

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
VIRTUAL MEETING USING ZOOM  
February 22, 2021 at 7:00 PM**

**Join Zoom Meeting:** <https://us02web.zoom.us/j/88944696995?pwd=aUIzMXNwKy9hamd3UUUhWW9BSmxVdz09>

**Meeting ID:** 889 4469 6995      **Passcode:** 215612      **Dial by phone:** 1 646-558-8656

**Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.**

**Call Meeting to Order:** Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Selectmen will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

**I. APPROVAL OF MINUTES**

**II. PUBLIC HEARINGS: A. 1) 7:05 PM** – Stone Hill Partners, LLC (John Boucher) – Application for Underground Storage Tank License to store 31,000 gallons of propane (38 – 500 gal. tanks and 12 – 1,000 gal. tanks) on property located at 510 Church Street, Whitinsville [Stone Hill Condominiums]/**Present:** John Boucher, REPM, Inc. Builders & Developers & John Holmes, Devaney Energy

**2) 7:10 PM** - Massachusetts Electric Company dba National Grid and Verizon New England, Inc. [Plan No. 25157810, dated August 21, 2020]. **a)** Joint Pole Location - Church St. & Leland Rd. Install pole 43-81 approx. 127 feet South East of the intersection of Church St. and Leland Rd. **b)** Joint Pole Location – Church St. & Leland Rd. Install pole 46-84 approx. 158 ft. North East of the intersection of Church St. and Leland Rd. **Present:** Michael Parent, National Grid

**3)** Massachusetts Electric Company dba National Grid [Plan No. 25157810, dated August 21, 2020]. **a)** Solely Owned Pole Location – Church St. & Woodland St. Install SO pole 41-84. **b)** Solely Owned Pole Location – Church St. & Hillside Dr. Install anchor at 20 ft of P51. **Present:** Michael Parent, National Grid

**III. APPOINTMENTS/By the Town Manager: B. Compost Site Monitors: 1) Thomas Chiacchia and 2) Paul Moberg (Back-up)**

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS:**

**C.** National Grid/ Request permission to remove and or prune twenty-two (22) Hazardous public shade trees [Quaker Street, Church Street, Main Street, School Street & Sutton Street]/**Present:** James Shuris, DPW Director & Jenna Peterson, National Grid

**D.** Election Tabulators / **1)** Vote to use ImageCast Precinct Optical Tabulator at the Annual Town Election on May 18, 2021, and thereafter, at all Primaries, Preliminary Elections and Elections held in the Town of Northbridge. **2)** Vote to discontinue use of the Accu-Vote Optical Scanner in any and all elections held in the Town of Northbridge

**E.** Spring Annual Town Meeting [May 4, 2021]/Vote to place articles on the warrant

**VI. DISCUSSIONS**

**VII. TOWN MANAGER'S REPORT**

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>



TOWN OF NORTHBRIDGE  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone: (508) 234-2095 Fax: (508) 234-7640  
[www.northbridgemass.org](http://www.northbridgemass.org)

A.1.

Adam D. Gaudette  
Town Manager

January 29, 2021

Telegram & Gazette (LEGALS)  
Via Email: [legalnotices@telegram.com](mailto:legalnotices@telegram.com)

To Whom It May Concern:

Please place the following Legal Notice in the Telegram & Gazette for **Wednesday, February 10, 2021:**

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**PUBLIC NOTICE**

Notice is hereby given under Chapter 148, Section 13 of the MGL's, that the Northbridge Board of Selectmen will hold a virtual Public Hearing using Zoom on **Monday, February 22, 2021 at 7:05 PM**, to consider the application of Stone Hill Partners, LLC (John Boucher) for the underground storage of propane as follows: 38 – 500 gal tanks and 12 – 1,000 gal tanks for a total storage capacity of 31,000 gallons on property located at 510 Church Street, Whitinsville, MA 01588 (Stone Hill Condominiums). The Zoom Meeting ID and Passcode will be available at [www.northbridgemass.org/board-of-selectmen](http://www.northbridgemass.org/board-of-selectmen) on or about February 18, 2021.

Northbridge Board of Selectmen  
Alicia Cannon, Chairman  
February 10, 2021

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Please send bill to: Northbridge Town Hall  
Town Manager's Office  
7 Main Street  
Whitinsville, MA 01588

Sincerely,

*Sharon L. Susienka*

Sharon L. Susienka  
Exec. Asst. to the Town Manager

c: John Boucher  
Abutters [Via Certified Mail]



BUILDERS & DEVELOPERS

January 14, 2021

Adam Gaudette, Town Manager  
Town of Northbridge  
7 Main Street  
Whitinsville, MA 01588

Re: Stone Hill Condominiums, 510 Church Street

Dear Mr. Gaudette,

Per your request, we are submitting the following documents in order to move forward with liquid propane to heat the units at Stone Hill Condominiums:

- Application for License
- Application for Standard Permit
- Site Map detailing the size and location of each tank

Devaney Energy, Inc. will be providing all tanks for this project. Thank you, and please let us know if you require anything else.

Sincerely,

Liane Boucher  
Project Coordinator  
REPM, Inc.  
[Liane@repm.com](mailto:Liane@repm.com)  
401-447-3332

Enclosures



FP-002A  
(Rev. 1.2018)

The Commonwealth of Massachusetts  
City/Town of NORTH BRIDGE

Application For License

Massachusetts General Law, Chapter 148 §13

New License     Amended License

GIS Coordinates
_____
LAT.
_____
LONG.
_____
License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: STONE HILL CONDOMINIUMS  
510 CHURCH ST NORTH BRIDGE MA  
Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: Stone Hill Partners, LLC

Address of Land Owner: 600 Cass Avenue, Woonsocket RI 02895

Use and Occupancy of Buildings and Structures: Single New Homes / duplex and Triplex Homes

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

**Flammable and Combustible Liquids, Flammable Gases and Solids**

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
<u>L.P. Liquefied Petroleum</u>	<u>1025</u>	<u>38-500S 12-1000S</u>	<u>BARRELS 31,000</u>	<u>UST</u>

Total quantity of all flammable liquids to be stored: 31,000

Total quantity of all combustible liquids to be stored: \_\_\_\_\_

Total quantity of all flammable gases to be stored: \_\_\_\_\_

Total quantity of all flammable solids to be stored: \_\_\_\_\_

**LP-gas** (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: \_\_\_\_\_

List sizes and capacities of all aboveground containers used for storage: \_\_\_\_\_

UNDERGROUND 500 GALLON & 1000 GALLON PROPANE TANKS

X ❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: \_\_\_\_\_

List sizes and capacities of all underground containers used for storage: 500 & 1000 UNDERGROUND TANKS

38 - 500 UNDERGROUND PROPANE TANKS - 12 1000 GALLON

Total aggregate quantity of all LP-gas to be stored: 31,000 PROPANE TANKS

**Fireworks** (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.3G: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.4G: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

Total aggregate quantity of all classes of fireworks to be stored: \_\_\_\_\_

**Explosives** (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.1: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.2: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.3: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.5: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.6: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

I, JOHN HOLMES / DEWANEY ENERGY, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature [Signature] Date 1/14/21 Name JOHN HOLMES  
Master LIC 12909 THOMAS W DOHERTY

*Fire Department Use Only*

I, \_\_\_\_\_, Head of the \_\_\_\_\_ Fire Department endorse this application with my

Approval  Disapproval

Signature of Head of the Fire Department \_\_\_\_\_ Date \_\_\_\_\_

Recommendations: \_\_\_\_\_



The Commonwealth of Massachusetts



City/Town of Northbridge

Application for Standard Permit

FP-006 (Rev. 1.2018)

Return completed application to: \_\_\_\_\_

Permit Number: \_\_\_\_\_

City or Town: NORTHBRIDGE FIRE

Date: 1/14/21

DIG SAFE NUMBER
Start Date: _____

In accordance with the provisions of M.G.L. Chapter 148, as provided in Section 10A application is hereby made by Devaney Energy, Inc. 617-964-8383

(Full Name of Person, Firm or Corporation) (Phone Number)  
of 177 Wells Ave, Newton, MA 02459-9120  
(Address: Street or P.O. Box, City or Town, Zip Code)

for permission to (state clearly purpose for which permit is requested) 500 gallon UNDER TROOP 1000 gallon PROPANE  
510 CHURCH ST NORTHBRIDGE

Name of Competent Operator (if applicable) Thomas Doherty Cert. No. 12909

Date Issued-rejected \_\_\_\_\_ By Thomas Doherty (Signature of Applicant)  
875FE5B97DCF428..

Date of expiration \_\_\_\_\_ Fee \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_

2



The Commonwealth of Massachusetts



City/Town of \_\_\_\_\_

PERMIT

FP-006 (Rev. 1.1.2015)

City or Town: \_\_\_\_\_

Date: \_\_\_\_\_

Permit Number (if applicable): \_\_\_\_\_

DIG SAFE NUMBER
Start Date: _____

In accordance with the provisions of M.G.L. Chapter 148, as provided in \_\_\_\_\_ this permit is granted to \_\_\_\_\_  
(Full Name of Person, Firm or Corporation)

for \_\_\_\_\_

Restrictions: \_\_\_\_\_

at \_\_\_\_\_  
(Street and # or Describe Location for Adequate Identification)

Fee Paid \$ \_\_\_\_\_ This permit will expire on \_\_\_\_\_

Signature of Official Granting Permit: \_\_\_\_\_ Title \_\_\_\_\_

➡ This permit must be conspicuously posted upon the premises ⬅

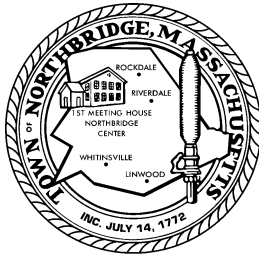
510 Church St. Whitinsville, Ma. 01588



1000 gal Tank [12]

500 gal Tank [37]





**Adam D. Gaudette**  
Town Manager

**TOWN OF NORTHBRIDGE OFFICE  
OF THE TOWN MANAGER  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone- (508) 234-2095 Fax- (508) 234-7640  
www.northbridgemass.org**

**A.2.a)**

February 8, 2021

To: Abutters  
National Grid – Wendy Paluch ([wendy.paluch@nationalgrid.com](mailto:wendy.paluch@nationalgrid.com))  
Verizon New England, Inc. – Albert Bessette, Mgr. - Rights of Way ([albert.e.bessette.jr@verizon.com](mailto:albert.e.bessette.jr@verizon.com))

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### **NOTICE**

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a **Public Hearing** has been scheduled for **Monday, February 22, 2021 at 7:10 PM**, at the virtual Northbridge Board of Selectmen's meeting using zoom, (further details on attending the zoom meeting can be found online at <https://www.northbridgemass.org/>, under the calendar tab of the homepage or by calling the Town Manager's office), based upon the petition of Massachusetts Electric Company and Verizon New England, Inc., to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

#### **Church St. & Leland Rd.**

**Install pole 43-81 approx. 127 feet South East of the intersection of Church St. and Leland Rd.**

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked--

**MASSACHUSETTS ELECTRIC COMPANY AND VERIZON NEW ENGLAND, INC.**

**Plan No. 25157810, dated August 21, 2020**

**NORTHBRIDGE BOARD OF SELECTMEN**  
*Russell Collins, Clerk*



## Melissa Ciaramitaro

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**From:** Jim Shuris  
**Sent:** Thursday, January 28, 2021 7:46 AM  
**To:** Melissa Ciaramitaro  
**Subject:** Re: Pole Location Petition Church St & Leland Rd Pole 43-81

Melissa:

I have no concerns with this permit as well.

Jim Shuris

**James Shuris, P.E., MBA**  
**Director of Public Works & Town Engineer**  
Town of Northbridge  
P.O. Box 88  
11 Fletcher Street  
Northbridge, MA 01588  
Tel. No. (508) 234-0816  
Fax. No. (508) 234-0807

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**From:** Melissa Ciaramitaro <mciamitaro@northbridgemass.org>  
**Sent:** Wednesday, January 27, 2021 3:00 PM  
**To:** Jim Shuris <jshuris@northbridgemass.org>  
**Subject:** Pole Location Petition Church St & Leland Rd Pole 43-81

Good afternoon Jim,

Last one. Please see attached plan and let me know if you have any issues with this request. Pending no issues I will notify abutters and schedule for the Selectmen's February 22<sup>nd</sup> meeting.

Thank you

*Melissa Ciaramitaro, Sr. Adm. Asst./HR. Asst.*  
*Town Manager's Office*  
*Town of Northbridge*  
*7 Main Street Whitinsville, MA 01588*  
*Phone: 508-234-2095 Ext. 1202*



Adam D. Gaudette  
Town Manager

**TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN MANAGER  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone- (508) 234-2095 Fax- (508) 234-7640  
www.northbridgemass.org**

**MEMORANDUM**

**DATE:** January 27, 2021  
**TO:** Jennifer Cecconi, Assistant Assessor *JC*  
**FROM:** Melissa Ciaramitaro, Sr. Admin. Assist./HR Assist  
**SUBJECT:** Abutter's List

I hereby request an abutter's list for the following purpose and location:

**MASSACHUSETTS ELECTRIC COMPANY**

**Church St & Leland Rd**

**Install pole 43-81 approx 127 feet South East of the intersection of Church St and Leland Rd**

Enc.: Petition  
Map

**Abutters to include:** *all owners of real estate abutting upon that part of the way upon, along, across or under which the line is to be constructed, as such ownership is determined by the last preceding assessment for taxation.*

## POLE 43-84

MAP	PARCEL	LOCATION	ADDRESS	CITY	ST	ZIP	OWNER	OWNER
14	120	414-416 CHURCH ST	111 MAIN ST	UPTON	MA	01568	BLISS TIMOTHY A	C/O 630 MANAGEMENT LLC
14	121	406-408 CHURCH ST	408 CHURCH ST	WHITINSVILLE	MA	01588	BIEL FAMILY FOUNDATION INC	C/O KENNETH/VICTORIA GRAVES
15	32	415 CHURCH ST	415 CHURCH ST	WHITINSVILLE	MA	01588	DEBIGARE NANCY I	

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

January 27th, 2021

To the Board of Selectmen  
of the Town of Northbridge, Massachusetts

**MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

request permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

**Church St & Leland Rd**

**Install pole 43-81 approx 127 feet South East of the intersection of Church St  
and Leland Rd**

Wherefore they pray that after due notice and hearing as provided by law, it be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked: **MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

Plan No. **25157810** Dated: **8/21/2020**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one cross arm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

**MASSACHUSETTS ELECTRIC COMPANY**

By: ***Robert Leonida***  
Manager of Distribution Design

**VERIZON NEW ENGLAND, INC.**

By: ***Albert E. Bessette***  
Albert Bessette: Manager, R.O.W.

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

January 27th, 2021

By the Board of Selectmen  
of the Town of Northbridge, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:  
**that MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.** be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the **27th day of January 2021**

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked-- filed with this order  
Plan No. **25157810** Dated: **8/21/2020**

There may attached to said **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires and by said **VERIZON NEW ENGLAND, INC.** not to exceed forty wires and four aerial cables, and all of said wires and cables shall be placed at a height of not less than eighteen feet from the ground.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:--

**Church St & Leland Rd**  
**Install pole 43-81 approx 127 feet South East of the intersection of Church St and Leland Rd**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen of the Town of Northbridge, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk of Selectmen

Received and entered in the records of location orders of the Town of Northbridge, Massachusetts

Book: \_\_\_\_\_ Page: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk

We hereby certify that on \_\_\_\_\_, at \_\_\_\_\_ o'clock, \_\_\_\_\_ M.  
at \_\_\_\_\_ a public hearing was held on the petition of the

**MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

for permission to erect the poles, wires, cables, fixtures and connections described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Companies are permitted to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said order was duly adopted.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Selectmen of the Town of

Northbridge, Massachusetts

**CERTIFICATE**

I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of Northbridge, Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ recorded with the records of location orders of said Town, Book \_\_\_\_\_, Page \_\_\_\_\_.

This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: \_\_\_\_\_  
Town Clerk

**Pole & UG Petition/Permit Request Form**

**City**  
**Town of** \_\_\_\_\_ **WR #** \_\_\_\_\_  
(circle one)

**Install** \_\_\_\_\_ **SO**  
(quantity) **JO Poles on** \_\_\_\_\_  
(circle one) (street name)

**Remove** \_\_\_\_\_ **SO**  
(quantity) **JO Poles on** \_\_\_\_\_  
(circle one) (street name)

**Relocate** \_\_\_\_\_ **SO**  
(quantity) **JO Poles on** \_\_\_\_\_  
(circle one) (street name)

**Beginning at a point approximately** \_\_\_\_\_ **feet** \_\_\_\_\_ **of the centerline**  
(distance) (compass heading)

**of the intersection of** \_\_\_\_\_  
(street name)

**and continuing approximately** \_\_\_\_\_ **feet in a** \_\_\_\_\_ **direction.**  
(distance) (compass heading)

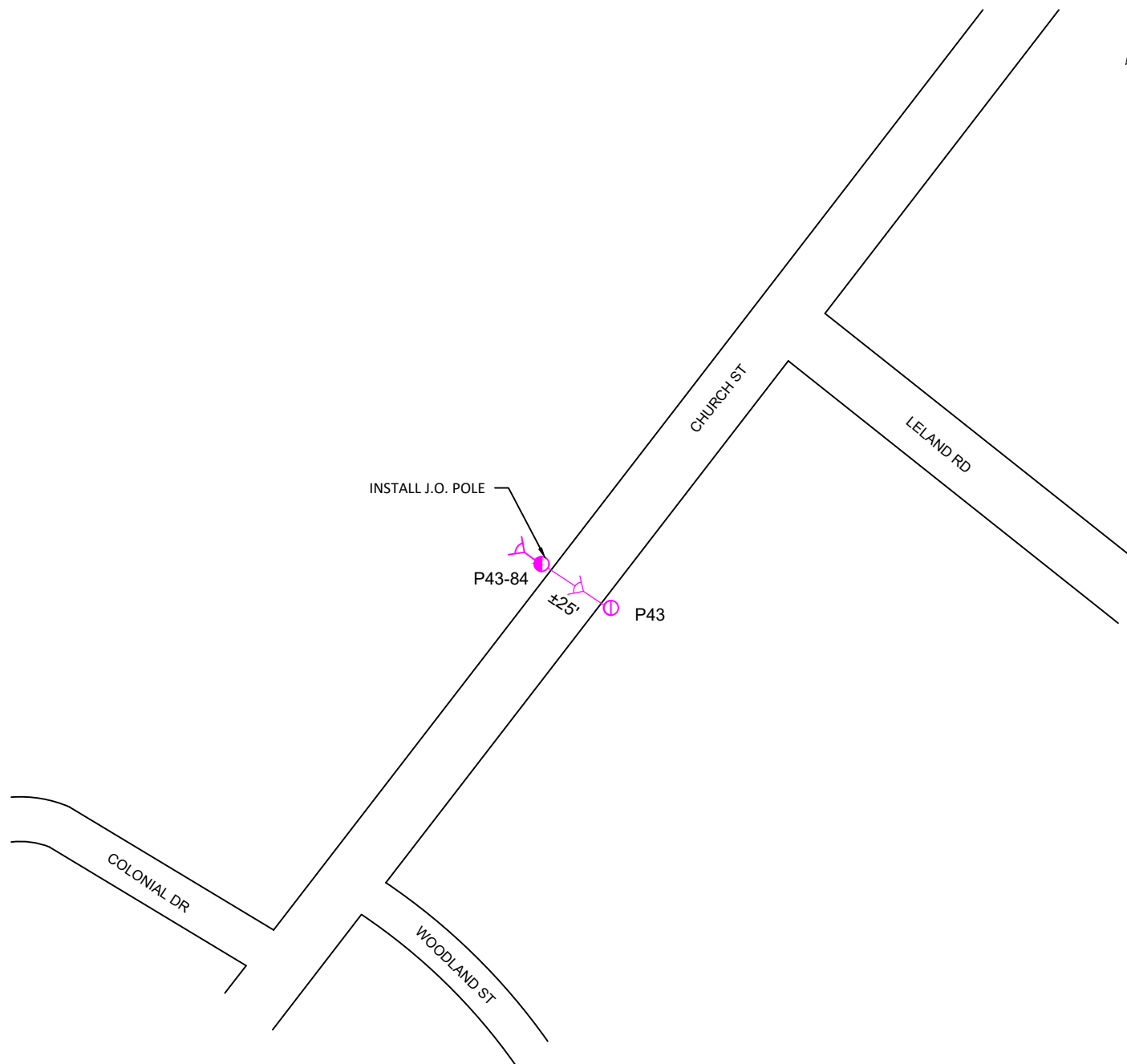
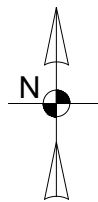
**Install underground facilities:**

**Street(s)** \_\_\_\_\_

**Description of Work:**

**ENGINEER** \_\_\_\_\_

**DATE** \_\_\_\_\_



<b>POLE PETITION</b>	
● Proposed NGRID Pole Locations	Date: <a href="#">8/21/2020</a>
○ Existing NGRID Pole Locations	Plan Number: <a href="#">25157810-2</a>
⦿ Proposed J.O. Pole Locations	To Accompany Petition Dated: <a href="#">8/21/2020</a>
⦿ Existing J.O. Pole Locations	To The: <a href="#">Town</a> Of <a href="#">Northbridge</a>
⊗ Existing Pole Locations To Be Removed	For Proposed: <a href="#">JO</a> Pole: <a href="#">43-84</a> Location: <a href="#">Church St</a>
△ Guy/Anchor	Date Of Original Grant:
○△○ Pole to Pole Guy	
<b>DISTANCES ARE APPROXIMATE</b>	





**Adam D. Gaudette**  
Town Manager

**TOWN OF NORTHBRIDGE OFFICE  
OF THE TOWN MANAGER  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone- (508) 234-2095 Fax- (508) 234-7640  
www.northbridgemass.org**

**A.2.b)**

February 8, 2021

To: Abutters  
National Grid – Wendy Paluch ([wendy.paluch@nationalgrid.com](mailto:wendy.paluch@nationalgrid.com))  
Verizon New England, Inc. – Albert Bessette, Mgr. - Rights of Way ([albert.e.bessette.jr@verizon.com](mailto:albert.e.bessette.jr@verizon.com))

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### **NOTICE**

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a **Public Hearing** has been scheduled for **Monday, February 22, 2021 at 7:10 PM**, at the virtual Northbridge Board of Selectmen's meeting using zoom, (further details on attending the zoom meeting can be found online at <https://www.northbridgemass.org/>, under the calendar tab of the homepage or by calling the Town Manager's office), based upon the petition of Massachusetts Electric Company and Verizon New England, Inc., to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

**Church St. & Leland Rd.**

**Install pole 46-84 approx. 158 feet North East of the intersection of Church St. and Leland Rd.**

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked--

**MASSACHUSETTS ELECTRIC COMPANY AND VERIZON NEW ENGLAND, INC.**

**Plan No. 25157810, dated August 21, 2020**

**NORTHBRIDGE BOARD OF SELECTMEN**  
*Russell Collins, Clerk*

## Melissa Ciaramitaro

---

**From:** Jim Shuris  
**Sent:** Wednesday, January 27, 2021 2:51 PM  
**To:** Melissa Ciaramitaro  
**Subject:** Re: Pole Location Petition Church St & Leland Rd Pole 46-84

Melissa:

I have no issues with this request.

FYI - I also spoke to Ann D. with NGRID about these as well.

Jim Shuris

**James Shuris, P.E., MBA**  
**Director of Public Works & Town Engineer**  
Town of Northbridge  
P.O. Box 88  
11 Fletcher Street  
Northbridge, MA 01588  
Tel. No. (508) 234-0816  
Fax. No. (508) 234-0807

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**From:** Melissa Ciaramitaro <mciamitaro@northbridgemass.org>  
**Sent:** Wednesday, January 27, 2021 2:49 PM  
**To:** Jim Shuris <jshuris@northbridgemass.org>  
**Subject:** Pole Location Petition Church St & Leland Rd Pole 46-84

Good afternoon Jim,

One more after this one. Please see attached plan and let me know if you have any issues with this request. Pending no issues I will notify abutters and schedule for the Selectmen's February 22<sup>nd</sup> meeting.

Thank you


*Melissa Ciaramitaro, Sr. Adm. Asst./HR. Asst.*  
*Town Manager's Office*  
*Town of Northbridge*  
*7 Main Street Whitinsville, MA 01588*  
*Phone: 508-234-2095 Ext. 1202*



Adam D. Gaudette  
Town Manager

**TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN MANAGER  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone- (508) 234-2095 Fax- (508) 234-7640  
www.northbridgemass.org**

**MEMORANDUM**

**DATE:** January 27, 2021  
**TO:** Jennifer Cecconi, Assistant Assessor   
**FROM:** Melissa Ciaramitaro, Sr. Admin. Assist./HR Assist  
**SUBJECT:** Abutter's List

I hereby request an abutter's list for the following purpose and location:

**MASSACHUSETTS ELECTRIC COMPANY**

**Church St & Leland Road**

**Install pole 46-84 approx 158 feet North East of the intersection of Church St and Leland Rd**

Enc.: Petition  
Map

**Abutters to include:** *all owners of real estate abutting upon that part of the way upon, along, across or under which the line is to be constructed, as such ownership is determined by the last preceding assessment for taxation.*

## POLE 46-84

MAP	PARCEL	LOCATION	ADDRESS	CITY	ST	ZIP	OWNER	OWNER
14	102	434 CHURCH ST	241 PROVIDENCE RD	WHITINSVILLE	MA	01588	SUNWAY PROPERTIES LLC	
15	34	437 CHURCH ST	437 CHURCH ST	WHITINSVILLE	MA	01588	KALOUSDIAN JEFFREY	
15	36	CHURCH ST	MAIN ST	WHITINSVILLE	MA	01588	ATF DAVIDSON CO INC	

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

January 27th, 2021

To the Board of Selectmen  
of the Town of Northbridge, Massachusetts

**MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

request permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

**Church St & Leland Rd**

**Install pole 46-84 approx 158 feet North East of the intersection of Church St and Leland Rd**

Wherefore they pray that after due notice and hearing as provided by law, it be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked: **MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

Plan No. **25157810** Dated: **8/21/2020**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one cross arm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

**MASSACHUSETTS ELECTRIC COMPANY**

By: \_\_\_\_\_  
Manager of Distribution Design

**VERIZON NEW ENGLAND, INC.**

By: \_\_\_\_\_  
Albert Bessette: Manager, R.O.W.

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

January 27th, 2021

By the Board of Selectmen  
of the Town of Northbridge, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:  
**that MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.** be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the **27th day of January 2021**

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked-- filed with this order  
Plan No. **25157810** Dated: **8/21/2020**

There may attached to said **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires and by said **VERIZON NEW ENGLAND, INC.** not to exceed forty wires and four aerial cables, and all of said wires and cables shall be placed at a height of not less than eighteen feet from the ground.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:--

**Church St & Leland Rd**  
**Install pole 46-84 approx 158 feet North East of the intersection of Church St and Leland Rd**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen of the Town of Northbridge, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk of Selectmen

Received and entered in the records of location orders of the Town of Northbridge, Massachusetts

Book: \_\_\_\_\_ Page: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk

We hereby certify that on \_\_\_\_\_, at \_\_\_\_\_ o'clock, \_\_\_\_\_ M.  
at \_\_\_\_\_ a public hearing was held on the petition of the

**MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

for permission to erect the poles, wires, cables, fixtures and connections described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Companies are permitted to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said order was duly adopted.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Selectmen of the Town of

Northbridge, Massachusetts

**CERTIFICATE**

I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of Northbridge, Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ recorded with the records of location orders of said Town, Book \_\_\_\_\_, Page \_\_\_\_\_.

This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: \_\_\_\_\_  
Town Clerk

**Pole & UG Petition/Permit Request Form**

**City**  
**Town of** \_\_\_\_\_ **WR #** \_\_\_\_\_  
(circle one)

**Install** \_\_\_\_\_ **SO**  
(quantity) **JO Poles on** \_\_\_\_\_  
(circle one) (street name)

**Remove** \_\_\_\_\_ **SO**  
(quantity) **JO Poles on** \_\_\_\_\_  
(circle one) (street name)

**Relocate** \_\_\_\_\_ **SO**  
(quantity) **JO Poles on** \_\_\_\_\_  
(circle one) (street name)

**Beginning at a point approximately** \_\_\_\_\_ **feet** \_\_\_\_\_ **of the centerline**  
(distance) (compass heading)

**of the intersection of** \_\_\_\_\_  
(street name)

**and continuing approximately** \_\_\_\_\_ **feet in a** \_\_\_\_\_ **direction.**  
(distance) (compass heading)

**Install underground facilities:**

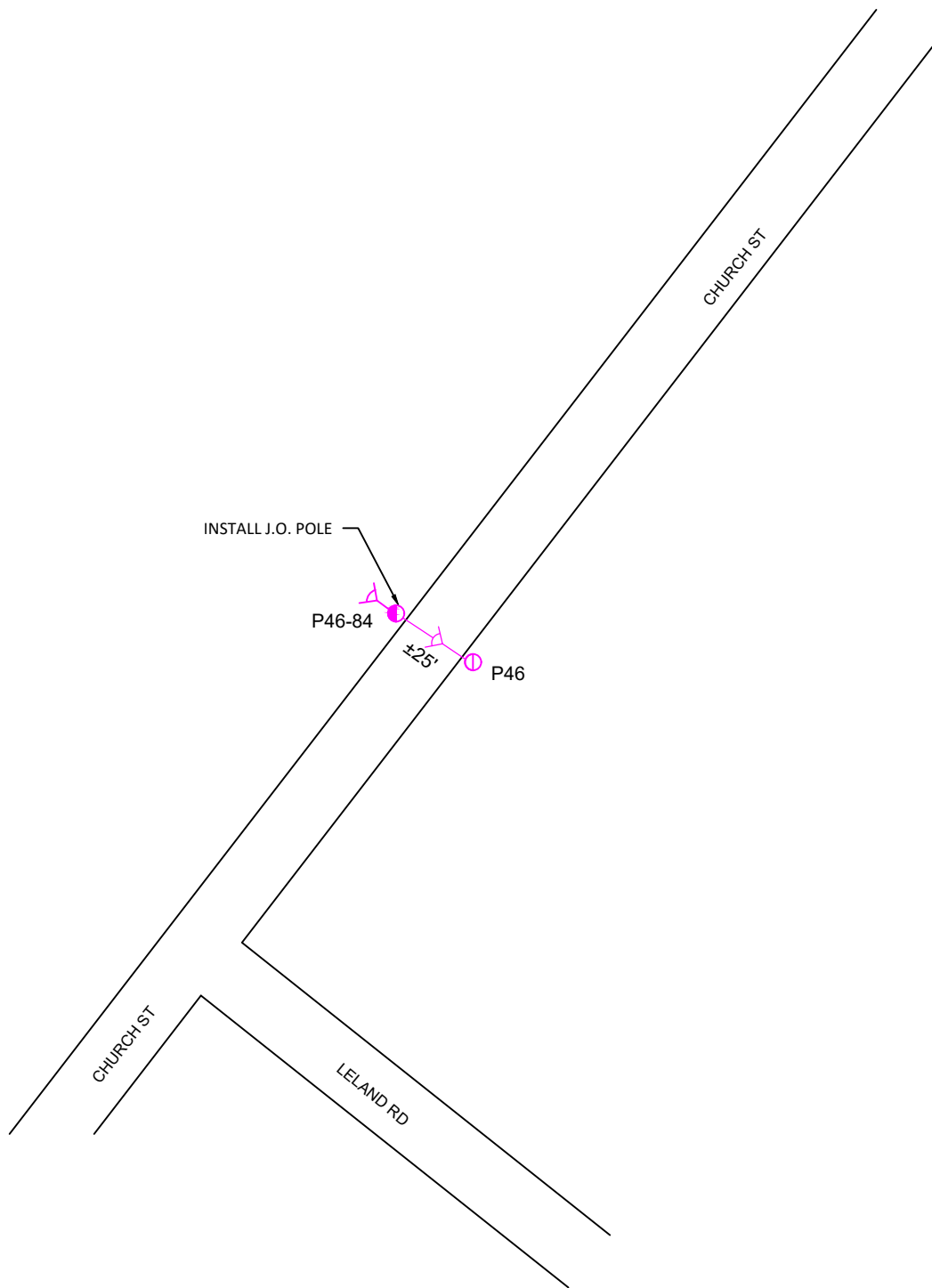
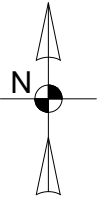
**Street(s)** \_\_\_\_\_

**Description of Work:**

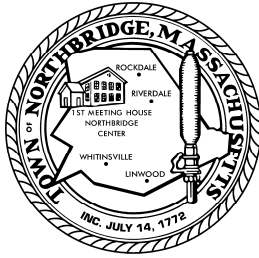
**ENGINEER** \_\_\_\_\_

**DATE** \_\_\_\_\_





<b>POLE PETITION</b>	
● Proposed NGRID Pole Locations	Date: <a href="#">8/21/2020</a>
○ Existing NGRID Pole Locations	Plan Number: <a href="#">25157810-3</a>
● Existing J.O. Pole Locations	To Accompany Petition Dated: <a href="#">8/21/2020</a>
⊕ Existing J.O. Pole Locations	To The: <a href="#">Town</a> Of <a href="#">Northbridge</a>
⊗ Existing Pole Locations To Be Removed	For Proposed: <a href="#">JO</a> Pole: <a href="#">46-84</a> Location: <a href="#">Church St</a>
△ Guy/Anchor	Date Of Original Grant:
○△○ Pole to Pole Guy	
<b>DISTANCES ARE APPROXIMATE</b>	



**Adam D. Gaudette**  
Town Manager

**TOWN OF NORTHBRIDGE**  
**OFFICE OF THE TOWN MANAGER**  
**NORTHBRIDGE TOWN HALL**  
**7 MAIN STREET**  
**WHITINSVILLE, MASSACHUSETTS 01588**  
Phone- (508) 234-2095 Fax- (508) 234-7640  
[www.northbridgemass.org](http://www.northbridgemass.org)

**A.3.a)**

February 8, 2021

To: Abutters  
National Grid – Wendy Paluch ([wendy.paluch@nationalgrid.com](mailto:wendy.paluch@nationalgrid.com))

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### **NOTICE**

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a **Public Hearing** has been scheduled for **Monday, February 22, 2021 at 7:10 PM**, at the virtual Northbridge Board of Selectmen's meeting using zoom, (further details on attending the zoom meeting can be found online at <https://www.northbridgemass.org/>, under the calendar tab of the homepage or by calling the Town Manager's office), based upon the petition of Massachusetts Electric Company, to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

**Church St & Woodland St**

**Install SO pole 41-84**

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked--

**MASSACHUSETTS ELECTRIC COMPANY.**

**Plan No. 25157810, dated August 21, 2020**

**NORTHBRIDGE BOARD OF SELECTMEN**  
*Russell Collins, Clerk*

## Melissa Ciaramitaro

---

**From:** Jim Shuris  
**Sent:** Wednesday, January 27, 2021 2:38 PM  
**To:** Melissa Ciaramitaro  
**Subject:** Re: Pole Location Petition Plan #25157810  
*Church & Woodland Pole 41-84*

Melissa:

I have no issues with this request.

Jim Shuris

**James Shuris, P.E., MBA**  
**Director of Public Works & Town Engineer**  
Town of Northbridge  
P.O. Box 88  
11 Fletcher Street  
Northbridge, MA 01588  
Tel. No. (508) 234-0816  
Fax. No. (508) 234-0807

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**From:** Melissa Ciaramitaro <mciamitaro@northbridgemass.org>  
**Sent:** Wednesday, January 27, 2021 1:53 PM  
**To:** Jim Shuris <jshuris@northbridgemass.org>  
**Subject:** Pole Location Petition Plan #25157810

**Good afternoon Jim,**

**Please see attached plan and let me know if you have any issues with this request. Pending no issues I will notify abutters and schedule for the Selectmen's February 22<sup>nd</sup> meeting.**

**Thank you**

*Melissa Ciaramitaro, Sr. Adm. Asst./HR. Asst.*  
*Town Manager's Office*  
*Town of Northbridge*  
*7 Main Street Whitinsville, MA 01588*  
*Phone: 508-234-2095 Ext. 1202*



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Phone- (508) 234-2095 Fax- (508) 234-7640  
www.northbridgemass.org**

**Adam D. Gaudette  
Town Manager**

**MEMORANDUM**

**DATE:** January 27, 2021  
**TO:** Jennifer Cecconi, Assistant Assessor *Jc*  
**FROM:** Melissa Ciaramitaro, Sr. Admin. Assist./HR Assist  
**SUBJECT:** Abutter's List

I hereby request an abutter's list for the following purpose and location:

**MASSACHUSETTS ELECTRIC COMPANY**

**Church St & Woodland St**

**Install SO pole 41-84**

Enc.: Petition  
Map

**Abutters to include:** *all owners of real estate abutting upon that part of the way upon, along, across or under which the line is to be constructed, as such ownership is determined by the last preceding assessment for taxation.*

## POLE 41-84

MAP	PARCEL	LOCATION	ADDRESS	CITY	ST	ZIP	OWNER	OWNER
14	137	374-376 CHURCH ST	767 ELMHURST CIRCLE	CLAREMONT	CA	91711	BOURQUE JOHN G	DANA R BOURQUE
15	28	COLONIAL DR	12 COLONIAL DRIVE	WHITINSVILLE	MA	01588	NORTHBRIDGE HOUSING AUTHORITY	

NGrid

**PETITION FOR POLE LOCATIONS**

January 27, 2021

To the Town Council of  
Northbridge, Massachusetts

**MASSACHUSETTS ELECTRIC COMPANY** requests permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said company may deem necessary, in the following public way or ways;

**Church St & Woodland St**

**Install SO pole 41-84**

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain pole and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked:

**MASSACHUSETTS ELECTRIC COMPANY**

Plan No. **25157810** Dated **8/21/2020**

Your petitioner agrees to reserve space for one crossarm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used exclusively for municipal purposes.

**MASSACHUSETTS ELECTRIC COMPANY**

By: Robert Leonida  
Manager of Distribution Design

**ORDER FOR POLE LOCATIONS**

January 27, 2021

To the Board of Selectmen  
of the Town of Northbridge, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:  
that **MASSACHUSETTS ELECTRIC COMPANY** be and they are hereby granted locations for and permission  
to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as  
said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of  
said Company dated the  
**27th day of January, 2021**

All construction under this order shall be in accordance with the following conditions:--

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon  
the plan marked--

**MASSACHUSETTS ELECTRIC COMPANY**

Plan No. **25157810** Dated **8/21/2020** filed with this order

There may attached to said **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires, and all  
of said wires and cables shall be placed at a height of not less than eighteen feet from the ground.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and  
the number of poles which may be erected thereon under this order:--

**Church St & Woodland St**  
**Install SO pole 41-84**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting  
public ways for the purpose of making connections with such poles and buildings as each of said petitioner may  
desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the

\_\_\_\_\_, 2021

\_\_\_\_\_  
Clerk of Selectmen

Received and entered in the records of location orders  
of the City of Northbridge, Massachusetts

Book: \_\_\_\_\_ . Page: \_\_\_\_\_ .

Attest: \_\_\_\_\_  
Town Clerk

I hereby certify that on \_\_\_\_\_, \_\_\_\_\_, at \_\_\_\_\_ o'clock, \_\_\_\_\_ M.,  
at \_\_\_\_\_ a public hearing was held on the petition of

**MASSACHUSETTS ELECTRIC COMPANY**

for permission to erect the poles, wires and fixtures described in the order herewith recorded, and that I mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires and fixtures under said order.

And that thereupon said order was duly adopted.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Selectmen of the Town of

Northbridge, MA

**CERTIFICATE**

I hereby certify that the foregoing is a true copy of a location order and certificate of hearing with notice adopted by the \_\_\_\_\_ of the Town of \_\_\_\_\_, Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and recorded with the records of location orders of provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: \_\_\_\_\_  
Town Clerk



**ORDER FOR POLE RE-LOCATIONS**

January 27, 2021

To the Board of Selectmen

IT IS HEREBY ORDERED:

that **MASSACHUSETTS ELECTRIC COMPANY** be and they are hereby granted relocations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protective fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the **27th day of January, 2021**

All construction under this order shall be in accordance with the following conditions:--

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked--

**MASSACHUSETTS ELECTRIC COMPANY**

Plan No. **25157810** Dated **8/21/2020**

There may be attached to said pole by **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires and all of said wires and cables shall be placed at a height of not less than eighteen feet from

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:--

**Church St & Woodland St**  
**Install SO pole 41-84**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the

\_\_\_\_\_, 2021

\_\_\_\_\_  
Clerk of Selectmen

**CERTIFICATE**

I hereby certify that the foregoing is a true copy of a relocation order adopted by the

\_\_\_\_\_, 2021 and recorded with the records of location orders of said  
Town, Book: \_\_\_\_\_, Page: \_\_\_\_\_.

This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: \_\_\_\_\_  
Town Clerk

Pole & UG Petition/Permit Request Form

City Town of Northbridge WR # 25157810 (circle one)

Install 1 SO JO Poles on Church St (quantity) (circle one) (street name)

Remove SO JO Poles on (quantity) (circle one) (street name)

Relocate SO JO Poles on (quantity) (circle one) (street name)

Beginning at a point approximately 81 feet SE of the centerline (distance) (compass heading)

of the intersection of Church St & Woodland St (street name)

and continuing approximately feet in a direction. (distance) (compass heading)

Install underground facilities:

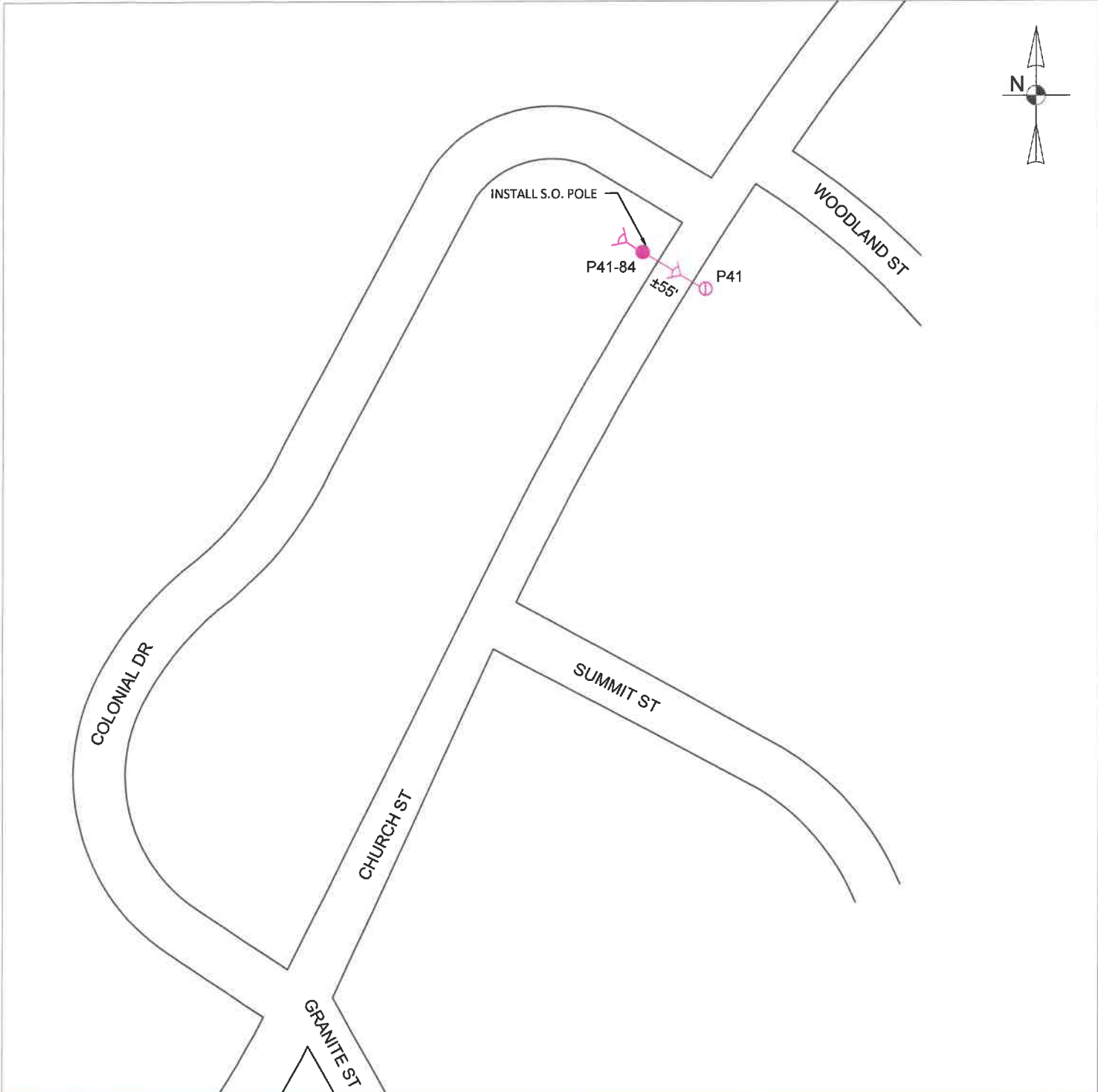
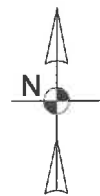
Street(s)

Description of Work:

[Empty rectangular box for description of work]

ENGINEER Adam Dion

DATE 8/21/2020



<b>POLE PETITION</b>	
● Proposed NGRID Pole Locations	Date: 8/21/2020
○ Existing NGRID Pole Locations	Plan Number: 25157810-1
⦿ Proposed J.O. Pole Locations	To Accompany Petition Dated: 8/21/2020
⊕ Existing J.O. Pole Locations	To The: <u>Town</u> Of <u>Northbridge</u>
⊗ Existing Pole Locations To Be Removed	For Proposed: <u>SO</u> Pole: <u>41-84</u> Location: <u>Church St</u>
⚓ Guy/Anchor	Date Of Original Grant:
○—○ Pole to Pole Guy	
<b>DISTANCES ARE APPROXIMATE</b>	



**TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN MANAGER  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone- (508) 234-2095 Fax- (508) 234-7640  
[www.northbridgemass.org](http://www.northbridgemass.org)**

**A.3.b)**

**Adam D. Gaudette  
Town Manager**

February 8, 2021

To: Abutters  
National Grid – Wendy Paluch ([wendy.paluch@nationalgrid.com](mailto:wendy.paluch@nationalgrid.com))

---

**NOTICE**

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a **Public Hearing** has been scheduled for **Monday, February 22, 2021 at 7:10 PM**, at the virtual Northbridge Board of Selectmen's meeting using zoom, (further details on attending the zoom meeting can be found online at <https://www.northbridgemass.org/>, under the calendar tab of the homepage or by calling the Town Manager's office), based upon the petition of Massachusetts Electric Company, to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

**Church St & Hillside Dr.**

**Install Anchor at 20 ft. of P51**

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked--

**MASSACHUSETTS ELECTRIC COMPANY.**

**Plan No. 25157810, dated August 21, 2020**

**NORTHBRIDGE BOARD OF SELECTMEN  
*Russell Collins, Clerk***

**Melissa Ciaramitaro**

---

**From:** Jim Shuris  
**Sent:** Wednesday, January 27, 2021 2:39 PM  
**To:** Melissa Ciaramitaro  
**Subject:** Re: National Grid Pole Location - Plan 25157810

*Church St & Hillside Dr. Anchor P51*

Melissa:

I have no issues with this request.

Jim Shuris

**James Shuris, P.E., MBA**  
**Director of Public Works & Town Engineer**  
Town of Northbridge  
P.O. Box 88  
11 Fletcher Street  
Northbridge, MA 01588  
Tel. No. (508) 234-0816  
Fax. No. (508) 234-0807

---

**From:** Melissa Ciaramitaro <mciamitaro@northbridgemass.org>  
**Sent:** Wednesday, January 27, 2021 1:59 PM  
**To:** Jim Shuris <jshuris@northbridgemass.org>  
**Subject:** National Grid Pole Location - Plan 25157810

Good afternoon Jim,

Please see attached plan and let me know if you have any issues with this request. Pending no issues I will notify abutters and schedule for the Selectmen's February 22<sup>nd</sup> meeting.

Thank you

*Melissa Ciaramitaro, Sr. Adm. Asst./HR. Asst.*  
*Town Manager's Office*  
*Town of Northbridge*  
*7 Main Street Whitinsville, MA 01588*  
*Phone: 508-234-2095 Ext. 1202*



**TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN MANAGER  
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Phone- (508) 234-2095 Fax- (508) 234-7640  
www.northbridgemass.org**

**Adam D. Gaudette  
Town Manager**

**MEMORANDUM**

**DATE:** January 27, 2021  
**TO:** Jennifer Cecconi, Assistant Assessor *JC*  
**FROM:** Melissa Ciaramitaro, Sr. Admin. Assist./HR Assist  
**SUBJECT:** Abutter's List

I hereby request an abutter's list for the following purpose and location:

**MASSACHUSETTS ELECTRIC COMPANY**

**Church St & Hillside Dr.**

**Install anchor at 20ft of P51**

Enc.: Petition  
Map

**Abutters to include:** *all owners of real estate abutting upon that part of the way upon, along, across or under which the line is to be constructed, as such ownership is determined by the last preceding assessment for taxation.*

## POLE 51

MAP	PARCEL	LOCATION	ADDRESS	CITY	ST	ZIP	OWNER	OWNER
14	98	490 CHURCH ST	490 CHURCH ST	WHITINSVILLE	MA	01588	ANDERSON PAUL	JILL ASELBEKIAN

NGrid copy

**PETITION FOR POLE LOCATIONS**

January 27, 2021

To the Town Council of  
Northbridge, Massachusetts

**MASSACHUSETTS ELECTRIC COMPANY** requests permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said company may deem necessary, in the following public way or ways;

**Church St & Hillside Dr**

**Install anchor at 20ft of P51**

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain pole and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked:

**MASSACHUSETTS ELECTRIC COMPANY**

Plan No. **25157810** Dated **8/21/2020**

Your petitioner agrees to reserve space for one crossarm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used exclusively for municipal purposes.

**MASSACHUSETTS ELECTRIC COMPANY**

By: Robert Leonida  
Manager of Distribution Design



**ORDER FOR POLE LOCATIONS**

January 27, 2021

To the Board of Selectmen  
of the Town of Northbridge, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:  
that **MASSACHUSETTS ELECTRIC COMPANY** be and they are hereby granted locations for and permission  
to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as  
said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of  
said Company dated the  
**27th day of January, 2021**

All construction under this order shall be in accordance with the following conditions:--

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon  
the plan marked--

**MASSACHUSETTS ELECTRIC COMPANY**

Plan No. **25157810** Dated **8/21/2020** filed with this order

There may attached to said **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires, and all  
of said wires and cables shall be placed at a height of not less than eighteen feet from the ground.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and  
the number of poles which may be erected thereon under this order:--

**Church St & Hillside Dr**

**Install anchor at 20ft of P51**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting  
public ways for the purpose of making connections with such poles and buildings as each of said petitioner may  
desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the

\_\_\_\_\_, 2021

\_\_\_\_\_  
Clerk of Selectmen

Received and entered in the records of location orders  
of the City of Northbridge, Massachusetts

Book: \_\_\_\_\_ . Page: \_\_\_\_\_ .

Attest: \_\_\_\_\_  
Town Clerk

I hereby certify that on \_\_\_\_\_, at \_\_\_\_ o'clock, \_\_\_\_ M.,  
at \_\_\_\_\_ a public hearing was held on the petition of

**MASSACHUSETTS ELECTRIC COMPANY**

for permission to erect the poles, wires and fixtures described in the order herewith recorded, and that I mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires and fixtures under said order.

And that thereupon said order was duly adopted.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Selectmen of the Town of

Northbridge, MA

**CERTIFICATE**

I hereby certify that the foregoing is a true copy of a location order and certificate of hearing with notice adopted by the \_\_\_\_\_ of the Town of \_\_\_\_\_, Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_, and recorded with the records of location orders of provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: \_\_\_\_\_  
Town Clerk

Pole & UG Petition/Permit Request Form

City Town of Northbridge WR # 25157810 (circle one)

Install (quantity) SO JO Poles on (street name) (circle one)

Remove (quantity) SO JO Poles on (street name) (circle one)

Relocate (quantity) SO JO Poles on (street name) (circle one)

Beginning at a point approximately 621 feet SW of the centerline (distance) (compass heading)

of the intersection of Church St & Hillside Dr (street name)

and continuing approximately (distance) feet in a (compass heading) direction.

Install underground facilities:

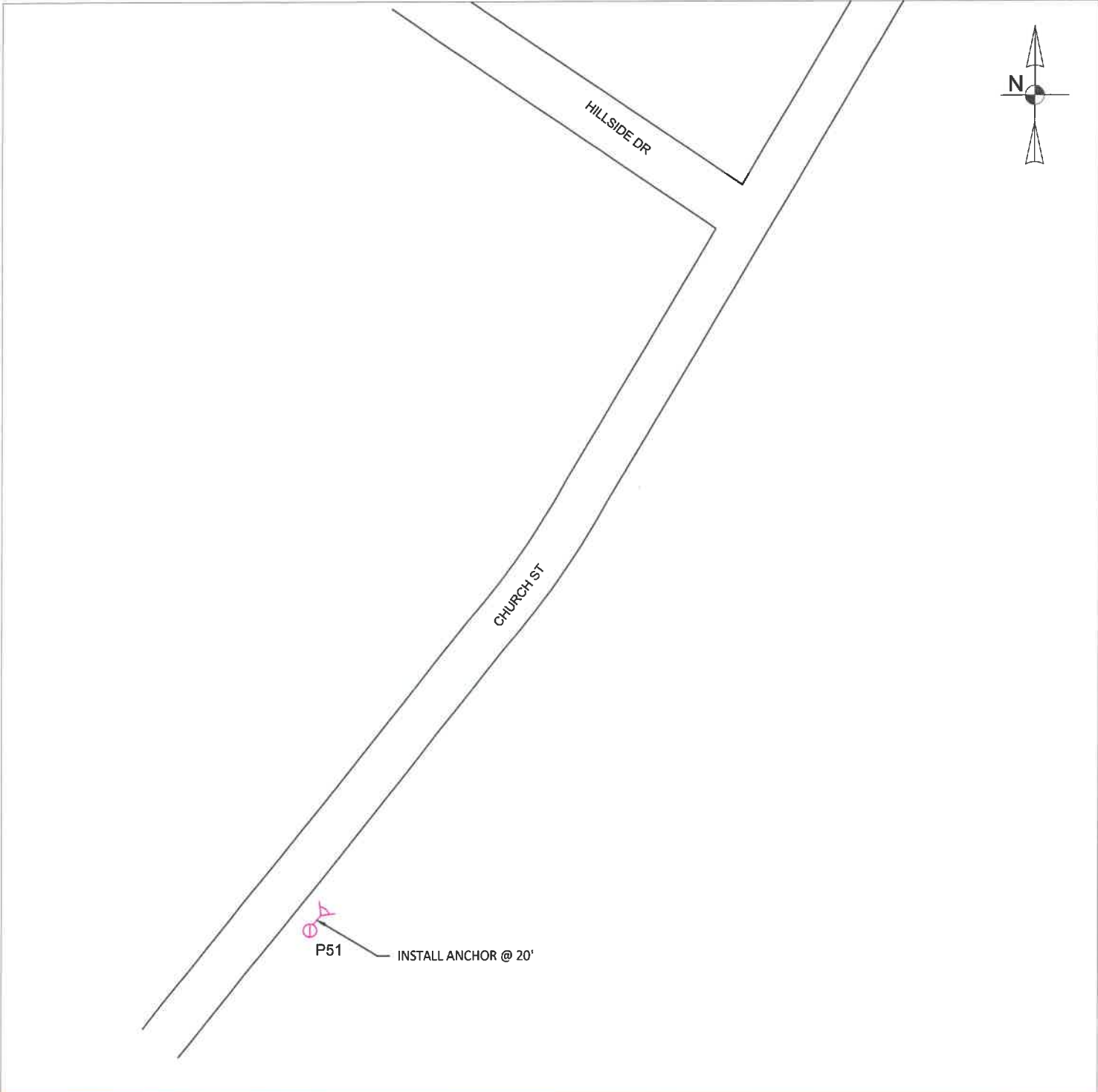
Street(s)

Description of Work:

[Empty rectangular box for description of work]

ENGINEER Adam Dion

DATE 8/21/2020



POLE PETITION	
●	Proposed NGRID Pole Locations
○	Existing NGRID Pole Locations
⦿	Proposed J.O. Pole Locations
⊕	Existing J.O. Pole Locations
⊗	Existing Pole Locations To Be Removed
⚓	Guy/Anchor
⊕⊕	Pole to Pole Guy
<b>DISTANCES ARE APPROXIMATE</b>	

<b>nationalgrid</b>	
Date:	8/21/2020
Plan Number:	25157810-4
To Accompany Petition Dated:	8/21/2020
To The:	Town Of Northbridge
For Proposed:	SO Pole: 51 Location: Church St
Date Of Original Grant:	

APPLICATION FOR EMPLOYMENT

Feb 22, 2021  
Agenda

COMMONWEALTH OF MASSACHUSETTS

*Town of Northbridge*

**B.1)**

ALL APPLICATIONS TO BE RETURNED TO THE TOWN MANAGER'S OFFICE

Applicants are considered for all positions without regard to race, color, religion, gender orientation, national origin, age, marital or veteran status, or the presence of a non-job-related medical condition or handicap.

(PLEASE PRINT)

Date of Application: 1-12-2021

Position(s) Applied For: COMPOST SITE MONITOR (10 hrs/wk)

Referral Sources:  Advertisement  Friend  Relative  Walk-In

Employment Agency  Other:

Name: Chiacchia Thomas XXXXXXXXXX  
Last First Middle

Address: XXXXXXXXXXXXXXXXXXXXXXXXXXXX Whitinsville MASS 01588  
Number Street City State Zip Code

Telephone: XXXXXXXXXXXX  
Area Code

If employed and you are under 18, can you furnish a work permit?  Yes  No

Have you filed an application here before?  Yes  No If yes give date: \_\_\_\_\_

Have you ever been employed here before?  Yes  No If yes give date: \_\_\_\_\_

Are you employed now?  Yes  No May we contact your present employer?  Yes  No

Are you prevented from lawfully becoming employed in this country because of Visa or Immigration Status? Proof of citizenship or immigration status will be required upon employment).  Yes  No

On what date would you be available for work? Immediately

Are you available to work  Full Time  Part Time  Shift Work  Temporary

Are you on a lay-off and subject to recall?  Yes  No

Can you travel if job requires it?  Yes  No

**EMPLOYMENT EXPERIENCE**

Start with your present or last job. Include military service assignments and volunteer activities. You may exclude organization names which indicate race, color, religion, gender orientation, national origin, age, marital, or veteran status.

1. Employer: HORIZON Lines Address: DALLAS, TEXAS  
 City: DALLAS State: TX Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Supervisor: Sheldon Matthews Reason for Leaving: Retired  
 Dates Employed: from: 1986 to: 2011 Work Performed: ENGINEER

Special Skills and Qualifications: Summarize special skills and qualifications acquired from employment or other experience:

—

—

**EDUCATION:**

	High School	College/University	Graduate/Profession
School Name:	Natick High	CALHOUN METROPA Engineering School	
Years Completed: (Circle)	1 2 3 ④	1 2 3 ④	1 2 3 4 or more
Diploma/Degree Describe Course of Study:	College	MARINE ENGINEER	
Describe specialized training, apprenticeship, skills, and/or extracurricular activities	College		
Honors Received:			

State any additional information you feel may be helpful to us in considering your application:

— Ready to go !!

—

List professional, trade, business or civic activities and offices held: (you may exclude those which indicate race, color, religion, gender orientation, national origin, age, marital or veterans:

—

---

—

Give name, address, and telephone number of three (3) references (who are not related to you)

1. Mike HAVOLATTI Uxbridge MASS ~~XXXXXXXXXXXXXXXX~~ 3597
2. EARL LANAGAN Uxbridge MASS ~~XXXXXXXXXXXXXXXX~~
3. TOM WICKSTROM Whitinsville MASS ~~XXXXXXXXXXXXXXXX~~

B.2)

APPLICATION FOR EMPLOYMENT

COMMONWEALTH OF MASSACHUSETTS  
*Town of Northbridge*

*Paul, please fill out & return. Thank you. Sharon*

ALL APPLICATIONS TO BE RETURNED TO THE TOWN MANAGER'S OFFICE

Applicants are considered for all positions without regard to race, color, religion, gender orientation, national origin, age, marital or veteran status, or the presence of a non-job-related medical condition or handicap.

(PLEASE PRINT)

Date of Application: 1-17-21

Position(s) Applied For: Dump position 2 days a week

Referral Sources:  Advertisement  Friend  Relative  Walk-In  
 Employment Agency  Other:

Name: Moberg Last PAUL First ~~XXXXXXXXXXXXXXXXXXXX~~ Middle

Address: ~~XXXXXXXXXXXXXXXXXXXX~~ Number ~~XXXXXXXXXXXX~~ Street Whitinsville City MA State 01588 Zip Code

Telephone: ~~XXXXXXXXXXXXXXXXXXXX~~ Area Code

If employed and you are under 18, can you furnish a work permit?  Yes  No

Have you filed an application here before?  Yes  No If yes give date: \_\_\_\_\_

Have you ever been employed here before?  Yes  No If yes give date: \_\_\_\_\_

Are you employed now?  Yes  No May we contact your present employer?  Yes  No

Are you prevented from lawfully becoming employed in this country because of Visa or Immigration Status? Proof of citizenship or immigration status will be required upon employment).  Yes  No

On what date would you be available for work? When Dump opens in march

Are you available to work  Full Time  Part Time  Shift Work  Temporary

Are you on a lay-off and subject to recall?  Yes  No

Can you travel if job requires it?  Yes  No

**EMPLOYMENT EXPERIENCE**

Start with your present or last job. Include military service assignments and volunteer activities. You may exclude organization names which indicate race, color, religion, gender orientation, national origin, age, marital, or veteran status.

1. Employer: St. Marks School Address: 25 Marlboro Rd  
City: Southboro State: MA Zip: 01772 Phone: ~~XXXXXXXXXXXX~~  
Supervisor: John Reason for Leaving: Retired  
Dates Employed: from: 1999 to: 2015 Work Performed: MAINTENANCE

2. Employer: Loomis Fargo Address: Shrewsbury ST  
City: Boylston State: MA Zip: \_\_\_\_\_ Phone: ~~XXXXXXXXXXXXXXXXXXXX~~  
Supervisor: \_\_\_\_\_ Reason for Leaving: Worked part time  
**Dates Employed:** from: 1998 to: 2015 Work Performed: Dispatch <sup>Retired</sup>

3. Employer: Walmart Address: Washington ST  
City: Hudson State: MA Zip: 01749 Phone: ~~XXXXXXXXXXXXXXXXXXXX~~  
Supervisor: \_\_\_\_\_ Reason for Leaving: Another job offer  
**Dates Employed:** from: \_\_\_\_\_ to: \_\_\_\_\_ Work Performed: Warehouse

4. Employer: Sears Address: \_\_\_\_\_  
City: Natick State: MA Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Reason for Leaving: LAY OFF  
**Dates Employed:** from: \_\_\_\_\_ to: \_\_\_\_\_ Work Performed: \_\_\_\_\_  
25 years employed

5. Employer: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Reason for Leaving: \_\_\_\_\_  
**Dates Employed:** from: \_\_\_\_\_ to: \_\_\_\_\_ Work Performed: \_\_\_\_\_



Special Skills and Qualifications: Summarize special skills and qualifications acquired from employment or other experience:

AUTO MECHANIC, RETIRED NAVY, HANDYMAN

EDUCATION:

	High School	College/University	Graduate/Profession
School Name:	framingham north High		
Years Completed: (Circle)	1 2 3 4	1 2 3 4	1 2 3 4 or more
Diploma/Degree Describe Course of Study:	High School Diploma		
Describe specialized training, apprenticeship, skills, and/or extracurricular activities	Wood shop		
Honors Received:			

State any additional information you feel may be helpful to us in considering your application:

RETIRED U.S. NAVY (65-71)

List professional, trade, business or civic activities and offices held: (you may exclude those which indicate race, color, religion, gender orientation, national origin, age, marital or veterans:

Blank lines for listing professional, trade, business or civic activities and offices held.

Give name, address, and telephone number of three (3) references (who are not related to you)

1. Dave Cook Whitinsville, MA ~~XXXXXXXXXXXXXXXXXXXX~~
2. John ~~XXXXXXXXXXXXXXXXXXXX~~
3. MARK Noonan ~~XXXXXXXXXXXXXXXXXXXX~~

**Melissa Ciaramitaro**

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**From:** Adam Gaudette  
**Sent:** Friday, February 12, 2021 8:43 AM  
**To:** Melissa Ciaramitaro; Sharon Susienka  
**Subject:** FW: NGRID designated hazardous public shade trees that require removal and/or trimming - located on Quaker Street (a scenic road), Main Street, School Street, Church Street and Sutton Street.  
**Attachments:** National Grid Permit Request to AG - 22 Public Shade Tree(s) On A Scenic Road & Public Way - Removal - Trimming - 09 Feb 2021.pdf

Melissa, can you add to the 2/22 BoS agenda?

Thanks

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**From:** Jim Shuris <jshuris@northbridgemass.org>  
**Sent:** Friday, February 12, 2021 7:38 AM  
**To:** Adam Gaudette <agaudette@northbridgemass.org>  
**Cc:** Gary Bechtholdt <gbechtholdt@northbridgemass.org>  
**Subject:** NGRID designated hazardous public shade trees that require removal and/or trimming - located on Quaker Street (a scenic road), Main Street, School Street, Church Street and Sutton Street.

Adam:

FYI - National Grid informed my office that their "tree-by-tree" hazard assessment of their main three-phase lines identified several hazardous public shade trees that require removal and/or trimming. These public shade trees are located on Quaker Street (a scenic road), Main Street, School Street, Church Street and Sutton Street, as identified on the attached "Public Shade Tree Removal Permit. National Grid is requesting permission to remove and/or prune these trees in an effort to reduce or eliminate their risk of failure. These public shade tree present a hazard and must be removed in accordance with the requirements of MGL Chapter 87, Section(s) 3 & 4, ***whereas the board of selectmen (without the approval of the Planning Board) may approve their removal.***

I personally confirmed the need to address these public shade trees and hereby recommend that the Board of Selectmen vote to approve their removal and/or pruning.

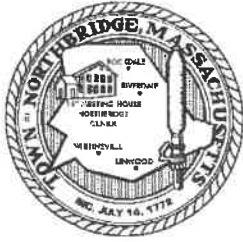
Please let me know if you have any questions.

Thanks.

Jim Shuris

***James Shuris, P.E., MBA***

***Director of Public Works & Town Engineer***



# Town of Northbridge Department of Public Works

11 Fletcher Street, P.O. Box 88

Whitinsville, Massachusetts 01588-0088

Tel. No. (508) 234-3581 – Fax. No. (508) 234-0807

*James Shuris, P.E., MBA*

*Director of Public Works & Town Engineer*

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09 February 2021

## MEMORANDUM

To: Adam Gaudette, Town Manager  
From: James Shuris, P.E., MBA – Tree Warden  
Director of Public Works & Town Engineer

RE: Pruning and/or Trimming of Twenty-two (22) Hazardous Public Shade Trees on a Scenic Road and Public Right-Of-Way located at: Quaker Street, Church Street, Main Street, School Street & Sutton Street, Northbridge, MA 01588

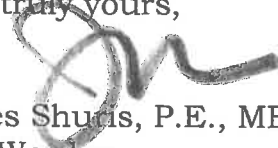
Dear Mr. Gaudette:

I am writing to advise you that National Grid informed my office that their “tree-by-tree” hazard assessment of their main three-phase lines identified several hazardous public shade trees that require removal and/or trimming. These public shade trees are located on Quaker Street (a scenic road), Church Street, Main Street, School Street and Sutton Street, as identified on the attached “Public Shade Tree Removal Permit. National Grid is requesting permission to remove and/or trim these trees in an effort to reduce or eliminate their risk of failure.

These public shade tree present a hazard and must be removed in accordance with the requirements of MGL Chapter 87, Section(s) 3 & 4, whereas the board of selectmen (without the approval of the Planning Board) may approve their removal.

I personally confirmed these public shade trees and hereby recommend that the Board of Selectmen vote to approve their removal and/or pruning.

Very truly yours,

  
James Shuris, P.E., MBA  
Tree Warden  
Director of Public Works & Tree Warden

cc: Planning Office

Commonwealth of Massachusetts  
**Town of Northbridge**

**Northbridge  
Tree Warden**

**Public Shade Tree Removal Permit**

This Shade Tree Removal Permit is hereby issued in accordance with Massachusetts General Laws, Chapter 87, Public Shade Tree Law, Section 3 (Cutting of Public Shade Trees; Hearing; Damages). The applicant is National Grid, Hazard Tree Mitigation Program, c/o Joan Callahan, 939 Southbridge Street, Worcester, MA 01610.

The program included a tree-by-tree hazard assessment of the main three-phase lines in Northbridge. Town-owned trees that are hazardous and/or prone to failure, pose a threat to public safety and endanger the reliability of the main distribution lines along these routes, were identified for removal or pruning in an effort to reduce or eliminate their risk of failure.

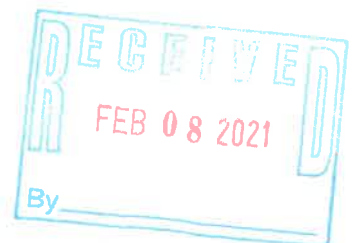
Twenty (20) town-owned trees were identified by National Grid arborists for removal and two (2) for pruning.

I hereby grant permission to National Grid to remove or prune trees per specific list attached to this permit.

APPROVAL:

\_\_\_\_\_ Date \_\_\_\_\_  
James Shuris  
Tree Warden

Circuit: 320W1  
January 25, 2021



Ownership Key:  
 C/T = City or Town  
 P = Private  
 S = State  
 M = Municipal

**Town of Northbridge  
 (Town and Municipal-owned Trees)**



Town of Northbridge Hazard Tree Mitigation Program Hazard Tree Removal List Circuit #: 320W1											GYPSY MOTH DAMAGE - INSERT Y/N	Work Proposed
Number	Site ID	Street Name	House #	Location	Pole #	Owner	Dia.	Species	# Stem	Defect Condition		
1	JP01	Main St	7		1-2	M	22	Norway Maple		Trim overhanging branch back to union		Trim
2	JP01	Main St	7		1-2	M	23	Norway Maple		Trim overhanging branch back to union		Trim
3	JP06	Church St	425	AF	43-44	T	19	Oak		Severe crown decline, dead leads, broken branches	Y	Remove
4	JP06	Church St	425	AF	43-44	T	31	Oak		Lean to lines, wounded base, dead leads, broken branches	Y	Remove
5	JP06	Church St	425	AF	43-44	T	20	Oak		Lean to lines, poor structure, dead leads, broken branches	Y	Remove
6	JP06	Church St	425	AF	44-45	T	19	Oak		Lean to lines, poor anchorage, dead leads, broken branches	Y	Remove
7	JP06A	Church St	437	AF	44-45	T	25	Oak		Broken branches, dead leads, crown decline, poor base structure	Y	Remove
8	JP18	Church St	Cemetery	AF	94-95	M	25	Oak		Dead limbs, crown almost entirely dead	Y	Remove
9	JP18	Church St	Cemetery	AF	94-95	M	27	Oak		Dead limbs, lean to lines, severe crown decline	Y	Remove
10	JP24	School St	467		293-294	T	11	Locust		Crown decline, poor structure, broken branches, lean to lines		Remove
11	JP24	School St	467		293-294	T	12	Locust		Crown decline, poor structure, broken branches, lean to lines		Remove
12	JP25	School St	455		293-294	T	13	Locust		Wound at base, crown decline, lean to lines		Remove
13	JP25	School St	455		293-294	T	12	Locust		Crown decline, lean to lines		Remove
14	JP27	School St	Lot		309-310	M	13	Oak		Gypsy Moth damage, lean to lines, left lead only	Y	Remove
15	JP29	School St	Lot	AP	316	M	17	Red Maple		Wound at line height, lean to lines		Remove
16	JP32	Sutton St	112-114		10-11	T	28	Red Maple		Crown decline, dead branches over lines, broken branches		Remove
17	JP36	Quaker St	Lot	AF	275-276	T	27	Oak		Dead, Gypsy Moth damage	Y	Remove

Ownership Key:  
 C/T = City or Town  
 P = Private  
 S = State  
 M = Municipal

### Town of Northbridge (Town and Municipal-owned Trees)



Town of Northbridge Hazard Tree Mitigation Program Hazard Tree Removal List Circuit #: 320W1											GYPSY MOTH DAMAGE - INSERT Y/N	Work Proposed
Number	Site ID	Street Name	House #	Location	Pole #	Owner	Dia.	Species	# Stem	Defect Condition		
18	JP36	Quaker St	Lot	AF	275-276	T	29	Oak		Dead, Gypsy Moth damage	Y	Remove
19	JP40	Quaker St	1833		280-281	M	18	Oak		Dead top, broken branches, dead leads	Y	Remove
20	JP43	Quaker St	Town Lot		285-286	M	20	Red Maple	2	Wound at base, line side, dead leads, lean to lines		Remove
21	JP43	Quaker St	Town Lot		285-286	M	24	Oak	2	Dead, fungal fruiting bodies	Y	Remove
22	JP43	Quaker St	Town Lot		285-286	M	39	Oak		Dead, fungal fruiting bodies	Y	Remove
										<b>Total Removals:</b>		<b>20</b>
										<b>Total Trims:</b>		<b>2</b>



February 22, 2021

As required by Massachusetts General Law Chapter 54, Section 34, we hereby vote the use of the ImageCast Precinct Optical Tabulator at the Annual Town Election on May 18, 2021, and thereafter, at all primaries, preliminary elections and elections held in the Town of Northbridge, until otherwise ordered by vote of the Northbridge Board of Selectmen. Said electronic voting system shall be used in those polling places designated by the Board of Selectmen.

Further, the Town will discontinue the use of the Accu-Vote Optical Scanner in any and all elections held in the Town of Northbridge.

Approved and signed this 22<sup>nd</sup> day of February, 2021.

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Alicia M. Cannon, Chairman

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Charles Ampagoomian, Jr., Vice-Chairman

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Russell D. Collins, Clerk

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James J. Athanas

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Thomas J. Melia

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF NORTHBRIDGE  
WARRANT FOR SPRING ANNUAL TOWN MEETING  
TRANSACTION OF TOWN BUSINESS  
TUESDAY, MAY 4, 2021 - 7:00 P.M.**

**E.**

**V.3. DRAFT – 2.19.21**

WORCESTER, ss:

To any Constable of the Town of Northbridge in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the Inhabitants of the Town of Northbridge, qualified to vote in Town elections and Town affairs, to meet in the Northbridge Middle School on Linwood Avenue, in Whitinsville, in said Northbridge, Massachusetts, on Tuesday, May 4, 2021 at 7:00 o'clock P.M., then and there to act on the following articles:

**ARTICLE 1: (Board of Selectmen)**

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the unexpended appropriated funds of one or more of the departments of the Town the following sums of money and authorize the payment of prior year bills; or take any other action relative thereto.

**ARTICLE 2: (Board of Selectmen)**

To see if the Town will vote to amend the votes taken under Article 3 of the 2020 Spring Session of the Annual Town Meeting (June 23, 2020), and under Article 1 of the 2020 Fall Session of the Annual Town Meeting (October 27, 2020), appropriations and transfers under the Omnibus Budget Article; or take any other action relative thereto.

**ARTICLE 3: (Finance Committee)**

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the Health Insurance Stabilization Fund such sums of money, not to exceed \$49,141,891 to defray the necessary and usual expenses of the several departments of the Town for FY 2022, beginning July 1, 2021 and ending June 30, 2022; or take any other action relative thereto.

**ARTICLE 4: (Board of Selectmen)**

To see if the Town will vote to raise and appropriate and/or transfer from the Retained Earnings Account of the Sewer Enterprise Fund a sum of money to operate the Sewer Enterprise Operation of the Department of Public Works for FY 2022; or take any other action relative thereto.

**ARTICLE 5: (Board of Selectmen)**

To see if the Town will vote to raise and appropriate and/or transfer from the Retained Earnings Account of the Water Enterprise Fund a sum of money to operate the Water Enterprise Operation of the Department of Public Works for FY 2022; or take any other action relative thereto.

**ARTICLE 6: (Board of Selectmen)**

To see if the Town will vote to appropriate a sum of money and such additional funds as may become available from the Commonwealth's Department of Transportation, Chapter 90 Bond Issue proceeds, to be used by the Department of Public Works for the repair and maintenance of Town roads in conformance with MGL and further to see if the Town will vote to meet said appropriation by borrowing and to authorize the Treasurer/Collector, with approval of the Board of Selectmen, to issue bonds or notes of the Town therefor in anticipation of the receipt of said State Aid; or take any other action relative thereto.

**ARTICLE 7: (Board of Selectmen)**

To see if the Town will vote to authorize the Treasurer/Collector to enter into a compensating balance agreement or agreements for FY 2022, pursuant to Chapter 44, Section 53F of the M.G.L.; or take any other action relative thereto.

**ARTICLE 8: (Board of Selectmen)**

To see if the Town will vote to set the FY22 spending limits for the Town's revolving funds under section 5-113 of the Northbridge Code as follows:



<b>Program or Purpose</b>	<b>FY 2022 Spending Limit</b>
Playgrounds and Recreation	\$20,000
Food Health and Safety	\$25,000
Compost Site	\$10,000

or take any other action relative thereto.

**ARTICLE 9: (Board of Selectmen)**

To see if the Town will vote to appropriate and transfer a sum of money from the Pine Grove Cemetery Trust to fund operations of the Pine Grove Cemetery for FY 2022 beginning July 1, 2021 and ending on June 30, 2022, said funds to be expended under the direction of the Director of Public Works; or take any other action relative thereto.

**ARTICLE 10: (Community Preservation Committee)**

To see if the Town will vote to appropriate or reserve for future appropriation from the Community Preservation Fund annual revenues, the amounts of money recommended by the Northbridge Community Preservation Committee for community preservation projects in the categories of Historic Resources, Community Housing, Open Space & Recreation, and Budgeted Reserve, and other expenses for the Fiscal Year 2022; or take any other action relative thereto.

**ARTICLE 11: (Community Preservation Committee)**

To see if the Town will vote to appropriate a sum of money from the Community Preservation Fund revenues to the Northbridge Community Preservation Committee for expenses associated with the implementation of the Community Preservation Act, including but not limited to clerical assistance, office supplies, property surveys, appraisals, attorney fees, and other professional services, recording fees, printing and all other necessary and proper expenses for the Fiscal Year 2022; or take any other action relative thereto.

**ARTICLE 12: (Board of Health)**

To see if the Town will vote to appropriate and transfer the sum of \$63,000 from the undesignated fund balance (free cash) to comply with the Immediate Response Action Plan submitted to the Massachusetts Department of Environmental Protection for activities at the Quaker Street Landfill; or take any other action relative thereto.

**ARTICLE 13: (Board of Selectmen)**

To see if the Town will vote to appropriate and/or transfer funds from the Retained Earnings Account of the Sewer Enterprise Fund to be expended under the direction of the Director of Public Works, the amount of \$150,000 for the purpose of funding work recommended as a result of the Town's Comprehensive Wastewater Management Plan (CWMP) and infiltration & inflow reports for the multi-year program to make physical improvements to the Town's sewer collection system, including the sealing/replacement of leaking manhole structures and relining/replacement of deficient/cracked/broken sewer lines; and the amount of \$30,868 for the purpose of undertaking Building Envelope Weatherization Repairs and Upgrades at the WWTP facilities; or take any other action relative thereto.

**ARTICLE 14: (Board of Selectmen)**

To see if the Town will vote to appropriate and transfer a sum of money from the Town Building Maintenance Fund, established pursuant to Chapter 438 of the Acts of 2012, for maintenance of Town-owned buildings and facilities in Fiscal Year 2022, the following sums of money: \$15,000 for the Town's Green Communities Energy Efficiency Projects Application; \$14,460 for Building Envelope Weatherization Repairs and Upgrades at the Senior Center Building, \$8,000 for an ADA-compliant door and entryway upgrades at the Whitinsville Social Library, \$7,500 to replace the carpeting of the ground floor at Town Hall, and \$9,500 to make HVAC Upgrades for the IT Director's Office on the top floor of Town Hall; or take any other action relative thereto.

**ARTICLE 15: (Board of Selectmen)**

To see if the Town will vote to appropriate and/or transfer funds from the Ambulance Receipts Account to be expended under the direction of the Fire Chief, the amount of \$200,000 for the purpose of funding the remounting of a new chassis and refurbishing the box on Ambulance 2; or take any other action relative thereto.

**ARTICLE 16: (Board of Selectmen)**

To see if the Town will vote to appropriate and transfer a sum of money from the Pine Grove Cemetery Trust. for cemetery maintenance projects, the following sums of money: \$10,000 for Tree and Stump Removal; \$14,232 for Building Envelope Weatherization Repairs and Upgrades, and \$20,000 to make Cemetery Road Improvements; said funds to be expended under the direction of the Director of Public Works; or take any other action relative thereto.

**ARTICLE 17: (Board of Selectmen)**

To see if the Town will vote to fund the capital projects shown below by appropriating and transferring the total sum of \$1,150,649 from the undesignated fund balance (free cash); or take any other action relative thereto.

<u>Project Title</u>	<u>Department</u>	<u>Amount</u>
Northbridge Elementary School Reuse Study	BPCC	\$75,000
Senior Center Parking Lot Reclamation	Council on Aging	\$65,000
Town-Wide Sidewalk Maintenance Program	Public Works	\$25,000
Pavement Maintenance Program	Public Works	\$200,000
Linwood Ave Guardrail Replacement	Public Works	\$27,000
Bombardier Sidewalk Blower Attachment	Public Works	\$26,000
Heavy Duty Dump Truck with Plow and Spreader	Public Works	\$220,000
Hook and Ladder Catch Basin Cleaner	Public Works	\$117,000
Replace 60 Scott Air Bottles	Fire Department	\$78,000
Interior Painting	Library	\$20,000
Building Envelope Weatherization	Library	\$21,960
Building Envelope Weatherization	Police Department	\$27,227
Sewer Connection and Drainage Design	Police Department	\$65,000
Linwood Playground Basketball Court Upgrades	Parks & Recreation	\$50,000
Town Hall Parking Lot Reclamation	Town Hall/DPW	\$35,000
Building Envelope Weatherization	Town Hall/DPW	<u>\$98,462</u>
	<b>TOTAL</b>	<b>\$1,150,649</b>

**ARTICLE 18: (School Committee)**

To see if the Town will vote appropriate and to transfer from the undesignated fund balance (free cash) the following sums of money to be expended under the direction of the School Committee: \$125,000 for the demolition and removal of the Northbridge Elementary School modular classrooms, \$100,000 for the replacement and implementation of a new district-wide Student Information System, and \$30,000 for additional security cameras at Northbridge Middle School and Northbridge High School.

**ARTICLE 19: (Board of Selectmen)**

To see if the Town will vote to amend its general bylaws by amending § 3-109 Method of voting, by inserting the following changes (**in bold**); or to take any other action related thereto.

§ 3-109 Method of voting.

[Amended 10-24-2006 ATM, Art. 23; 10-25-2011 ATM, Art. 7; 5-1-2018 ATM, Art. 24]

Votes on all motions, including motions requiring a two-thirds or greater majority, may be taken in the first instance by a voice vote **or by the use of an electronic voting system, at the Moderator's discretion. Following a voice vote**, if the Moderator is in doubt, he may call for **the use of an electronic voting system, or a standing vote**. If the vote as declared by the Moderator is immediately challenged by seven (7) or more voters rising in their place for such purpose, the vote **may be retaken electronically or** be taken by a "yes" or "no" ballot. A vote by ballot shall be taken in the first instance if requested by at least seven (7) voters present. **If the electronic voting system is unavailable for any reason, all other voting methods will be used as stated above.**

And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post Office and the Salvation Army, in Whitinsville, all in Precinct 1; Gary's Variety and the Northbridge Post Office in Northbridge, all in Precinct 2; Town Clerk's Office and 1Quickstop in Whitinsville, all in Precinct 3; and the Whitinsville Social Library and Town Hall Annex in Whitinsville, all in Precinct 4; twenty-eight (28) days at least before the time and place of meeting aforesaid.

WHEREOF FAIL NOT, and make due return of the warrant, with your doings thereon, to the Town Clerk at the time and place of said meeting. GIVEN under our hand this 22<sup>nd</sup> day of March in the year Two Thousand Twenty-One.

**SELECTMEN OF NORTHBRIDGE**

\_\_\_\_\_  
Alicia M. Cannon, Chairman

\_\_\_\_\_  
Charles Ampagoomian, Jr., Vice Chairman

\_\_\_\_\_  
Thomas J. Melia

\_\_\_\_\_  
James J. Athanas

\_\_\_\_\_  
Russell D. Collins

WORCESTER, SS Northbridge

Date:

By virtue of this warrant I have this day notified the inhabitant of the Town of Northbridge qualified to vote in town elections and town affairs to meet at the time and place and for the purpose stated in said warrant by posting attested copies thereof as within directed.

\_\_\_\_\_  
Constable, Town of Northbridge

Department	Project / Item Description	Article #	Request Amount	Not Funded	Free Cash	Water R. Earnings	Sewer R. Earnings	Ambul. Receipts	Building Mainten.	P. Grove Trust	Sewer Transfer	Account Transfer
<b>General Government Projects and Purchases</b>												
Green	Green Community Projects Match	14	\$15,000						\$15,000			
BPCC	NES Reuse Study	17	\$75,000		\$75,000							
Annex	Entrance Door Replacement		\$8,000	X								
Annex	Plotter/Scanner/Printer for Offices	?	\$10,000									\$10,000
Annex	Building Envelope Weatherization		\$22,148	X								
COA	Building Envelope Weatherization	14	\$14,460						\$14,460			
COA	Parking Lot Reclamation	17	\$65,000		\$65,000							
DPW	Sidewalk Replacement Program	17	\$25,000		\$25,000							
DPW	Pavement Maintenance Program	17	\$200,000		\$200,000							
DPW	Guardrail Replacement - Linwood Ave	17	\$27,000		\$27,000							
DPW	Bombardier Sidewalk Blower Attachment	17	\$26,000		\$26,000							
DPW	Hook and Load Catch Basin Cleaner	17	\$117,000		\$117,000							
DPW	Heavy Duty Dump Truck w/Plow & Spreader	17	\$220,000		\$220,000							
Fire Dept	Replace 60 Scott Air Bottles	17	\$78,000		\$78,000							
Fire Dept	Remount Chassis & Refurbish Ambulance 2	15	\$200,000				\$200,000					
Library	ADA Entrance	14	\$8,000						\$8,000			
Library	Interior Painting	17	\$20,000		\$20,000							
Library	Building Envelope Weatherization	17	\$21,960		\$21,960							
Library	Gas Conversion		\$35,000	X								
Pine Grove	Cemetery Tree/Stump Removal	16	\$10,000							\$10,000		
Pine Grove	Building Envelope Weatherization	16	\$14,232							\$14,232		
Pine Grove	Cemetery Road Improvements (270 Tons/Yr)	16	\$20,000							\$20,000		
Police Dept	Building Envelope Weatherization	17	\$27,227		\$27,227							
Police Dept	Sewer Connection/Drainage Design	17	\$65,000		\$65,000							
Recreation	Linwood Playground Basketball Courts	17	\$250,000		\$50,000							
Town Hall	Ground Floor Carpeting	14	\$7,500						\$7,500			
Town Hall	IT Office HVAC	14	\$9,500						\$9,500			
Town Hall	Parking Lot Reclamation	17	\$35,000		\$35,000							
Town Hall	Building Envelope Weatherization	17	\$98,462		\$98,462							
<b>Public School Projects and Purchases</b>												
NPS (NES)	Remove Portable Classrooms	18	\$125,000		\$125,000							
NPS (District)	Student Information Systems	18	\$100,000		\$100,000							
NPS (MS)	Security Camera Upgrades	18	\$15,000		\$15,000							
NPS (HS)	Security Camera Upgrades	18	\$15,000		\$15,000							

Department	Project / Item Description	Article #	Request Amount	Not Funded	Free Cash	Water R. Earnings	Sewer R. Earnings	Ambul. Receipts	Building Mainten.	P. Grove Trust	Sewer Transfer	Account Transfer
<b>Enterprise Fund Projects and Purchases</b>												
Sewer	Building Envelope Weatherization	13	\$30,868				\$30,868					
Sewer	Infiltration & Inflow (I&I) Program	13	\$150,000				\$150,000					
Water	N/A	X	\$0	X								
<i>DRAFT 2/18/21</i>	<b>TOTALS</b>		<b>\$2,145,357</b>		<b>\$1,405,649</b>	<b>\$0</b>	<b>\$180,868</b>	<b>\$200,000</b>	<b>\$54,460</b>	<b>\$44,232</b>	<b>\$0</b>	<b>\$10,000</b>

## **Town Manager's Report for the Period of February 8, 2021 – February 19, 2021**

### **1. Key Meetings Attended:**

- Monday, February 8, 2021 – Conference Call with COA Director Kelly Bol and Whiting Community Center Staff regarding WRTA Transportation in the Blackstone Valley.
- Monday, February 8, 2021 – Attended the Board of Selectmen Meeting via Zoom.
- Tuesday, February 9, 2021 – Attended a MMMA Managers/Police Chiefs Virtual Meeting.
- Thursday, February 11, 2021 – Attended the MMMA 2021 Managers Annual Meeting (virtual).
- Friday, February 12, 2021 – Held a virtual Department Managers' Meeting.
- Monday, February 15, 2021 – Town Offices closed for Presidents Day.
- Monday, February 15, 2021 – Participated in a BPCC Meeting via Zoom.
- Wednesday, February 17, 2021 – Attended a Finance Committee Meeting via Zoom.
- Thursday, February 18, 2021 – Co-chaired a MMMA Managers/Police Chiefs Meeting.
- Friday, February 19, 2021 – Conference call with Balmer Design/Construction team to discuss security protocols at the facility.

2. **Balmer School Building Project:** Project construction by Fontaine Brothers continues with precautionary measures in place per State construction guidelines for construction projects moving forward during the pandemic. The majority of the site work has been completed allowing for work to be conducted in the interior of the building (framing, drywall, painting, finishing, etc.). The Town Manager continues to work with Town Counsel and the OPM on agreements for fence replacement for the abutters off Overlook Street. Four of the six property agreements have been signed and received. In addition, the Town Manager is working with the OPM and Contractor on security protocols at the new facility.
3. **Lasell Field Turf Project:** The project is essentially complete except for several punch-list items that won't be completed until the spring (loam and seed). The GC Green Acres is also working on providing close-out documents for the Town.
4. **Fire Station Project:** The Town Manager and Town Counsel have finalized the OPM services agreement with CHA. CHA discussed the draft architect RFQ with the BPCC this past Monday, February 15, 2021 to kick-off the project. Advertising the RFQ is next on the docket and after 3 weeks of posting the BPCC will review and interview potential architects for the project.
5. **FY2022 Budget & Town Meeting Warrant:** The Town Manager will be presenting draft warrant articles to the Board of Selectmen this Monday, February 22, 2021 for them to vote to place their articles on the SATM Warrant. The Warrant closes on Friday, March 5, 2021. The Town Manager met the Finance Committee this past February 17, 2021 to discuss the draft FY2022 Budget. Departments will be presenting budgets to the Finance Committee in March.