



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

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**MEETING NOTICE / AGENDA**  
**NORTHBRIDGE BOARD of HEALTH**

NORTHBRIDGE TOWN CLERK  
DOREEN A. CEDRONE

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**SEPTEMBER 17, 2019**

**7:00 PM**

 **COPY**

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**A. Annual Re-Organization of Board (§4-204)**

1. Nominations for Chair, Vice-Chair, Clerk

**B. Approval of Minutes**

2. July 15, 2019

**C. Food Establishments**

3. Village Variety – Non-compliance fee – request for waiver of fee
4. New China Pacific – HAACP Plan – vote to grant variance for sushi operation
5. Dominos Pizza - Hearing

**D. Body Art Tattooing Proposal**

6. Applicant seeking variance from Board of Health regulations S201-20 (F) (1)(g)

**E. Eastern Equine Encephalitis (EEE)**

7. Updates from MDPH and MDAR

**F. Quaker Street Landfill**

8. Results of Water Tests – August 16, 2019
9. IRA Status Report / Modification of IRA Plan

**G. Emergency Preparedness**

10. Greater Grafton MRC – Vote to remain a member of the GGMRC
11. EDS Clinic Set Up Exercise

**H. Planning Board**

12. Cappy's Automotive – 1164 Main Street – Special Permit for Propane Tank
13. Osterman's Commerce Park – Commerce Drive – Site Plan Application Review

**I. Old & New Business**

14. Board of Health Title 5 Engineer
15. Public Health Master's Degree – Internship Student

**J. Citizen's Forum**

**K. Correspondence**

16. Miscellaneous

*Please note this Board of Health Agenda may be subject to change.*