

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
VIRTUAL MEETING USING ZOOM**

**May 10, 2021 at 7:00 PM**

RECEIVED

21 MAY -5 PM 4: 09

**Join Zoom Meeting:** <https://us02web.zoom.us/j/89531524663?pwd=OHE3TXVOUm1Nek9YUHFMQ3YyNGxRdz09>

**Meeting ID:** 895 3152 4663

**Passcode:** 342556

NORTHBRIDGE TOWN CLERK  
LINDA P. STIER

**Dial by phone:** 1 646 558 8656

**Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.**

**Call Meeting to Order:** Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Selectmen will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

**PLEDGE OF ALLEGIANCE**

**I. APPROVAL OF MINUTES**

**II. PUBLIC HEARING**

**III. APPOINTMENTS/A. By the Town Manager: Timothy Labrie, Police Chief (effective June 26, 2021)**

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS:**

**B. 2021 Annual License Renewals [Junk Dealers, Bowling & Billiards] / Vote to approve subject to the payment of all monies due the Town**

**C. 21-23 Haringa Avenue, Whitinsville, MA 01588 [Louis L. Dykstra and Janice B. Dykstra] / Vote to approve the Discharge of Mortgage pending payment in full for the amount of \$22,179.01**

**D. Pine Grove Cemetery Deed/Approve the sale of lots/1) Sharron Lee Nolette [Lot No. 33B, single grave, Birch Path, North] 2) David and Karen Butler [Lot No. 306, two full graves, Woodlawn Ave, North]**

**VI. DISCUSSIONS**

**VII. TOWN MANAGER'S REPORT**

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies

Web: Post time-stamped copy

THIS AGENDA IS SUBJECT TO CHANGE