



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

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MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

OCTOBER 7, 2019

7:00 PM


COPY

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- A. Annual Re-Organization of Board (§4-204)**
 - 1. Nominations for Chair, Vice-Chair, Clerk
 - B. Approval of Minutes**
 - 2. September 17, 2019
 - C. Food Establishments**
 - 3. Village Variety – Smoking in Establishment
 - 4. Speedway – Failure to correct Violations
 - 5. Dominos Pizza – Failure to abide by Board of Health Inspection Report
 - D. Body Art Tattooing Proposal (Cont. from previous meeting)**
 - 6. Applicant seeking variance from Board of Health regulations S201-20 (F) (1)(g)
 - E. Eastern Equine Encephalitis (EEE)**
 - 7. Updates from MDPH and MDAR
 - F. Emergency Preparedness**
 - 8. EDS Clinic Set Up Exercise – October 11th at 10:30 AM
 - G. Old & New Business**
 - 9. Board of Health Title 5 Engineer
 - H. Citizen's Forum**
 - I. Correspondence**
 - 10. Miscellaneous

Please note this Board of Health Agenda may be subject to change.