

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
VIRTUAL MEETING USING ZOOM  
March 8, 2021 at 7:00 PM - REVISED**

RECEIVED

21 MAR -5 PM 12: 01

Join Zoom Meeting: <https://us02web.zoom.us/j/83884962652?pwd=K0E1RnJUK1dtMUF3NTZVVzBKcVZXUT09>

Meeting ID: 838 8496 2652

Passcode: 287769

Dial by phone: 1 646 558 8656

NORTHBRIDGE TOWN CLERK  
LINDA B. ZYWIEN

**Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.**

**Call Meeting to Order:** Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Selectmen will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

**I. APPROVAL OF MINUTES**

**II. PUBLIC HEARING: A. 7:05 PM** – Massachusetts Electric Company dba National Grid [Plan 29788059, dated: 1/7/21] – Church and Prospect St. Install MH 18-1 and MH 18-2. Install approx. 182' 2-5" PVC from MH 18-1 Prospect St. to P15 Church St. Install approx. 169' 2-5" PVC from MH 18-1 Prospect St. to stub out. Install approx. 40' 2-5" PVC from MH 18-2 Cottage St. to stub out. Install approx. 279' 4-5" PVC from MH 18-1 to MH 18-2. **Present:** Albert Galvin, National Grid

**III. APPOINTMENTS/By the Town Manager:**

**B.** Heather Wade, Youth Services Librarian – **Present:** Rebecca Sasseville, Library Director

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS:**

**C.** George Marston Whittin Memorial Community Association/Request for a one-day weekday entertainment license for: **1)** Cars in the Park event on Saturday, August 21, 2021 from 10 AM to 4 PM and **2)** WCC Gala event on Saturday, November 13, 2021 from 6:30 PM to 10:30 PM.  
**Present:** Heather Elster, Executive Director

**D.** Resolution to adopt local Armory Unit - **Present:** SFC Stephen Lewis

**E.** Camelot Subdivision/Vote to accept gift in the form of a monetary donation  
**Present:** R. Gary Bechtholdt II, Town Planner

**F.** Pine Grove Cemetery Deed/Gloria Harrington [Lot No. 29A (single grave) Walnut Ave. South]

**G.** Riverdale Cemetery Deed/Henry and Gaytha Baker [Lot No. 4 (two graves) Maple Square South]

**VI. DISCUSSIONS**

**VII. TOWN MANAGER'S REPORT**

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies



Web: Post time-stamped copy



THIS AGENDA IS SUBJECT TO CHANGE