

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
January 13, 2020 at 7:00 PM**

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**REVISED**

**PLEDGE OF ALLEGIANCE**

NORTHBRIDGE TOWN CLERK

- I. **APPROVAL OF MINUTES:** A. 1) November 4, 2019 2) November 18, 2019 3) December 2, 2019
- II. **PUBLIC HEARING: B. 7:05 PM** – Massachusetts Electric Company dba National Grid and Verizon New England/Petition #28915393 (East Street) to relocate pole 19 to the West-Southwest Approx. 7' per request of customer/**Present:** Michael Parent
- III. **APPOINTMENTS: C. By the Board of Selectmen:** Open Space and Recreation Plan Update Committee [Member at Large]: Joel Vande Werken
- IV. **CITIZENS' COMMENTS/INPUT**
- V. **DECISIONS**
- D. Spring Annual Town Meeting [May 5, 2020]/1) Vote to open the warrant this date and 2) Vote to close the warrant on **Friday, March 6, 2020 at Noon**
- E. Linda Usher/Request to hold the 32<sup>nd</sup> Annual Whitin Five Mile Road Race, Thursday, November 26, 2020 subject to the safety requirements of the Northbridge Police Department
- F. Pine Grove Cemetery Deeds/1) Frances Trottier [Lot No. 40B, Elm Ave North], full grave 2) Barbara VanderKlay [Lot No. 32, Walnut Ave North] 2 full graves 3) R. Paul Johnson [Lot No. 31B, Walnut Ave, North] 1 full grave
- G. Riverdale Cemetery Deed/Nancy and Thomas Faber [Lot no. 28, Maple Ave, North], single grave
- VI. **DISCUSSIONS**
- H. Forest Legacy Program/**Present:** David Pickart, Northbridge Conservation Commission
- I. CPA -Community Preservation Plan/**Present:** Glenn King, Chair Community Preservation Committee
- VII. **TOWN MANAGER'S REPORT**
- VIII. **SELECTMEN'S CONCERNS**
- IX. **ITEMS FOR FUTURE AGENDA**
- X. **CORRESPONDENCE**
- XI. **EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE