

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
VIRTUAL MEETING USING ZOOM
June 22, 2020 at 7:00 PM**

RECEIVED
20 JUN 18 PM 3: 02

The public is invited to attend/join this meeting from your computer, phone or tablet.

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

Join Zoom Meeting:

<https://us02web.zoom.us/j/81116229574?pwd=ZDdmYWVhVVRi95dUJSTTh2cytrcGpVQT09>

Meeting ID: 811 1622 9574

Password: 982075

Dial by Phone: 1-646-558-8656

Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.

I. Call Meeting to Order: Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Selectmen will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

II. APPROVAL OF MINUTES

III. PUBLIC HEARING

IV. APPOINTMENTS:

A. By the Board of Selectmen:

- 1) **Constables** - Officer Thomas DeJordy and Officer Levon Derkosrobian/Vote to appoint
- 2) **2020 Annual Reappointments/Vote to reappoint [per the list enclosed in agenda packet]**

B. By the Town Manager:

- 1) **2020 Annual Reappointments/Vote to affirm [per the list enclosed in agenda packet]**

V. CITIZENS' COMMENTS/INPUT

VI. DECISIONS

C. Therecka Inc. d/b/a Grille 122/Request permission to extend the licensed premises on a temporary basis

D. Purgatory Beer Company/Request permission to extend the licensed premises on a temporary basis

VII. DISCUSSIONS

VIII. TOWN MANAGER'S REPORT

- E. 1) Town Meeting Update
- 2) Town Election Update
- 3) Town Hall Reopening Update

IX. SELECTMEN'S CONCERNS

X. ITEMS FOR FUTURE AGENDA

XI. CORRESPONDENCE

XII. EXECUTIVE SESSION

- | |
|---|
| <ul style="list-style-type: none">✓ Town Clerk: 2 Hard copies✓ Web: Post time-stamped copy |
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THIS AGENDA IS SUBJECT TO CHANGE