



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street  
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NORTHBRIDGE TOWN CLERK  
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**MEETING NOTICE / AGENDA**  
**NORTHBRIDGE BOARD of HEALTH**

**Northbridge Senior Center**  
20 Highland Street, Whitinsville, MA

**DECEMBER 7, 2018**

**11:00 AM**

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**A. Approval of Minutes**

1. November 13, 2018

**B. Meet and Greet Session at the Senior Center**

2. Question & Answer session with Senior Center attendees

**C. Quaker Street Landfill**

3. Update – November Well Water Test Results

**D. Old & New Business**

4. Tobacco Regulations – Correspondence to Tobacco Sales Permit Holders

**E. Citizen's Forum**

**F. Correspondence**

5. Miscellaneous