox"/> Light show	<input type="checkbox"/> Theatrical exhibition, play or moving picture show	<input checked="" type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)	
	<input type="checkbox"/> INDOOR	<input checked="" type="checkbox"/> OUTDOOR	<input type="checkbox"/> BOTH	

GIVE LOCATION BY STREET AND NUMBER:

AT: 305 Goldthwaite Rd, Northville, MA 01588

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

ON: (date and time)* Sept. 17, 2021

[Signature]
(Signature of Applicant)

Print Name: _____
Address: _____
City: _____
State, Zip: _____
Phone: _____
Email: _____

Received: _____	(Date)	(Time)
Agenda: _____		

branden@kempub.com

Date License Granted

****Please note a separate application is needed for a one-day Sunday Entertainment**



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

**FORM MUST BE FILLED
 OUT COMPLETELY**

F.

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: Fairlawn Christian Reformed Church
 Address: 305 Goldthwaite Road
 City/State/Zip: Whitinsville, MA 01588 Phone #: 508-234-2838

Are you an employer? Check the appropriate box:

1. I am an employer with _____ employees (full and/or part-time).*
2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

5. Retail
6. Restaurant/Bar/Eating Establishment
7. Office and/or Sales (incl. real estate, auto, etc.)
8. Non-profit
9. Entertainment
10. Manufacturing
11. Health Care
12. Other Church

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: Republic-Franklin Ins Comp
 Insurer's Address: 2 Easton Oval, Suite 225 Columbus, OH 43219
 City/State/Zip: _____
 Policy # or Self-ins. Lic. # 4285042 Expiration Date: 2/4/22

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Signature] Date: June 29, 2021
 Phone #: _____

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):

1. Board of Health 2. Building Department 3. City/Town Clerk **4. Licensing Board** 5. Selectmen's Office
 6. Other _____

Contact Person: Melissa Wetherbee Phone #: 508-234-2095



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/23/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Wiersma Insurance Agency, LLC 781 Main Street Whitinsville MA 01588	CONTACT NAME: Wayne Wiersma, CIC PHONE (A/C No, Ext): (508) 234-6800 E-MAIL ADDRESS: wayne@wiersmainurance.com	FAX (A/C, No): (508) 234-4467
	INSURER(S) AFFORDING COVERAGE	
INSURED Fairlawn Christian Reformed Church Attn: Treasurer 305 Goldthwaite Rd. Whitinsville MA 01588	INSURER A: Republic Franklin Ins Comp	NAIC # 12475
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

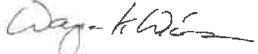
COVERAGES **CERTIFICATE NUMBER:** 2021 Certificate **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below			4285042	02/04/2021	02/04/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

House of Worship

CERTIFICATE HOLDER Town of Northbridge 7 Main St Whitinsville MA 01588	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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NTM License Slips

Row 2

Current Status	Agenda 7.19.21
Done	<input type="checkbox"/>
License ID:	NTM#16120
License Type:	One-Day Weekday Entertainment License
Description:	Fairlawn Christian Reformed Church is requesting to host a drive in movie night at 305 Goldthwaite Road, Whitinsville on Friday, September 17, 2021
Business:	Fairlawn Christian Reformed Church
Applicant:	Brandon Hehn
Address:	305 Goldthwaite Road
Approval Target	07/12/21
Slip Started on:	07/01/21 3:26 PM
PLANNING Approve:	<input checked="" type="checkbox"/>
PLANNING Comments:	Planning defers to Bldg. Insp.
POLICE Approve:	<input checked="" type="checkbox"/>
POLICE Comments:	No Issues
FIRE Approve:	<input checked="" type="checkbox"/>
FIRE Comments:	
BUILDING ZONING Approve:	<input checked="" type="checkbox"/>
BUILDING ZONING Comments:	
CONSERVATION Approve:	<input checked="" type="checkbox"/>
CONSERVATION Comments:	N/A
HEALTH Approve:	<input checked="" type="checkbox"/>
HEALTH Comments:	
ASSESSORS Approve:	<input type="checkbox"/>
ASSESSORS Comments:	
TREASURER COLLECTOR Approve:	<input checked="" type="checkbox"/>
TREASURER COLLECTOR Comments:	

Inter-Municipal Agreement (IMA) for Local Public Health Services

THIS AGREEMENT is entered into by and between the Town of _____ and the Town of Northbridge, Massachusetts in its capacity as Host Agent of the Blackstone Valley Partnership for Public Health, (hereinafter “BVPPH”). The municipalities participating in the BVPPH include Blackstone, Douglas, Hopedale, Mendon, Millville, Northbridge, Upton, and Uxbridge.

WHEREAS the municipalities desire to share local public health services to promote, protect and preserve the public health and

WHEREAS Boards of Health of the municipalities are mandated to protect the public health safety and welfare and enforce public health laws and regulations.

WHEREAS, the municipalities have obtained authorization for this joint agreement pursuant to M.G.L. C.40, §4A by vote of their Boards of Selectmen as attested to by copies thereof contained in Appendix A, and the Board of Health of each Municipality has also recommended approval of this Agreement.

NOW, THEREFORE, the municipalities, in mutual consideration of the covenants contained herein, intending to be legally bound thereby, agree under seal as follows:

1. Term.

The term of this Agreement shall be 3 years, commencing upon execution of this Agreement. It will be reviewed 6 months prior to the end of the Public Health Excellence grant term to make any necessary adjustments after grant funds have been expended.

2. Governance.

The BVPPH shall have an Oversight Board (“Board”) convened quarterly by the Board Chair/Co-Chairs.

- a. Composition: one member and one alternate, both appointed by the Board of Health from each member municipality. Each member and alternate shall be either a Board of Health Member or designee.
- b. Voting: Each municipality will have one member with the ability to vote. Every member present shall have an equal voice in determining shared priorities, and services to be provided and hiring decisions.

- i. Any board member may designate a proxy in writing for a particular meeting. This is to be used in situations where the member and alternate are not able to attend a meeting.
 - c. Roles and Responsibilities of the Oversight Board:
 - i. Meet on a regular basis and at least quarterly.
 - ii. Develop annual and long-term goals for the BVPPH.
 - iii. Set BVPPH staff priorities.
 - iv. Collaborate in developing a sustainability plan for the BVPPH.
 - v. Adopt any BVPPH -wide policies and recommended regulations.
 - vi. Review and provide recommendations on operating budgets.
 - vii. Review financial status.
 - viii. Review and act on reports from staff.
 - ix. Participate in hiring and performance evaluations of staff.
 - d. The municipality shall maintain its local Board of Health, which shall retain its own legal authority and autonomy as provided by law.
 - e. Quorum. A majority of the voting members of the Board shall constitute a quorum for the purposes of transacting business. The Board may act by a simple majority of members present and voting unless otherwise provided herein.
 - i. In a tied vote, the Host Agent shall have the deciding vote.
 - f. Meetings. The Board shall meet quarterly and may schedule additional meetings as necessary. All meetings shall be posted in compliance with the Massachusetts Open Meeting Law M.G.L.c.30A, sections 18- 25.
- 3. Host Agent. The Town of Northbridge currently serves as the Host Agent. The Host Agent shall provide the following services in coordination with member municipalities:
 - a. Hire and supervise staff. Hiring processes and goal setting will be done in collaboration with the Central Massachusetts Regional Planning Commission (hereinafter "CMRPC") and members of the Oversight Board.
 - b. Understanding that the Host Agent's ability to provide services will depend on the qualifications of the new employees, they will seek to provide municipalities with public health services listed in the job descriptions in Attachment A (Regional Health Inspector) and Attachment B (Community Health Coordinator).
 - c. Staff will allocate their time in a way that is roughly proportional to each Municipality's size, according to population. Participants agree that they will be flexible when a Municipality has especially urgent needs related to these services.
 - d. Write and administer grants to support BVPPH Board goals in coordination with participating municipalities and CMRPC.

- e. Work with CMRPC to ensure compliance with all reporting requirements to the Massachusetts Department of Public Health (hereinafter “DPH”) and all other grantors.
 - f. Support CMRPC in preparing a monthly report for the Oversight Board. This report will serve as an update to the grantor.
 - g. Ensure compliance with all state laws and regulations, including procurement, purchasing, Open Meeting Law, Conflict of Interest Law and Ethics.
 - h. Work with CMRPC as they provide fiscal management for grant funds.
 - i. Collaborate with member municipalities and CMRPC to create and maintain a tracking system for public health work under this Agreement.
 - j. Ensure that financial management and expenditure meets grantor, state and federal standards, and CMRPC financial policies and practices, including providing an annual audit, payroll, benefits administration, health insurance and bill processing.
 - k. Provide procurement services for staff and equipment, as needed.
 - l. Administer personnel policies and supervise staff.
 - m. Maintain liability insurance including worker’s compensation for BVPPH staff.
 - n. Provide office space for BVPPH staff, as needed
 - o. Provide information technology support for BVPPH staff.
 - p. Attend Oversight Board meetings.
4. Obligations of the municipalities
- The municipality agrees to provide the following services to ensure that the BVPPH provides quality, efficient delivery of service:
- a. Appoint a member and alternate to the Oversight Board.
 - b. Assist shared staff in establishing work tasks and priorities.
 - c. Communicate any concerns about the program first to the staff person involved, then, if needed, to the Host Agent Town Board of Health Administrator.
 - d. Prompt review of staff reports and other materials.
 - e. Prompt payment of invoices.
 - f. If feasible, municipalities will seek to implement FoodCode-Pro, a cloud-based inspection software.
 - g. Board of Health members are welcome to visit programs conducted by Shared Staff. Board members interested in accompanying a staff person should communicate that request directly, on either a specific or general basis. The presence of a local Board of Health member is always a positive addition to code enforcement and public health work.

5. Funding

Annually, the Oversight Board, in collaboration with CMRPC, will develop and approve a public health services budget for contractual shared services. Initially,

these services are funded by a 3-year Public Health Excellence Grant from the Department of Public Health administered by the CMRPC. It is the intention of BVPPH to seek additional grant funds to sustain these services but if that is unsuccessful, participating municipalities will revisit this agreement and determine whether they will allocate municipal funds to continue participation. Until grant funds are expended, there will be no cost to participating municipalities. Execution of this Inter-Municipal Agreement does not obligate any municipality to fund BVPPH and a contract amendment would be required to do so. Any fees collected for inspections or other services from the constituents of the member municipalities shall remain with the municipality in which the inspection was performed.

6. Other Municipal Services

The sharing and delivery of public health services by the BVPPH to the municipality is governed solely by the Agreement. This Agreement applies only to those public health services statutorily and customarily rendered by local health departments under Massachusetts law and as defined in the attached Job Descriptions. The member municipalities of BVPPH are authorized through this Inter-Municipal Agreement, and any executed amendment to this Agreement to add or remove associated services to be delivered based on a vote of the Oversight Board.

7. Employees

An employee of the BVPPH, who performs services, pursuant to this Agreement on behalf of another member municipality, shall be deemed to remain an employee of the employee's Municipality and shall retain all accrued benefits and shall be subject hiring to standard personnel practices of such municipality.

8. Indemnification

The municipality shall indemnify the BVPPH from any and all debts, demands, actions, causes of action, suits, accounts, covenants, contracts agreements, damages and any and all claims, demands and liabilities whatsoever of every name and nature both in law and in equity on account of injury to person or property or loss of life resulting from the BVPPH performance under this agreement but only to the extent and in an amount for which the municipality would otherwise be liable pursuant to the Massachusetts Tort Claims Act, M.G.L. c. 258.

BVPPH shall indemnify the municipality from any and all debts, demands, actions, causes of action, suits, accounts, covenants, contracts, agreements, damages and any and all claims, demands and liabilities whatsoever of every name and nature both in law and in equity on account of injury to person or property or loss of life resulting from BVPPH's performance under this agreement but only to the extent and in an

amount for which the BVPPH would otherwise be liable pursuant to the Massachusetts Tort Claims Act, M.G.L. C. 258.

By entering into this Agreement, the parties have not waived any governmental immunity or limitation of damages which may be extended to them by operation of law.

The BVPPH and the municipality shall obtain and keep in full force and effect public liability insurance in the amount of One Million (\$1,000,000) Dollars combined single limit for bodily injury, death and property damage arising out of any one occurrence, protecting the other party against any and all claims for bodily injury, \$3,000,000 aggregate, death or property damage arising directly or indirectly out of the Indemnification Provisions of this Agreement.

9. Termination

A municipality, duly authorized, may withdraw from and terminate this Agreement upon the provision of at least thirty (30) days prior written notice to the HOST AGENT. Upon such termination, the municipality shall be solely responsible for the provision of public health services for its benefit. Upon such termination, the HOST AGENT shall prepare a full statement of outstanding unpaid financial obligations under this Agreement and present the same to the terminating municipality for payment within thirty (30) days thereafter.

10. Assignment

None of the Parties herein shall assign or transfer any of their rights or interests in or to this Agreement, or delegate any of its obligations hereunder, without the prior written consent of the other Party.

11. Amendment

This Agreement may be amended only by a writing signed by all Parties duly authorized.

12. Severability

If any provision of this Agreement is held by a court of appropriate jurisdiction to be invalid, illegal or unenforceable, or if any such term is so held when applied to any particular circumstance, such invalidity, illegality or unenforceability shall not affect any other provision of this Agreement, or affect the application of such provision to any other circumstances, and the remaining provisions hereof shall not be affected and shall remain in full force and effect.

13. Force Majeure

Neither the municipality nor the BVPPH shall be liable to the other, nor be deemed to be in breach of this Agreement for failure or delay in rendering performance arising out of causes factually beyond its control and without its fault and negligence. Such causes may include but are not limited to acts of God or the enemy, wars, fires, floods, epidemics, quarantine restrictions, strikes, unforeseen freight embargoes, or unusually severe weather. Dates and times of performance shall be extended to the extent of the delays excused by this covenant, provided that the party whose performance is affected notifies the other promptly of the existence and nature of such delay.

14. Waiver

The obligations and conditions set forth in this Agreement may be waived only by a writing signed by the Parties. Forbearance by a Party shall not be construed as a waiver, nor limit the remedies that would otherwise be available to that Party under this Agreement or applicable law. No waiver of any breach or default shall constitute or be deemed evidence of a waiver of any subsequent breach or default.

15. Governing Law

This Agreement shall be governed by, construed, and enforced in accordance with the laws of the Commonwealth of Massachusetts.

16. Headings

The paragraph headings herein are for convenience only, are no part of this Agreement and shall not affect the interpretation of this Agreement.

17. Non-Discrimination

Neither the BVPPH nor the municipality shall discriminate against any person because of race, color, religious creed, national origin, gender, ancestry, sexual orientation, age, handicap, gender identity, genetic information, military service or any other protected class under the law with respect to admission to, access to, or operation of its programs, services or activities.

18. Notices

Any notice permitted or required hereunder to be given or served on any Party shall be in writing signed in the name of or on behalf of the Party giving or serving the same. Notice shall be deemed to have been received at the time of actual receipt of any hand delivery or three (3) business days after the date of any properly addressed notice sent by mail as set forth below:

Town of _____:

(contact name)
(email)
(phone)
(address)

Town of Northbridge:

(contact name)
(email)
(phone)
(address)

19. Complete Agreement

This Agreement constitutes the entire agreement between the Host Agent of Northbridge and Town of **[name of Town]** concerning the subject matter hereof, superseding all prior agreements and understandings. There are no other agreements or understandings between the Host Town of Northbridge and the Town of **[name of Town]** concerning the subject matter hereof. The municipality acknowledges that it has not relied on any representations by any other municipality or by anyone acting or purporting to act for another municipality or for whose actions any other municipality is responsible, other than the express, written representations set forth herein.

WITNESS OUR HANDS AND SEALS as of the first date written above.

Town of _____ Select Board

Date

Town of _____ Board of Health

Date

Town of Northbridge Select Board

Date

Town of Northbridge Board of Health

Date

H.

To: Adam Gaudette, Town Manager
From: Timothy Labrie, Chief of Police
Subject: Shining Rock Drive Safety/Parking Concerns
Date: July 14, 2021

I have attached several photographs that I recently took while looking into the safety of the on street parking and conservation/open space parking lot across from #377 Shining Rock Drive.

Picture #1 – Road width from orange mark to orange mark is 22 feet. There is 1 foot (legal limit of tires from curb) on each side making the total width of the road 24 feet.

Picture #2 – Shows the 22 feet

Picture #3 – Details the road width with a vehicle (midsize SUV) parked 12 inches from curb. The lane is 15 feet after parking a car on the outside.

Picture #4 - Shows the 15 feet

Picture #5 – Shows the pavement markings

Picture # 6 – This is looking down the hill (west) in the area of the parking lot. Shows how limited the sight distance is when rounding the corner with one car parked on the side. If there are multiple cars parked it causes vehicles to travel on opposite side for a significant length, which is extremely dangerous.

Picture #7 – This is a vehicle travelling east approaching. If there were cars parked adjacent, it would be in the opposite travel lane while rounding this blind curve in the road.

Picture #8 - This is looking up the hill in front of #377 and conservation parking area. These are 2 parked vehicles. If there were cars parked between these 2 vehicles, the travel lane would be extremely dangerous. Completely blind in both directions taking this curve in the road.

Picture #9 – This is looking down the hill and is from the property line of #377 facing(down) west. As you can see the sight distance is still very minimal and dangerous.

Picture #10 – The entrance to the conservation parking lot across from #377.

Picture #11 – With 2 parked vehicles, this is what happens when two vehicles approach without being able to see around the curve. Very unsafe!

Picture #12 – Signage for the lot.

Professional Opinion Based on Safety & Crime

I believe that the parking lot should be opened back up. This will help eliminate/reduce the on-street parking and increase the safety of the traffic flow around this curve in the roadway.

Neighborhood Concerns/Comments: People parking in lot and entering the woods to drink, use drugs, fires, etc. – This is where the police department takes responsibility. Neighbors call, we respond, enter the woods, and handle the situation. We also pro-actively patrol the area and enter woods upon seeing cars parked there after hours.

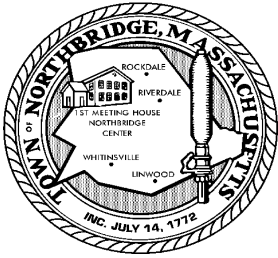
Two neighbors indicated that the on street parking slows cars down: Parking along a street should never be used/quoted/endorsed by a town to slow traffic down. Police, Traffic Signs, and Speed Bumps, etc. slow traffic down. Opening the lot will also provide a spot for cruisers to park and conduct radar/traffic enforcement.

There should be “No Parking” along all the dangerous curves on Shining Rock Drive, not just this curve. This is a matter that can be addressed after we tackle this issue. There is NOT a clear unobstructed lane for passing traffic.









TOWN OF NORTHBRIDGE, MASSACHUSETTS
COMMUNITY PLANNING & DEVELOPMENT

R. Gary Bechtholdt II, Town Planner
7 Main Street Whitinsville, MA 01588
Phone: (508) 234.2447
gbechtholdt@northbridgemass.org

MEMORANDUM

Date: June 14, 2021

TO: CHARLIE AMPAGOOMIAN, CHAIR BOARD OF SELECTMEN
Adam D. Gaudette, Town Manager

From: R. Gary Bechtholdt II, Town Planner 

RE: **STONE HILL CONDOMINIUMS**
Monetary Donation -Acceptance of Gift

Arrangements have been made for the Board of Selectmen (Monday, July 19, 2021) to accept a monetary donation (/gift) from REPM, Inc., Owner/Developer of Stone Hill Condominiums.

Funds, in the amount of \$50,000.00 represents the third payment (\$467,500.00 in total) for the Stone Hill Condo, Senior Living Development, where the Planning Board, as part of its Special Permit approval (dated July 19, 2019), allowed for payment in lieu of affordable units.

Planning recommends monetary donation be designated for design/construction of a pocket-park (parklet /community garden) for the site of the former Rockdale Youth Center (2217 Providence Road).

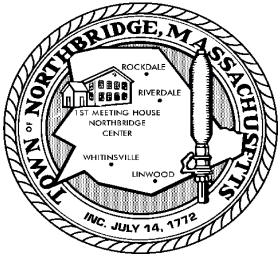
[Suggested motion]

Vote to accept monetary donation (/gift) in the amount of \$50,000.00 from REPM, Inc. to be expended under the direction of the Planning Board for the design/construction of a pocket-park (/community garden) at the site of the former Rockdale Youth Center.

If you should require additional information or have any questions please contact the Planning office.

Take care & be well.

Cc: Planning Board Bldg. Dept. REPM, Inc. Accounting /File



TOWN OF NORTHBRIDGE, MASSACHUSETTS
COMMUNITY PLANNING & DEVELOPMENT

I.2.

R. Gary Bechtholdt II, Town Planner
7 Main Street Whitinsville, MA 01588
Phone: (508) 234.2447
gbechtholdt@northbridgemass.org

MEMORANDUM

Date: July 14, 2021

TO: CHARLIE AMPAGOOMIAN, CHAIR BOARD OF SELECTMEN
Adam D. Gaudette, Town Manager

From: R. Gary Bechtholdt II, Town Planner

RE: **STONE HILL CONDOMINIUMS**
Monetary Donation -Acceptance of Gift

Arrangements have been made for the Board of Selectmen (Monday, July 19, 2021) to accept a monetary donation (/gift) from REPM, Inc., Owner/Developer of Stone Hill Condominiums. Funds, in the amount of \$100,000.00 represents the third & fourth payment (\$467,500.00 in total) for the Stone Hill Condo, Senior Living Development, where the Planning Board, as part of its Special Permit approval (dated July 19, 2019), allowed for payment in lieu of affordable units.

As identified in correspondence dated June 14, 2021 (attached), Planning recommends the sum \$50,000 be designated for design/construction of a pocket-park (parklet/community garden) for the site of the former Rockdale Youth Center (2217 Providence Road). The other payment (monetary donation) received at this time (\$50,000) shall be designated for roadway and/or sidewalk improvements along Church Street, within the vicinity of the project development and the Senior Center located off Highland Street. Said funds shall be expended under the direction of the Director of Public Works.

[Suggested motion]

Vote to accept monetary donation (/gift) in the amount of \$100,000.00 from REPM, Inc. to be expended (1) under the direction of the PLANNING BOARD FOR DESIGN/CONSTRUCTION OF A POCKET-PARK (/COMMUNITY GARDEN) at the site of the former Rockdale Youth Center (sum of \$50,000) and (2) under the direction of the DIRECTOR OF PUBLIC WORKS FOR ROADWAY AND/OR SIDEWALK IMPROVEMENTS ALONG CHURCH STREET (sum of \$50,000).

If you should require additional information or have any questions please contact the Planning office.

Take care & be well.

Cc: Planning Board Bldg. Dept. REPM, Inc. Accounting DPW Director /File





Whitinsville

John C. Whitin's pick and spreader machine was built in the workshop of his family's cotton mill. It led to the Whitin Machine Works, one of the largest manufacturers of textile machinery in the world. As "The Shop" grew, Whitinsville grew with it. Today you can explore the village and the shops and restaurants on Church Street.



Whitinsville



Hydroelectric
From the beauty of this landscape it soon became the king of power from production.



Whitinsville
See the history of John Whitin's factory from the history along the Blackstone River.



Slaterville
Discover the origin of the first planned mill village—inspired for these towns.



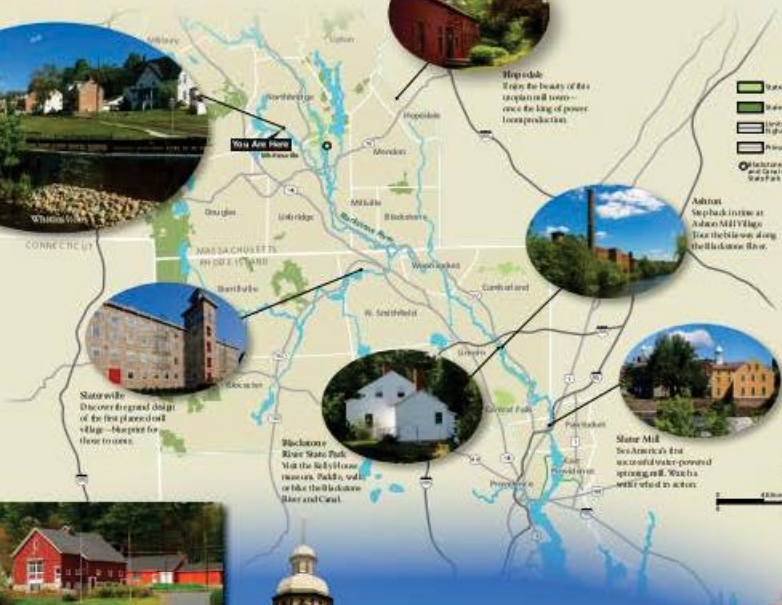
Blackstone River State Park
Visit the Salt House museum, Park's, visit the historic Blackstone River and Canal.



Slater Mill
See America's first successful water-powered spinning mill. Visit the world's first to action.



Visit Blackstone River and Canal Heritage State Park. It is where the Salt House, the Valley's "Salt to Factory" transforms ideas into a world of manufacturing.



Blackstone River and Canal Heritage State Park. It is where the Salt House, the Valley's "Salt to Factory" transforms ideas into a world of manufacturing.



A Stroke of Genius

2

John Whitin used to work in the little red brick machine shop in front of you. There, he invented a revolutionary cotton-processing machine.

The Whitin Family already owned mills that spun thread and yarn. John's new invention led them

into a different, and more profitable, business. The family formed the Whitin Machine Works and built the large brick buildings found along the river.

The new company became one of the world's largest manufacturers of textile equipment.

Machinists take a break from their work to pose for a photograph.



The 1831 Whitin Picker Spreader transformed the Whitin family business. It triggered an expansion that shaped the village of Whitinoile you see today.



3

Historic Whitinsville

In this bird's-eye view of Whitinsville you will find many buildings that are still here. Explore the village's historic district to see them in person.

Walk to your left, down Church Street, to check out Whitinsville's shops and restaurants.



to
Northbridge
Centre

to
Plummers Landing
& Blackstone Canal

4

WHITINSVILLE

NATIONAL REGISTER HISTORIC DISTRICT

to
New
Village

Legend

- 1 Town Hall
- 2 Whitinsville Cotton Mill
- 3 Congregational Church
- 4 Library
- 5 Congregational Parsonage
- 6 George Trowbridge Mansion
- 7 Saint Patrick's Church
- 8 Plummer House
- 9 Clarke School
- 10 B.L.M. Smith Mansion
- 11 High School
- 12 Pine Grove Cemetery
- 13 James F. Whitin Mansion
- 14 Linwood Mill
- 15 Methodist Hall
- 16 Arthur Whitin Mansion
- 17 Paul Whitin Dudley Homestead
- 18 Paul Whitin Homestead
- 19 Civil War Memorial
- 20 Old Brick Mill
- 21 Brick Federal Style Home
- 22 Samuel Fletcher Homestead
- 23 Phineas Chapin Homestead
- 24 James Fletcher Homestead
- 25 Castle Hill Farm
- 26 Aldrich High School
- 27 Gustavus Taft Mansion
- 28 Chester Lasell Mansion
- 29 Josiah Lasell Mansion
- 30 Shingle Style Home
- 31 Original John C. Whitin Mansion
- 32 Queen Anne Style Home
- 33 Greek Revival Style Home
- 34 Row House
- 35 Greek Revival Style Home
- 36 Whitin Machine Works - 1847 Structure
- 37 Whitin Machine Works - 1864 Structure
- 38 Whitin Park (John C. Whitin Estate)
- 39 Whitin Carriage House

LINWOOD
Historic District

to
Uxbridge

Site of Whitin Depot

0 1/4 1/2 mi

LM 1990





Adam D. Gaudette
Town Manager

TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone: (508) 234-2095 Fax: (508) 234-7640
www.northbridgemass.org

K.

MEMORANDUM

DATE: July 15, 2021

TO: Board of Selectmen

FROM: Sharon L. Susienka, Exec. Asst. to the Town Manager

SUBJECT: 250th Anniversary Committee

As you know, the Town of Northbridge was incorporated on July 14, 1772 and therefore the Town will be celebrating its 250th Anniversary or Semiquincentennial in 2022.

To that end, Leonard Smith, Chairman of the Northbridge Historical Commission, reached out to this office for assistance with respect to the process for creating a planning committee to organize an anniversary celebration. For that purpose, the Commission members have requested to attend the July 19th Selectmen's Meeting to request the Selectmen authorize them to organize a 250th Anniversary Committee.

With input from the Town Manager, Chairman Smith, and me, it was suggested the formation of a 250th Anniversary Committee be established as follows:

The Committee shall be comprised of 7 members appointed by the Board of Selectmen: 1 member of the Board of Selectmen (preferably to Chair the committee); 1 member of the Northbridge Historical Commission; 1 member of the Northbridge Historical Society; and 4 members at large, all to serve for a term that will expire at the conclusion of the anniversary celebration in 2022.

The purpose of the 250th Anniversary Committee shall be to plan and oversee the development of a celebration to mark the Town of Northbridge's 250th Birthday.

Melissa Ciaramitaro

From: Matthew Kellogg <mattkellogg1981@gmail.com>
Sent: Thursday, June 24, 2021 11:33 AM
To: Sharon Susienka; Melissa Ciaramitaro
Subject: Road Race Application - 9.26.2021
Attachments: 2021 BTU15K Northbridge Submittal Package.pdf

Good morning,

Our annual April road race hosted out of NIPMUC HS has been rescheduled for Sunday, September 26 (pending your approval, of course). This has been approved by NIPMUC and BVT at this point, and a similar package has been sent to the Town of Upton. I've modified and attached the application form for the town and I'll be reaching out to the Upton PD and Northbridge PD as well. I have also sent in a request for an insurance certificate that lists you as an additional insured.

Even though this is a rescheduled race and not a new event, I'm assuming this is something that still needs to go before the board of selectmen?

Thanks for your help with the path forward on this. Glad things are getting back to normal.

Matt Kellogg
Tri-Valley Frontrunners
Race Director

TOWN OF NORTHBRIDGE
HOLD HARMLESS AGREEMENT

Applicant: Tri-Valley Front Runners, Inc. [Attn: Matt Kellogg]

Address: P.O. Box 125
Milford, MA 01757

Phone:

Special Permit: To conduct a road race [Frank Nealon Memorial Boston Tune Up 15K] beginning and ending at Nipmuc Regional High School with a portion of the race crossing into Northbridge.

In consideration of the approval of the above-listed permit, the applicant agrees to hold harmless, indemnify and defend the Town of Northbridge, its officials, agents, and employees from and against all claims, losses, damages, liabilities and costs, including but not limited to cost of defense arising out of, or in any way connected with the issuance and use of this permit.

Signed by:  Date: 6-24-2021
Matthew Kellogg, Race Director, Tri-Valley Front Runners

Function/Date(s): Road Race
Sunday, September 26, 2021
10:00AM

Frank Nealon Boston Tune-Up 15k, Upton, MA

Measured Oct 8, 2016 by Mark Capparella and Stephen Peckiconis

E-mail: mark_capparella@waters.com / cell: 508 740 7836

USATF Certification #MA16024JK
Effective 1/4/2017 - 12/31/2026
Drop -0.53 m/Km, Separation 0.86%



START: Starting line is on Pleasant St., at the front edge of the more northeastern (furthest away from Maple Ave.) cross walk stripe across Pleasant St. at Maple Ave. intersection. This point is 8 feet, zero inches before the front edge of the storm grate on Pleasant St and is marked with a PK nail, washer, and paint near the curb on the Maple Ave. side of Pleasant St.

FINISH: Finish line is on the main Nipmuc Regional High School driveway, which winds around the back of the school. The finish point is 5 feet, 2 inches after the preceding curb seam and 11 inches before the later curb seam. The point is 17 feet, 10 inches from the closest point on the rim of the manhole cover in the driveway before the finish. The point is marked with PK nails, washers and paint.

Split Locations

Mile 1 – 96 feet after mailbox post for #64 Mendon Street

Mile 2 – 22 feet before Verizon utility pole # 22 on South Street, 57 feet before driveway for 68 South St.

Mile 3 – 32 feet before Me. Co. utility pole # 51-50 on South St, opposite from mailbox for #154 South St

5k – 78 feet before Me. Co. utility pole # 54 on South Street, opposite 158 South St

Mile 4 – 39 feet after utility pole # 15 on Oak Dr.

Mile 5 – 61 feet after mailbox post for # 115 Moon Hill Rd.

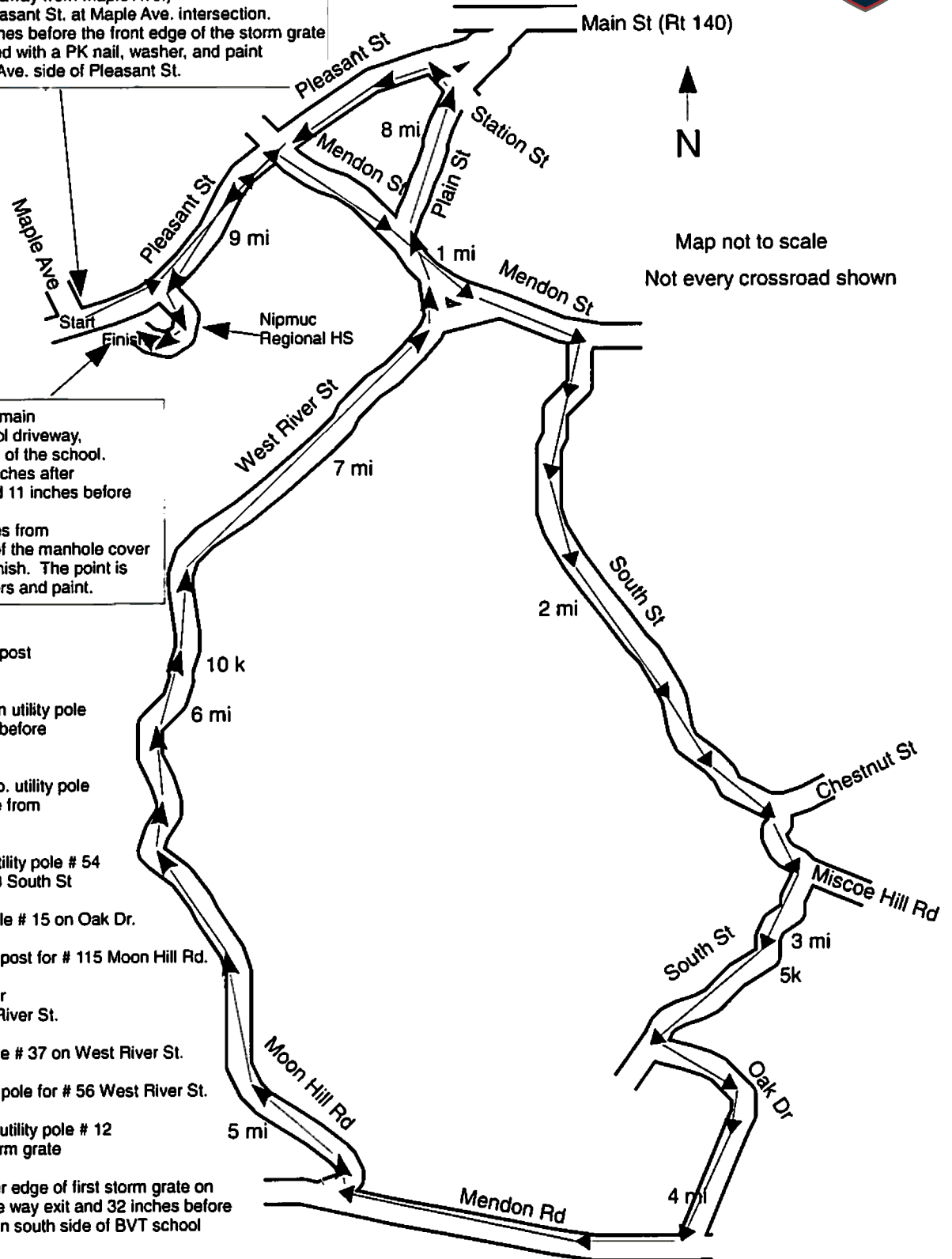
Mile 6 – 61 feet, 4 inches after mailbox post for # 165 West River St.

10k – 41 feet before utility pole # 37 on West River St.

Mile 7 – 42 feet after mailbox pole for # 56 West River St.

Mile 8 – 29 feet after Verizon utility pole # 12 on Plain St., 9 feet before storm grate

Mile 9 – 19 feet, 7 inches after edge of first storm grate on south side of BVT school one way exit and 32 inches before edge of second storm grate on south side of BVT school one way exit on Pleasant St.





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

06/16/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Insurance Management Group 12730 Coldwater Rd Ste 103 Fort Wayne IN 46845		CONTACT NAME: Margaret Mayers PHONE (A/C, No, Ext): (260) 338-2434 FAX (A/C, No): (765) 664-0761 E-MAIL ADDRESS: mmayers@insmgt.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: National Casualty Company	NAIC # 11991
		INSURER B: Nationwide Life Insurance Company	66869
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	
INSURED Road Runners Club of America/2021 and Its Member Clubs 1501 Lee Highway Suite 140 Arlington VA 22209			

COVERAGES

CERTIFICATE NUMBER: 2021 \$1M A.I.

REVISION NUMBER:

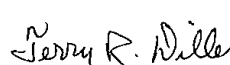
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Legal Liability to <input type="checkbox"/> Participant \$1,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Per Event Basis			KRO000008622000	12/31/2020	12/31/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 Abuse and Molestation \$ 500,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			KRO000008622000	12/31/2020	12/31/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y / N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	Excess Medical & Accident (\$250 Deductible/Claim)			BAX0000031541900	12/31/2020	12/31/2021	Excess Medical \$10,000 AD & Specific Loss \$2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED AS RESPECTS TO THEIR INTEREST IN THE OPERATIONS OF THE NAMED INSURED. DATE OF EVENT(S): 09/26/21 Frank Nealon Boston Tune-Up 15k INSURED RRCA CLUB/EVENT MEMBER: Tri-Valley Front Runners, Att'n: Mark Capparella, PO Box 125, Milford, MA 01757 Processed by MMM

CERTIFICATE HOLDER**CANCELLATION**

09/26/21 Town of Northbridge 7 Main Street Whitinsville MA 01558	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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Melissa Ciaramitaro

From: Adam Gaudette
Sent: Thursday, July 15, 2021 8:47 AM
To: Melissa Ciaramitaro
Cc: Sharon Susienka
Subject: FW: Clean Earth Presentation

Melissa, please add this email correspondence to the BOS packet for Attorney Lane's presentation.

Thank you

From: Jeanne Gniadek <jgniadek@northbridgemass.org>
Date: Thursday, July 15, 2021 at 8:33 AM
To: Adam Gaudette <agaudette@northbridgemass.org>
Subject: RE: Clean Earth Presentation

This is the first I'm seeing this presentation. I remember Gary, Dave, Jim and I met with Kip Foley to discuss possible uses of the landfill back in March but I haven't heard from anyone since then. **So the BOH has NOT reviewed this proposal yet.**

The Town does have a bylaw in place that **does not allow for "COMM-97" soils to be deposited in Town** – this was done at town meeting in October 2014. (See 9-402(C))

That was done after the "uncapped" landfill designation on Church Street Extension – across from Osterman's – where they hauled in COMM-97 soils over 60-feet in height to "cap" that landfill.

Jeanne M. Gniadek
Northbridge Board of Health
(508) 234-3272

From: Adam Gaudette <agaudette@northbridgemass.org>
Sent: Wednesday, July 14, 2021 5:50 PM
To: Jeanne Gniadek <jgniadek@northbridgemass.org>
Subject: FW: Clean Earth Presentation

Jeanne, has BOH discussed this?

From: Henry Lane <HLane@laneandhamer.com>
Sent: Wednesday, July 14, 2021 2:36 PM
To: Adam Gaudette <agaudette@northbridgemass.org>
Subject: Clean Earth Presentation

Adam,

Attached is a copy of the presentation that Clean Earth will be making on Monday.

Henry J. Lane, Attorney
Lane and Hamer



Quaker Street Landfill Remediation and Riverfront Recapture Project

Northbridge, Massachusetts

Monday, July 19, 2021 @ 7:00pm

CleanEarth●

Presentation Outline

1. Proposed Project Description
2. Project Team
3. Benefits to the Town of Northbridge
4. Support from the Town of Northbridge
5. Existing Conditions
6. Proposed Cover System and Final Conditions
7. FAQs and Responses
8. Questions?

The Proposed Project

Due to the presence of uncapped waste and a failing soil cap on the Town of Northbridge's historic landfill, the Project Team is proposing a remedy, at no cost to the Town, consisting of;

1. Relocating solid waste from the Blackstone River flood plain
2. Restoring the floodplain and establishing vegetation with public access trails along the bank of the Blackstone River
3. Establishing proper grades and slopes over the landfill with construction soils
4. Installing a modern, impervious cover system to properly close the landfill
5. Funding a 30-year post closure groundwater monitoring and cover system maintenance account

The Project Team

The Project Team is an experienced group of companies that have successfully designed and implemented landfill closures throughout New England and the East Coast of the United States. The Team consists of;

- Green Wave Environmental, Inc. – Property Owner
- Closure Management, LLC – Consultant
- Clean Earth, LLC – Project Coordinator, Operations and Beneficial Use
- SITEC Engineering & Environmental Consultants, Inc. – Design Engineer
- Wetland Strategies, Inc. – Wetland Soil Scientist

Benefits for the Town of Northbridge

The benefits to the Town of Northbridge consist of the following;

1. Eliminating the unfunded liability associated with waste remediation and replacement of failing soil cap
2. Eliminating the environmental monitoring and required maintenance of the landfill
3. Green space and resident access to the banks of the Blackstone River with parking spaces constructed for off-street parking
4. A host community fund will be established for the Town of approximately \$1 million
5. Reduced impacts to groundwater and drinking water aquifers consistent with the Blackstone River improvement initiatives

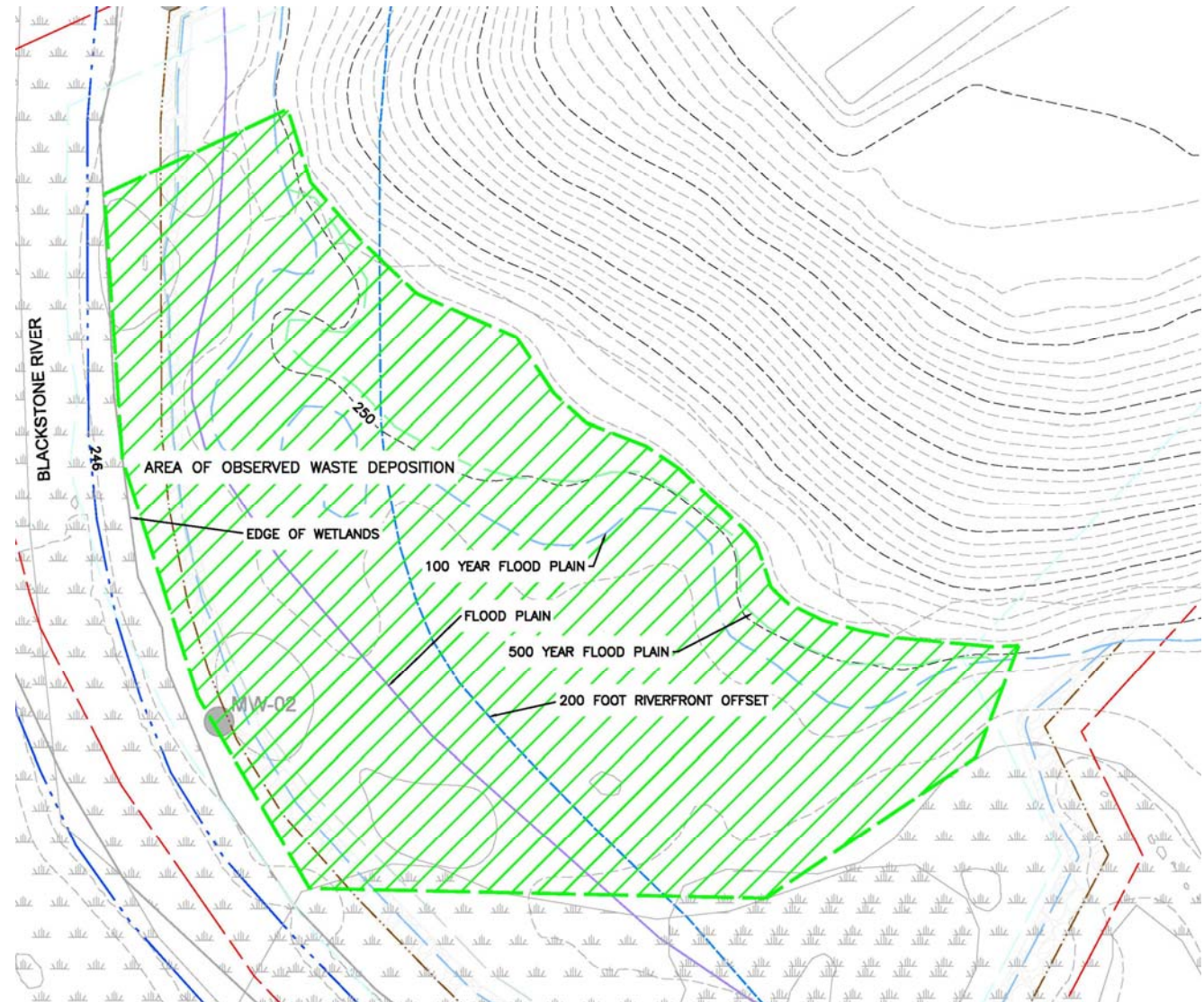
Support from the Town of Northbridge

The support from the Town for the success of the project is minimal. The Team asks for the following;

1. Support the concept of the project,
2. Town Department and Commissions collaboration to find solutions and improvements that will make the project successful for both the Town and the Team, and
3. Once the collaborative plan is agreed upon, the Town will support the Massachusetts Department of Environmental Protection (MADEP) issuance of an Administrative Consent Order (ACO).

Existing Conditions

- The existing soil cap on the landfill is failing
- The failing soil cap covers approximately two thirds of the solid waste material in the landfill
- A third of the waste was never capped exists within the floodplain for the Blackstone River
- Drinking water wells in the vicinity of the landfill are contaminated and the Town has installed treatment systems in homes and continues to test drinking water to these homes
- Leachate impacts to groundwater water and the Blackstone River threaten the downstream public water supply



Existing Conditions

Drums and surface wastes



Wastes in Overturned Tree Holes

Existing Conditions

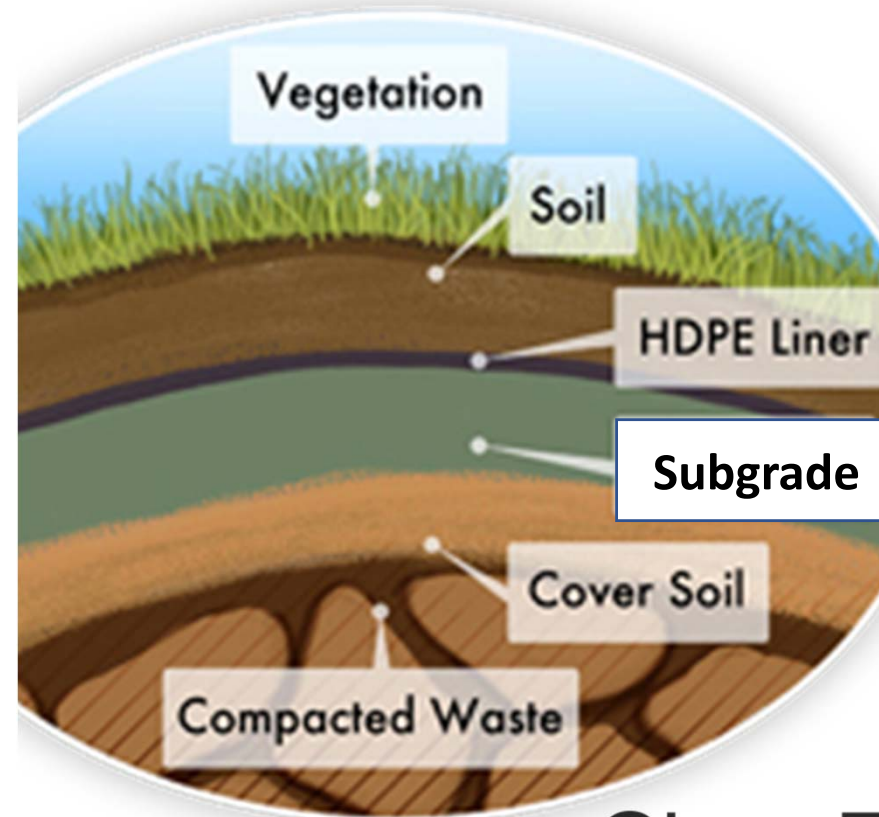


Aerial Drone Existing Conditions

Proposed Cover System

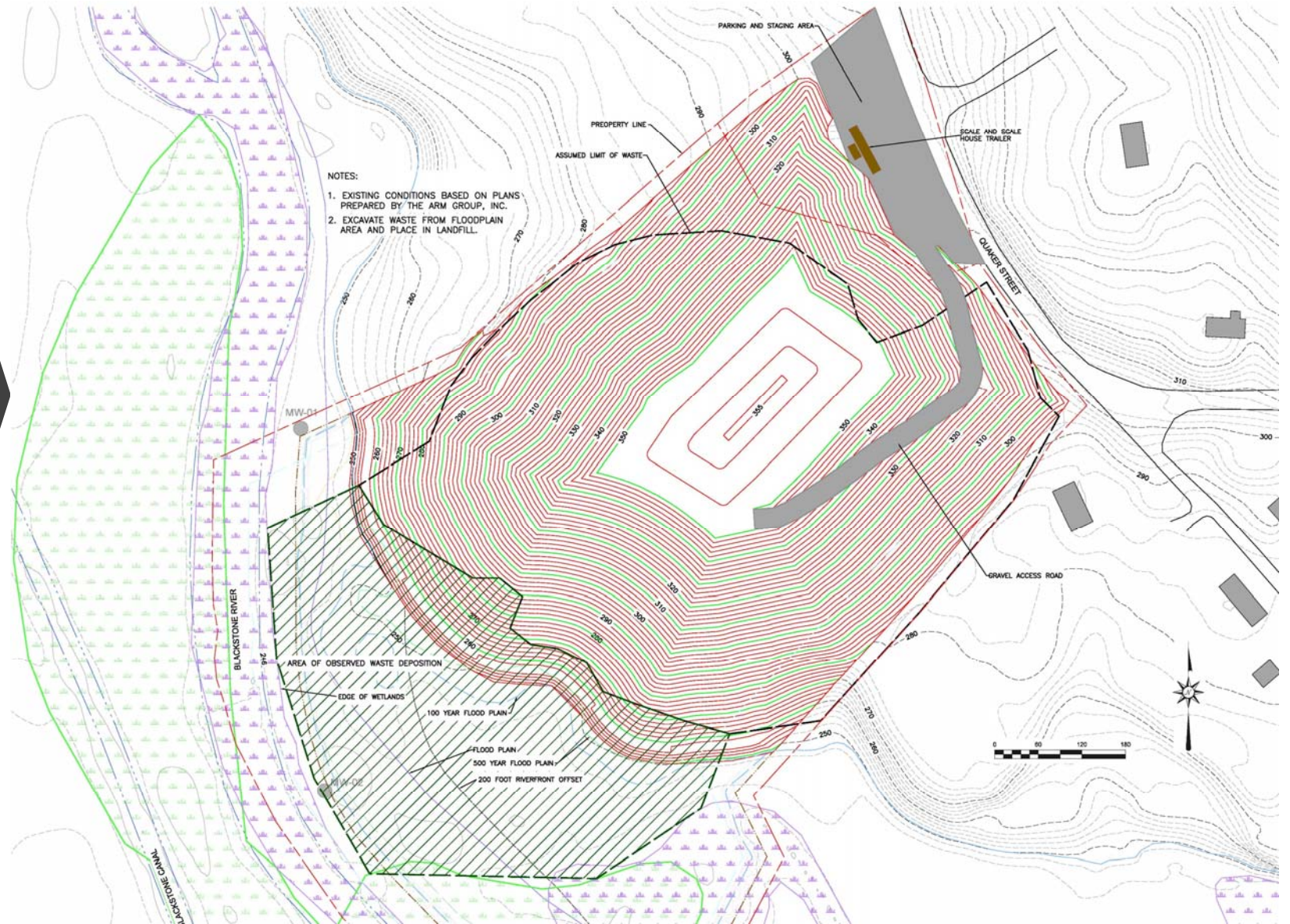
The proposed cover system will consist of the following layers in accordance with the design specifications in the MADEP Landfill Technical Guidance Manual.

- Construction soils as grading and shaping materials to form the cover soil
- Select and screened construction soils for the subgrade layer to the liner
- HDPE membrane liner
- Vegetative support layer (Soil)
- Vegetation to minimize soil erosion
- Stormwater management basins and controls



Proposed Cover System

Final Cover and Improvements



Proposed Cover System



The proposed final conditions rendering

FAQs

What will the new closed landfill look like?



Existing Uncapped Landfill

Proposed Landform



FAQs

Why does anything need to be done to this landfill? I thought it was closed.

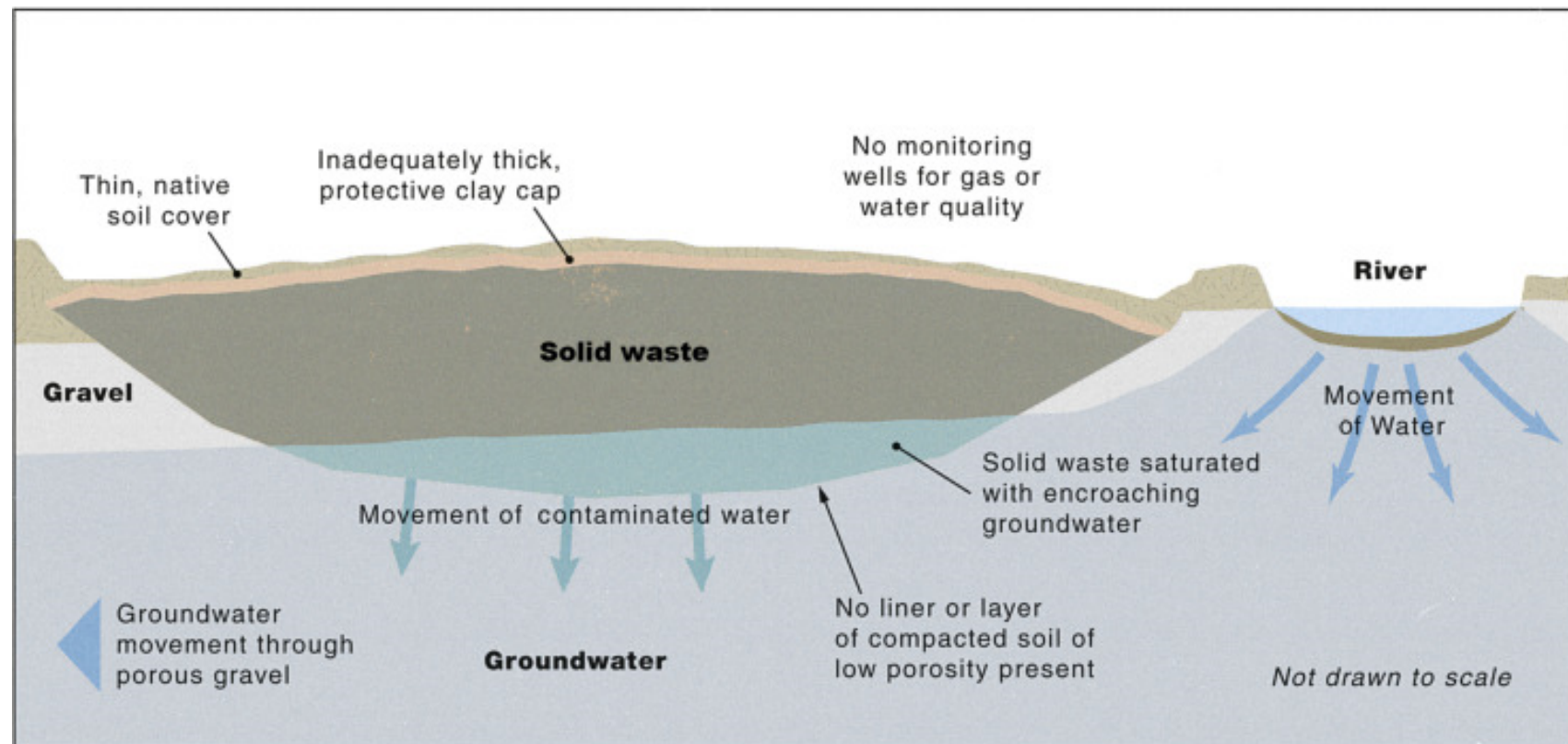
The Quaker Street site is out of compliance with MADEP Regulations. Almost 1/3 of site, most of which lies inside the Blackstone River floodplain, was never capped. Further, the area of the landfill that was capped with soil is now failing – waste is exposed on the surface of its slopes and due to settlement storm water is ponding on the top of the landfill, leaching through the waste and impacting surface water and ground water in the aquifer below and downstream of the landfill.



FAQs

What are the risks to the Town or the residents that live near the landfill if not closed properly?

The risk to the Town and the residents exists now from the failed soil cap and the uncapped solid waste that are leaching contaminants into the drinking water and river.



From Pollution Science, Academic Press, San Diego, CA, 1996.

FAQs

What is construction soil?



Construction soil is excess soil that is generated from construction, utility and infrastructure projects where the soil cannot be reused back on the site.

Are construction soils contaminated?

The Massachusetts Department of Environmental Protection (MADEP) regulates soil that contains chemicals at concentrations above non-detect. Their use for daily cover and grading and shaping materials on landfills is regulated by the MADEP and there are policies developed for their appropriate reuse on projects similar to what is being proposed for this landfill.

FAQs

Are there risks to the Town or the residents that live near the landfill from contaminated construction soils?

Use of the mildly contaminated construction soils in landfill closures is common practice and poses little to no risk as it is being placed as grading material which will be isolated under an engineered impervious cap system. Erosion and sediment controls will be implemented and inspected as the materials are placed and the final cap system is installed. Overall, the proposed project and the remediation plan will reduce the existing environmental risks to residents.

From Pollution Science, Academic Press, San Diego, CA, 1996.

What assurance will be provided to ensure the cap is effective?

As part of an Administrative Consent Order between the issued by the MADEP, the closure obligation includes two financial assurance mechanisms, or guaranteed sources of funds, that will ensure that the final landfill cap is constructed as approved by the MADEP and that there is adequate funding to provide for post closure monitoring and maintenance of the final cap system and its effectiveness.

Are there permits required to perform the proposed waste consolidation, regrading and installation of the cap system?

There are a series of Town permits that will be required to perform the work from multiple departments including the Conservation Commission, Planning and the Zoning Board of Appeals. In addition to the Town's permits, the MADEP will issue an Administrative Consent Order (ACO) that establishes the investigations and design parameters for the cap system and closure. Specific MADEP permits will be issued regarding site assessment, cap design, final approval of cap construction and a post closure monitoring and maintenance plan.

Questions?

Additional questions? Contact us.

Scott A. Miller, P.E.

Regional General Manager, New England

58 North Washington Street, Plainville, CT 06062

T 860.747.8888 x 2004 | C 860.670.7608

smiller@harsco.com | www.cleanearthinc.com

CleanEarth●

Know all Men by These Presents,



That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of One Thousand Two Hundred Dollars, paid by **Leonard Sampson, of 22 Heritage Drive, Whitinsville, MA**, the receipt of which is hereby acknowledged, does sell and convey to said Leonard Sampson those certain cemetery lots, **No. 302 and No. 303, two cremation lots, situated on the way called Yew Ave South, in the Pine Grove Cemetery**, and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1st. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2nd. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3rd. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4th. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5th. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 19th day of July, in the year of our Lord Two Thousand Twenty-One.
