



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

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19 DEC -5 AM 9:14

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

NORTHBRIDGE TOWN CLERK
DOREEN CEDRONE

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

DECEMBER 9, 2019

6:00 PM

COPY

A. Approval of Minutes

1. October 21, 2019

B. Food Permit Applications

2. Sparetime Bowling
3. Village Variety

C. Tom Berkowitz Trucking

4. Third Party Inspection Report – 2019

D. Planning Board Applications

5. 1096-1110 Main Street – Retail Marijuana Dispensary

E. Quaker Street Landfill

6. Maintenance & Monitoring Report/Third Party Inspection Report

F. Title 5 Matters

7. Failed Title 5 Inspection Report – 381 Kelly Road
8. Certificate of Compliance – 1790 Quaker Street

G. Old & New Business

9. 1084 Providence Road – Notice of Abandonment
10. Vaping Products Update
11. Complaint – Trash dumping at American Legion Field

H. Citizen's Forum

I. Correspondence

12. Miscellaneous

Please note this Board of Health Agenda may be subject to change.