

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S ZOOM MEETING
November 9, 2020 at 7:00 PM**

The public is invited to attend/join this meeting from your computer, phone or tablet.

Topic: Board of Selectmen Zoom Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/88646845809?pwd=a2JsMnJvZUh5cUVuVIRMYnZJTVdsQT09>

Meeting ID: 886 4684 5809

Passcode: 004561

Dial by phone: 1 646 558 8656

Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.

Call Meeting to Order: Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Selectmen will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

PLEDGE OF ALLEGIANCE

- I. APPROVAL OF MINUTES: A. 1) October 19, 2020 [Exec. Sess.] 2) October 27, 2020 [FATM]**
- II. PUBLIC HEARING – B. 7:05 PM: FY'21 Tax Rate Classification Hearing/Present: Robert Fitzgerald, Principal Assessor**
- III. APPOINTMENTS/By the Board of Selectmen: C. Damian Planas-Merced, Zoning Board of Appeals [applicant is currently Associate member] By the Town Manager: D. 1) Sean McDevitt, Student Police Officer 2) Benjamin O'Donnell, Student Police Officer**
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS:**
 - D. Hannah Drive Conveyance /Vote to accept (authorized at the Fall Town Meeting of October 27, 2020)**
 - E. Winter Parking Ban [December 1, 2020 to April 1, 2021]/Vote to approve**
 - F. 2021 Selectmen's Meeting Schedule/Vote to approve**
 - G. 2021 Holiday Schedule/Vote to approve**
 - H. Safety Committee Minutes [September 9, 2020]/Vote to accept the recommendations**
 - I. Carpenter Road Causeway / Signage**
- VI. DISCUSSIONS**
 - J. Electricity Aggregation Update/Stefano Loretto, Good Energy**
- VII. TOWN MANAGER'S REPORT**
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

BOARD OF SELECTMEN'S MEETING FALL ANNUAL TOWN MEETING

October 27, 2020

A meeting of the Board of Selectmen was called to order at 6:30 PM by Chairman Cannon, at the Northbridge Middle School Auditorium, 171 Linwood Avenue, Whitinsville, MA. **Present:** Chairman Cannon, Vice Chairman Ampagoomian, Mr. Melia, Mr. Athanas, and Mr. Collins.

Also Present: Adam Gaudette, Town Manager and Sharon Susienka, Exec. Asst. to the Town Manager.

Alcoholic Beverages Control Commission - Extension of outdoor table service/Vote to approve extension of outdoor table service to those applicants who have been previously approved. The Board was advised that the ABCC issued an Advisory on September 11, 2020 regarding the extension of outdoor table service. Pursuant to this Order, local licensing authorities ("LLA") may approve requests for expansion of outdoor table service or extensions of earlier granted approvals issued pursuant to Section 4 of COVID-19 Order No. 351, from November 1, 2020, for any period up to and until sixty (60) days after the end of the state of emergency. The LLA may issue extensions automatically to all licensees or may do so on request from individual licensees. The Board had no issue with granting approval to those applicants who were previously approved for outdoor service. There being no further comments, a motion/Mr. Collins, seconded/Mr. Melia to approve the extension of outdoor table service to those applicants who were previously approved. Vote yes/Unanimous.

Town Meeting Business/None.

There being no further business before the Board at this time, a motion/Mr. Ampagoomian, seconded/Mr. Athanas to adjourn the Selectmen's Meeting at the conclusion of the Fall Annual Town Meeting this evening. Vote yes/Unanimous.

Meeting Adjourned: 7:30 P.M.

Respectfully submitted,

Russell D. Collins, Clerk

s/

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING – OPEN SESSION

October 27, 2020

APPROVAL OF MINUTES/None

PUBLIC HEARING/None

APPOINTMENTS/RESIGNATIONS/None

CITIZENS' COMMENTS/INPUT/None

DECISIONS

A. Alcoholic Beverages Control Commission - Extension of outdoor table service/Vote to approve extension of outdoor table service to those applicants who have previously been approved.

- No Documentation

B. Town Meeting Business

- No Documentation

DISCUSSIONS/None

TOWN MANAGER'S REPORT/None

SELECTMEN'S CONCERNS/None

ITEMS FOR FUTURE AGENDA/None

CORRESPONDENCE/None

EXECUTIVE SESSION/None

B.

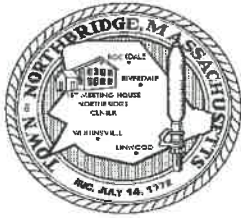
NORTHBRIDGE
TAX CLASSIFICATION
HEARING
FISCAL YEAR 2021

Monday November 9, 2020

TOWN OF NORTHBRIDGE
PUBLIC NOTICE

The Northbridge Board of Selectmen will hold a public hearing to determine the allocation of local tax as required by Chapter 40, S. 56 of the MGL on **Monday, November 9, 2020 at 7:05 PM** in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA 01588. Taxpayers and others are invited to present oral or written information on their views at that time. After the public hearing, the Board of Selectmen will determine the percentage of tax levy to be paid by each class of real property and personal property for FY 2021. All persons interested in this most important subject are urged to attend the meeting.

NORTHBRIDGE BOARD OF SELECTMEN
Ms. Alicia Cannon, Chairperson



Town of Northbridge Board of Assessors

Town Hall, 7 Main Street
Whitinsville, Massachusetts 01588-2210

(508) 234-2740

MEMO

To: Northbridge Board of Selectmen; Alicia Cannon, Chairperson;
Adam Gaudette, Town Manager
From: Northbridge Board of Assessors
Date: November 9, 2020
Re: Classification Hearing

Chapter 40, Sec.56 of the Massachusetts General Laws requires that the Selectmen hold an annual public meeting to determine the percentages of the local tax levy to be borne by each class of property. This is referred to as the Tax Classification Hearing.

The information contained in these handouts are intended to provide the Board of Selectmen with the information necessary to determine the selection of a Residential Factor, as well as options pertaining to residential and small business exemptions available under Massachusetts General Laws. The decision of the Board must be submitted to the State's Department of Revenue on Form LA 5.

There are three options available for the distribution of taxes.

(1) Selection of a Residential Factor (Split Tax Rate):

The Board of Selectmen has an option to select a residential factor of "1" or less. If a factor of "1" is adopted, there would be a single tax rate for all residential, commercial, industrial and personal property. If a factor of less than "1" is adopted, there will be a shift from the residential property class to the commercial, industrial and personal property classes.

(2) Selection of a Residential Exemption:

The Board of Selectmen may adopt a residential exemption of up to 20% of the average assessed value of all properties other than commercial, industrial and personal property. The properties must be owner occupied. All properties falling below the town average would have a reduction in taxes. Properties assessed above the town average would have a higher tax rate as well as residential non-owner occupied properties and unimproved land.

(3) Selection of a Small Commercial Exemption:


A small commercial exemption also may be adopted by the Board of Selectmen. Any business operating as of January 1, 2020, with less than ten employees and having a total assessed value of less than one million dollars would be eligible. The savings of the eligible taxpayers will be borne by the commercial and industrial properties that are ineligible as well as vacant commercial and industrial parcels.

The proposed tax rate, pending approval by the Department of Revenue, should be:

2021 Tax Rate = Levy \$26,780,826 / Taxable Value \$1,847,060,030 = .014499 x 1,000 = \$14.50

The levy amount may change once all the forms are completed and approved, thereby changing the tax rate by a small amount. This is an increase of \$.66 per thousand from FY 2020.

Respectfully,

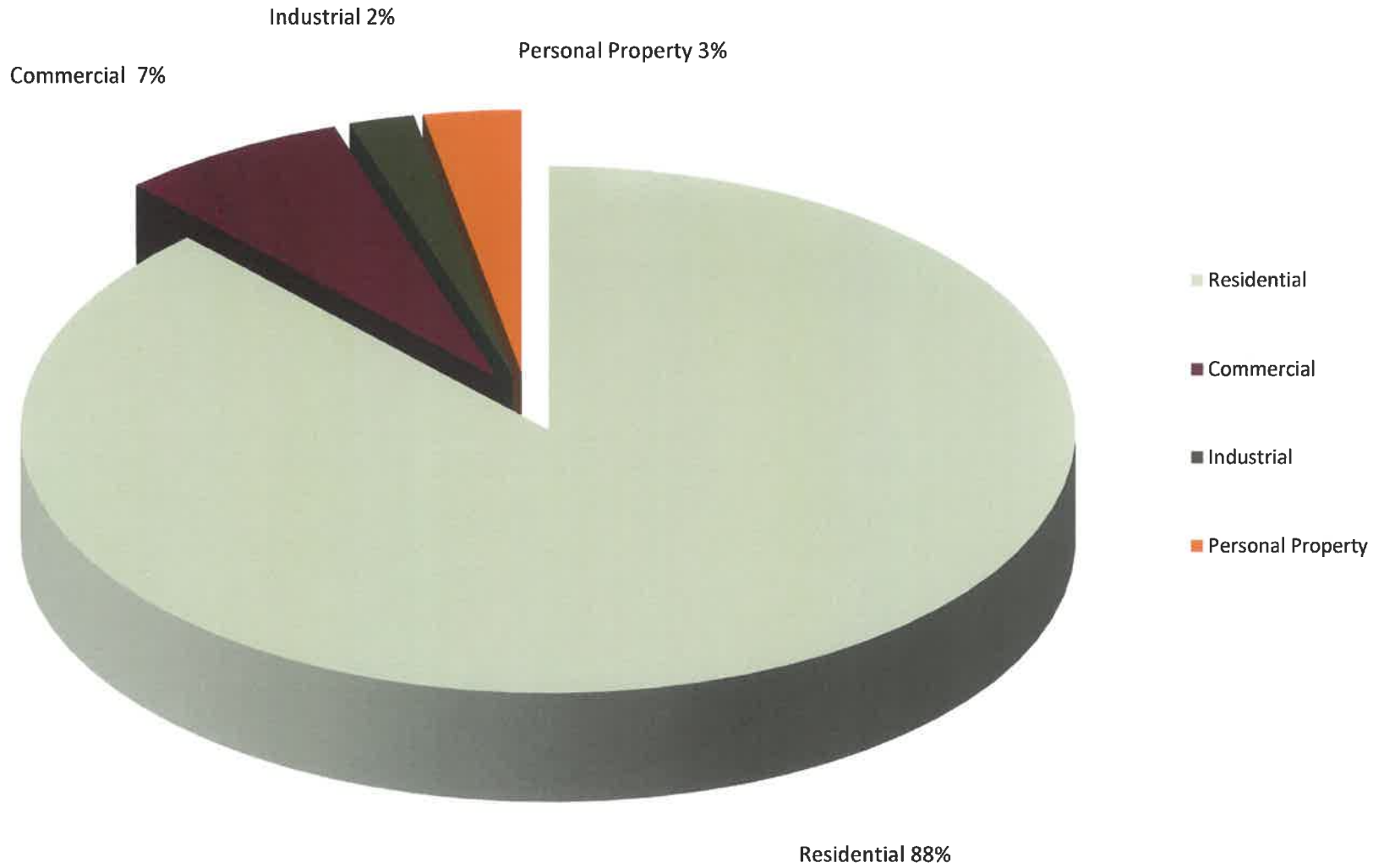

Robert Fitzgerald
Principal Assessor

FISCAL YEAR 2021 TAX RATE BREAKDOWN

FISCAL YEAR 2021		TOTAL TAXABLE VALUE FY 2021	
2020 Levy Limit	(Last Years Levy)	\$22,340,990 /	\$1,847,060,030 = \$ 12.10
+ Prop 2 1/2		558,525 /	\$1,847,060,030 = \$ 0.30
+ New Growth		317,186 /	\$1,847,060,030 = \$ 0.17
+ Debt Exclusion	(New Balmer	2,058,750 /	\$1,847,060,030 = \$ 1.11
	Elementary School)	0 /	\$0 \$ -
	(New High School)	0 /	\$1,847,060,030 = \$ -
	(School Land)	0 /	\$1,847,060,030 = \$ -
	(BVRHS Expansion)	70,555 /	\$1,847,060,030 = \$ 0.04
	(School Roof)	144,583 /	\$1,847,060,030 = \$ 0.08
	(Police Roof)	13,912 /	\$1,847,060,030 = \$ 0.01
	(DPW Building)	267,551 /	\$1,847,060,030 = \$ 0.14
	Turf Field	1,008,775	\$1,847,060,030 \$ 0.55
<hr/>			
= Tax Rate		\$26,780,827 /	\$1,847,060,030 = \$ <u>14.50</u>

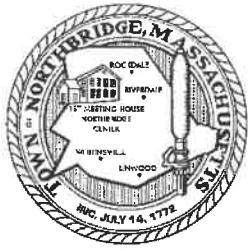
All figures are approximated for an estimated tax rate.
 The Actual Tax Rate may change after DOR certification.

FISCAL YEAR 2021 - VALUATION BY CLASS



TAX SHIFT OPTIONS 2021

Tax Shift %	Total Residential Valuation 88% of Total	Resid'l Tax Rate	Tax Dollars To Collect	Residntl Percent Tax Decrease	Total Commercial/ Indst'l & Personal Prop. Valuation 12% of Total	CIP Tax Rate	Tax Dollars To Collect	CIP Percent Tax Increase
1.00	\$ 1,631,606,715	14.50	\$ 23,658,297	0.00	\$ 215,453,315	14.50	\$ 3,124,073	0.00
1.10	\$ 1,631,606,715	14.31	23,348,292	(0.01)	\$ 215,453,315	15.95	3,436,480	0.10
1.20	\$ 1,631,606,715	14.12	23,038,287	(0.03)	\$ 215,453,315	17.40	3,748,888	0.20
1.30	\$ 1,631,606,715	13.92	22,711,965	(0.04)	\$ 215,453,315	18.85	4,061,295	0.30
1.40	\$ 1,631,606,715	13.08	21,341,416	(0.10)	\$ 215,453,315	20.30	4,373,702	0.40
1.50	\$ 1,631,606,715	12.89	21,031,411	(0.11)	\$ 215,453,315	21.75	4,686,110	0.50



Town of Northbridge Board of Assessors

Town Hall, 7 Main Street

Whitinsville, Massachusetts 01588-2210

(508) 234-2740

2020 TAX RATES IN DECENDING ORDER

	FY 2020 TAX RATES	AVERAGE SINGLE FAMILY FY 2020 TAX	AVERAGE SINGLE FAMILY FY 2020 VALUE
1. BLACKSTONE	\$ 18.86	\$ 5,600	\$ 297,300
2. HOPEDALE	\$ 17.41	\$ 6,500	\$ 371,200
3. DOUGLAS	\$ 16.98	\$ 5,500	\$ 325,200
4. UXBRIDGE	\$ 16.74	\$ 5,500	\$ 328,700
5. UPTON	\$ 17.22	\$ 7,500	\$ 438,000
6. MENDON	\$ 16.75	\$ 7,100	\$ 423,700
7. GRAFTON	\$ 16.50	\$ 6,900	\$ 419,400
8. SUTTON	\$ 15.86	\$ 6,200	\$ 390,700
9. MILLVILLE	\$ 16.07	\$ 4,800	\$ 297,600
10. MILLBURY	\$ 15.33	\$ 4,700	\$ 303,400
11. NORTHBRIDGE	\$ 13.84	\$ 4,600	\$ 329,100



WALTER J. WARCHOL
CHIEF OF POLICE

TOWN OF NORTHBRIDGE
DEPARTMENT OF POLICE

1 HOPE STREET, WHITINSVILLE, MA 01588
www.northbridgepolice.com
TEL (508) 234-6211 • FAX (508) 234-9021

D.



TIMOTHY LABRIE
LIEUTENANT

To: Mr. Adam Gaudette, Town Manager (Appointing Authority)
From: Walter J. Warchol, Chief of Police
Subject: Appointment of a Full Time Police Officer
Certification Number 07396
Date: October 29, 2020

I recently received a certification roster from the Human Resources Division in Boston to fill two (2) full time police officer positions.

I am recommending that Mr. Sean McDevitt, 550 Carpenter Rd., Whitinsville, MA 01588 and Mr. Benjamin O'Donnell, 89 Mason Rd., Whitinsville, MA 01588 be appointed to these positions.

If you agree with my recommendation, they should be appointed as *Student Officers* contingent upon the following attached conditions. The tentative date of appointment will be the first day of the police academy at Randolph which is scheduled February 08, 2021. I would request that you place these two appointments on the Board of Selectman's agenda for the November 9, 2020 meeting.

The appointment of Sean McDevitt and Benjamin O'Donnell as *Student Police Officers* should be contingent upon the following conditions:

- The Human Resources Division certifies the appointment and the appointments are approved by the Board of Selectmen as required by Town Charter.
- The candidate passes a drug test and all medical and PAT tests conducted under the guidelines of the Human Resources Division, Boston, MA.
- Appointment will be as a Student Police Officer and will become a full time police officer after successfully completing the full time police academy conducted by the Municipal Police Training Committee.
- The full time appointment is subject to available funding.
- If the Student Police Officer is injured he/she will be covered by workman's compensation and not by MGL 111F.
- The Student Police Officer agrees to reimburse the Town of Northbridge for all recruit training costs incurred by the town during the academy training period if the officer

leaves employment with the Northbridge Police Department and is employed with another police agency within a five (5) year period after graduation from the police academy. (See Attached Agreement)

- Candidate will be on a one (1) year probation period following successful completion from the full time academy.
- Candidate cannot smoke tobacco products
- Candidate will be a Wellness Employee
- Candidate must possess a MA Operator's License
- Candidate must possess a Class A License to Carry Firearms issued by the Northbridge Police Department
- New full time police officers appointed after July 1, 2009 are not eligible for the College Incentive Program known as the Quinn Bill.
- Upon graduation from the full time police academy the officer will be allowed to join the bargaining unit.
- Candidate will at all times conduct themselves in a professional manner consistent with all "Rules and Regulations and Policies and Procedures of the Northbridge Police Department.
- The starting salary for a Student Police Officer is \$1,083.57/week.

Sean F. McDevitt

~~McDevittSean96@gmail.com~~

~~888-320-2013~~

550 Carpenter Road, Whitinsville, MA 01588

D.1.

Education

Worcester State University

Bachelor of Science in Criminal Justice
Minor in Sociology

2014-2018

Sutton Memorial High School

High School Diploma

2010-2014

Professional Development

- 18th MCPOA Boylston Reserve/Intermittent Police Academy, April 2018
- First Responder
- Basic Life Support Provider (CPR and AED)
- Public Safety Telecommunicator 1, 7th Ed.
- NG911
- Emergency Medical Dispatch
- Counter Ambush Tactics for Law Enforcement (Sig Sauer Academy)
- Rifle Operator (Sig Sauer Academy)
- Close Quarter Pistol Operator (Sig Sauer Academy)

Work Experience

Northbridge Police Department

Reserve/ Intermittent Police Officer
Police and Fire Dispatcher

February 2018- Present

Interiors by Paul Chaisson

Operations Assistant

Responsible for overseeing customer installations, managing on-site subcontractors, deliveries, loading and unloading trucks, and general office maintenance.

2013-Present

Purgatory Beer Company

Bartender

December 2017- February 2018

Showcase Cinemas

Stand Attendant

2013-2015

Other Law Enforcement Experience

- Massachusetts State Police Intern, Millbury Barracks (May 2017 - August 2017)
- Member of the Charlton Police Explorer Post 296 (December 2012 - May 2014)
Platoon Sergeant (2013-2014)

Sean F. McDevitt

~~mcddevittsean96@gmail.com~~

~~XXX-XXX-XXXX~~

~~550 Garden Park~~ Whitinsville, MA 01588

PERSONAL REFERENCES

Nathan Grove, FLIR Systems, Sr. International Accounts Mgr.
(860) 372-0677

Derek Desruisseaux, Sutton Police Department, Patrolman
(508) 304-3263

Chris Gramstorff, US Army, Colonel
(774) 286-6325

D.

QUITCLAIM DEED

The Pasture Development Group, LLC, a Massachusetts Limited Liability Company with a usual place of business located at 287 Chauncy Street, C-100, Mansfield, Massachusetts 02865

For consideration paid and in full consideration of LESS THAN ONE HUNDRED and 00/100 (\$100.00) DOLLARS

Grants to **Town of Northbridge**, a Massachusetts Municipal Corporation, of 7 Main Street, Whitinsville, Massachusetts 01588

WITH QUITCLAIM COVENANTS

The perpetual right and non-exclusive easement to use, in common with Grantor, its successors and assigns, those portions of the road known as Hannah Drive shown on a plan entitled "Road Acceptance Plan of Hannah Drive in Northbridge, MA, Owned by The Pasture Development Group LLC" dated August 12, 2020 and prepared by Turning Point Engineering, which Plan is recorded with the Worcester South District Registry of Deeds in Plan Book _____, Plan _____ (the "Plan"), for all purposes for which public ways are commonly used in the Town of Northbridge, together with the attendant customary uses, including, but not limited to, the construction, operation and maintenance of the right-of-way, drainage and utilities in, over, under, through, across, upon and along said roadways, said easement is more particularly bounded and described as follows:

Beginning at a drill hole in a concrete bound on the northerly sideline of Hannah Drive and the easterly sideline of Carpenter Road;

Thence with a curve turning to the left with an arc length of 31.22', with a radius of 20.00', to a drill hole in a concrete bound;

Thence N 51°00'10" E a distance of 21.67' to a drill hole in a concrete bound;

Thence with a curve turning to the left with an arc length of 28.02', with a radius of 130.00', to a drill hole in a concrete bound;

Thence N 38°39'15" E a distance of 60.70' to a drill hole in a concrete bound;

Thence with a curve turning to the right with an arc length of 75.00', with a radius of 320.00', to an iron rod;

Thence with a compound curve turning to the right with an arc length of 116.96', with a radius of 320.00', to an iron rod;

Thence with a compound curve turning to the right with an arc length of 37.12', with a radius of 320.00', to a drill hole in a concrete bound;

Thence N 79°40'15" E a distance of 113.68' to a drill hole in a concrete bound;

Thence with a compound curve turning to the left with an arc length of 164.53', with a radius of 110.00', to a drill hole in a concrete bound;

Thence N 06°01'50" W a distance of 130.52' to a drill hole in a concrete bound;

Thence with a compound curve turning to the right with an arc length of 485.83', with a radius of 370.00', to a drill hole in a concrete bound;

Thence N 69°12'04" E a distance of 82.15' to a drill hole in a concrete bound;

Thence with a curve turning to the left with an arc length of 20.94', with a radius of 20.00', to a drill hole in a concrete bound;

Thence with a reverse curve turning to the right with an arc length of 27.97', with a radius of 60.00', to a railroad spike;

Thence with a compound curve turning to the right with an arc length of 314.16', with a radius of 60.00', to a drill hole in a concrete bound;

Thence with a reverse curve turning to the left with an arc length of 20.94', with a radius of 20.00', to a railroad spike;

Thence S 69°12'04" W a distance of 82.15' to a drill hole in a concrete bound;

Thence with a compound curve turning to the left with an arc length of 433.30', with a radius of 330.00', to a drill hole in a concrete bound;

Thence S 06°01'50" E a distance of 130.52' to a drill hole in a concrete bound;

Thence with a curve turning to the right with an arc length of 180.64', with a radius of 150.00', to a drill hole in a concrete bound;

Thence with a compound curve turning to the right with an arc length of 43.73', with a radius of 150.00', to a drill hole in a concrete bound;

Thence S 79°40'15" W a distance of 113.68' to a drill hole in a concrete bound;

Thence with a curve turning to the left with an arc length of 200.44', with a radius of 280.00', to a drill hole in a concrete bound;

Thence S 38°39'15" W a distance of 60.70' to a drill hole in a concrete bound;

Thence with a curve turning to the right with an arc length of 36.64', with a radius of 170.00', to a drill hole in a concrete bound;

Thence S 51°00'10" W a distance of 20.90' to a drill hole in a concrete bound;

Thence with a curve turning to the left with an arc length of 31.61', with a radius of 20.00', to a drill hole in a stone wall;

Thence N 39°32'58" W a distance of 80.00' to a drill hole in a concrete bound, at the point and place of beginning.

Said roadway area containing 65,126 square feet of land, more or less.

Together with (1) a 20' wide drainage easement located on Lot 7-R2 and Lot 8-R, containing 1,869 S.F., more or less, and Drainage Easement A, located on Open Space B, containing 769 S.F., more or less, both as shown on the Plan, for the perpetual operation and management of a storm drainage system, including the right to install, construct, inspect, operate, maintain, repair, remove, replace, relocate and abandon in place drainage infrastructure, including, but not limited to, stormwater drain or drains, drainage swales and any manholes, pipes, catch basins, conduits, culverts, channels, and other related structures and/or facilities for the drainage of stormwater from Hannah Drive; and (2) a 20' wide drainage and grading easement, running along the perimeter of Hannah Drive, as shown on the Plan, for the perpetual operation and management of a storm drainage system, including the right to install, construct, inspect, operate, maintain, repair, remove, replace, relocate and abandon in place drainage infrastructure, including, but not limited to, stormwater drain or drains, drainage swales and any manholes, pipes, catch basins, conduits, culverts, channels, and other related structures and/or facilities for the drainage of stormwater from Hannah Drive and for grading.

The conveyance of the above-captioned premises does not constitute a conveyance of all or substantially all of the assets of the Grantor in Massachusetts.

BEING a portion of the premises conveyed in that certain deed dated November 26, 2014, recorded with the Worcester District Registry of Deeds in Book 53101, Page 92.

[Signature Page Follows]

Executed as a sealed instrument this _____ day of _____, 2020.

The Pasture Development Group, LLC

By: Mujeebuddin Ahmed, Manager

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

On this _____ day of _____, 2020, before me, the undersigned notary public, personally appeared Mujeebuddin Ahmed, who proved to me through satisfactory evidence of identification, which was a driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose as Manager of The Pasture Development Group, LLC.

Thomas J. Wickstrom, Notary Public
My Commission Expires: 10/09/2020

ACCEPTANCE

The Town of Northbridge, acting by and through its Board of Selectmen, and as approved by the vote under Article ____ of the _____ Fall Annual Town Meeting, a certified copy of which is attached hereto, hereby accepts the foregoing deed from The Pasture Development Group, LLC, with respect to the easements described therein, on this ____ day of _____, 2020.

TOWN OF NORTHBRIDGE,
By Its Board of Selectmen

Alicia M. Cannon, Chairman

Charles Ampagoomian, Jr., Vice Chairman

Russell D. Collins, Clerk

Thomas J. Melia

James J. Athanas

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

On this _____ day of _____, 2020, before me, the undersigned Notary Public, personally appeared _____, who proved to me through satisfactory evidence of identification, which was _____, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose, as members of the Board of Selectmen of the Town of Northbridge.

Notary Public
My commission expires:



WALTER J. WARCHOL
CHIEF OF POLICE

TOWN OF NORTHBRIDGE DEPARTMENT OF POLICE

1 HOPE STREET, WHITINSVILLE, MA 01588
www.northbridgepolice.com
TEL (508) 234-6211 • FAX (508) 234-9021

E.



TIMOTHY LABRIE
LIEUTENANT

The all night parking ban for the Town of Northbridge will go into effect on December 1, 2020 and continue through April 1, 2021. The April 1st date may be extended if weather conditions make it necessary. The ban is effective from 1:00 am. to 6:00 a.m. The ban is applicable to all streets in the Town of Northbridge with the following exceptions:

ON BOTH SIDES:

Cove Place

ON THE EVEN NUMBERED SIDE:

D Street
High Street
Linden Street
Main Street from Buma Square to Border Street
Maple Court
Overlook Street
Upper High Street from #66 to #100
Water Street from Main Street to gate at the Shop yard entrance
Johnston Ave. from Brook Street to the end of Johnston Ave @ dead end
Upper Border Street from D Street North

ON THE ODD NUMBERED SIDE:

East Street from Johnston Ave to Christian Church parking lot
Forest Street
Johnston Avenue from Church Street to East Street
Pine Street
Prospect Street from Cottage Street to Church Street
Water Street from gate behind Fire Station to bottom of hill, 20 feet
North of fire hydrant
Granite Street from #23 Granite to East Street

Violators of the ban will be tagged and if interfering with snow removal operations will be towed at the owner's expense.

Walter J. Warchol
Chief of Police

11/06/17

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN
REGULAR MEETING SCHEDULE
2021**

January 11	Monday
January 25	Monday
February 8	Monday
February 22	Monday
March 8	Monday
March 22	Monday
April 12	Monday
April 26	Monday
May 4 [SATM]	Tuesday
May 10	Monday
May 17	Monday
June 7	Monday
June 21	Monday
July 19	Monday
August 16	Monday
September 13	Monday
September 27	Monday
October 4	Monday
October 18	Monday
October 26 [FATM]	Tuesday
November 8	Monday
November 22	Monday
December 6	Monday
December 20	Monday

***Subject to revisions and the calling of special meetings.**

HOLIDAYS AND SPECIAL DATES**2021**

Friday, January 1st	New Year's Day/Holiday
Monday, January 18th	Martin Luther King, Jr. Day/Holiday
Monday, February 15th	Presidents' Day/Holiday
Friday, April 2nd	Good Friday/Close at Noon*
Monday, April 19th	Patriots' Day/Holiday
Tuesday, May 4th Tuesday, May 18th	Spring Annual Town Meeting Annual Town Election
Monday, May 31st	Memorial Day/Holiday
Sunday, July 4th Monday, July 5th	Independence Day/Holiday Independence Day/Observed
Monday, September 6th	Labor Day/Holiday
Monday, October 11th	Columbus Day/Holiday
Tuesday, October 26th	Fall Annual Town Meeting
Thursday, November 11th	Veterans Day/Holiday
Thursday, November 25th Friday, November 26th	Thanksgiving Day/Holiday *Holiday
Thursday, December 23rd Friday, December 24th Friday, December 24th Saturday, December 25th	*Christmas Eve/Observed *Christmas Eve/Holiday *Christmas Day/Observed Christmas Day/Holiday
Thursday, December 30th Friday, December 31st Friday, December 31st Saturday, January 1st	*New Year's Eve/Observed *New Year's Eve/Holiday New Year's Day/Observed New Year's Day/Holiday

***Employees covered by AFL-CIO Contract and Town Personnel By-Laws only.
(Subject to future Collective Bargaining Agreements)**

Town of Northbridge



Community Electricity Aggregation Update November 9, 2020

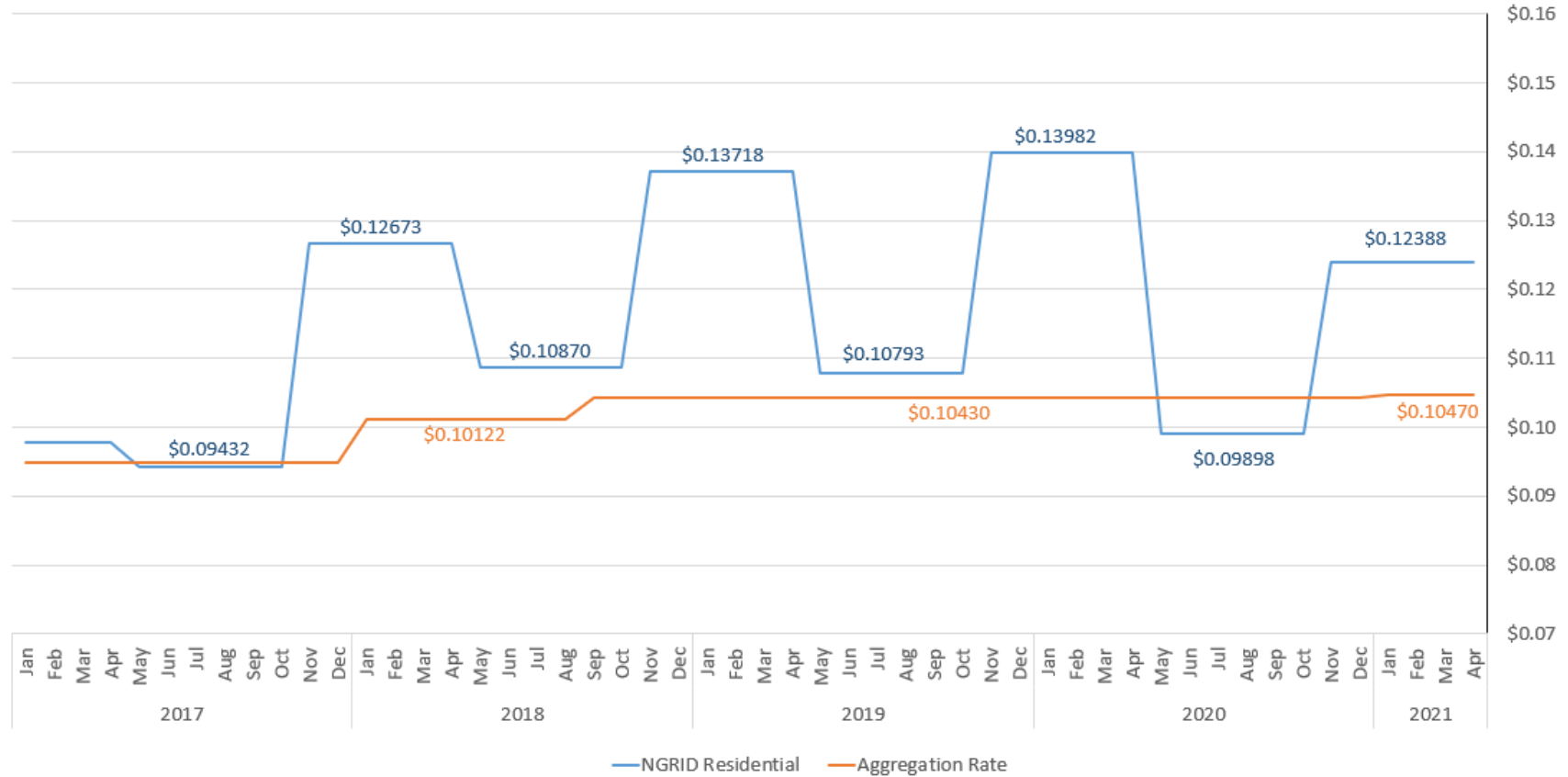
Program Summary

- Program Launched January 2016
- Northbridge participated in a buying group consisting of 23 communities, has since grown to 25
- New Renewal Contract Details
 - ***Starts January 2021*** and goes through December 2023
 - Program rate fixed at \$0.1047 per kWh
 - New Supplier is Constellation
- Current NGRID rates for period Nov. 1, 2020 through April 30, 2021
 - \$0.12388 per kWh

NO ACTION REQUIRED TO REMAIN IN THE PROGRAM.

PARTICIPANTS WILL BE AUTOMATICALLY SWITCHED TO THE NEW SUPPLIER

National Grid Residential Basic Service rates Compared to Aggregation Rate



Future savings compared to NGRID Basic Service cannot be guaranteed because future Basic Service prices change every six months for residential and commercial customers and every three months for industrial customers.

New Renewable Options

- The new contract has 3 options with some that include additional local renewable energy
 - Option 1-Includes the minimum required by state law. This is the option people will be enrolled into automatically when they join.
 - **Option 1 Rate: \$0.10470 per kWh**
 - Option 2-Includes 50% more renewable energy that the minimum required by state law.
 - **Option 2 Rate: \$0.12244 per kWh**
 - Option 3-Includes 100% more renewable energy that the minimum required by state law.
 - **Option 3 Rate: \$0.14019 per kWh**

For More Information

- Go to <https://masscea.com/northbridge/>
- Call Good Energy, at 844 – MASSCEA (627-7232)
- Email at support_MA@goodenergy.com