

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
September 13, 2021 at 6:30 PM**

**PLEDGE OF ALLEGIANCE**

**EXECUTIVE SESSION 6:30 PM**

- I. APPROVAL OF MINUTES: A. 1) June 7, 2021      2) June 21, 2021**
- II. PUBLIC HEARING: B. 7:05 PM (Continued from August 16, 2021) /** Brian Hanley dba Northbridge Salvage [Brian Hanley, Mgr.], Moon Hill Road, Northbridge, MA 01534/Application for a Class III Motor Vehicle Junk Dealer's License [contingent upon departmental approvals]. **Present:** Brian Hanley
- III. APPOINTMENTS/By the Board of Selectmen (Vote to appoint):**  
C. Open Space and Recreation Plan Update Committee – **1)** Glenn King **2)** Michael Tonry **3)** David Troen-Krasnow  
**Resignation (Vote to accept): 4)** Joanna Schomberg, Disability Commission
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS:**  
**D.** Shop Small 01588/Request to hang a banner across Church Street from Sunday, November 21, 2021 to Sunday December 4, 2021 to advertise their Passport Shopping Event beginning Saturday, November 27, 2021 until December 4, 2021/**Present:** Jessie Schotanus  
**E.** Open Sky Community Services - Request to obtain a one-day Wines & Malts license for their Valley Bag Toss event, October 16, 2021 from 12 pm – 5 pm (rain date – October 17, 2021)  
**F.** Riverdale Cemetery Deed **1)** Kimberly Marie Bangma [Row 3A, Grave 5, Willow Ave, one full burial grave] **2)** Susan Harrington [Lot 3, Hemlock Ave., one cremation grave]  
**G.** Safety Committee Meeting Minutes [July 28, 2021]/Vote to accept recommendations  
**H.** Roosevelt Drive (Presidential Farms Estates) / Vote intent to layout the remaining portion of Roosevelt Drive as a public way  
**I.** Fall Annual Town Meeting (October 26, 2021) / Vote to sign the warrant upon completion and final review by Town Counsel  
**J.** Town Manager Evaluation
- VI. DISCUSSIONS:**  
**K.** Stone Hill Condominiums/**Present:** James Sheehan, Building Inspector, David White, Fire Chief and Duane Boucher
- VII. TOWN MANAGER'S REPORT**
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION: L. 6:30 PM Under M.G.L c.30A, Sec. 21 #2 - To conduct contract negotiations with Non-Union personnel (Town Manager), and Sec. 21 #3 – To discuss strategy with respect to collective bargaining or litigation.**

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

## BOARD OF SELECTMEN'S MEETING

June 7, 2021

A meeting of the Board of Selectmen was called to order by Chairman Alicia Cannon at 7:00 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Board Members Present: Ampagoomian, Cannon, Collins and Melia. Also Present: Adam D. Gaudette, Town Manager. Selectman Athanas was absent and it is duly noted.

The Pledge of Allegiance was recited by those present.

**REORGANIZATION OF THE BOARD OF SELECTMEN: 1) Town Manager asks for Nominations for Chairman.** Town Manager Gaudette asked for a nomination for Chairman of the Board of Selectmen. A motion/Mr. Melia, seconded/Mrs. Cannon to nominate Selectman Ampagoomian as Chairman. Vote yes/Board members: Ampagoomian, Cannon, Collins and Melia. **2) Chairman asks for Nominations for Vice-Chairman.** A motion/Mrs. Cannon, seconded/Mr. Collins to nominate Selectman Melia as Vice Chairman. Vote yes/ Board members: Ampagoomian, Cannon, Collins and Melia. **3) Chairman asks for Nominations for Clerk.** A motion/Mr. Melia, seconded/Mr. Ampagoomian to nominate Selectman Collins and the Clerk. Vote yes/ Board members: Ampagoomian, Cannon, Collins and Melia. Town Manager Gaudette thanked Selectman Cannon for her hard work as Chairman the last year. Chairman Ampagoomian thanked Selectman Cannon as well for her time as Chairman. Chairman Ampagoomian turned the meeting over to Vice Chairman Melia who asked for a moment of silence for fallen Police Officer Enmanuel "Manny" Familia who died in the line of duty on Friday. Vice Chairman Melia asked to also recognize all Police Officers who put their life on the line each day.

**APPROVAL OF MINUTES/None**

**PUBLIC HEARING/None**

**APPOINTMENTS/By the Board of Selectmen/None**

**CITIZENS' COMMENTS/INPUT/None**

**Bond Anticipation Note – 1) Department of Public Works Facility in the amount of \$1,750,000 2) Lasell Field Turf Project in the amount of \$1,775,000/Vote to sign/Present: Neil Vaidya, Town Accountant and Julie Harris, Treasurer/Collector.** Mr. Vaidya explained that this is year number five for the DPW facility, which is a ten year note, and the second year for the Lasell Field. Ms. Harris stated that they went out to bid on June 1, 2021 and received five bids, of which the winner was Oppenheimer and Company at a rate of .3056%. Selectman Melia asked about the paperwork before them, which stated that it is 1%. Ms. Harris explained that it starts at 1% but we have a premium that makes it .3056%. Selectman Melia followed up asking if it is a good rate and are we saving money compared to what was anticipated. Ms. Harris explained that the first year we borrowed we were at 2%, the year after that was 1.9%, last year was .88% and this year .3056%, which is a great rate. Mr. Vaidya added that going into the borrowing they anticipated 3.5%, which is still good, but considering that it is under that's even better. A motion/Mr. Cannon, seconded/Mr. Melia to award the sale of \$3,525,000 Bond Anticipation Notes dated June 25, 2021 payable June 24, 2022 to Oppenheimer & Co. at a rate of 1.00%. Vote yes/ Board members Ampagoomian, Cannon, Collins and Melia.

**Whitin Community Center/Request to hang a banner across Church Street from August 8, 2021 to August 22, 2021 to advertise their Cars in the Park event to be held on Saturday, August 21, 2021.** A motion/Mr. Collins seconded/Mrs. Cannon to approve the request to hang a banner across Church Street from August 8, 2021 to August 22, 2021 to advertise their Cars in the Park event to be held on Saturday, August 21, 2021. Vote yes/ Board members Ampagoomian, Cannon, Collins and Melia.

**Blackstone Valley Regional Recycling Center/Vote to renew the Intermunicipal Agreement for Recycling Services and the License Agreement between the Town of Northbridge and the Blackstone Valley Regional Recycling Center for the period of July 1, 2021 to June 30, 2022.** Town Manager Gaudette explained that this is annual agreement and is a one-year term for the recycling center which is operate by Blackstone and we pay an annual fee of \$7,500 and there is no increase to cost this year. A motion/Mr. Collins, seconded/Mr. Melia to renew the Intermunicipal Agreement for Recycling Services and the License Agreement between the Town of Northbridge and the Blackstone Valley Regional Recycling Center for the period of July 1, 2021 to June 30, 2022. Vote yes/ Board members Ampagoomian, Cannon, Collins and Melia.

**Shining Rock - Jersey Barrier replacement/Present: Ken Marino, Resident.** Mr. Marino explained that he came before the Board of Selectmen four years ago and requested that the parking lot across from his house be blocked off due to the high number of issues that were going on, including vandalism. Jersey barriers were placed to block the parking lot, and Mr. Marino is looking to have a better structure put in place such as a locked gate or a post with a fence. Selectman Melia asked if he received the letters from the Conservation Commission. He replied that he did, and he is happy to discuss their points. Mr. Marino continued stated that one of the issues was the number of kids hanging around in the lot, which decreased but did not make them go away completely, and he feels that moving the barriers down entirely would put us right back to the beginning. Selectman Melia noted that he liked the Conservation Agent David Pickart suggestion the best, which would be installing a gate similar to what is at the West Hill Damn Recreation area, but the issue arises as to who is going to lock it. Mr. Marino stated that he would have no issues locking it at night. Selectman Collins is in agreement with Conservation Agent Pickart as well. Mrs. Cannon stated that her only issue with the gate and Mr. Marino locking it at night is what happens is he moves out of the neighborhood. Mr. Shuris added that he likes the idea of some sort of gate there and that would be easy to maintain but agrees with Selectman Cannon on the responsibility of who will open the gate. Mr. Shuris added that he would choose to open the gates for those looking to utilize the walking trail and mentioned the possibility of coordinating with Berkowitz Trucking to empty a trash barrel. Town Manager Gaudette thought it best to have input from Departments for a design, and after having discussion bring it back to the Board of Selectmen to make a decision and vote on it. The Board agreed with this and it will be on a future agenda.

**Rockdale TIP Project Update/Present: James Shuris, DPW Director and HSH Design Team.** Town Manager Gaudette introduced Steven Tyler, Jocelyn Dewire and Andrew Fabisewski, who are all with Howard Stein Hudson and they were hired to do the design work for the Transportation Improvement Program project. He further explained that the funds come down to the State from federal Highway program and then Central Massachusetts Metropolitan Planning Organization (CMMPO), a division of Mass DOT, distributes the money to all the regions in Massachusetts. One of the conditions is that the Town needs to fund the design themselves, which was done with Chapter 90 and free cash, and with the design company hired, the goal is to get funded for the construction dollars through CMMPO. Mr. Tyler introduced Project Manager Jocely Dewire, Lead Civil Engineer. Spencer Donnalley and Lead Traffic Engineer, Andrew Fabisewski. Mr. Tyler stated that this intersection of South Sutton Street, School Street, Providence Road and Upton Street intersection in the Rockdale section of Town. One key element is the accident history of this intersection, which puts it at a high accident location and makes it a good candidate for this project. Mr. Tyler explained that it is a highly traveled area and connector routes to major roads. Mr. Tyler explained that there will be Tip projects coming off the list as they are completed, which will bump this project up into the program as long as the Town keeps moving forward with the construction preparation plan and will likely be available for funding in 2024 or 2025. Ms. Dewire explained that the intersection leaves inadequate sight distance from side streets, sharp turn to and from School Street and no defined paths through the intersection, no pedestrian walkways or sidewalks. Mr. Donnalley explained the proposed design. Traveling on Providence Road towards the intersection, they suggest two 11 foot travel lanes in each direction with full pedestrian and bike travel lanes along Providence Road with minimal impacts to easements and sidewalk width. Mr. Donnalley stated that there would be a relocation of a small historic staircase in from

of the living center. The historical bell will be retained and not impacted as well as a historic wall, which will be retained and wetlands which, will not be impacted. The curb to island will be extended on Providence Road and School Street that will allow them to tighten up the intersection. Mr. Donnelley stated that there are some minor conflicts along School Street with the 11-foot lane and bike lane which brings them into the historical park or the residential homes entrances. There is also a steep slope in School Street that will be impacted and are asking that this go to DOT with the 11 foot travel lanes but only providing either the sidewalks or the bike and pedestrian accommodations on one side of the road. This would reduce the impact to the residential homes, and the historical ledge. Mr. Donnelly added that restrictions of turning movements will need to take place onto and off School Street, and there would be loss of five parking spots on Providence Road but there is an opportunity to buy back parking on Sutton Street along the bridge. Mr. Donnelly further explained the alternative to Sutton Street would be to remove 7 parking spots, and create and right turn lane southbound. There may be telephone poles that will need to be relocated as well. Mr. Donnelley turned the presentation over to Mr. Fabisewski, who discussed the operations at the intersection. Mr. Fabisewski stated that by adding a signal here it will increase delays for those coming from 122 as they will not have a light but overall would be 60-70 seconds delay, with one lane on Sutton Street and with the second lane on Sutton Street it would be 25-30 second delay. Ms. Dewire mentioned the following items have been completed survey base plans, field review, design concept alternatives, analysis tech memo. Currently they are working on public meeting with the Board of Selectmen and the following steps would be to present the preferred concept to MassDOT for input, which is scheduled for September of 2021. Mr. Tyler stated that they are looking for guidance from the Board on Sutton Street for two lanes and School Street and scaling back on the sidewalks and bike lanes on one side. Mr. Collins stated that he would be open to forfeiting the five spaces for a turn lane on Sutton Street and dropping down to one side for walkways and bike lanes. Mrs. Cannon stated that she is not for taking parking spaces away from businesses and we have seen the impact on Church Street and feels that those driving through the intersection can wait the extra 30 seconds to have the parking spaces for businesses. Mrs. Cannon agrees with one bike lane on School Street. Selectman Melia asked if they could explain where the traffic light would be on School Street. Mr. Fabisewski stated that they do not plan to change the layout of the road but installing a mast arm light which would be visible to those approaching. Selectman Melia asked for Chief Warchol's thoughts. Chief Warchol mentioned that most of the accidents happen for those vehicles traveling on Sutton Street and waiting to take a turn and get hit by those coming off SCHOOL Street to Providence Road. He also mentioned that those 5 parking spaces on Providence Road he believes were promised to Leroy's Auto Shop. Chief Warchol suggested that the up and coming Chief be a part of the meetings as well for input. Town Manager Gaudette request any examples of similar 5 way intersections that they could check out. Mr. Fabisewski replied that there are a lot in Boston, and the idea is that it would be a three phased light meaning those traveling on School Street would be allowed to go and no one else would be allowed to go, then North and south bond on Providence Road would go and then Upton Street and Sutton Street would go. Mr. Collins asked it if Upton Street would be on a sensor as it is not a heavily used road. Mr. Fabisewski stated that it could be but in this case the sensor would be driven by the Sutton Street. Selectman Melia asked if the Safety Committee has been given this information. Mr. Shuris stated that they will be given this presentation at their next meeting on Wednesday June 9<sup>th</sup>. Town Manager Gaudette added that being cognizant of businesses in the area and the limit parking, he would like to focus on the loss of the parking spaces on Providence Road across the garage, Mr. Fabisewski stated that the Sutton Street parking spaces would be moved to the bridge, but the Providence Road spaces would not. Town Manager Gaudette clarified that if we do not take away the 5 spots on Providence Road the Town will not received the 3.2 million dollars. Town Manager Gaudette stated his thought is with the timing, if we take away those five spots, we own the Fire station building lot, which will no longer be used, but would be valuable to the downtown area to create parking. He further explained that since it is public property we will need to look further into the sale of the lot or an RFP, auction, Etc. Mr. Tyler stated they haven't asked the question yet, but feels his statement is true. Selectman Melia added that we would need to come up with funding for that project. Town Manager Gaudette added that at some point the building will need to come down, which would likely fall on town to pay for, the station is coming offline in two years, and we will no longer need the building at that point. Town Manager Gaudette added that he doesn't see this site being much use, as it is a small



site and the fact of how rare it is to add parking in a downtown area, which is highly commercial use. Selectman Melia stated that this intersection has been a problem for a long time, and he would hate to see the town not go for it and another opportunity doesn't present itself until years down the line. He reiterated that he feels it is something they should think about. Mr. Gaudette replied that he feels it needs to be more than thought about and a decision should be made to either have the company continue to work on the tweaks. Selectman Melia agreed but he would like to hear from the Safety Committee. Chairman Ampagoomian asked if a trailer truck could make the turn off Sutton Street onto Providence Road. Mr. Fabisewski replied that the road layouts are existing conditions, and it is a tight turn, a couple options would be to move the telephones poles back and is noted and will be investigated further. Chairman Ampagoomian asked if there would be a left turn lane for those vehicles coming North on Providence Road onto Sutton Street. Chairman Ampagoomian stated that he feels that they should move forward. Mr. Tyler went over the discussed plan as directed by the Board as follows: Providence Road (Rt 122) and removing the parking spaces but an inquiry will be made, restricted left turns from School Street onto Providence Road, and Sutton Street the parking will remain and it will be a single side bike lane and walkway, School Street impact will be minimized by eliminating the bike path and or sidewalk on one side as well. Chairman Ampagoomian thanked then for the presentation and their time.

**TOWN MANAGER'S REPORT: 1) Key Meetings Attended:** Monday, May 24, 2021 – Attended the Board of Selectmen's Meeting via Zoom. Tuesday, May 25, 2021 – Attended an MMA Fiscal Policy Committee Meeting. Tuesday, May 25, 2021 – Attended the BPCC Meeting via Zoom. Wednesday, May 26, 2021 – Met with outgoing Police Chief, Walter Warchol. Wednesday, May 26, 2021 – Met with area Town Managers for a monthly meeting via Zoom. Thursday, May 27, 2021 – Zoom call with MIIA regarding General Insurance renewal rates. Monday, May 31, 2021 – Memorial Day – Town Offices Closed. Tuesday, June 1, 2021 – Met with Selectman Melia. Wednesday, June 2, 2021 – Held Police Union Negotiations. Wednesday, June 2, 2021 – Met with George Simmons, new NPS Facilities Director. Wednesday, June 2, 2021 – Met with Chief White. Thursday, June 3, 2021 – Attended the MMMA Spring Conference via Zoom. Thursday, June 3, 2021 – Conference Call with retired Burlington Town Manager John Petrin regarding Civil Service revocation. Thursday, June 3, 2021 – Conference call with HSH Design Team and DPW staff to prepare for June 7<sup>th</sup> BoS Meeting and the Rockdale TIP discussion. Friday, June 4, 2021 – Personal Day. **2) Balmer School Building Project:** Project construction by Fontaine Brothers continues with precautionary measures in place per State construction guidelines for construction projects moving forward during the pandemic. The Town Manager is working with the OPM to secure temporary fence construction access from abutters (5 of the 6 have been obtained). The OPM is working on punch lists as the project will approach substantial completion over the next couple months. The project timeline is on target for opening this Fall. Selectman Collins asked if there was any update on when there would be a tour. Town Manager Gaudette stated that he would reach out to the School to see if they have a date in mind. **3) Lasell Field Turf Project:** The project is essentially complete except for several punch-list items that we are working to get scheduled (loam and seed). **4) Fire Station Project:** The BPCC has selected CHA as the OPM and TGAS as the architect for the project and the Tow Manager has issued the Notice to Proceed. The design team has begun meeting with the Town and prepping for the baseline data for the design which includes the field survey and soil testing. The BPCC met with the design team last week on May 25<sup>th</sup> to pay invoices and hear a project update. The slide presentation was forwarded to the BOS for review. **5) Other:** Ongoing Negotiations with Police and Fire Collective Bargaining Units as well as General Insurance premium negotiations for FY2022.

**SELECTMEN'S CONCERNS: Selectman Cannon 1)** congratulated principal Diorio and his team pulling together the Student Showcase under very restrictive circumstances. **Selectman Melia 1)** wished Mike Lebrasser who just retired from the School Committee, the best of luck and thanked him for his hard work. **2)** requested a small stretch of Linwood Avenue by the Whitinsville Christian School be paved. Mr. Luchini stated that they can look at it but will need to have a discussion with the Conservation Commission as there is a trail right off that section of the Road. Mr. Luchini added that the section of the road is not part of the accepted dimensions of the road and paving it would become a liability. The discussion will be

brought to the Safety Committee to discuss as there is concern for accidents in that area. **3)** asked about the parking lot behind the school which was eliminated. He explained that busses are parking there and people pulling in to watch the game and picking up and dropping of people, making it a very congested area. Mr. Gaudette stated that it was a change order, and that section was pulled out of the contract and completed through the Town contracted paver, which does make a difference in price paving the whole thing vs. what was done but was more so to eliminate that parking. Mr. Gaudette will meet with Mr. Simmons the School Facilities Director and Jeffery Kozak, Athletic Director and have a conversation about what changes need to be made there, whether it's no parking signs, curbing or pave the entire area. Mr. Gaudette added that paving the entire area makes a free for all situation of people pulling in turning around, which could be an alternative, but he feels there may be others that he would like to bring to the school to get their thoughts since it is School property. **4)** was approached by an individual interested in purchasing Town property on Providence Road but understands there might be some zoning issues and they would like to develop the area. He told the individual to have the attorney and or developer to put some information together and present it at a meeting. Town Manager Gaudette mentioned that there was a zoning change proposed that was brought forward to the Town, which was drafted by their attorney, and brought to the Planning Board and eventually either withdrawn or passed over at Town Meeting. He has not heard anything since then and in addition if it did go through at Town meeting, we would not be able to just sell town property to anyone and would require an RFP and go through the process. Selectman Melia stated that we have been talking about this property for years and it has been sitting there. Town Manager Gaudette announced that we are open for business and welcome those individuals to come forward but there is a process that we need to follow. He suggested any individuals looking to develop on that site should take the lead and advance what they brought to us last year. **Selectman Ampagoomian 1)** asked how the stump removals in the Pine Grove Cemetery was coming along. Mr. Luchini replied there is funding that will become available on July 1<sup>st</sup> and the contractor should be in and done within the first couple of weeks in July. After that they will go in loam and seed. **2)** asked if there was a possibility of the roadways being repaired in the Riverdale Cemetery. Mr. Luchini stated that they did grating work, but other than that an article would need to be put together to allocate the funds to overlay it. **3)** mentioned that there are still stones in Bachelor Cemetery that need to be put upright. Mr. Luchini stated he spoke with Whitinsville Monument about it and they will have a tough time getting in there with their lifting equipment and a backhoe would do more damage, but he will look to see if they can come up with something. **4)** asked how potholes around town have been. Mr. Luchini replied that it is an ongoing battle, and they continue to repair the potholes as they are notified.

**ITEMS FOR FUTURE AGENDA/None****CORRESPONDENCE/None****EXECUTIVE SESSION/None**

Town Manager Gaudette announced that there may be a time change to the June 21, 2021 meeting to accommodate a special event that night.

A motion/Mr. Melia, seconded/Mrs. Collins to adjourn the public meeting. Vote yes/Board Members Ampagoomian, Cannon, Collins and Melia.

**Meeting Adjourned: 8:40 PM****Respectfully submitted,****Russell D. Collins, Clerk**

/mjc

**LIST OF DOCUMENTATION  
BOARD OF SELECTMEN'S MEETING - OPEN SESSION  
June 7, 2021**

**REORGANIZATION OF THE BOARD OF SELECTMEN:**

1. 1) Town Manager asks for Nominations for Chairman/No documentation
2. 2) Chairman asks for Nominations for Vice-Chairman/No Documentation
3. 3) Chairman asks for Nominations for Clerk/No Documentation

**I. APPROVAL OF MINUTES/None**

**II. PUBLIC HEARING/None**

**III. APPOINTMENTS/By the Board of Selectmen/None**

**IV. CITIZENS' COMMENTS/INPUT/none**

**V. DECISIONS:**

**A. Bond Anticipation Note – 1) Department of Public Works Facility in the amount of \$1,750,000 2) Lasell Field Turf Project in the amount of \$1,775,000/Vote to sign/Present: Neil Vaidya, Town Accountant and Julie Harris, Treasurer/Collector  
-Copy of motion wording**

**B. Whitin Community Center/Request to hang a banner across Church Street from August 8, 2021 to August 22, 2021 to advertise their Cars in the Park event to be held on Saturday, August 21, 2021  
-Copy of letter requesting to hang a banner  
-Copy of flyer**

**C. Blackstone Valley Regional Recycling Center/Vote to renew the Intermunicipal Agreement for Recycling Services and the License Agreement between the Town of Northbridge and the Blackstone Valley Regional Recycling Center for the period of July 1, 2021 to June 30, 2022  
-Copy of agreement for the Recycling Services between Northbridge and Blackston  
-Copy of Licensing Agreement**

**VI. DISCUSSIONS:**

**D. Shining Rock - Jersey Barrier replacement/Present: Ken Marino, Resident  
-Copy of email request  
-Copy of email discussion from the Conservation Commission  
-Copy of email discussion from the Conservation Agent**

**E. Rockdale TIP Project Update/Present: James Shuris, DPW Director and HSH Design Team  
-Copy of TIP Project presentation**

**VII. TOWN MANAGER'S REPORT**

**-Copy of report from May 24, 2021 – June 4, 2021**

**VIII. SELECTMEN'S CONCERNS/No documentation**

**IX. ITEMS FOR FUTURE AGENDA/No documentation**

**X. CORRESPONDENCE/No documentation**

**XI. EXECUTIVE SESSION/None**

## BOARD OF SELECTMEN'S MEETING

June 21, 2021

A meeting of the Board of Selectmen was called to order by Chairman Charles Ampagoomian at 6:00 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Board Members Present: Ampagoomian, Athanas, Cannon, Collins and Melia. Also Present: Adam D. Gaudette, Town Manager.

The Pledge of Allegiance was recited by those present.

### APPROVAL OF MINUTES/None

### PUBLIC HEARING/None

**APPOINTMENTS: Pinning Ceremony for new Police Chief Timothy Labrie.** Chairman Ampagoomian welcomed those in attendance and thanked Chief Walter Warchol for his years of service and congratulated him on his retirement. Chairman Ampagoomian turned it over to Town Manager Gaudette. Mr. Gaudette thanked everyone in attendance tonight. Before beginning the pinning ceremony commences Town Manager Gaudette asked the Board if they had anything they would like to say. Town Manager Gaudette added that the process for the position took place this past year and he was happy to be a part of it and was fortunate to meet many great people in the industry, and it is a proud moment to introduce Timothy Labrie as the incoming Chief of Police. Mr. Gaudette added that he has had the opportunity to work closely with Officer Larbie and in the process was able to get to know him even better and plans for the future have been discussed since his appointment. He added that he looks forward to working with Chief Labrie. Selectman Cannon thanked former Chief Warchol for his many years of service and looks forward to hearing about his retirement. She congratulated Chief Labrie, adding that she looks forward to watching him grow in his new position as Chief. Selectman Collins stated that he was a great officer and Lieutenant, and we know you will do a great job as Chief. Selectman Collins thanks former Chief Warchol for his 44 years of service. Selectman Athanas thanked former Chief Warchol for his years of service and dedication to the town and wished him well in his retirement. He then congratulated Chief Labrie adding that the Town is lucky to have him as their chief and we look forward to working with him. Selectman Melia congratulated Chief Labrie and his family on his promotion and stated that there is no better honor than becoming a chief of Police that yourself and your entire family has grown up in. You have worked hard throughout your career through education, training, and being promoted through the ranks of the Northbridge Police Department. Selectman Melia continued, as a member of the Board of Selectmen we look forward to working with your leadership skills in the future. Senatore Moore and Fatman presented a citation to incoming Chief Larbie. Senatore Moore congratulated Chief Warchol on his retirement and added it has been a pleasure working with him over the years. Senatore Moore wished Chief Labrie the very best, adding that Chief Labrie has seen how Law Enforcement has evolved over the last several years and he is very aware of the work that is needed to be put in and supports fully. Senator Fatman thanked all the men and women in blue and greatly appreciate their service. He wished Chief Warchol all the best in his retirement and added that it has been a privilege to have him as the chief of this town. Senator Fatman stated that with everything that's at stake, everybody needs a leader that they can believe in and that is what we have, and he feels that the town can take great confidence in as he leads this responsibility. He continued; he can see it in his eyes how much that means to him and knows he will do a great job in this Town. Senator Fatman joked that they now have the great honor of giving Chief Labrie a citation; one he doesn't have to pay for. Senatore Fatman read aloud the citation and congratulated him once again. Chairman Ampagoomian turned the floor over to Representative Muradian. Rep. Muradian stated that he has had the privilege of working with Chief Warchol since 2007 and it has been a pleasure, he thanked him for his many years of service. Rep. Muradian stated that the town should be proud of who you have to lead the charge thanked the officers for everything that they do; adding that he is proud to stand behind all of them. Rep. Muradian read aloud



his citation for Chief Timothy Labrie. Chief Labrie congratulated Chief Warchol on his 44 years of service with the Northbridge Police Department and added he hopes he enjoys retirement and remain healthy. Chief Labrie thanked Town Manger Gaudette and the Board of Selectmen for the confidence they have shown and appointing him as the Chief of Police in the Town of Northbridge. The Chief thanked them for their faith they have shown in him, adding he will not let them down. Chief Labrie read aloud the following: The mission of the Northbridge Police Department is to provide quality Police services in cooperation and partnership with the community emphasizing integrity, fairness and professionalism in order to improve the quality of life in Northbridge. In 1829, Robert Peele, the father of modern policing stated the basic mission for which the Police exist is to prevent crime and disorder. Over the years the types of crimes and disorders the police must manage have changed, our responsibility to prevent crime and disorder has not changed. Added to these two fundamental purposes, is to reduce the level of fear in the community. I expect the Northbridge Police Department to be organized and focused on accomplishing this basic mission. We shall reduce the levels of fear and crime in the Town of Northbridge. To accomplish our mission, we will embrace the community based. Problem oriented, data driven policing strategy to hold ourselves accountable to each other and to our community. Some of you ay be asking, what is he talking about; to make it clear I'll give you a quote from an old chief that happens to be sitting in this room. "Get your blank out of the cruiser, know on doors, talk to people, and you will be amazed at what people will tell you and what you can solve." Basic community policing. Of course, he did not stop there, as then he stated, "and when you're done, do a good report and get your blank back on the road." Not only did Bill Belichick still Tom Melia's phrase do your job, he cleaned it up. To the command staff and supervisory office of the Northbridge Police Department, I commit myself to empowering you and developing your potential as leaders, I believe responsibility must be accompanied by sufficient authority to accomplish the mission, I believe in the principles of delegation and accountability and will foster an environment in which you can make the decisions to accomplish our mission. What I expect in return is your focus on the mission and on the needs for those whom we are responsible, you are responsible for the safety of this community, for the performance of your people and meeting their needs. Sports has been a major part of my life and I often refer Police Departments as teams. Supervisors, you are the first and third base coaches, you need to send them to second and wave them home when the situation allows, you also have to be able to hold them in check, recognize their good work and provide coaching at all times. To the Officers and Dispatchers of the Northbridge Police Department, I commit myself to do all that I can to see that you are properly trained, equipped, supervised, and supported. I believe in you, and I believe that you became Police Officers because you wanted to make a difference in peoples lives. I recognize that Police work is hard, and it can be emotionally debilitating, I know the frustrations of the work and the constant risk of demoralizing cynicism, but I also know our work has meaning. The greatest remedy for cynicism is a sense of accomplishment, accompanied by support and acceptance. Ask any senior officer, supervisor, or retired officer and they will tell you the same. There is no better feeling than getting a confession, cultivating the information that led to a successful arrest and prosecution or simply returning property to a victim of a crime. What I expect in return from you is integrity, courage, competence, commitment, compassion, restraint, and respect. Respect yourself, respect your family, respect this Police Department and out community; wear your badge with pride, look sharp at all times and treat people how you want your loved ones to be treated. It's a simple philosophy, do your job you keep your job, do your job well, you get a better job. To the community, I promise an open, accountable, and accessible Police Department that will be responsive to your concerns. I look forward to the various department heads and committees to keep Northbridge great. The Northbridge Police Department has had a tremendous relationship with the Northbridge Fire Department over the years and we look forward to continuing this relationship. In closing, I would like to thank everybody in attendance, and those of you watching on television. I talked about teams earlier; let me introduce and thank the members of team Labrie. My Wife, the head coach, and my all starts, Abbie, Kate, Jill, and Timmy. Thank you, guys, for your support, I love you, I love this community, thank you. Good night and God Bless the USA. Honorable Jennifer Melia completed the swearing in ceremony. Ms. Labrie and Mr. Melia

completed the pinning.

A brief recess was taken at the of 6:22 PM and the meeting returned at 6:33 PM.

**By The Board of Selectmen: 1) Police Chief Timothy Labrie, Safety Committee (effective June 26, 2021)/Vote to appoint.** A motion/Mrs. Cannon, seconded/Mr. Melia to appoint Chief Timothy Labrie to the Safety Committee effective June 26, 2021. Vote yes/Unanimous.

**2) 2021 Annual Reappointments/Vote to reappoint [per the list enclosed in agenda packet].** Selectman Melia noted that the staff in the Town Manager's Office sends out a request for attendance, which is provided to the Selectman, and he noticed the Council on Aging and Board of Health had members with very low attendance, which is a concern. He added that those members are just around 50% attendance record for meetings, which is surprising for the Board of Health given the pandemic. Selectman Melia stated he would like to place a hold on the Board of Health and Council on Aging reappointments until we are able to speak to the Department Heads to see what the status is or possibly have the Board of Health attend a meeting. Selectman Melia added that another concern he has is that when these Boards have articles at Town Meeting it is required by the Charter that the Chairman attend the meeting and they have not been there the last several years. Town Manager Gaudette clarified that the Council on Aging attendance was for 2 absences not 2 meetings attended. Selectman Melia agreed and added he would like to pass over the Board of Health appointments. Selectman Collins agreed with Selectman Melia's comments. Chairman Ampagoomian added that he would like to hear from those Committees that had no response. Selectman Melia added that one item on the Charter Review Committee is to eliminate the Personnel Board, since they do not meet anymore, and it is a different world now under the Town Manager form of Government. A motion/Mr. Athanas, seconded/Mr. Collins to reappoint the Board and Committee members per the list in the agenda packet, excluded the Board of Health reappointments and those that did not reply. Vote yes/Unanimous.

**3) Cynthia Campisano Cummiskey, Conservation Commission.** Chairman Ampagoomian stated that the Chairwoman of the Conservation Commission could not be in attendance tonight. Ms. Cummiskey stated she is a 16-year resident and has been an environmental consultant for over thirty years. She wishes to give back to her town in the best way she knows how and looks forward to using her knowledge to the Commission. A motion/Mr. Athanas, seconded/Mrs. Cannon to appoint Cynthia Campisano Cummiskey to the Conservation Commission. Vote yes/Unanimous.

**By The Town Manager: 1) Police Chief Timothy Labrie, Lockup Officer (effective June 26, 2021)/Vote to affirm.** A motion/Mr. Athanas, seconded/Mr. Collins to affirm the Town Manager's appointment of Chief Timothy Labrie as the Lockup Officer effective June 26, 2021. Vote yes/Unanimous.

**2) 2021 Annual Reappointments/Vote to affirm [per the list enclosed in agenda packet].** A motion/Mr. Melia, seconded/Mrs. Cannon to affirm the 2021 annual reappointments by the Town Manager as listed in the agenda packet. Vote yes/Unanimous.

**CITIZENS' COMMENTS/INPUT:** Walter Warchol commented that he received a lot of questions from the Rockdale Post Office when it comes to extending the sidewalk in Rockdale up to Benson Road. He added that he feels it would be beneficial for it to be added as a capital project, as there are a lot of people walking in that area and feels it is a safety issue.

**Council on Aging/1) Request to reserve Memorial Park and 2) Request for an Entertainment license for the "This Land is Your Land" duo performance on Thursday, September 9, 2021 [rain date September 23, 2021]/Present: Kelly Bol, COA Director.** Mrs. Bol informed the Board that his was an event that was scheduled for last year but was postponed due to covid. Mrs. Bol further explained that they

will be using grant money for an entertaining duo, and they are looking to use the Memorial Park on Thursday, September 9, 2021, and a rain date of September 23, 2021. Selectman Athanas asked how large of a crowd was expected and where those can park. Mrs. Bol replied that they are not sure how many to expect as this is the first time, and parking she is not sure if they would require a detail officer. Selectman Melia added that a lot of people also have used the Unibank parking area. Ms. Sasseville added that she is happy to ask the Village Congregational Church if they can utilize their parking lot, and those attending are also able to park at the Library and utilize street parking. A motion/Mr. Athanas, seconded/Mr. Collins to approve the request to reserve Memorial Park and obtain an Entertainment license for the “This Land is Your Land” duo performance on Thursday, September 9, 2021 [rain date September 23, 2021]. Vote yes/Unanimous.

**Pine Grove Cemetery Deeds/1) Donna Barr [Lot No. 82A, one full burial grave, Forest Ave. East (South)].** A motion/Mrs. Cannon, seconded/Mr. Melia to approve the sale of lot no. 82A for one full burial grave, Forest Ave. North in the Pine Grove Cemetery. Vote yes/Unanimous. **2) Erica Friend [Lot No. 65C, one cremation grave, Birch Path, North].** A motion/Mrs. Cannon, seconded/Mr. Melia to approve the sale of lot no 65C, one cremation grave, Birch Path, North. Vote yes/Unanimous.

**Signage for Good Shepherd Church/Present: Karen Nutter.** Ms. Nutter, who is representing Good Shepherd Church in Linwood, explained that they are looking to place signage for the Church around Foxy Travel on Rt. 122 coming North. Ms. Nutter explained that she has been in touch with the Department of Public Works and was instructed to present her request to the Board of Selectmen and get guidance on how to proceed. Ms. Nutter explained that the Church is off the beaten path and would like to inform people where they are located. Town Manager Gaudette suggested meet with the Highway Department on site to go over location and owner of the property, then come forward to the Selectmen with the request for the approval. Selectman Melia asked about the location and where the sign would go. Ms. Nutter explained on Rt. 122 where Foxy travel is, and she is not sure about the opposite direction and would be open to suggestions, as there is a bend and then the intersection. Town Manager Gaudette requested she provide more detailed information for the Selectmen to approve the signage be placed and explained in detail where the issues are with not having the signage, he further explained that if every entity in Town requested signage, we wouldn't be able to accommodate them, and there would need to be a valid reason such as individuals seeking the church making a wrong turn into a neighbor's driveway. The Board agreed to having Jamie meeting with Ms. Nutter to discuss further and come to a future agenda.

**TOWN MANAGER'S REPORT: 1) Key Meetings Attended:** Monday, June 7, 2021 – Conference Zoom Call with NPS and Parks & Recreation regarding fields use. Monday, June 7, 2021 – Attended the Board of Selectmen meeting. Wednesday, June 8, 2021 – Met with Carpenter Reservoir area residents. Wednesday, June 8, 2021 – Conference Call with area Town Managers regarding Civil Service. Monday, June 14, 2021 – Miscellaneous Meetings with Department Heads. Tuesday, June 15, 2021 – Met with Jamie Luchini and NPS Facilities Director George Simmons at Lasell Field to discuss the entrance improvements. Tuesday, June 15, 2021 – Held Police Union Association negotiations. Wednesday, June 16, 2021 – Co-chaired the MMMA Managers/Chiefs Committee Meeting. **2) Balmer School Building Project:** Project construction by Fontaine Brothers continues with precautionary measures in place per State construction guidelines for construction projects moving forward during the pandemic. The Town Manager is working with the OPM to secure temporary fence construction access from abutters (5 of the 6 have been obtained). The OPM is working on punch lists as the project will approach substantial completion over the next couple months. The project timeline is on target for opening this Fall. The Building Committee Chair advised that it will be best to have the tour once the furniture is all set up over the next 4-5 weeks as currently the spaces are filled with boxed items. A temporary certificate of occupancy (TCO) was issued by the Building Inspector this week. **3) Lasell Field Turf Project:** The project is essentially complete except for several punch-list items that we are working to get scheduled (loam and seed). The Town Manager met with DPW and NPS Facilities Staff on Tuesday this week at the Lasell Field entrance to discuss alternative driveway

layout options. Jamie Luchini will be getting quotes from contractors. **4) Fire Station Project:** The BPCC has selected CHA as the OPM and TGAS as the architect for the project and the Tow Manager has issued the Notice to Proceed. The design team has begun meeting with the Town. The field survey crews have been on site performing the wetlands delineation, topography and property line. The BPCC will be meeting with the design team in the next several weeks to discuss the Schedule of Values and Project Timeline. **5)** Selectman Collins added that there should be a sidewalk. Town Manager Gaudette added that there were some abutters that have been attending the meeting and the lack of a sidewalk was a concern of their and will be looked into. Selectman Melia asked if that would be through the State Highway. Town Manager Gaudete stated that would be his guess and funding would be faster through the Town Vs. the State. **Other:** Ongoing Negotiations with Police and Fire Collective Bargaining Units as well as General Insurance premium negotiations for FY2022.

**SELECTMEN'S CONCERNS:** **Selectman Cannon 1)** announced that the New Elementary School tour will likely be schedule mid to late July and notices will sent out. **2)** noticed that the sign up at the new property for the Fire station. **Selectman Melia 1)** offered condolences to the family of Eileen Powers who recently passed away, and she worked as the Administrative Assistant and Secretary for the Board of Selectmen for 30 plus years, she was a very nice professional and dedicated employee. Selectman Ampagoomian added that she was personable and professional. **2)** asked Chief Warchol if he could mention to the building owner about the graffiti again, as they have not taken care of it yet. **Selectman Athanas 1)** asked about the paving projects. Mr. Luchini stated that the bids came back favorable, and if all goes as planned the berms will be removed on Swift and Mason Road next week and they will be in on July 6<sup>th</sup> to reclaimant the road. **Chairman Ampagoomian 1)** stated that he has been approached by residents on Robin Road and asked for Mr. Luchini to explain the audience and Board, as he has already spoken with Jamie and is aware of the reasoning, but would like everyone else to be informed, as to when it could be completed. Mr. Luchini explained that Robin Road, John Circle and other in that area have been on the list and there are sections that there is no road left. Originally, there was gas working being completed, and now there is a water main being replaced in the area, and as soon as those items are completed it will move to the top of the list. Timeline for the watermain replacement should be completed this fall and then depending on funding paving would take place. **2)** noted that there are a lot of dead trees on Church Street Extension before Quaker Street but he isn't sure of the jurisdiction. Mr. Luchini stated he was not sure where the line is exactly for the jurisdiction and explained they would need to measure. Mr. Ampagoomian requested those trees be added to the list. Mr. Luchini stated he would get measurements and run everything by DCR as well. **3)** noted that any state highway concerns can be sent to Representative Muradian to report it to the State Highway Department.

**ITEMS FOR FUTURE AGENDA/None**  
**CORRESPONDENCE/None**  
**EXECUTIVE SESSION/None**

A motion/Mrs. Cannon, seconded/Mr. Collins to adjourn the public meeting. Vote yes/Unanimous.

Meeting Adjourned: 8:12 PM

**Respectfully submitted,**

**Russell D. Collins, Clerk**

/mjc



**LIST OF DOCUMENTATION**

**BOARD OF SELECTMEN'S MEETING - OPEN SESSION**

**June 21, 2021**

- I. APPROVAL OF MINUTES/None**
- II. PUBLIC HEARING/None**
- III. APPOINTMENTS: Pinning Ceremony for new Police Chief Timothy Labrie**  
**By The Board of Selectmen: 1) Police Chief Timothy Labrie, Safety Committee (effective June 26, 2021)/Vote to appoint/No documentation**
- 2) 2021 Annual Reappointments/Vote to reappoint [per the list enclosed in agenda packet]  
-Copy of memorandum for Annual Appointments  
-Copy of 2021 Board of Selectmen Annual Appointment listing
- 3) Cynthia Campisano Cummiskey, Conservation Commission  
-Copy of talent bank form for Cynthia Cummiskey
- By The Town Manager: 1) Police Chief Timothy Labrie, Lockup Officer (effective June 26, 2021)/Vote to affirm/No documentation**
- 2) 2021 Annual Reappointments/Vote to affirm [per the list enclosed in agenda packet]  
-Copy of 2021 Town Manager Appointments listing  
-Copy of memorandum from the Town Manager's Office requesting attendance records  
-Copy of memorandums listing attendance from the Board of Health, BPCC, Conservation Commission, COA, and Safety Committee.
- IV. CITIZENS' COMMENTS/INPUT/None**
- IV. DECISIONS:**  
**Council on Aging/1) Request to reserve Memorial Park and 2) Request for an Entertainment license for the "This Land is Your Land" duo performance on Thursday, September 23, 2021 /Present: Kelly Bol, COA Director**  
-Copy of Memorial Park request form  
-Copy of entertainment license application  
-Copy of Revenue Enforcement and Protection Attestation  
-Workers' Compensation Affidavit  
-License Routing Slip
- Pine Grove Cemetery Deeds/1) Donna Barr [Lot No. 82A, one full burial grave, Forest Ave. East (South)]**  
-Copy of Pine Grove Cemetery Deed for Donna Barr
- 2) Erica Friend [Lot No. 65C, one cremation grave, Birch Path North]  
-Copy of Pine Grove Cemetery Deed for Erica Friend

- VI. DISCUSSIONS:  
Signage for Good Shepherd Church/Present: Karen Nutter/No documentation**
  
- VII. TOWN MANAGER'S REPORT  
-Copy of the Town Manager's Report from June 7 to June 17, 2021**
  
- VIII. SELECTMEN'S CONCERNS/No documentation**
- IX. ITEMS FOR FUTURE AGENDA/None**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION**

DRAFT



**TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN MANAGER  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone- (508) 234-2095 Fax- (508) 234-7640  
www.northbridgemass.org**

**B.**

**Adam D. Gaudette  
Town Manager**

July 28, 2021

**Via Email: [legalnotices@telegram.com](mailto:legalnotices@telegram.com)  
Telegram & Gazette (LEGALS)**

To Whom It May Concern:

Please place the following Legal Notice in the Telegram & Gazette for **Friday, August 6, 2021**

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**TOWN OF NORTHBRIDGE  
PUBLIC NOTICE**

Notice is hereby given under Chapter 140, Section 59 of the MGL's, that the Northbridge Board of Selectmen will hold a Public Hearing on **Monday, August 16, 2021 at 7:05 PM**, to consider the application of Brian Hanley dba Northbridge Salvage, located at Moon Hill Road, Northbridge, MA 01534 [Map 31, Parcel 27] [Brian Hanley, Mgr.] for a Class III License to buy/sell second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding of same, or the buying or selling of parts of second-hand motor vehicles or tires, or the assembling of motor vehicle parts.

Northbridge Board of Selectmen  
Charles Ampagoomian Jr., Chairman  
August 6, 2021

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Please send bill to: Northbridge Town Hall  
Town Manager's Office  
7 Main Street  
Whitinsville, MA 01588

Sincerely,

*Melissa Ciaramitaro*

Melissa Ciaramitaro  
Sr. Admin. Assist./HR Asst.

c: Brian Hanley  
Abutters [Via Certified Mail]

THE COMMONWEALTH OF MASSACHUSETTS

TOWN

NORTHBRIDGE

OF

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE OR ASSEMBLE SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

CLASS III

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? NorthBRIDGE SALVAGE

Business address of concern. No. Moch Hill RD (Map 31, Parcel 27) NorthBRIDGE MASS City - Town.

2. Is the above concern an individual, co-partnership, an association or a corporation? NO

3. If an individual, state full name and residential address. BRIAN J HANLEY 17 JENCKS RD MILFORD MASS 01757

4. If a co-partnership, state full names and residential addresses of the persons composing it.

5. If an association or a corporation, state full names and residential addresses of the principal officers. President Secretary Treasurer

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? If so, is your principal business the sale of new motor vehicles? Is your principal business the buying and selling of second hand motor vehicles? Is your principal business that of a motor vehicle junk dealer? YES



7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

.....  
.....  
.....  
.....

8. Are you a recognized agent of a motor vehicle manufacturer? NO  
(Yes or No)

If so, state name of manufacturer .....

.....

9. Have you a signed contract as required by Section 58, Class 1? NO  
(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? NO  
(Yes or No)

If so, in what city — town .....

Did you receive a license? ..... For what year? .....  
(Yes or No)

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? NO  
(Yes or No)

.....  
.....  
.....

Sign your name in full. [Signature]  
(Duly authorized to represent the concern herein mentioned)

Residence. 17 Jencks Rd., Milford, MA  
01757

**IMPORTANT**

**EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.**

**NOTE:** If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

Application after investigation ..... (Approved or Disapproved)

License No. .... granted ..... Fee \$.....

Signed.....

.....  
.....  
.....  
.....  
.....

CHAPTER 140 OF THE GENERAL LAWS, TER. ED., WITH AMENDMENTS THERETO (EXTRACT)

SECTION 57. No person, except one whose principal business is the manufacture and sale of new motor vehicles but who incidentally acquires and sells second hand vehicles, or a person whose principal business is financing the purchase of or insuring motor vehicles but who incidentally acquires and sells second hand vehicles, shall engage in the business of buying, selling, exchanging or assembling second hand motor vehicles or parts thereof without securing a license as provided in section fifty-nine. This section shall apply to any person engaged in the business of conducting auctions for the sale of motor vehicles.

SECTION 58. Licenses granted under the following section shall be classified as follows:

Class 1. Any person who is a recognized agent of a motor vehicle manufacturer or a seller of motor vehicles made by such manufacturer whose authority to sell the same is created by a written contract with such manufacturer or with some person authorized in writing by such manufacturer to enter into such contract, and whose principal business is the sale of new motor vehicles, the purchase and sale of second hand motor vehicles being incidental or secondary thereto, may be granted an agent's or a seller's license; provided, that with respect to second hand motor vehicles purchased for the purpose of sale or exchange and not taken in trade for new motor vehicles, such dealer shall be subject to all provisions of this chapter and of rules and regulations made in accordance therewith applicable to holders of licenses of class 2.

Class 2. Any person whose principal business is the buying or selling of second hand motor vehicles may be granted a used car dealer's license.

Class 3. Any person whose principal business is the buying of second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding the same, or the buying or selling of parts of second hand motor vehicles or tires, or the assembling of second hand motor vehicle parts, may be granted a motor vehicle junk license.

SECTION 59. The police commissioner in Boston and the licensing authorities in other cities and towns may grant licenses under this section which shall expire on January first following the date of issue unless sooner revoked. The fees for the licenses shall be fixed by the licensing board or officer, but in no case shall exceed \$100. dollars. Application for license shall be made in such form as shall be approved by the registrar of motor vehicles, in sections fifty-nine to sixty-six, inclusive, called the registrar, and if the applicant has not held a license in the year prior to such application, such application shall be made in duplicate, which duplicate shall be filed with the registrar. No such license shall be granted unless the licensing board or officer is satisfied from an investigation of the facts stated in the application and any other information which they may require of the applicant, that he is a proper person to engage in the business specified in section fifty-eight in the classifications for which he has applied, that said business is or will be his principal business, and that he has available a place of business suitable for the purpose. The license shall specify all the premises to be occupied by the licensee for the purpose of carrying on the licensed business. Permits for a change of situation of the licensed premises or for addition thereto may be granted at any time by the licensing board or officer in writing, a copy of which shall be attached to the license. Cities and towns by ordinance or by-law may regulate the situation of the premises of licensees within class 3 as defined in section fifty-eight, and all licenses and permits issued hereunder to persons within said class 3 shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. No license or permit shall be issued hereunder to a person within said class 3 until after a hearing, of which seven days' notice shall have been given to the owners of property abutting on the premises where such license or permit is proposed to be exercised. All licenses granted under this section shall be revoked by the licensing board or officer if it appears, after hearing, that the licensee is not complying with sections fifty-seven to sixty-nine, inclusive, or the rules and regulations made thereunder; and no new license shall be granted to such person thereafter, nor to any person for use on the same premises, without the approval of the registrar. The hearing may be dispensed with if the registrar notifies the licensing board or officer that a licensee is not so complying. Any person aggrieved by any action of the licensing board or officer refusing to grant, or revoking a license for any cause may, within ten days after such action, appeal therefrom to any justice of the superior court in the county in which the premises sought to be occupied under the license or permit applied for are located. The justice shall, after such notice to the parties as he deems reasonable, give a summary hearing on such appeal, and shall have jurisdiction in equity to review all questions of fact or law and may affirm or reverse the decision of the board or officer and may make any appropriate decree. The decision of the justice shall be final.



**TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN CLERK**

7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS, 01588  
Phone: 508-234-2001

Linda B. Zywiec, CMC  
Town Clerk  
[lzywiec@northbridgemass.org](mailto:lzywiec@northbridgemass.org)

Laura A. Medeiros  
Assistant Town Clerk  
[lmedeiros@northbridgemass.org](mailto:lmedeiros@northbridgemass.org)

**BUSINESS CERTIFICATE APPLICATION**

Fee \$25

Date 7-15-2021

IN CONFORMITY WITH THE PROVISIONS OF CHAPTER ONE HUNDRED AND TEN, SECTION FIVE OF THE GENERAL LAWS, AS AMENDED, THE UNDERSIGNED HEREBY DECLARE(S) THAT A BUSINESS IS CONDUCTED UNDER THE TITLE OF

Brian Hanley DBA / Northbridge SALVAGE

AT MOON HILL RD Northbridge MASS  
(Address)

BY THE FOLLOWING NAMED PERSON(S): (Include corporate name and title, if corporate office)

Brian J Hanley  
Full Name

17 Jencus Rd MILFORD MASS  
508-309-9599  
Residence and Telephone

SIGNATURES:

On July 15, 2021 the above named person(s) personally appeared before me and made oath that the foregoing statements are true.

Linda B Zywiec  
Town Clerk, Assistant Town Clerk, Other

**OR – This certificate has been Notarized as follows:**

County:  
State:

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_ (name of document signer/s), PROVED TO ME THROUGH SATISFACTORY EVIDENCE OF IDENTIFICATION, WHICH WAS \_\_\_\_\_

\_\_\_\_\_, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED ABOVE, AND WHO SWORE OR AFFIRMED TO ME THAT THE CONTENTS OF THE DOCUMENT ARE TRUTHFUL AND ACCURATE TO THE BEST OF HIS/HER OR THEIR KNOWLEDGE AND BELIEF.

\_\_\_\_\_  
(Official signature and Seal of Notary) Commission Expires \_\_\_\_\_

IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 337 OF THE ACTS OF 1985 AND CHAPTER 110, SECTION 5 OF MASSACHUSETTS GENERAL LAWS, **BUSINESS CERTIFICATES SHALL BE IN EFFECT FOR FOUR YEARS FROM THE DATE OF ISSUE AND SHALL BE RENEWED EACH FOUR YEARS THEREAFTER.** A STATEMENT UNDER OATH MUST BE FILED WITH THE CITY CLERK UPON DISCONTINUING, RETIRING, OR WITHDRAWING FROM SUCH BUSINESS OR PARTNERSHIP.

COPIES OF SUCH CERTIFICATES SHALL BE AVAILABLE AT THE ADDRESS AT WHICH SUCH BUSINESS IS CONDUCTED AND SHALL BE FURNISHED ON REQUEST DURING REGULAR BUSINESS HOURS TO ANY PERSON WHO HAS PURCHASED GOODS OR SERVICES FROM SUCH BUSINESS. VIOLATIONS ARE SUBJECT TO FINE OF NOT MORE THAN THREE HUNDRED DOLLARS (\$300) FOR EACH MONTH DURING WHICH SUCH VIOLATION CONTINUES.

CERTIFICATE EXPIRES 2025 (Four (4) yrs from effective date)

*This Business Certificate registers your name and your business name in the Town of Northbridge, making you compliant with MGL Chapter 110, Sec. 5. It DOES NOT give you permission to operate the business. The acquisition of any licenses or permits required for the operation of your business is your responsibility.*



**TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN CLERK**

7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS, 01588  
Phone: 508-234-2001

Linda B. Zywiec, CMC  
Town Clerk  
[lzywiec@northbridgemass.org](mailto:lzywiec@northbridgemass.org)

Laura A. Medeiros  
Assistant Town Clerk  
[lmedeiros@northbridgemass.org](mailto:lmedeiros@northbridgemass.org)

**MEMO**

Date: \_\_\_\_\_

TO: James Sheehan, Inspector of Buildings/Zoning Agent

RE: Business Certificate Request

**TO BE COMPLETED BY APPLICANT:**

Name: Brian Hanley

Address: 17 Jencks RD MILFORD MASS 01757

Telephone: 508-309-9599

Has requested the issuance of a Business Certificate for a business located at:

MOON HILL RD NORTHBRIDGE MASS

Nature of Business:

JUNK, SALVAGE

Please review and state your opinion.

**TO BE COMPLETED BY ZONING AGENT:**

I have reviewed the attached Business Application and have determined the following:

**Approved**       **NOT Approved**

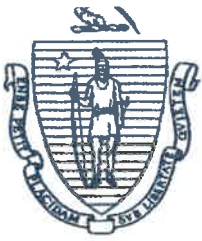
Existing Business

James Sheehan  
Inspector of Buildings/Zoning Agent

7-19-2011  
Date

*This Business Certificate registers your name and your business name in the Town of Northbridge, making you compliant with MGL Chapter 110, Sec. 5. It DOES NOT give you permission to operate the business. The acquisition of any licenses or permits required for the operation of your business is your responsibility.*





The Commonwealth of Massachusetts  
 Department of Industrial Accidents  
 Office of Investigations  
 600 Washington Street  
 Boston, MA 02111  
 www.mass.gov/dia

**FORM MUST BE FILLED  
 OUT COMPLETELY**

**Workers' Compensation Insurance Affidavit: General Businesses**

**Applicant Information**

**Please Print Legibly**

Business/Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Are you an employer? Check the appropriate box:**

1.  I am an employer with \_\_\_\_\_ employees (full and/or part-time).\*
2.  I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
3.  We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]\*\*
4.  We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

**Business Type (required):**

5.  Retail
6.  Restaurant/Bar/Eating Establishment
7.  Office and/or Sales (incl. real estate, auto, etc.)
8.  Non-profit
9.  Entertainment
10.  Manufacturing
11.  Health Care
12.  Other \_\_\_\_\_

\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

\*\*If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

**I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.**

Insurance Company Name: \_\_\_\_\_

Insurer's Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Policy # or Self-ins. Lic. # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).**

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

**I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.**

Signature: \_\_\_\_\_ Date: 7/4/2021

Phone #: 508-309-9599

**Official use only. Do not write in this area, to be completed by city or town official.**

City or Town: Northbridge Permit/License # \_\_\_\_\_

**Issuing Authority (circle one):**

1. Board of Health 2. Building Department 3. City/Town Clerk **4. Licensing Board** 5. Selectmen's Office  
 6. Other \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: 508-234-2095



TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN MANAGER  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone- (508) 234-2095 Fax- (508) 234-7640  
www.northbridgemass.org

Adam D. Gaudette  
Town Manager

Date: July 28, 2021

To: James Sheehan, Building Inspector  
From: Melissa Ciaramitato, Sr. Administrative Assistant/HR Assistant  
Re: Class III License (Second Hand Motor Vehicle Parts Dealer)

Name(s): Brian Hanley

Address: Moon Hill Road

City, ST, Zip: Northbridge MA 01534

Telephone: 508-309-9599

Has requested a Class III License to:

buy/sell secondhand motor vehicles for the purpose of remodeling/rebuilding or  
buying/selling of parts of second hand motor vehicles or tires or the assembling of second hand  
motor vehicle parts  
(purpose)

Moon Hill Road, Northbridge, MA 01534  
(location)

Please review and state opinion as to: 1) whether or not the above location is suitable and 2) if the type of business is a permitted use at that location and is in compliance with Town of Northbridge zoning bylaws. See attached license application.

*Allowed Use - Use is existing*

James Sheehan  
Inspector of Buildings

7-30-2021  
Date


# NTM License Slips

Row 6

<b>Current Status</b>	Agenda 8.16.21
<b>Done</b>	<input type="checkbox"/>
<b>License ID:</b>	NTM#16122
<b>License Type:</b>	Class III Junk Motor Vehicle
<b>Description:</b>	Brian Hanley, executor of L.Ambrogli's Estate, is looking to obtain a class III Used Vehicle Junk dealer's license. Our Town counsel has reviewed the documentation showing his rights as a personal representative and provided a statement of consent from the trust for his proposed operation, at the request of Town Counsel.
<b>Business:</b>	Brian Hanley dba Northbridge Salvage
<b>Applicant:</b>	Brian Hanley
<b>Address:</b>	Moon Hill Road
<b>Approval Target</b>	08/09/21
<b>Slip Started on:</b>	07/28/21 2:16 PM
<b>PLANNING Approve:</b>	<input type="checkbox"/>
<b>PLANNING Comments:</b>	Understanding of Planning "use" may be considered pre-existing non-conforming w/in underlying zoning district; to be review/confirmed by Inspector of Buildings/Zoning Enforcement Officer; Planning defers to Building & Conservation for land use permitting requirements
<b>POLICE Approve:</b>	<input type="checkbox"/>
<b>POLICE Comments:</b>	Questions: Hours of operation? Is there a building on site to conduct business? Where is the access point and how much traffic is expected? This is a residential area now.
<b>FIRE Approve:</b>	<input checked="" type="checkbox"/>
<b>FIRE Comments:</b>	
<b>BUILDING ZONING Approve:</b>	<input checked="" type="checkbox"/>
<b>BUILDING ZONING Comments:</b>	Existing Use
<b>CONSERVATION Approve:</b>	<input checked="" type="checkbox"/>
<b>CONSERVATION Comments:</b>	Conservation Commission reviewed and has no concerns at this time.
<b>HEALTH Approve:</b>	<input checked="" type="checkbox"/>
<b>HEALTH Comments:</b>	It is unclear whether there is a structure at this location that serves as a sales office. Potable Water service provided? On-site septic system? N/A as site is pre-existing.
<b>ASSESSORS Approve:</b>	<input checked="" type="checkbox"/>
<b>ASSESSORS Comments:</b>	Map 31 Parcel 27, past Prairie St, in the woods, near Upton Town Line, 1.52 Acre.
<b>TREASURER COLLECTOR Approve:</b>	<input checked="" type="checkbox"/>
<b>TREASURER</b>	This parcel of land has outstanding taxes for the fiscal years 2020

**COLLECTOR** and 2021. Approximately \$1537.06 with the next quarter due on  
**Comments:** 8/2/2021 in the amount of \$515.25.

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 Comments

**Melissa Wetherbee** ([mwetherbee@northbridgemass.org](mailto:mwetherbee@northbridgemass.org)) | August 13, 2021 11:27 AM

From Chief Labrie: Approved

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**Melissa Wetherbee** ([mwetherbee@northbridgemass.org](mailto:mwetherbee@northbridgemass.org)) | Created August 10, 2021 8:59 AM |  
Updated August 10, 2021 9:01 AM

Hours of Operation Weekdays 9 AM - 6 PM Sat 9 AM - 4 PM, there is no building on site, access point is his right of way alongside 37 Prairie Street. With no structure onsite there is no water service or septic system. Taxes have been paid.

**Melissa Wetherbee** ([mwetherbee@northbridgemass.org](mailto:mwetherbee@northbridgemass.org)) | August 12, 2021 2:00 PM

From Jeanne: N/A as site is pre-existing.

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**julie harris** ([jharris@northbridgemass.org](mailto:jharris@northbridgemass.org)) | July 28, 2021 5:11 PM

Do you have a parcel id for the property in which this would be located?

**Melissa Wetherbee** ([mwetherbee@northbridgemass.org](mailto:mwetherbee@northbridgemass.org)) | July 29, 2021 8:50 AM

Map 31 Parcel 27, past Prairie St, in the woods, near Upton Town Line, 1.52 Acre.

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**Melissa Wetherbee** ([mwetherbee@northbridgemass.org](mailto:mwetherbee@northbridgemass.org)) | Created July 28, 2021 3:56 PM | Updated  
July 28, 2021 3:58 PM

Questions: (emailed Mr. Hanley for a response)

- 1) Official access road?
- 2) Hours of operation
- 3) Building for the exchange of money for parts?
- 4) hazardous waste material licenses? And a plan for the hazardous waste?

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Northbridge Board of Selectmen  
Charles Ampagoomian Jr., Chairman  
August 6, 2021

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I am an area resident and have signed below:

Name: Sandra Beccia

Address: 279 Prairie Street, Northbridge, MA 01534

Signature: 

Date: August 26, 2021



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I am an area resident and have signed below:

Name: Linda Piscia (Direct Abutter - VACANT LAND)

Address: 38 TADANOLA Ave, MILFORD, MA

Signature: Linda S. Piscia

Date: 8/21/21

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I am an area resident and have signed below:

Name: THOMAS WANNING

Address: 185 PRAIRIE ST.

Signature: 

Date: 8/28/2021

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I am an area resident and have signed below:

Name: Mathew Wood

Address: 115 Moon Hill Rd

Signature: 

Date: 8/25/21

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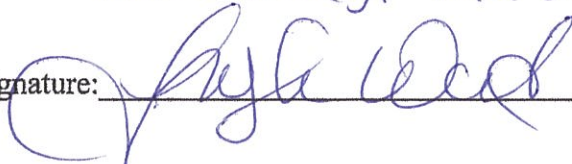
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I am an area resident and have signed below:

Name: Angela Wood

Address: 115 Moon Hill Rd  
Northbridge MA 01534

Signature: 

Date: 8/25/2021

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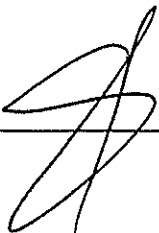
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I am an area resident and have signed below:

Name: Stephen Brooks

Address: 103 prairie st

Signature: 

Date: 8/24/2021



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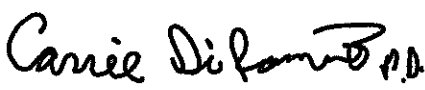
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I am an area resident and have signed below:

Name: Carrie DiRamio M.D.

Address: 231 Prairie Street Northbridge MA 01534

Signature: 

Date: 08/22/2021

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I am an area resident and have signed below:

Name: Erin Lowery - Corkran

Address: 134 Prairie Street Northbridge, MA 01534

Signature: 

Date: 8/23/21

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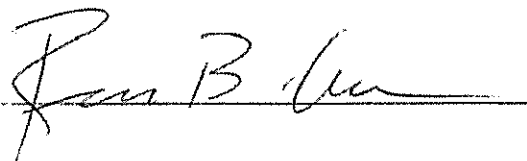
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I am an area resident and have signed below:

Name: Raymond B. Andrews

Address: 147 Prairie St.

Signature: 

Date: 08-24-2021

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I am an area resident and have signed below:

Name:

Jessica Brouillard

Address:

37 Prairie St., Northbridge, MA

Signature:

Jessica Brouillard

Date:

8/23/21

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I am an area resident and have signed below:

Name: Collin Chan

Address: 262 Prairie Street, Northbridge, MA 01534

Signature: 

Date: 8/23/2021



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I am an area resident and have signed below:

Name: KENNETH CORLEAN

Address: 134 PRAIRIE ST. NORTHBRIDGE MA

Signature: 

Date: 8/23/21

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I am an area resident and have signed below:

Name: Thomas Ronan Jr

Address: 231 Prairie Street Northbridge MA 01534

Signature: Thomas Ronan Jr.

Date: 08/22/2021

# NOTICE TO ABUTTERS

## TOWN OF NORTHBRIDGE PUBLIC NOTICE

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Northbridge Board of Selectmen  
Charles Ampagoomian Jr., Chairman  
August 6, 2021

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I am an area resident and have signed below:

Name: Keith Brownillard

Address: 37 Prairie St. Northbridge MA 01534

Signature: 

Date: 8/23/21

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Northbridge Board of Selectmen  
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August 6, 2021

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I am an area resident and have signed below:

Name: Tom Ducharme

Address: 260 Moonhill Road  
Northbridge

Signature: Tom Ducharme

Date: Aug 23, 2021

## NOTICE TO ABUTTERS

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Charles Ampagoomian Jr., Chairman  
August 6, 2021

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I am an area resident and have signed below:

Name: ZATHAN SIMPSON

Address: 141 MOON HILL RD NORTHBRIDGE MA 01534

Signature: 

Date: 8/23/2021



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August 6, 2021

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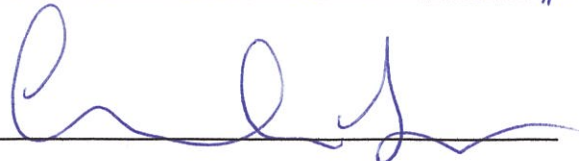
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I am an area resident and have signed below:

Name: CARMELIANA HOPES - BRAGA

Address: 71 PRAIRIE ST NORTHBRIDGE MA 01534

Signature: 

Date: 8/23/21

**NOTICE TO ABUTTERS**

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PUBLIC NOTICE**

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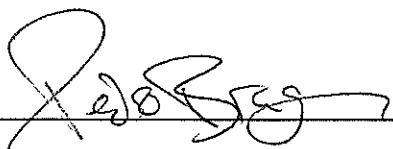
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I am an area resident and have signed below:

Name: Pedro Braga

Address: 71 Prairie St

Signature: 

Date: 8-23-21

## NOTICE TO ABUTTERS

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I am an area resident and have signed below:

Name: Kim Sabourin

Address: 151 Moon Hill Rd, Northbridge

Signature: Kim M. Sabourin

Date: 8-23-2021

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I am an area resident and have signed below:

Name: David Sabourin

Address: 151 Moon Hill Rd, Northbridge

Signature: 

Date: 8-23-2021

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I am an area resident and have signed below:

Name: ISAIAH POXON

Address: 397 Moonhill Rd Northbridge

Signature: 

Date: 8/23/21

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I am an area resident and have signed below:

Name: Margot Donnelly  
Address: 290 Moon Hill Road, Northbridge

Signature: Margot Donnelly

Date: 8/23/21



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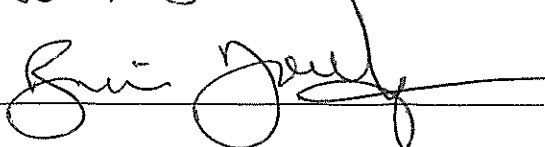
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I am an area resident and have signed below:

Name: BRIAN DONNELLI  
Address: 280 MOON HILL RD  
NORTH BRIDGE  
Signature: 

Date: 8/23/21

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I am an area resident and have signed below:

Name: HENNING SMITH

Address: 375 MOON HILL RD, NORTHBRIDGE, MA, 01534

Signature: 

Date: 8/23/2021

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I am an area resident and have signed below:

Name:

Stephen Masciarelli

Address:

300 Moon Hill Rd.  
Northbridge, MA 01534

Signature:



Date:

8-3-21

masciarelli.1@  
ntrb.com

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I am an area resident and have signed below:

Name: Kathleen Craig  
Address: 351 Moon Hill Rd. Northbridge, MA  
Signature: Kathleen Craig Date: 8/23/2021

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I am an area resident and have signed below:

Name: Michael Craig

Address: 351 Moon Hill Rd

Signature: Michael C. Craig

Date: 8/23/21

## NORTHBRIDGE SALVAGE COMPANY, LLC

**Company Number** 000959876

**Status** Inactive

**Incorporation Date** 9 June 2007 (about 14 years ago)

**Dissolution Date** 19 April 2011

**Company Type** Domestic Limited Liability Company (LLC)

**Jurisdiction** Massachusetts (US)

**Registered Address** 6 CAPE RD.  
MENDON  
01756  
MA  
USA

**Inactive Directors / Officers** LUDOVICO E. AMBROGI, manager  
LUDOVICO E. AMBROGI, soc signatory  
LUDOVICO E. AMBROGI, real property  
RAYMOND DIRANY, agent  
RAYMOND R. DIRANY, manager  
RAYMOND R. DIRANY, soc signatory  
RAYMOND R. DIRANY, real property

**Registry Page** <http://corp.sec.state.ma.us/CorpWeb/C...>

### Recent filings for NORTHBRIDGE SALVAGE COMPANY, LLC

19 Apr 2011 DISSOLUTION BY COURT ORDER OR BY THE SOC

6 Sep 2007 CERTIFICATE OF ORGANIZATION



[NORTHBRIDGE SALVAGE COMPANY, LLC](#) > All filings

## Dissolution by Court Order or by the SOC

### Company

[NORTHBRIDGE SALVAGE COMPANY, LLC](#)

### Filing Date

2011-04-19

### Filing Number

201141812240

### Filing Type

Dissolution by Court Order or by the SOC

### Filing Code

0801031

*Last updated July 7 2021, 11:24AM (2 months ago)*

### About us

[About](#)  
[Blog](#)  
[Team](#)  
[Governance](#)  
[Jobs](#)

### Using our data

[Our data](#)  
[Our purpose](#)  
[Legal/Licence](#)  
[User/Cookie privacy policy](#)  
[Public records privacy policy](#)

### Help

[API Reference](#)  
[Glossary](#)  
[Status](#)





















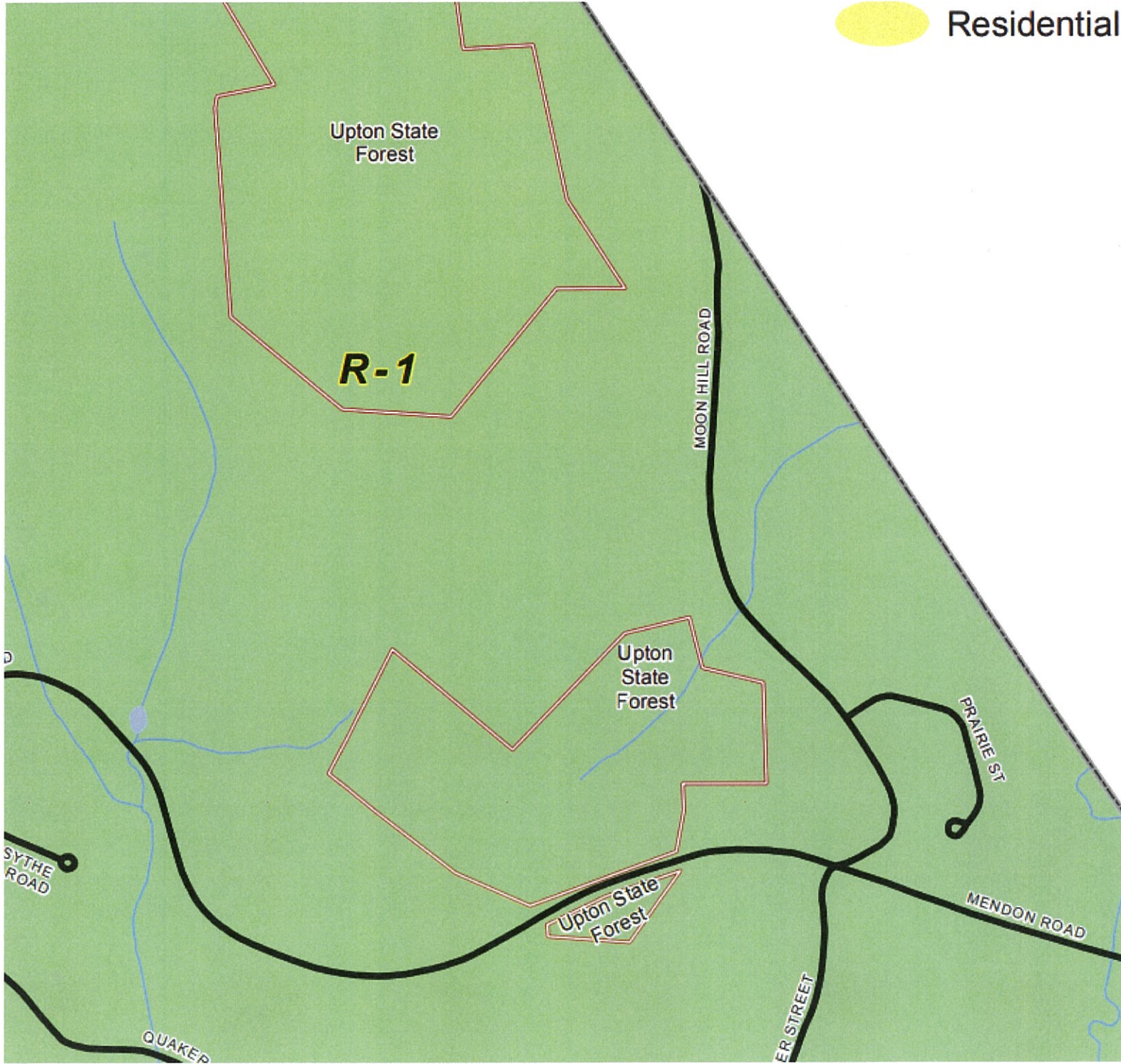


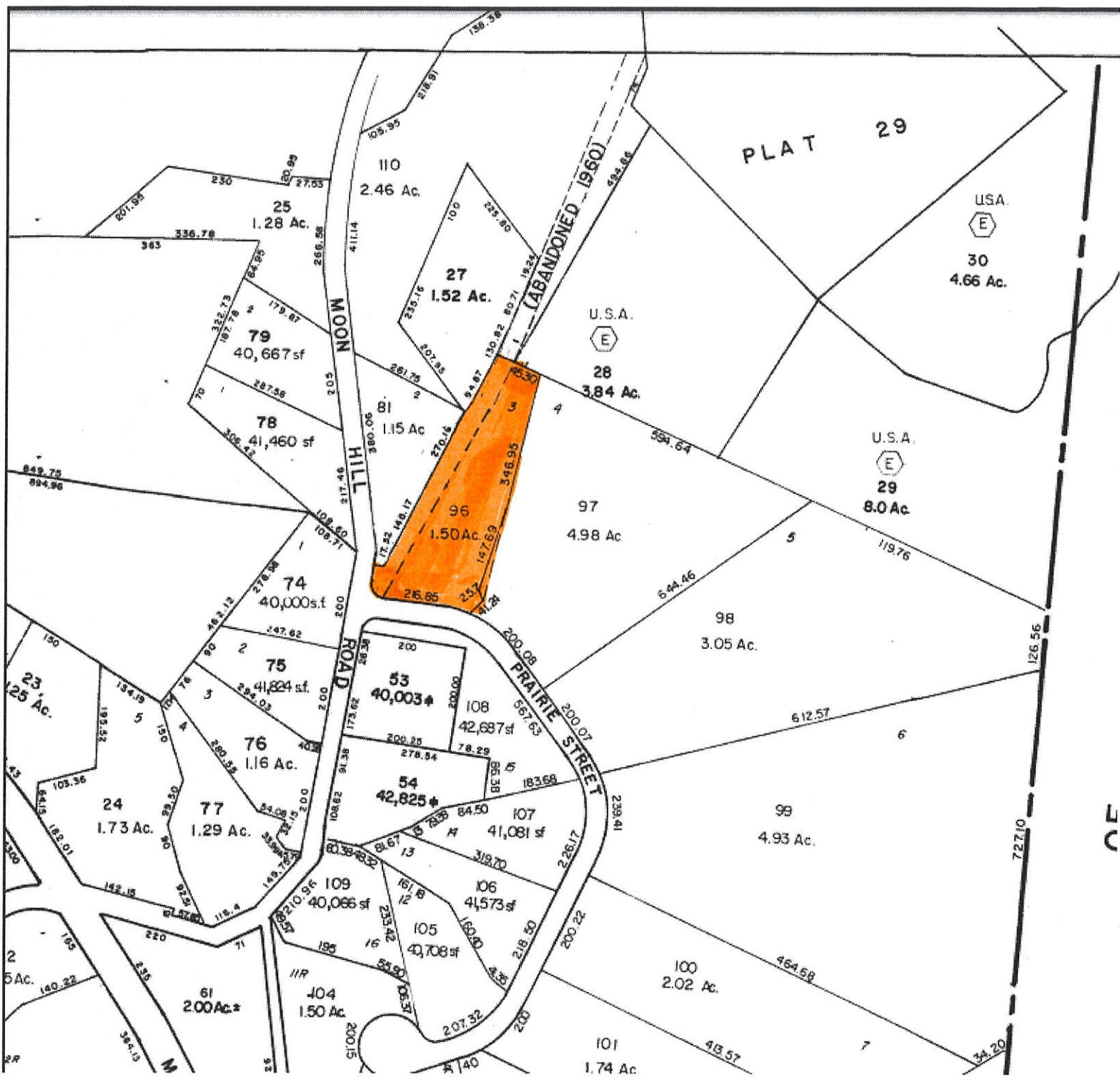


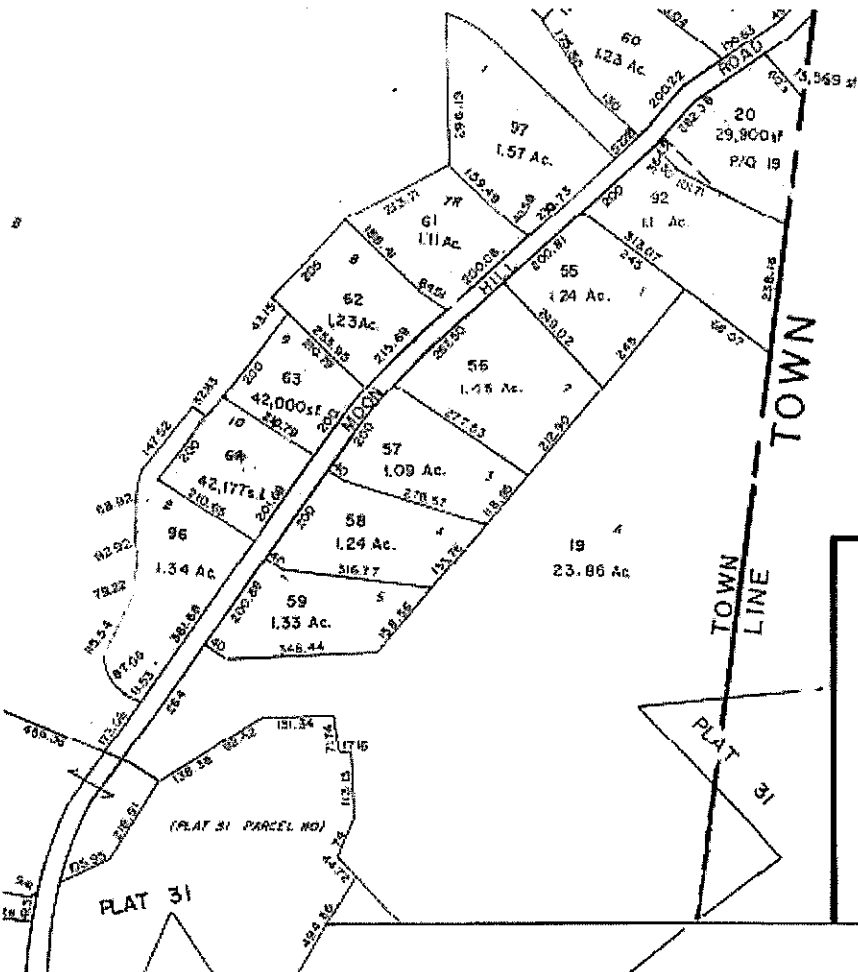




Residential







TOWN OF N  
 ASSESSOR  
 SCALE : 1 INCH  
 THIS PLAN IS NO 1



situation of the premises of licensees within class 3 as defined in section fifty-eight, and all licenses and permits issued hereunder to persons within said class 3 shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. No original license or permit shall be issued hereunder to a person within said class 3 until after a hearing, of which seven days' notice shall have been given to the owners of the property abutting on the premises where such license or permit is proposed to be exercised. Except in the city of Boston, the licensing board or officer may, in its discretion, waive the annual hearing for renewal of a class 3 license. All licenses granted under this section shall be revoked by the licensing board or officer if it appears, after hearing, that the licensee is not complying with sections fifty-seven to sixty-nine, inclusive, or the rules and regulations made thereunder; and no new license shall be granted to such person thereafter, nor to any person for use on the same premises, without the approval of the registrar. The hearing may be dispensed with if the registrar notifies the licensing board or officer that a licensee is not so complying. In each case where such license is revoked, the licensing board or officer shall forthwith notify the registrar of such revocation. Any person aggrieved by any action of the licensing board or officer refusing to grant, or revoking a license for any cause may, within ten days after such action, appeal therefrom to any justice of the superior court in the county in which the premises sought to be occupied under the license or permit applied for are located. The justice shall, after such notice to the parties as he deems reasonable, give a summary hearing on such appeal, and shall have jurisdiction in equity to review all questions of fact or law and may affirm or reverse the decision of the board or officer and may make any appropriate decree. The parties shall have all rights of appeal as in other cases.

**Section 59A. Motor vehicle junkyards; requirements.** No license shall be granted under section fifty-nine to a person within Class 3 as defined in section fifty-eight, for a motor vehicle junkyard, unless such junkyard

(a) is to be operated and maintained entirely within a building; or  
(b) is to be operated and maintained exclusively for the purpose of salvaging the value as scrap of the material collected, as opposed to reselling parts to be used for the purpose for which they were originally manufactured, and is to be located in a built-up industrial or commercial area, or contiguous to a railroad siding, or on or contiguous to docking facilities; or

(c) is:

- (1) more than one thousand feet from the nearest edge of any highway on the interstate or primary system, and
- (2) more than six hundred feet from any other state highway, and
- (3) more than three hundred feet from any park, bathing beach, playground, school, church or cemetery and is not within ordinary view therefrom; or unless it is
- (4) screened from view by natural objects or well-constructed and properly maintained fences at least six feet high acceptable to said city or town and in accordance with regulations as promulgated by the department of highways and as specified on said license.

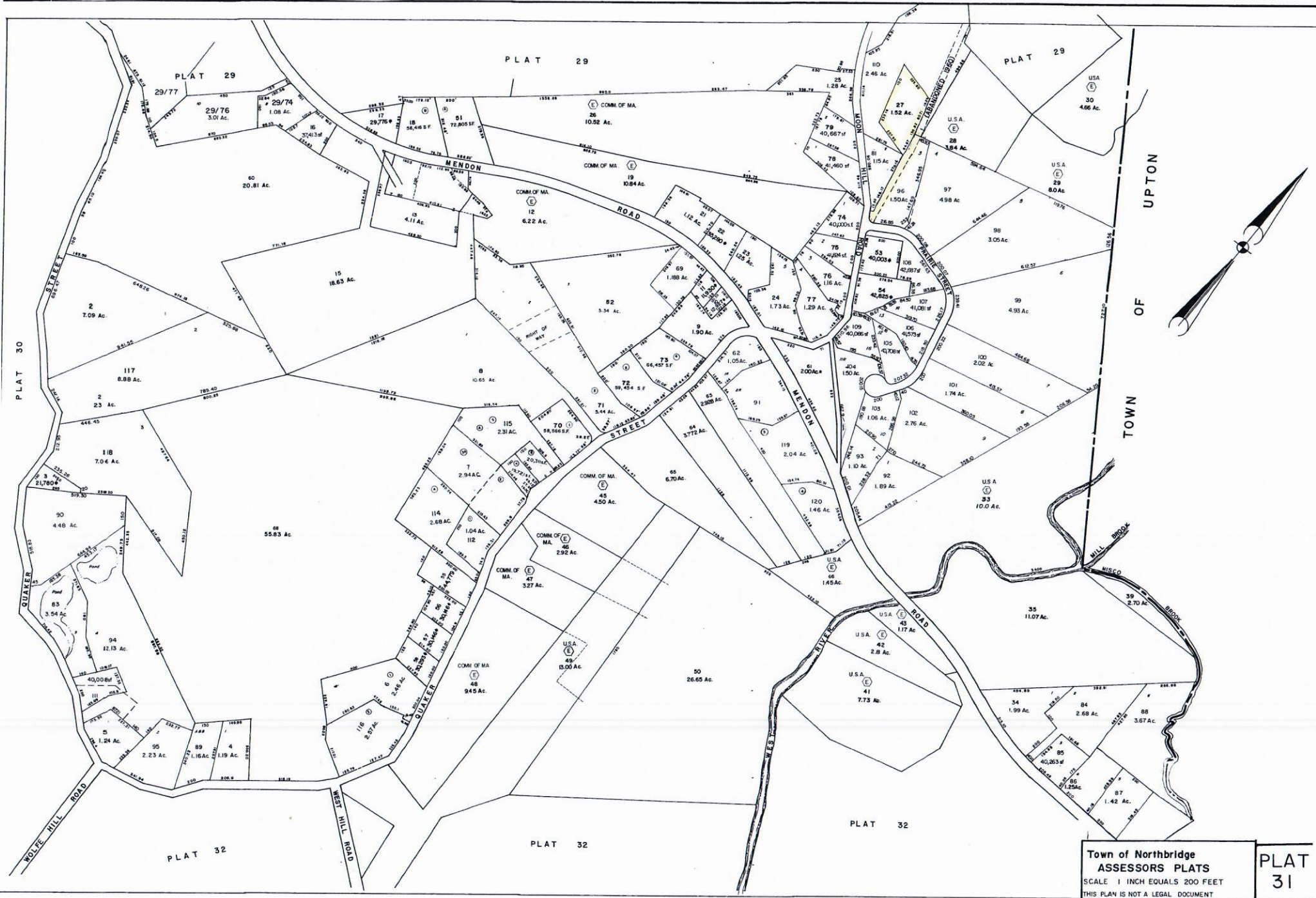
No license shall be granted under the provisions of clause (4) of subsection (c) unless a copy of the application for such license has been forwarded by the applicant to the department of highways within three working days of the filing of said application.

**Section 60. Registrar's rules and regulations.** The registrar may from time to time make rules and regulations consistent with sections fifty-seven to sixty-nine, inclusive, relative to the purchase, sale or exchange of second hand motor vehicles or parts thereof.

**Section 61. Repealed, 1996, 429**

**Section 62. Record book; contents.** Every licensee shall keep a book on the licensed premises, in such form as shall be approved by the registrar, in which, at the time of the purchase, sale, exchange, or receipt for the purpose of sale, of any second hand motor vehicle or parts thereof, shall be legibly written in the English language an account and description of such motor vehicle or parts, with the name and address of the seller, of the purchaser, and of the alleged owner or other





Town of Northbridge  
 Assessors' Plats  
 Scale 1 inch equals 200 feet  
 This plan is not a legal document

PLAT  
 31



### QUITCLAIM DEED

We, Mark W. Thomas and Jennifer L. Thomas, being married,

for consideration paid and in full consideration of Three Hundred Ninety Thousand and 00/100 (\$390,000.00) Dollars,

grant to Keith M. Brouillard and Jessica L. Brouillard, husband and wife, tenants by the entirety of 37 Prairie Street, Northbridge, Worcester County, Massachusetts.

***with quitclaim covenants***

A certain parcel of land with the buildings and improvements thereon situated on Prairie Street and off of Moon Hill Road, Northbridge, Worcester County, Massachusetts, shown as Lot 3R on a plan of land entitled "Plan of Land in Northbridge, Mass. Scale 1"=40' Date: May 6, 2010, prepared by Guerriere & Halnon, Inc., Engineering & Land Surveying", which plan is filed with the Worcester Registry of Deeds in Plan Book 887, Plan 9, to which plan reference may be had for a more particular description of said Lot 3R.

Said Lot 3R contains 65,535 s.f.+/- according to said plan.

This conveyance specifically excludes the fee in any roadways shown on said plan.

Said Lot 3R is conveyed together with a Permanent Grading Easement upon Parcel A as shown on a said plan for the maintenance of grading as it now exists including access there to to so maintain the grading.

Subject to an existing Right of Way as described in a Deed of James Nogueira, et ux to Ludovico E. Ambrogi, et ux dated June 5, 1968 recorded with Worcester District Registry of Deeds in Book 4856, Page 254 and shown on said Plan as a 33' Wide Existing Right of Way.

The Grantors hereby waive any and all rights of Homestead on the property and state under the pains and penalties of perjury that no other persons are entitled to any homestead rights on the property.

37 Prairie St. Northbridge

J



BEING the same premises conveyed to Grantors named herein by deed of The M. Hill Companies and recorded with Worcester District Registry of Deeds on April 25, 2011 in Book 47323, Page 396.

Witness our hands and seals this 1 day of July, 2014.

[Signature]  
Mark W. Thomas

[Signature]  
Jennifer L. Thomas

COMMONWEALTH OF MASSACHUSETTS

Worcester County, ss.

On this 1<sup>st</sup> day of JULY, 2014, before me, the undersigned notary public, personally appeared, Mark W. Thomas, proved to me  through personal knowledge or  through satisfactory evidence of identification by presentation of her/her/their Massachusetts Driver's License, to be the person(s) who signed the preceding or attached document, and acknowledged to me that he/she/they signed it voluntarily for its stated purpose.

[Signature]  
Notary Public:  
My Commission Expires:

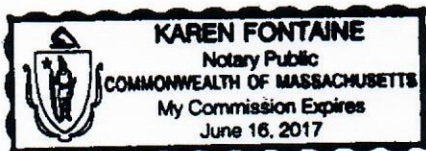


COMMONWEALTH OF MASSACHUSETTS

Worcester County, ss.

On this 1<sup>st</sup> day of JULY, 2014, before me, the undersigned notary public, personally appeared, Jennifer L. Thomas, proved to me  through personal knowledge or  through satisfactory evidence of identification by presentation of her/her/their Massachusetts Driver's License, to be the person(s) who signed the preceding or attached document, and acknowledged to me that he/she/they signed it voluntarily for its stated purpose.

[Signature]  
Notary Public:  
My Commission Expires:



ATTEST: WORC. Anthony J. Vignotti, Register





RETURN TO:  
Douglas W. Resnick, P.C.  
77 Main St., 3rd Floor  
Hopkinton, MA 01748

Quitclaim Deed



2004 00057307

Bk: 33245 Pg: 248 Doc: DEED  
Page: 1 of 2 04/06/2004 03:45 PM

We, James Nogueira and Nancy G. Nogueira, of 35 Highland Street, Milford,  
County of Worcester, Commonwealth of Massachusetts,

For consideration paid, and in full consideration, of **Nine Hundred Five Thousand**  
and 00/100 (\$905,000.00) Dollars

Grant to P.E.C. Corp., duly organized and existing Massachusetts corporation having  
a usual place of business at 4 Leah Lane, Milford, County of Worcester, Commonwealth of  
Massachusetts,

With Quitclaim Covenants

A certain parcel of land situated off of Moon Hill Road and Old Mendon  
Road in the Town of Northbridge, County of Worcester, Commonwealth of  
Massachusetts, shown on a Plan of Land entitled, "Plan of Land in  
Northbridge, Mass., Scale: 1" = 80 feet, Date: March 24, 2004," prepared by  
Guerriere & Halnon, Inc., Engineering & Land Surveying, which Plan was  
recorded herewith at the Worcester District Registry of Deeds on April 6, 2004  
as Plan No. 87 in Plan Book 807, containing 29.7 ±  
acres of land according to said Plan.

Grantors reserve for Grantors and Grantors' heirs, successors and assigns, the  
permanent right and easement to cross and recross, by foot and vehicle, over that portion of  
the Premises shown as "Existing R.O.W. Bk 4856, Pg 254" on said Plan (hereinafter "Easement  
Area") for the purpose of gaining access and egress to other land owned by Grantors.  
Grantors will be responsible for maintaining the Easement Area. Grantors agree that no  
paving or other impervious surface shall be installed on or over the Easement Area.

For our title, see Deed of Vera M. Mullen dated March 3, 1965 and recorded with said  
Deeds in Book 4543, Page 544; Deed of United States of America dated September 17, 1990  
and recorded with said Deeds in Book 13002, Page 386; and Deed of Glenn A. White and  
Nancie L. White dated March 8, 1991 and recorded with said Deeds in Book 13282, Page 103.

MASSACHUSETTS EXCISE TAX  
Worcester District ROD #20001  
Date: 04/06/2004 03:45 PM  
Ctrl# 017159 27495 Doc# 00057307  
Fee: \$4,126.80 Cons: \$905,000.00

MOON HILL ROAD + OLD MENDON ROAD, NORTHBRIDGE  
ROCKY HILL FARM ESTATES,

2. P

Witness Our Hands And Seals on April 6, 2004.

Charly F. Stock  
(Witness)

James Nogueira  
James Nogueira

Charly F. Stock  
(Witness)

Nancy G. Nogueira  
Nancy G. Nogueira

Commonwealth of Massachusetts

Middlesex, SS.

April 6, 2004

On April 6, 2004, before me, the undersigned Notary Public, personally appeared James Nogueira and Nancy G. Nogueira, proved to me through satisfactory evidence of identification, which were **Massachusetts Drivers Licenses** to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they each signed it voluntarily for its stated purpose.

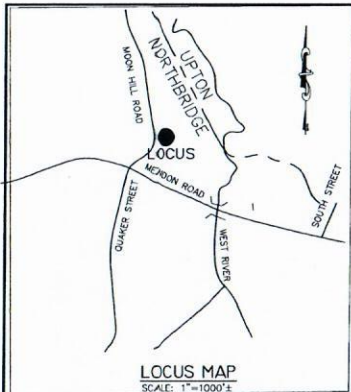


Douglas W. Resnick  
Douglas W. Resnick, Notary Public  
My commission expires: 4-28-06

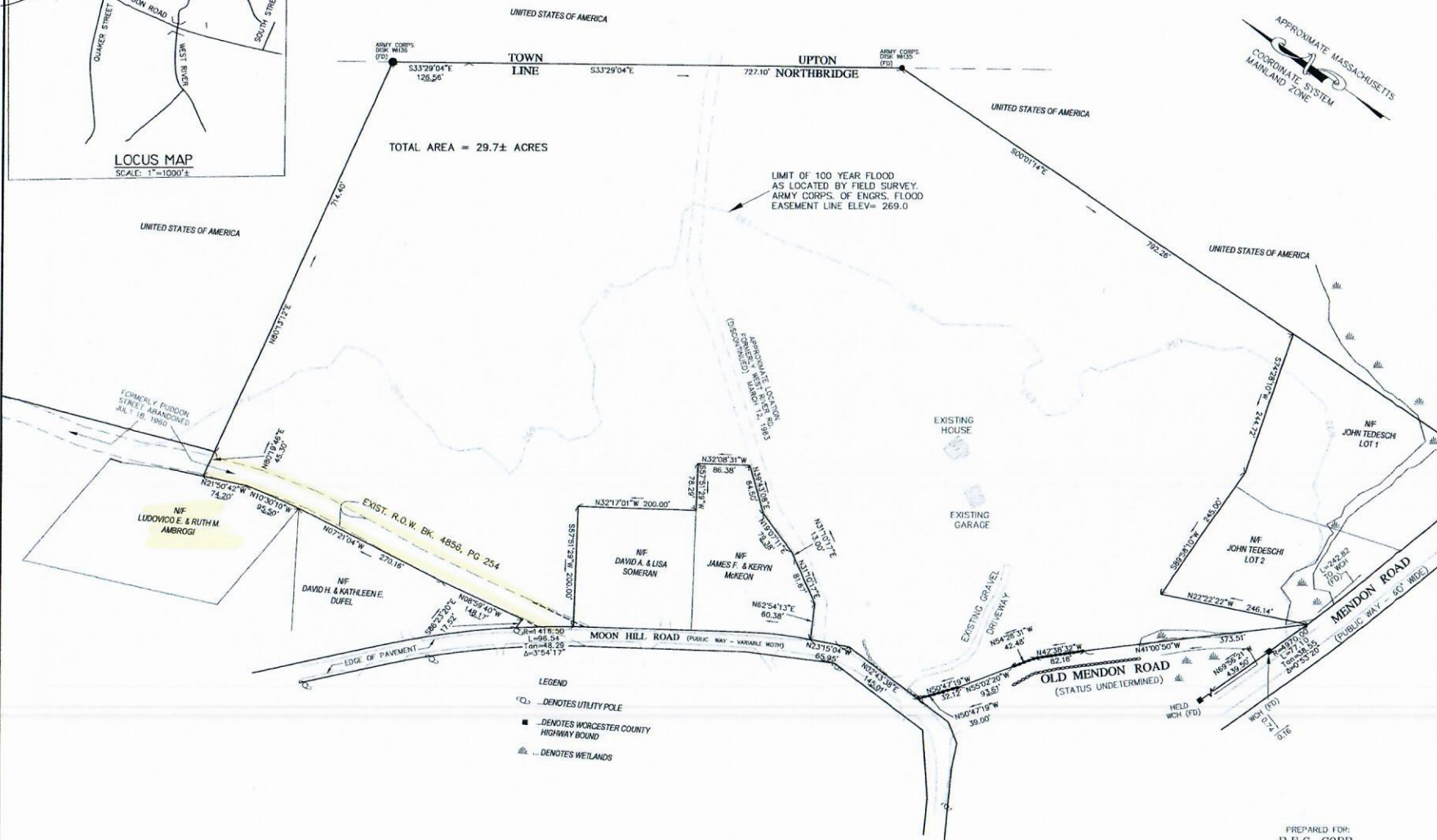
... Page 2 of 2 ...

ATTEST: WORC. Anthony J. Vigliotti, Register





LOCUS MAP  
SCALE: 1"=1000'



UNITED STATES OF AMERICA

TOWN LINE UPTON NORTHBRIDGE

TOTAL AREA = 29.7± ACRES

LIMIT OF 100 YEAR FLOOD AS LOCATED BY FIELD SURVEY ARMY CORPS. OF ENGRS. FLOOD EASEMENT LINE ELEV= 269.0



- LEGEND
- DENOTES UTILITY POLE
  - DENOTES WORCESTER COUNTY HIGHWAY BOUND
  - ⋯ DENOTES WETLANDS

REGISTER DISTRICT REGISTER:  
OF DEEDS - WORCESTER, MA  
PLAN BOOK 807 PLAN 87  
Received 4/6/04  
Sheet 3 of 23  
With Doc. # of 1  
In BOOK PAGE  
Fee \$ 75.  
TESTER: *Richard J. Hynes*  
Recorder

FOR REGISTRY USE ONLY

I HEREBY CERTIFY THAT THE PROPERTY LINES SHOWN ON THIS PLAN ARE THE LINES DIVIDING EXISTING OWNERSHIPS, AND THE LINES OF THE STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.

THIS CERTIFICATION IS INTENDED TO MEET THE REQUIREMENTS OF THE REGISTRY OF DEEDS AND IS NOT A CERTIFICATION TO THE TITLE OR OWNERSHIP OF THE LAND SHOWN HEREON.



DATE: March 24, 2004

NOTE: CONSTRUCTION ON THIS LOT (OR LAND) IS SUBJECT TO ANY EASEMENTS, RIGHTS OF WAY, RESTRICTIONS, RESERVATIONS OR OTHER LIMITATIONS WHICH MAY BE REVEALED BY AN EXAMINATION OF THE TITLE.

NOTES

PROPERTY ZONE:  
MIN. REQUIREMENTS:  
\*ZONE:  
AREA -- 40,000 SF  
FRONTAGE - 200'  
FRONT YARD - 40'  
SIDE YARD - 25'  
REAR - 50'

ASSESSORS MAP REFERENCE:  
MAP - 31 PARCEL 32 & 80

DEED REFERENCE:  
BOOK 13002 PAGE 386-387  
BOOK 24717 PAGE 119  
BOOK 6642 PAGE 383  
BOOK 4856 PAGE 254-255  
BOOK 4543 PAGE 544  
BOOK 4255 PAGE 512-518

PLAN REFERENCE:  
PLAN BOOK 270 PLAN 92  
PLAN BOOK 270 PLAN 93  
PLAN BOOK 249 PLAN 28  
PLAN BOOK 377 PLAN 5  
PLAN BOOK 424 PLAN 82  
PLAN BOOK 474 PLAN 23  
PLAN BOOK 646 PLAN 28  
PLAN BOOK 707 PLAN 38  
PLAN BOOK 771 PLAN 89

OWNER  
JAMES NOGUEIRA  
33 HIGHLAND STREET  
MILFORD, MA. 01757

PLAN OF LAND  
IN  
NORTHBRIDGE, MASS.

SCALE: 1"= 80 FEET  
DATE: MARCH 24, 2004

**Guerriere & Halnon, Inc.**  
Professional & Land Surveying  
1031 PROVIDENCE ROAD, WHITINSVILLE, MASS. 02588  
(508) 234-6834 FAX: (508) 234-6723

PREPARED FOR:  
P.E.C. CORP.  
P.O. BOX 711  
MILFORD, MA. 01757

We, James Nogueira and ~~Mary~~<sup>NANCY</sup> G. Nogueira,  
of Milford, Worcester County, Massachusetts,  
being ~~un~~married, for consideration paid, grant to Ludovico E. Ambrogi and Ruth M. Ambrogi,  
husband and wife, AS TENANTS BY THE ENTIRETY, of 77 Green Street, \*  
Hopedale, Worcester County, Massachusetts 01747  
~~of~~

with quitclaim covenants

~~the~~ a certain tract or parcel of land on the westerly side of an

[Description and encumbrances, if any]

abandoned road known as Puddon Street, Northbridge, Worcester County,  
Massachusetts, bounded and described as follows:

BEGINNING at a drill hole set in a stone wall on the westerly  
side of an abandoned road known as Puddon Street at other  
land of the grantors;

THENCE N. 39° 26' 20" W. 207.95 feet to a drill hole set in  
a post in the ground;

THENCE North along other land of the grantors N. 23° 07' 40"  
E. 235.16 feet to a drill hole set in a post in the ground;

THENCE N. 23° 07' 40" E. 100.00 feet to a point at land of  
the grantors;

THENCE S. 38° 23' 00" E. 225.80 feet to drill hole set in a  
stone wall on westerly side of said Puddon Street;

THENCE S. 29° 28' 20" W. along said stone wall 19.24 feet to  
a drill hole set in a stone in a wall;

THENCE continuing on said Puddon Street and partly along a  
stone wall S. 18° 19' 20" W. 80.76 feet to a drill hole set  
in a stone in said wall;

THENCE S. 22° 41' 40" W. 130.82 feet partly along said stone  
wall to a "T" Bd. set;

THENCE S. 35° 00' 00" W. 94.87 feet to the point of beginning.

CONTAINING 1.52 acres (66.368 s. q. ±).

Together with a right of way for all purposes over said Puddon  
Street.

Being a portion of the premises conveyed to grantors by deed  
of Vera Mullen dated March 3, 1965 and recorded with Worcester  
District Registry of Deeds Book 4543, Page 544.

Being the same premises shown and described in a Plan entitled  
"Plot Plan of Land in Northbridge, Mass., dated May 23, 1968  
Schofield Brothers, Inc. Registered Land Surveyors, 48 Park  
St., Framingham, Mass., 121 East Main St., Milford, Mass."  
which Plan is to be recorded with said Worcester District  
Registry of Deeds.





~~husband~~ ~~of said grantor~~  
~~his~~

~~release of said grantor's rights of~~ ~~ownership of the estate~~ ~~and other interests therein~~  
~~power of attorney~~

Witness our hand and seal this fifth day of June, 1968.

*Sidney Solomon Atty*  
TO BOTH

*James Nogueira*  
*Marie G. Nogueira*

The Commonwealth of Massachusetts

Worcester, ss.

June 5, 1968

Then personally appeared the above named James Nogueira and ~~MARY G.~~ *MARY G.* Nogueira

and acknowledged the foregoing instrument to be their free act and deed, before me

*Sidney Solomon*  
Sidney Solomon, Notary Public — ~~1968-1969~~  
My Commission Expires April 24<sup>th</sup> 1969.



Recorded June 10, 1968 at 9h. A. M.

■ END OF INSTRUMENT ■

I, Ethel M. Wheeler  
holder of a mortgage  
from Raymond C. Baum and Ruea N. Baum  
to Ethel M. Wheeler  
dated January 19, 1951  
recorded with Worcester District Deeds  
Book 3350, Page 392, acknowledge satisfaction of same.

Witness my hand and seal this 13<sup>th</sup> day of November, 1961.

*Ethel M. Wheeler*

The Commonwealth of Massachusetts

Middlesex

ss.

November 13, 1961.



## 2 Prairie St

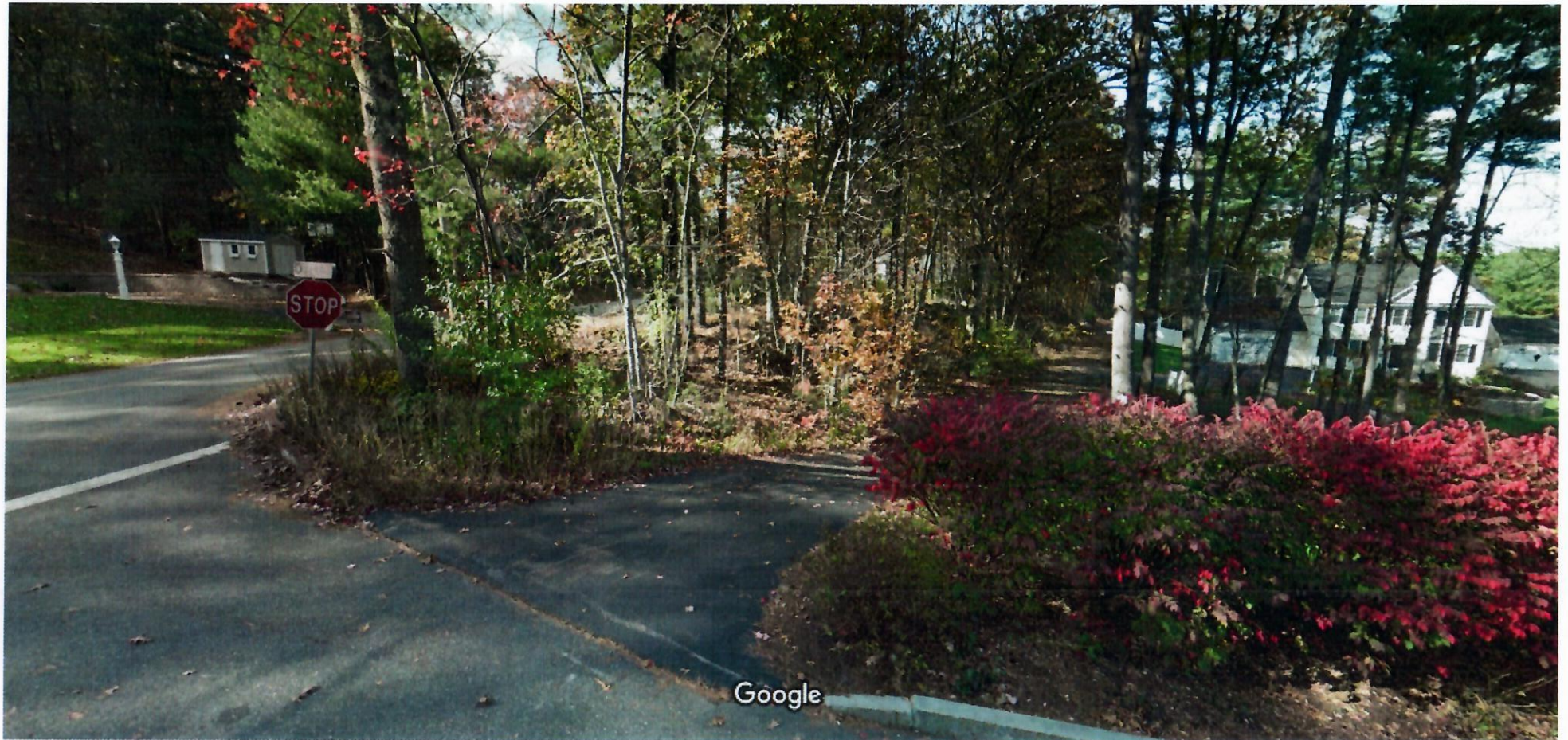
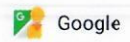


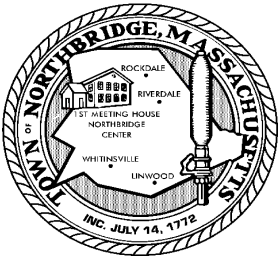
Image capture: Oct 2013 © 2021 Google

Northbridge, Massachusetts



Street View - Oct 2013





## COMMUNITY PLANNING & DEVELOPMENT

R. Gary Bechtholdt II, Town Planner  
7 Main Street Whitinsville, MA 01588  
Phone: (508) 234.2447  
[gbechtholdt@northbridgemass.org](mailto:gbechtholdt@northbridgemass.org)

### MEMORANDUM

Date: August 09, 2021

TO: CHARLIE AMPAGOOMIAN, CHAIR BOARD OF SELECTMEN  
Adam D. Gaudette, Town Manager

From: R. Gary Bechtholdt II, Town Planner 

RE: **AD-HOC OPEN SPACE & RECREATION PLAN UPDATE COMMITTEE**  
Composition of & Appointments

Planning continues to seek resident/volunteers to participate on the Ad-hoc Open Space & Recreation Plan Update Committee. Additionally, attempts have been made to contact those who had previously expressed an interested or took part in past work. For this renewed effort the Community Planning & Development Office recommends the composition of the ad-hoc committee be as follows:

- Town Planner -Ex officio member
- Planning Board -one (1) representative
- Conservation Commission -two (2) representatives
- Playground & Recreation Commission -one (1) representative
- Disability Commission -one (1) representative
- *Board of Selectmen -one (1) representative*
- Member at-large -Joel Vande Werken
- Member at-large (Vacant)
- Member at-large (Vacant)
- Member at-large (Vacant)
- Member at-large (Vacant)

Correspondence will be sent out to the other board/commissions to confirm appointment/re-appointment for the Planning Board, Playground & Recreation Commission and Disability Commission. The Conservation Commission has designated two (2) representatives: Barbara McNamee & Chloe Mawn.

On June 21, 2021, Planning hosted an OSRP Overview Session (via ZOOM); attended by Glenn King, Chloe Mawn, Mike Tonry, & David Troen-Krasnow. It is my understanding Mr. King, Mr. Tonry & Mr. Troen-Krasnow have all submitted Talent Bank Forms indicating an interest/desire to serve on this committee. Accordingly, Planning requests the Board of Selectmen make arrangements for its 09/13/2021 meeting to appoint Glenn King, Mike Tonry & David Troen-Krasnow to the Open Space & Recreation Plan Update Committee (Member at-large positions).

If you should require additional information or have any questions please contact the Planning office.

Take care & be well.

Cc: S. Susienka, Exec. Asst. to Town Manager  
Disability Commission  
Conservation Commission

L. Zywiern, Town Clerk  
J. Vande Werken  
/File

Planning Board  
G. King

Playground & Rec  
M. Tonry



C.1.

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN  
Northbridge Town Hall  
7 Main Street  
Whitinsville, MA 01588

*yes per Town Clerk*

Pursuant to Town bylaw §4-209 (Eligibility for service),  
you must be a registered voter in order to serve.

Date: July 1 2021

Name Glenn King

P. O. Box \_\_\_\_\_

Home Address ~~XXXXXXXXXXXXXXXXXXXX~~ WHITINSVILLE MA 01588

Email Address ~~XXXXXXXXXXXXXXXXXXXX@XXXXXX.COM~~

Telephone ~~XXXXXXXXXXXX~~ Cell ~~XXXXXXXXXXXX~~

Business \_\_\_\_\_

Address \_\_\_\_\_ Tel. \_\_\_\_\_

Current Occupation/Title Retired - Human Resources mgr

Education BA HISTORY / FINANCE UNIVERSITY OF ILLINOIS

Governmental, Civic & Community Activities Northbridge Finance Committee  
Northbridge Charter Review Northbridge Community  
Preservation Committee

Charitable & Educational Activities Whitinsville Christian School - Development  
Committee, Blackstone Valley United Methodist  
Church - Finance Committee

Town Committees or Offices \_\_\_\_\_

I am interested in the following Committees: Open Space and Rec

Please indicate whether the applicant and/or any family members are employed by the Town of  
Northbridge. NO

Glenn King

3

NAME:

PRECINCT#

TOWN OF NORTHBRIDGE

**COMMITTEE INTEREST** (Indicate Committee preference)

- |               |    |
|---------------|----|
| 1. Open Space | 4. |
| 2.            | 5. |
| 3.            | 6. |

**Present interest or business affiliation (dates, places)**

Community Preservation Committee  
Northbridge Chrono Review

**Experience: Volunteer, social service, business (dates, places)**

HR Manager (1980 - 2021)  
in Global  
Hanover Insurance  
State Mutual Life Insurance  
Family Services at Central Mass - Board 1980 - 2015  
Blackstone Villa, United Methodist Church  
Finance Committee  
Plymouth

**Special skills and education (be specific)**

Strong organizational & management skills  
Public Speaking

**How experience relates to particular committee interest**

CPC

**ADDITIONAL COMMENTS:**

Mail completed form to: Northbridge Town Hall  
Office of the Town Manager  
7 Main Street  
Whitinsville, MA 01588



MICHAEL TOMRY

NAME:

PRECINCT#

TOWN OF NORTHBRIDGE

**COMMITTEE INTEREST** (Indicate Committee preference)

- |               |    |
|---------------|----|
| 1. OPEN SPACE | 4. |
| 2.            | 5. |
| 3.            | 6. |

---

Present Interest or business affiliation (dates, places)

---

Experience: Volunteer, social service, business (dates, places)

---

Special skills and education (be specific)

---

How experience relates to particular committee interest

---

ADDITIONAL COMMENTS:

Mail completed form to: Northbridge Town Hall  
Office of the Town Manager  
7 Main Street  
Whitinsville, MA 01588

C.3.

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN  
Northbridge Town Hall  
7 Main Street  
Whitinsville, MA 01588

Pursuant to Town bylaw §4-209 (Eligibility for service),  
you must be a registered voter in order to serve.

Date: 6/24/21

Name David Truen-Krasnow

P. O. Box \_\_\_\_\_

Home Address ~~XXXXXXXXXXXXXXXXXXXX~~ Northbridge MA 01534

Email Address ~~XXXXXXXXXXXXXXXXXXXX~~ XXXXXXXXXXXX@XXXX.com

Telephone \_\_\_\_\_ Cell ~~XXXXXXXXXXXXXXXX~~ XXXXXXXXXXXX

Business \_\_\_\_\_

Address \_\_\_\_\_ Tel. \_\_\_\_\_

Current Occupation/Title Billing Analyst

Education BS @ Ohio University Certificate User design/Bentley V.

Dale Carnegie Training

Governmental, Civic & Community Activities \_\_\_\_\_

Charitable & Educational Activities Braintumor Bike-a-thon - rider

Town Committees or Offices NONE

I am interested in the following Committees: OPEN SPACE REC UPDATE

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge. NONE



**Sharon Susienka**

---

**From:** Joanna Schomberg <drumsticks13@rocketmail.com>  
**Sent:** Thursday, September 02, 2021 12:56 PM  
**To:** Sharon Susienka  
**Subject:** Resignation letter: Disability Commission

Sharon,  
I am resigning from the Disability Commission. I have recently retired and it will not be feasible to stay on the Commission with my upcoming plans of traveling. Thank you for the opportunity I had to serve on the Commission.  
Sincerely,  
Joanna

Joanna Schomberg  
(774) 696-6207

**Melissa Ciaramitaro**

---

**From:** Christine Guanipa <littlemanoriginals@yahoo.com>  
**Sent:** Wednesday, September 08, 2021 10:24 AM  
**To:** Melissa Ciaramitaro  
**Cc:** jessie@schotanusdesigncenter.com

Hello Melissa

I am writing on behalf of Shop Small 01588 to request signage in the Town bulletin board as well as a street banner .

Bulletin Board Requested Dates : Monday November 22- Monday November 29

Please list the following :

Shop Small 01588

Passport Shopping Event

November 27- December 4

Town wide

We would also like to request to have a banner hung running November 22- December 4.

Please confirm receipt of email .

Thank you for your help ,

Christine + Jessie

[Sent from Yahoo Mail for iP](#)

Sent from my iPhone

9/13/21 agenda  
**E.**

**TOWN OF NORTHBRIDGE  
APPLICATION FOR SPECIAL LICENSE**

*TO THE LICENSING AUTHORITIES:*

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto.  
*Chapter 138, Section 14*

**FULL NAME OF PERSON/ORGANIZATION MAKING APPLICATION:**

Open Sky Community Services

Name of Responsible Person: Karen Goldenberg

**TYPE OF LICENSE REQUESTED:**  All Alcohol (non-profit organizations only) *(must submit 501c(3))*  
 Wine and/or Malt Beverages

**EVENT DETAILS:**

Event name: Valley Bag Toss

Indoor/Outdoor: Both

Date and Hours of Event: 10/16/21 12pm-5pm (rain date 10/17/21)

# of persons expected: \_\_\_\_\_

**GIVE LOCATION BY STREET AND NUMBER:** 50 Douglas Road

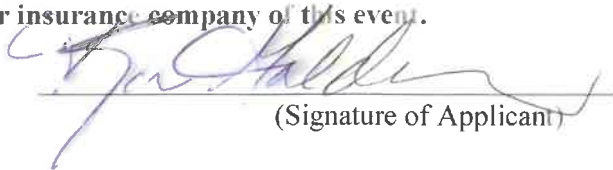
**DESCRIPTION OF PREMISES:** Event will be held on the Whitin Mill Community Plaza

Where will alcohol be stored? In the kitchen of 50 Douglas Road, our administration building

Where will Alcohol be served? On the Community Plaza

Do you plan on having Entertainment?  Yes  No

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.  
\*The town highly recommends that you notify your insurance company of this event.



(Signature of Applicant)

Print Name: Karen Goldenberg

Mailing Address: Open Sky, 50 Douglas Rd

City: Whitinsville

State, Zip: MA, 01588

Phone: 508-234-6232

Name of Distributor(s): Quality Beverage Limited Partnership; Ruby Wines Inc

SPECIAL LICENSES ISSUED UNDER SECTION 14 [ONE-DAY LICENSES]: MUST PURCHASE THE EVENT ALCOHOL/BEER/WINE FROM A DISTRIBUTOR OTHERWISE YOU ARE IN VIOLATION OF STATE LAW.

Received: August  
(Date) (Time)  
Agenda: Sept 13, 2021

\_\_\_\_\_  
Date License Granted





The Commonwealth of Massachusetts  
 Department of Industrial Accidents  
 Office of Investigations  
 600 Washington Street  
 Boston, MA 02111  
 www.mass.gov/dia

FORM MUST BE FILLED  
 OUT COMPLETELY

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: Open Sky Community Services

Address: 4 Mann St

City/State/Zip: Worcester, MA 01602

Phone #: 508-755-0333

Are you an employer? Check the appropriate box:

- 1.  I am a employer with \_\_\_\_\_ employees (full and/or part-time).\*
- 2.  I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3.  We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]\*\*
- 4.  We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5.  Retail
- 6.  Restaurant/Bar/Eating Establishment
- 7.  Office and/or Sales (incl. real estate, auto, etc.)
- 8.  Non-profit
- 9.  Entertainment
- 10.  Manufacturing
- 11.  Health Care
- 12.  Other \_\_\_\_\_

\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

\*\*If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

X

Insurance Company Name: A.T.M. Mutual

Insurer's Address: 54 3rd Ave, Burlington MA 01803

City/State/Zip: Burlington, MA 01803

Policy # or Self-ins. Lic. # AWC-400-7028622-2021A Expiration Date: 1/1/2022

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

X

Signature: \_\_\_\_\_ Date: 7/20/2021

Phone #: 508-688-0006

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # \_\_\_\_\_

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other \_\_\_\_\_

Contact Person: Melissa Wetherbee Phone #: 508-234-2095

**SPECIAL PERMIT/LICENSE**

**RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT**

*\*\*\*Please read this document thoroughly before completing and signing\*\*\**

I, Anthony Consolmagno, in consideration of a special permit/license granted by the Town of Northbridge for a non-town sponsored private function, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability.

I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

Witness my hand and seal this 20<sup>th</sup> day of July.

Name (Printed): Anthony Consolmagno

X [Signature]  
Signature

X [Signature]  
Witness

# Certificate of Completion

This Certificate of Completion of  
**eTIPS On Premise 3.0**  
For coursework completed on August 8, 2019  
provided by Health Communications, Inc.  
is hereby granted to:

**Karen Goldenberg**

Certification to be sent to:

**Alternatives Unlimited Inc. D.B.A. Open Sky Community Services**  
**50 Douglas Rd**  
**Whitinsville MA, 01588-2008 USA**



HEALTH COMMUNICATIONS INC.



This document is not proof of TIPS certification. It signifies only that you have completed the course. Valid certification documents will be forwarded to you.



*Know all Men by These Presents,* **F. 1.**

That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of Four Hundred Dollars, paid by **Kimberly Marie Bangma, of 69 Heritage Drive, Northbridge (Whitinsville), MA,** the receipt of which is hereby acknowledged, does sell and convey to said Kimberly Marie Bangma, that certain cemetery **Row 3A, Grave #5,** one full burial grave, situated on the way called **Willow Ave** in the **Riverdale Cemetery,** and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1<sup>st</sup>. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2<sup>nd</sup>. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3<sup>rd</sup>. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4<sup>th</sup>. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5<sup>th</sup>. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 13th day of September in the year of our Lord Two Thousand Twenty-One.

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*Know all Men by These Presents,* **F.2.**

That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of Two Hundred Dollars, paid by **Susan E. Harrington, of 11A Colonial Drive, Northbridge (Whitinsville), MA**, the receipt of which is hereby acknowledged, does sell and convey to said Susan E. Harrington, that certain cemetery **Lot 3**, one cremation grave, situated on the way called **Hemlock Ave** in the **Riverdale Cemetery**, and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1<sup>st</sup>. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2<sup>nd</sup>. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3<sup>rd</sup>. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4<sup>th</sup>. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5<sup>th</sup>. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 13th day of September in the year of our Lord Two Thousand Twenty-One.

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G.

TOWN OF NORTHBRIDGE, MASSACHUSETTS

## NORTHBRIDGE SAFETY COMMITTEE

James Shuris, P.E., MBA - Chairman/Director of Public Works & Town Engineer

7 Main Street, Whitinsville, MA 01588

(508) 234-3581 jshuris@northbridgemass.org

21 SEP 8 AM 9:17

July 28, 2021

Northbridge Board of Selectmen  
Northbridge Memorial Town Hall  
7 Main Street, Whitinsville MA 01588

NORTHBRIDGE TOWN ENGINEER  
JAMES SHURIS

**SHINING ROCK TRAILHEAD PARKING AREA**  
Shining Rock Drive

Dear Board of Selectmen:

The Northbridge Safety Committee met **WEDNESDAY, JULY 28, 2021**, in the Police Station Conference Room (1 Hope Street). The following members were present: James Shuris, Peter Bedigian, R. Gary Bechtholdt II, Fire Chief David White, Chief of Police Timothy Labrie, and George Murray. Richard Maglione, James Sheehan and Jamie Luchini were absent.

The following members of the public were in attendance: David Pickart, Conservation Agent and William LaBarge (resident).

### CALL MEETING TO ORDER

Chair Shuris called the meeting to order at 10:00 AM.

#### I. APPROVAL OF MEETING MINUTES

*Upon motion duly made (P. Bedigian) and seconded (G. Murray) the Safety Committee voted (6-0) to ACCEPT the meeting minutes of June 16, 2021 & June 23, 2021.*

#### II. SHINING ROCK TRAILHEAD PARKING AREA Shining Rock Drive

James Shuris, Chair provided Committee members with summary brief of Board of Selectmen discussion (07/19/2021 -BOS meeting) concerning planned re-opening of the Shining Rock Trailhead parking area located on Shining Rock Drive. J. Shuris explained Committee shall review and consider signage; hours; restricting parking along Shining Rock Drive; activating existing streetlight; & maintenance/cleanup.

G. Murray suggested, the Committee did not provide a recommendation to the Board of Selectmen prior to closing of the parking area. J. Shuris and others agreed, noting DPW installed the barriers as requested by the Selectmen.

J. Shuris explained he met onsite with National Grid on Tuesday (07/27/2021) to review the streetlight (pole #6), which should be corrected in the coming weeks. P. Bedigian noted the streetlight location adheres to Northbridge's Streetlight Policy, positioned along curve of roadway.



J. Shuris indicated during his meeting with National Grid he noticed congestion and potential safety concerns with vehicles parked along Shining Rock Drive, noting Chief of Police T. Labrie performed some reconnaissance of the area, taking roadway measurements and visual observations.

T. Labrie explained Shining Rock Drive is a busy street, where vehicles parked along the roadway (especially the curves) create conflicts with vehicles traveling in the other travelway. T. Labrie suggested the Committee take a look at Shining Rock Drive at a subsequent meeting to consider restricting parking, where currently cars that are parked legally along the curve of Shining Rock Drive restrict the travelway and create a real safety concern.

J. Shuris welcomed David Pickart, Conservation Agent, who on behalf of the Commission offered suggestions and recommendations for the re-opening of the Trailhead Parking Area (Shining Rock Drive). D. Pickart reviewed his memorandum dated July 27, 2021 (copy attached hereto). D. Pickart explained the Shining Rock Golf development, as part of its review and approval designated and created the Trailhead Parking Area to provide better access to the Conservation Land (visitors & safety personnel).

D. Pickart indicated the Conservation Commission is committed to creating/installing new signage for the parking area. To include verbiage such as: open to dusk to dawn; use only designated/marked trails; pack-in/pack-out or use designated waste receptacles; no alcohol/recreational drug use; no dumping of household waste, landscaping, etc.; no graffiti or defacing of rock outcrops or vegetation; no fires; no hunting.

Committee members discussed potential times to be posted (hours of the day) for restricting use of Shining Rock Trail (e.g., dusk to dawn or 8pm to 6am); T. Labrie indicated for Police enforcement he would like to see specific times posted. William LaBarge (resident) reminded Committee during the winter months it gets darker earlier, suggesting 8pm in the months of November-April is too late, especially for the Shining Rock lookout area; Committee members agreed. T. Labrie suggested posting different hours for November-April (6pm-6am) and for May-October (8pm-6am).

Committee members considered posting signage restricting parking & issuance of fines (up to \$250.00) for violators of afterhours parking within the trailhead parking area. Committee members shall defer to the Board of Selectmen on appropriate fine amount (\$\$), noting offense should be high enough to deter visitors.

D. Pickart explained composition of Conservation Commission has changed, where members intend to monitor the use of the trailhead parking area and may assist the Town (DPW) in maintenance, noting the Commission may create a Trails Stewards Program to annually clean various Conservation Land in town.

Fire Chief D. White stated Shining Rock is a popular area and has been for years, noting alternative access directly from School Street is limited and not optimal for his personnel; having the trailhead parking area re-opened off Shining Rock Drive is preferred.

P. Bedigian and the other Committee members support the re-opening of the parking area, where the Police and Conservation Commission will actively monitor the property. D. Pickart suggested additional signs could be installed along private property to discourage trespass. J. Shuris explained that DPW will place a trash receptacle within the parking area, to be emptied similar to other locations in town (weekly).

Having no additional comment, the Safety Committee made the following recommendation.

*Upon motion duly made (G. Murray) and seconded (D. White) the Safety Committee voted (6-0) to recommend the re-opening of the Shining Rock Trailhead Parking Area provided the following is satisfied:*

- 1. Four (4) identical signs, to be prepared by the Conservation Commission, be installed: (a) within the parking area, (b) at the start of the trailhead, (c) at the top of Shining Rock, & (d) at the School Street access. Said signage to include verbiage, including time of closure, etc. as discussed;*
- 2. Separate parking signs noting fine/time restrictions be posted within the parking area (\$\$ amount to be determined by Board of Selectmen);*
- 3. Streetlight (pole #6) be (re)activated & operational;*
- 4. Trash receptacle(s) be placed within the trailhead parking area, near the main trail access; and*
- 5. General maintenance & landscape cleanup be completed before barriers are to be removed and access to the public once again authorized.*

In taking such action, the Safety Committee shall reconvene a site meeting for Tuesday, August 31, 2021 (10:00 AM) to review potential restricting of parking along Shining Rock Drive.

### **III. OLD/NEW BUSINESS**

G. Bechtholdt noted receipt of definitive subdivision plan for subject property at end of Spring Street (Winston Woods) and the need for the Safety Committee to review and offer its recommendations to Planning Board.

### **IV. STATUS OF ACTION: JUNE 16 & JUNE 23, 2021**

June 16, 2021 -J. Shuris provided a brief update on the status of the Rockdale Signalization and safety improvements planned for Providence Road/Sutton Street/School Street/Upton Road. J. Shuris also provided an update on the Complete Streets Program for Linwood Avenue. Committee members suggested DPW seek additional town funds (2021 Fall Annual Town Meeting) to extend the planned sidewalk improvements through to Providence Road and not stop at the High School. J. Shuris will review and may seek additional funding. Committee members also suggested increasing yearly expenditure (\$25,000.00) so more sidewalks can be improved year-to-year. J. Shuris was thankful, noting receipt of \$50,000.00 from the Developer of the Stone Hill Condo project, where proceeds will address sidewalk improvements along Church Street.

June 23, 2021 -J. Shuris provided an update on Linwood Avenue/Whitinsville Christian School driveway improvement, where dedicated lanes will be added to the travelway along Linwood to improve vehicle circulation, noting the Mumford Riverwalk will be preserved and buffered with temporary barriers. J. Shuris explained this improvement will also be incorporated in the designs as part of the Complete Streets Program for Linwood Avenue. J. Shuris informed G. Bechtholdt and others before final designs the Safety Committee will have an opportunity to review and offer input.

### **V. NEXT SAFETY COMMITTEE MEETING DATE(S)**

Site Visit -Tuesday, August 31, 2021 (10:00 AM, Shining Rock Drive)  
Regular Meeting -TBD

**VI. ADJOURNMENT**

Having no additional business, the Safety Committee adjourned its meeting of Wednesday, July 28, 2021, at or about 11:05 AM.

Respectfully yours,



James Shum, P.E., MBA - Director of Public Works & Town Engineer  
**CHAIRMAN, NORTHBRIDGE SAFETY COMMITTEE**

/rgb

Cc: Northbridge Town Clerk  
D. Pickart, Conservation

Northbridge Town Manager  
W. LaBarge, Resident

Safety Committee Members  
/File



## COMMUNITY PLANNING & DEVELOPMENT

R. Gary Bechtholdt II, Town Planner  
7 Main Street Whitinsville, MA 01588  
Phone: (508) 234.2447  
[gbechtholdt@northbridgemass.org](mailto:gbechtholdt@northbridgemass.org)

### MEMORANDUM

Date: August 18, 2021

TO: CHARLIE AMPAGOOMIAN, CHAIR BOARD OF SELECTMEN  
Adam Gaudette, Town Manager

From: R. Gary Bechtholdt II, Town Planner

RE: **ROOSEVELT DRIVE (REMAINING PORTION OF) -PRESIDENTIAL FARMS**  
Vote Intent to Layout [MGL Ch. 82 Sec. 17-32]

Arrangements have been made for the Board of Selectmen to *-Vote Intent to Layout Roosevelt Drive* (remaining portion of w/in the Presidential Farms subdivision) at its meeting of Monday, September 13, 2021. In doing so, the Board of Selectmen shall simply refer the matter to the Planning Board for recommendation. Whereas it is the intension of the Developer/Planning Board to present Roosevelt Drive (remaining portion of) for Street Acceptance considerations at the 2021 Fall Annual Town Meeting.

Upon referral from the Board of Selectmen, the Planning Board shall hold a public meeting (09/14/2021) to review and offer its recommendation on the Layout. After which the Board of Selectmen shall Vote to Layout Roosevelt Drive at a subsequent meeting (September 27, 2021).

#### SUGGESTED MOTION/VOTE:

*Motion to refer matter of Intent to Layout Roosevelt Drive (remaining portion of) to the Planning Board for recommendation on said layout.*

As you know, a Vote to Layout needs to be satisfied in advance of Town Meeting consideration; where failure to do so prior to shall result in passing over the article at Town Meeting.

In addition to "laying out the roadway" the Planning Board (& Board of Selectmen) shall have an opportunity to offer its recommendation on the Street Acceptance Warrant Article itself. Arrangements shall be made with the Finance Committee to review the article prior to their vote/recommendation in preparation for Town Meeting action.

Planning shall coordinate meeting notifications for the formal vote to layout Roosevelt Drive, where a Layout/Street Acceptance Plan (w/legal description) will be presented. Should you require additional information or have any questions -please let me know.

Thanks, take care & be well.

Cc: Town Clerk  
Applicant/Developer/Engineer  
Planning Board  
DPW Director  
/File



**COMMONWEALTH OF MASSACHUSETTS  
WARRANT FOR FALL ANNUAL TOWN MEETING  
TOWN OF NORTHBRIDGE  
TRANSACTION OF TOWN BUSINESS  
TUESDAY, OCTOBER 26, 2021 - 7:00 P.M.**

**DRAFT #5 – SEPT. 2, 2021**

**WORCESTER, ss:**

To any Constable of the Town of Northbridge in said County,

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the Inhabitants of the Town of Northbridge, qualified to vote in Town elections and Town affairs, to meet in the Northbridge Middle School, on Linwood Avenue, in Whitinsville, in said Northbridge, Massachusetts, on Tuesday, October 26, 2021 at 7:00 o'clock P.M., then and there to act on the following articles:

**ARTICLE 1: (Board of Selectmen)**

To see if the Town will vote to amend the votes taken under Article 3 of the 2021 Spring Session of the Annual Town Meeting (May 4, 2021), appropriations and transfers under the Omnibus Budget Article, to raise and appropriate, and/or to transfer from available funds in the Treasury and/or the Health Insurance Stabilization Fund to supplement appropriations under the Omnibus Budget Article; or take any other action relative thereto.

**ARTICLE 2: (Board of Selectmen)**

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the unexpended appropriated funds of one or more of the departments of the Town various sums of money and authorize the payment of prior year bills; or take any other action relative thereto. *The info below will only appear in the booklet and motion.*

<b>LINE #</b>	<b>ACCOUNT NAME</b>	<b>VENDOR</b>	<b>AMOUNT</b>
42	PROPERTY/LIABILITY INSURANCE	Cabot Risk Strategies, LLC	\$169.24
42	PROPERTY/LIABILITY INSURANCE	Cabot Risk Strategies, LLC	\$ 11.60
42	PROPERTY/LIABILITY INSURANCE	Cabot Risk Strategies, LLC	\$413.27

**ARTICLE 3: (Board of Selectmen) Senior Tax Work Off Program abatement increase to \$1,500**

To see if the Town will vote to amend the vote taken under Article 12 of the 2018 Spring Session of the Annual Town Meeting (May 1, 2018) by increasing the real estate tax abatement for Senior Tax Work Off volunteers from \$1,000 to \$1,500 per Fiscal Year, in addition to any other exemptions or abatements for which they may be eligible; or take any other action relative thereto.

**ARTICLE 4: (Board of Selectmen) Veteran Tax Work Off Program abatement increase to \$1,500**

To see if the Town will vote to amend the vote taken under Article 20 of the 2013 Spring Session of the Annual Town Meeting (May 7, 2013) by increasing the real estate tax abatement for Veteran Tax Work Off volunteers from \$1,000 to \$1,500 per Fiscal Year, in addition to any other exemptions or abatements for which they may be eligible; or take any other action relative thereto.

**ARTICLE 5: (Planning Board)**

To see if the Town will vote to accept as a public way, Roosevelt Drive (remaining portion of) as heretofore laid out by the Board of Selectmen, a copy of which layout is on file with the Office of the Town Clerk, and further authorize the Board of Selectmen, in the name and behalf of the Town, to acquire by purchase, eminent domain, gift or otherwise, easements in said way for the purpose for which public ways are used in the Town; or take any other action relative thereto.

**ARTICLE 6: (Planning Board)**

To see if the Town will vote to AMEND Town of Northbridge Zoning Bylaw Chapter 173, by DELETING in its entirety (current) Section 173-18 [Floodway and Floodplain Districts] and INSERTING in place thereof the following (new) provision entitled "Floodway and Floodplain Overlay Districts":

**Section 173-18 Floodway and Floodplain Districts**

**A. Purpose**

The purpose of the Floodway and Floodplain Overlay District is to: (a) Ensure public safety through reducing the threats to life and personal injury; (b) Eliminate new hazards to emergency response

officials; (c) Prevent the occurrence of public emergencies resulting from water quality, contamination, and pollution due to flooding; (d) Avoid the loss of utility services which if damaged by flooding would disrupt or shut down the utility network and impact regions of the community beyond the site of flooding; (e) Eliminate costs associated with the response and cleanup of flooding conditions; and (f) Reduce damage to public and private property resulting from flooding waters.

## **B. District Delineation**

1. The Floodway and Floodplain District is herein established as an overlay district. The District includes all special flood hazard areas within the Town of Northbridge designated as Zone A, AE, AH, AO, or A99 on the Worcester County Flood Insurance Rate Map (FIRM) dated July 16, 2014, issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program. The exact boundaries of the District shall be defined by the 1%-chance base flood elevations shown on the FIRM and further defined by the Worcester County Flood Insurance Study (FIS) report dated July 16, 2014. The FIRM and FIS report are incorporated herein by reference and are on file with the Town Clerk, Planning Board, Inspector of Buildings, Conservation Commission and Board of Assessors.
2. The boundaries of the Floodway and Floodplain District are shown on map entitled "Town of Northbridge, Massachusetts Floodway & Floodplain Overlay Districts" prepared by CMRPC - Central Massachusetts Regional Planning Commission dated October 26, 2021.
3. Floodplain management regulations found in this section shall take precedence over any less restrictive conflicting local laws, provisions, or codes.
4. The degree of flood protection required by this bylaw is considered reasonable but does not imply total flood protection.
5. If any section, provision, or portion of this bylaw is deemed to be unconstitutional or invalid by a court, the remainder of the bylaw shall be effective.

## **C. Designation of Floodplain Administrator**

Northbridge hereby designates the position of Inspector of Buildings to be the official Floodplain Administrator for the Town of Northbridge.

## **D. Requirement to submit new technical data**

If the Town acquires data that changes the base flood elevations in the FEMA mapped Special Flood Hazard Area, the Town will, within six (6) months, notify FEMA of these changes by submitting the technical or scientific data that supports the change(s). Notification shall be submitted to: FEMA Region 1 Risk Analysis Branch Chief, 99 High Street, 6th Floor, Boston, MA 02110 and copy of notification to: Massachusetts NFIP State Coordinator, MA Department of Conservation & Recreation, 251 Causeway Street, Boston, MA 02114.

## **E. Variances to building code floodplain standards**

1. If the State issues variances to the flood-resistant standards as found in the State Building Code:
  - a) The Town of Northbridge will request from the State Building Code Appeals Board a written and/or audible copy of the portion of the hearing related to the variance and will maintain this record in the community's files.
  - b) The Town shall also issue a letter to the property owner(s) regarding potential impacts to the annual premiums for the flood insurance policy covering that property, in writing over the signature of a community official that (i) the issuance of a variance to construct a structure below the base flood level will result in increased premium rates for flood insurance up to amounts as high as \$25 for \$100 of insurance coverage and (ii) such construction below the base flood level increases risks to life and property.
  - c) Such notification shall be maintained with the record of all variance actions for the referenced development in the floodplain overlay district.

## **F. Variances to local Zoning Bylaws related to community compliance with the National Flood Insurance Program (NFIP)**

A variance from these floodplain bylaws must meet the requirements set out by State law and may only be granted if: Good and sufficient cause and exceptional non-financial hardship exist; the variance will not result in additional threats to public safety, extraordinary public expense, or fraud or victimization of the public; and the variance is the minimum action necessary to afford relief.

## **G. General provisions**

1. Permits required for all proposed development in the Floodplain Overlay District
  - a) The Town of Northbridge shall require a permit for all proposed construction or other development in the floodplain overlay district, including new construction or changes to existing buildings, placement of manufactured homes, placement of agricultural facilities, fences, sheds, storage facilities or drilling, mining, paving and any other development that might increase flooding or adversely impact flood risks to other properties.
  - b) Assure that all necessary permits are obtained
    - l. The town's permit review process includes the requirement that the proponent obtain all local, state, and federal permits that will be necessary in order to carry out the proposed development in the floodplain overlay district. The proponent must acquire all necessary permits and must submit a list demonstrating that all necessary permits have been acquired.
2. Subdivision proposals
  - a) All subdivision proposals and development proposals in the floodplain overlay district shall be reviewed to assure that: Such proposals minimize flood damage; Public utilities and facilities are located & constructed so as to minimize flood damage; and Adequate drainage is provided.
  - b) When proposing subdivisions or other developments greater than 50 lots or 5 acres (whichever is less), the proponent must provide technical data to determine base flood elevations for each developable parcel shown on the design plans.
3. Unnumbered A Zones and Floodway encroachment
  - a) In A Zones, in the absence of FEMA BFE data and floodway data, the building department will obtain, review and reasonably utilize base flood elevation and floodway data available from a Federal, State, or other source as criteria for requiring new construction, substantial improvements, or other development in Zone A and as the basis for elevating residential structures to or above base flood level, for floodproofing or elevating nonresidential structures to or above base flood level, and for prohibiting encroachments in floodways.
  - b) In Zones A, A1-30, and AE, along watercourses that have not had a regulatory floodway designated, the best available Federal, State, local, or other floodway data shall be used to prohibit encroachments in floodways which would result in any increase in flood levels within the community during the occurrence of the base flood discharge. In Zones A1-30 and AE, along watercourses that have a regulatory floodway designated on the Town's FIRM encroachments are prohibited in the regulatory floodway which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.
4. Watercourse alteration or relocations in riverine areas
  - a) In a riverine situation, the Conservation Commission shall notify the following of any alteration or relocation of a watercourse: (1) Adjacent Communities, especially upstream and downstream; (2) Bordering States, if affected; (3) NFIP State Coordinator: Massachusetts Department of Conservation and Recreation, 251 Causeway Street, 8th floor Boston, MA 02114; NFIP Program Specialist: Federal Emergency Management Agency, Region I, 99 High Street, 6th Floor, Boston, MA 02110
5. AO and AH zones drainage requirements
  - a) Within Zones AO and AH on the FIRM, adequate drainage paths must be provided around structures on slopes, to guide floodwaters around and away from proposed structures.
6. Recreational vehicles
  - a) In A1-30, AH, and AE Zones all recreational vehicles to be placed on a site must be elevated and anchored in accordance with the zone's regulations for foundation and elevation requirements or be on the site for less than 180 consecutive days or be fully licensed and highway ready.

## **H. Floodway use regulations**

1. Except by special permit of the Zoning Board of Appeals, only the following uses of low flood damage potential and causing no obstructions to flood flows shall be allowed, provided that they do not require structures, fill or storage of materials or equipment:
  - a) Agricultural uses such as farming, grazing, truck farming, horticulture and forestry and nursery uses;
  - b) Outdoor recreational uses, including fishing, boating and play areas, etc.;
  - c) Conservation of water, plants, and wildlife; wildlife management; and foot-, bicycle or horse paths;
  - d) Temporary non-residential structures used in connection with fishing or with growing, harvesting or storage of crops raised on the premises;
  - e) Buildings lawfully existing prior to May 10, 1983; and
  - f) In Zone AE, along watercourses that have a regulatory floodway designated on the Northbridge FIRM encroachments are prohibited in the regulatory floodway which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.

## **I. Floodplain District use regulations**

1. The Floodplain District is established as an overlay district to all other districts. All development in the district, including structural and nonstructural activities, whether permitted by right or by special permit, must be in compliance with MGL C. 131, § 40, and with the requirements of the following:
  - a) Massachusetts State Building Code addressing Floodplain areas;
  - b) Wetland Protection Regulations, Department of Environmental Protection (DEP);
  - c) Inland Wetlands Restriction, DEP; and
  - d) Minimum requirements for the subsurface disposal of sanitary sewage, DEP.

Any variation from the provisions and requirements of the above referenced state regulations may only be granted in accordance with the required variance procedures of these state regulations.

2. No structure or building shall be erected, constructed substantially improved or otherwise created or moved and no earth or other materials shall be dumped, filled, excavated, or transferred unless a special permit is granted by the Zoning Board of Appeals. Said Board may issue a special permit hereunder, subject to other applicable provisions of this Chapter if the application is in compliance with the following provisions:
  - a) Proposed use shall comply in all respects with the zoning provisions of the underlying district;
  - b) All encroachments, including fill, new construction, substantial improvements to existing structures and other development, are prohibited unless certification by a registered professional engineer is provided by the applicant demonstrating that such encroachment shall not result in any increase in flood levels during the occurrence of the one-hundred-year flood.
  - c) Within 10 days of receipt of the application, the Zoning Board of Appeals shall transmit copy of the development plan (application) to the Conservation Commission, Planning Board, Board of Health, Town Engineer, Inspector of Buildings, and the Board of Selectmen. Final action shall not be taken until reports have been received from the above Boards or until 35 days have elapsed.
  - d) The Zoning Board of Appeals may specify such additional requirements and conditions as it finds necessary to protect the health, safety and welfare of the public and the occupants of the proposed use or take any other action relating thereto.
3. New construction and improvements
  - a) Refer to Massachusetts State Building Code
  - b) Electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities shall be designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.



## **J. Definitions**

**DEVELOPMENT** means any man-made change to improved or unimproved real estate, including but not limited to building or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations or storage of equipment or materials. [US Code of Federal Regulations, Title 44, Part 59]

**FLOODWAY.** The channel of the river, creek or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than a designated height. [Base Code, Chapter 2, Section 202]

**FUNCTIONALLY DEPENDENT USE** means a use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking facilities, port facilities that are necessary for the loading and unloading of cargo or passengers, and ship building and ship repair facilities, but does not include long-term storage or related manufacturing facilities. [US Code of Federal Regulations, Title 44, Part 59] Also [Referenced Standard ASCE 24-14]

**HIGHEST ADJACENT GRADE** means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure. [US Code of Federal Regulations, Title 44, Part 59]

**HISTORIC STRUCTURE** means any structure that is: (a) Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register; (b) Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district; (c) Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior; or (d) Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either: (1) By an approved state program as determined by the Secretary of the Interior or (2) Directly by the Secretary of the Interior in states without approved programs. [US Code of Federal Regulations, Title 44, Part 59]

**NEW CONSTRUCTION.** Structures for which the start of construction commenced on or after the effective date of the first floodplain management code, regulation, ordinance, or standard adopted by the authority having jurisdiction, including any subsequent improvements to such structures. New construction includes work determined to be substantial improvement. [Referenced Standard ASCE 24-14]

**RECREATIONAL VEHICLE** means a vehicle which is: (a) Built on a single chassis; (b) 400 square feet or less when measured at the largest horizontal projection; (c) Designed to be self-propelled or permanently towable by a light duty truck; and (d) Designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use. [US Code of Federal Regulations, Title 44, Part 59]

**REGULATORY FLOODWAY** - see FLOODWAY.

**SPECIAL FLOOD HAZARD AREA.** The land area subject to flood hazards and shown on a Flood Insurance Rate Map or other flood hazard map as Zone A, AE, A1-30, A99, AR, AO, AH, V, VO, VE or V1-30. [Base Code, Chapter 2, Section 202]

**START OF CONSTRUCTION.** The date of issuance for new construction and substantial improvements to existing structures, provided the actual start of construction, repair, reconstruction, rehabilitation, addition, placement or other improvement is within 180 days after the date of issuance. The actual start of construction means the first placement of permanent construction of a building (including a manufactured home) on a site, such as the pouring of a slab or footings, installation of pilings or construction of columns. Permanent construction does not include land preparation (such as clearing, excavation, grading or filling), the installation of streets or walkways, excavation for a basement, footings, piers or foundations, the erection of temporary forms or the installation of accessory buildings such as garages or sheds not occupied as dwelling units or not part of the main building. For a substantial improvement, the actual "start of construction" means the first alteration of any wall, ceiling, floor or other structural part of a building, whether or not that alteration affects the external dimensions of the building. [Base Code, Chapter 2, Section 202]

STRUCTURE means, for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a manufactured home. [US Code of Federal Regulations, Title 44, Part 59]

SUBSTANTIAL REPAIR OF A FOUNDATION. When work to repair or replace a foundation results in the repair or replacement of a portion of the foundation with a perimeter along the base of the foundation that equals or exceeds 50% of the perimeter of the base of the foundation measured in linear feet, or repair or replacement of 50% of the piles, columns or piers of a pile, column or pier supported foundation, the building official shall determine it to be substantial repair of a foundation. Applications determined by the building official to constitute substantial repair of a foundation shall require all existing portions of the entire building or structure to meet the requirements of 780 CMR. [As amended by MA in 9th Edition BC]

VARIANCE means a grant of relief by a community from the terms of a flood plain management regulation. [US Code of Federal Regulations, Title 44, Part 59]

VIOLATION means the failure of a structure or other development to be fully compliant with the community's flood plain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in §60.3(b)(5), (c)(4), (c)(10), (d)(3), (e)(2), (e)(4), or (e)(5) is presumed to be in violation until such time as that documentation is provided. [US Code of Federal Regulations, Title 44, Part 59]

ZONE A means an area of special flood hazard without water surface elevations determined

ZONE A1-30 and ZONE AE means area of special flood hazard with water surface elevations determined

ZONE AH means areas of special flood hazards having shallow water depths and/or unpredictable flow paths between (1) and (3) feet, and with water surface elevations determined

ZONE AO means area of special flood hazards having shallow water depths and/or unpredictable flow paths between (1) and (3) ft. (Velocity flow may be evident; such flooding is characterized by ponding or sheet flow.)

ZONE A99 means area of special flood hazard where enough progress has been made on a protective system, such as dikes, dams, and levees, to consider it complete for insurance rating purposes. (Flood elevations may not be determined.);

or take any other action relative thereto.

#### **ARTICLE 7: (Conservation Commission)**

To see if the Town will vote to create and establish a Conservation Fund pursuant to MGL Chapter 40, Section 8C; or take any other action relative thereto.

#### **ARTICLE 8: (Charter Review Committee) – DRAFT ARTICLE**

To see if the Town will vote, pursuant to M.G.L. C. 43B, to propose the Amendment(s) to Article(s) \_\_, Section(s) \_\_\_\_ of its Home Rule Charter in accordance with the Report and Recommendations of the Charter Review Committee appointed in 2020 pursuant to Section 7-8(a) of the Charter, said Report, Recommendations and Amendments being on file with the Town Clerk; or take any other action relative thereto.

#### **ARTICLE 9: (Charter Review Committee) – DRAFT ARTICLE**

To see if the Town will vote, pursuant to M.G.L. C. 43B, to propose the Amendment(s) to Article(s) \_\_, Section(s) \_\_\_\_ of its Home Rule Charter in accordance with the Report and Recommendations of the Charter Review Committee appointed in 2020 pursuant to Section 7-8(a) of the Charter, said Report, Recommendations and Amendment being on file with the Town Clerk; or take any other action relative thereto.

#### **ARTICLE 10: (Petition)**

To see if the Town will vote to discontinue so much of Emond Street as is described as follows;

Beginning at a point at the easterly end of the northerly sideline of Emond Street;

THENCE S. 71° 32' 53" W. 260.70 feet by the northerly sideline of Emond Street to a stone bound;

THENCE S. 27° 42' 01" E. 40.53 feet to the southerly sideline of Emond Street;

THENCE N. 71° 32' 53" E. 241.31 feet by the southerly sideline of Emond Street to the easterly end of Emond Street;

THENCE N. 00° 36' 23" E. 42.02 feet by the easterly end of Emond Street to the point of beginning;

or take any other action relating thereto.

**ARTICLE 11: (Petition)**

To see if the Town will vote in accordance with G.L. c. 59, § 38H to authorize the Board of Selectmen to enter into a Real and Personal Property Tax Agreement with **Northbridge McQuade, LLC** or its affiliated entity, with a business address at 4 Liberty Square, Boston, MA 02109, for a period of up to twenty-five (25) years, and to approve said agreement under which **Northbridge McQuade, LLC** or its affiliated entity, will pay the Town a sum of money per year relative to a Large-Scale Ground Mounted Solar Photovoltaic Installation with an expected nameplate capacity of approximately 2.9 megawatts (MW) AC which **Northbridge McQuade, LLC** or its affiliated entity proposes to construct and operate on a 60 acre+/- parcel of land located on the easterly side of McQuade's Lane, Northbridge and further to allow the Board of Selectmen to negotiate any necessary amendments to said Tax Agreement; or take any other action relating thereto.

And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post Office, in Whitinsville, in Precinct 1; the Northbridge Post Office, in Northbridge, in Precinct 2; Town Clerk's Office, in Whitinsville, in Precinct 3; and the Whitinsville Social Library and Town Hall Annex in Whitinsville, all in Precinct 4; twenty-eight (28) days at least before the time and place of meeting aforesaid.

WHEREOF FAIL NOT, and make due return of the warrant, with your doings thereon, to the Town Clerk at the time and place of said meeting. GIVEN under our hand this 13<sup>th</sup> day of September in the year Two Thousand Twenty-one.

**SELECTMEN OF NORTHBRIDGE**

\_\_\_\_\_  
**Charles Ampagoomian, Jr., Chairman**

\_\_\_\_\_  
**Alicia M. Cannon**

\_\_\_\_\_  
**James J. Athanas**

\_\_\_\_\_  
**Russell D. Collins**

\_\_\_\_\_  
**Thomas J. Melia**

WORCESTER, SS Northbridge

Date:

By virtue of this warrant I have this day notified the inhabitants of the Town of Northbridge qualified to vote in town elections and town affairs to meet at the time and place and for the purpose stated in said warrant by posting attested copies thereof as within directed.

\_\_\_\_\_  
Constable, Town of Northbridge



**CUMULATIVE**  
**Town Manager**  
**Performance Evaluation**  
**August 2020-August 2021**

<b>I. Budget/Financial Information</b>									
<b>II. Personnel Administration</b>									
<b>III. Public Relations</b>									
<b>IV. Interaction with the Board</b>									
<b>V. Employee and Labor Relations</b>									
<b>VI. Staff Development</b>									
<b>VII. Intergovernmental</b>									
<b>VIII. Goal/Performance Attainment</b>									
	<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>VII</b>	<b>VIII</b>	<b>AVG. SCORE</b>
<b>COLLINS</b>	4	2	4	5	4	4	4	4	3.875
<b>MELIA</b>	5	5	5	5	5	5	5	5	5
<b>AMPAGOOMIAN</b>	5	4	4	5	4	4	4	5	4.375
<b>ATHANAS</b>	5	5	4	5	4	4	4	5	4.5
<b>CANNON</b>	5	4	4	5	4	4	5	5	4.5
<b>AVERAGE SCORE:</b>	4.8	4	4.2	5	4.2	4.2	4.4	4.8	4.45

**OVERALL PERFORMANCE REVIEW SCORE (ALL CATEGORIES):      178**



DAVID M. WHITE  
FIRE CHIEF

TOWN OF NORTHBRIDGE  
FIRE DEPARTMENT

193 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone: (508) 234-8448

K.

9/8/2021

Board of Selectmen

Re: Stonehill Condominiums Blasting Report

#### History of project

- Blasting began on March 3, 2020 and has continued until July 15, 2021.
- Blasting Company: Nitro Drilling and Blasting  
4 Charlesview Rd, Suite 4,  
Hopedale, MA 01747
- Blaster's name: Greg Matthews, Blasting License number: 3365
- Blaster is required to"
  - Have an Explosive User Certificate of Competency
  - Bond Certificate
- 167 blasts in 2020 and 31 blasts in 2021 were performed over the past 2 years
- Northbridge Fire Department received a complaint on March 26, 2020 reporting that the house shook but no damage. Homeowner was explained the process of filing a Blast Damage Complaint form, but none was taken. Investigation of blast readings showed blast was within normal limits. PPV- 0.118 Air blast- 124db

#### Blasting in general

- All blasting is done per 527CMR 1.00.
- All blasts are witnessed by a firefighter and record is logged for each blast.
- Firefighters must have the required training and certification prior to being detailed to the blast site. (Orientation to blasting certificate)
- Firefighters are required to record a Uniform Blasting Site Checklist for each blast. (Copy enclosed)
- The blaster is required to also log and record each blast daily.
- Code requires that a seismograph be placed at the nearest inhabited structure.
  - Readings measure the ground vibration in inches per second and air blast in decibels.
  - Max ground vibration allowed is 2.0 inches per second
  - Max air blast allowed is 133 db
- Review of all blasts indicated no violations were found and that all blasts were performed within the allowance of the code.

**“SMOKE DETECTORS SAVE LIVES”**



DAVID M. WHITE  
FIRE CHIEF

**TOWN OF NORTHBRIDGE  
FIRE DEPARTMENT  
193 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone: (508) 234-8448**

Blasting complaints

- Blasting is highly regulated in the State of Massachusetts
- Pre-blast surveys must be offered for any blasting within 250 feet of another property.
- If an owner feels that damage has occurred due to blasting, they can submit a Blasting Damage Complaint report within 30 days of the occurrence.
- Upon receipt of the Blasting Damage Complaint report the blaster is immediately notified and must turn in all of his blasting records for that project and sign the Blast Damage Complaint report.
  - The fire department reviews the blasters records as well as the fire department logs for any violations.
  - A copy of both the Blasters records as well as the Fire Departments records and findings are then submitted to the Department of Fire Services for review. If violations are found the blaster's license can then be fined, suspended or revoked depending on the severity.
  - No violations to the code were found in any blast.
  - No Blast Damage Complaints were filed.

Respectfully yours,

David White  
Fire Chief/EMD  
Northbridge Fire Department  
193 Main Street  
Whitinsville, MA 01588  
[dwhite@northbridgemass.org](mailto:dwhite@northbridgemass.org)  
774-696-7081 (c)  
508-234-8448 (b)

**“SMOKE DETECTORS SAVE LIVES”**

**527 CMR 1.00 Chapter 65  
NFPA 495 2013 Edition (including annex)  
Uniform Blasting Site Detail Check List**

**Location:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Blaster's Name:** \_\_\_\_\_ **Cert. #:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_ **Time of Blast:** \_\_\_\_\_

**Check List**

**Violations? YES NO**

Warning Signs  YES  NO

Transport Vehicle(s)  
(Placards, Fire Marshal Magazine Permit, Attended)  YES  NO

Site Storage (Day Box)  
(Fire Marshal Magazine Permit, Attended)  YES  NO

NO smoking or open flames  
(within 50ft of explosives)  YES  NO

NO unnecessary personnel on the blast site  YES  NO

Prior to blasting, excess explosives returned to proper storage  YES  NO

Seismograph placed at nearest inhabited structure  YES  NO

Explosives, personnel & equipment kept at a safe distance prior to blast  YES  NO

Warning signal (3 long blasts 5 min before blast)  
Blast Signal (2 blasts 1 min before blast)  
All Clear Signal (1 prolonged blast)  YES  NO

Post Blast Inspection  
(Blaster must inspect site prior to personnel returning)  YES  NO

Trash (boxes, bags, non-electric)  
(Shall be picked up and/or destroyed)  YES  NO

**Comments:** \_\_\_\_\_

\_\_\_\_\_

**Seismograph Recordings**

Location of seismograph: \_\_\_\_\_

PPV: T \_\_\_\_\_ V \_\_\_\_\_ L \_\_\_\_\_ (2.0 in/sec max)

HZ (freq): T \_\_\_\_\_ V \_\_\_\_\_ L \_\_\_\_\_

Airblast: \_\_\_\_\_ dB (133 max)

***Report any incident involving flyrock, damage or injury to the Office of the State Fire Marshal at 978-567-3375.***