



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

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**MEETING NOTICE / AGENDA**

**JUNE 8, 2021**

**5:30 PM**

NORTHBRIDGE TOWN CLERK  
LTP@NORTHBRIDGE.MA

**A. Approval of Minutes**

1. May 11, 2021

**B. Minimum Standards for Food Establishments**

2. Cumberland Farms
3. Monthly Report: May 2021

**C. COVID-19: Guidance, Updates, Vaccination Clinics**

4. Updates

**D. Blackstone Valley Shared Health Agent Services Grant**

5. Review of Documents: Vote to Approve

**E. Old & New Business**

6. Site Assignment Minor Modification – TJJ Development – Return of Unexpended Funds
7. Earth Removal Board Representative

**F. Citizen's Forum**

**G. Correspondence**

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