



TOWN OF NORTHBRIDGE  
**COMMUNITY PRESERVATION COMMITTEE**

7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588

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**AGENDA**  
**MONDAY, JUNE 03, 2024**

Virtual Meeting via ZOOM  
**6:30 PM**

*In accordance with Chapter 20 of the Acts of 2023, this meeting shall be conducted via remote means. Members of the public who wish to access the meeting may do so via ZOOM. No in-person attendance of members of the public will be permitted and public participation in any public hearing conducted during this meeting shall be remote means only.*

The public may view/join meeting from a phone/computer/tablet:

**JOIN ZOOM MEETING**

<https://zoom.us/j/95090800937?pwd=YWtobGhmdW9Jek54SEhEclU4eTJ4Zz09>

Meeting ID: 950 9080 0937

Passcode: 686798

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Dial-in Option: (929) 205-6099

Find your local number: <https://zoom.us/u/acw1CREA27>

**I. CALL MEETING TO ORDER**

Roll-Call Attendance

**II. APPROVAL OF MEETING MINUTES**

March 18, 2024 & April 01, 2024

**III. 2024 SPRING ANNUAL TOWN MEETING (MAY 07, 2024)**

CPA Warrant Article(s) Recap & Next Steps

**IV. OLD/NEW BUSINESS**

- Correspondence & Communications
- Committee Vacancy (1): Northbridge Housing Authority
- Local CPA Fund Balances & State Match
- Scheduling of Next Meeting (Monday, July 08, 2024)
- Future Agenda Items
  - Reorganization (Chair, Vice Chair & Clerk)
  - CPA Admin Services (Vote to Amend/Reauthorize)
  - Pre-Application Solicitation (Open thru October 01 2024)
  - CPA Public Outreach & Community Preservation Plan Update

**V. ADJOURN MEETING**

Please note this Community Preservation Committee Agenda may be subject to change.

[An audio/video recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived]

*Meeting Minutes shall serve as the official record of the Community Preservation Committee*