

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
April 10, 2019 at 5:30 PM**

RECEIVED
19 APR -8 PM 2:30

REVISED

NORTHBRIDGE TOWN CLERK
DORSEN A. CEDRONE

- I. OPEN MEETING**
- II. DECISIONS: A. Annual Town Election [May 21, 2019]/Vote to place Question(s) on the Annual Town Election Ballot – Turf Field Project Debt/Capital Exclusion**
- III. ADJOURN**

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>