

A.1.

BOARD OF SELECTMEN'S MEETING

May 23, 2022

A meeting of the Board of Selectmen was called to order by Chairman Ampagoomian at 7:00 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Board Members Present: Ampagoomian, Cannon, Collins, Melia and Paulhus. Also Present: Adam D. Gaudette, Town Manager.

The Pledge of Allegiance was recited by those present.

Chairman Ampagoomian introduced Brian Paulhus who is the new Board member, winning the open seat as a write-in at the May 17, 2022 Town Election. Mr. Paulhus added that he is honored to be here and thanked the Selectmen for welcoming him. He noted he is looking forward to serving on the Board.

PRESENTATION OF PROCLAMATION TO UNIBANK IN HONOR OF THEIR 150TH ANNIVERSARY. PRESENT: MR. MICHAEL WELCH, CEO. Chairman Ampagoomian read aloud the proclamation and presented it to Unibank President Michael Welch. Mr. Welch thanked the Board members, Town Manager, and members of the community for the recognition. He added that it is an honor to be a part of the community, noting that community assets are very important and local business is critical.

APPROVAL OF MINUTES: 1) April 25, 2022. A motion/Mr. Collins, seconded/Mr. Melia to approve the April 25, 2022 meeting minutes as presented with the readings omitted. Vote yes/Ampagoomian, Collins, Melia. Abstain: Selectman Cannon and Selectman Paulhus. **2) May 9, 2022.** A motion/Mr. Collins, seconded/Mrs. Cannon to approve the May 9, 2022 meeting minutes as presented with the readings omitted. Vote yes/Collins, Cannon and Paulhus. Abstain: Selectmen Ampagoomian and Melia.

PUBLIC HEARING/None

APPOINTMENTS/By the Board of Selectmen: Erin Meagher, Board of Health / Present: Lani Criasia, Chair – Board of Health. Ms. Criasia introduced Ms. Meagher and stated that she has attended a meeting and is a great candidate for the Board of Health. She further explained that Ms. Meagher asked questions, has an extensive health background and the Board is looking forward to having her. Ms. Meagher stated that she was born and raised in Whitinsville and has been working at UMass in Worcester for the last 17 years, currently as a Nurse Practitioner. She is looking forward to serving on the Board of Health and giving back to the Town. A motion/Mr. Melia, seconded/Mr. Collins to appoint Ms. Erin Meagher to the Board of Health. Vote yes/Unanimous.

By Joint Appointment with the Northbridge Housing Authority: Nancy Hill - Northbridge Housing Authority / Present: Robert Burrows, Tenant Rep., Christina Simonian, State Appointee, John O'Brien, Chairman and Brett Lambert, Executive Director. A Housing Authority member noted that they were not able to meet last week as planned but hoped to move forward with the appointment tonight. Chairman Ampagoomian asked Ms. Hill to introduce herself. Ms. Hill stated that she has lived in Whitinsville since 2009, and loves the town; she also volunteers at the Senior Center. She mentioned her profession was working at Waters Corporation in Milford, where she was a Financial Analyst in Corporate Finance for 20 years. A motion/Mr. Collins, seconded/Mr. Melia to appoint Ms. Hill to the Housing Authority. Vote yes/Unanimous. A motion/Mr. O'Brien, seconded/Ms. Simonian to appoint Ms. Hill to the Housing Authority until the next annual Town Election. Vote yes/O'Brien, Burrows, and Simonian.

CITIZENS' COMMENTS/INPUT/None

Blackstone River Watershed Needs Assessment Report/Vote to Support Resolution. Present: Stephanie Covino, Blackstone Watershed Collaborative. Mr. Bechtholdt noted that the draft resolution was reviewed by the Conservation Commission and a positive recommendation was provided. Ms. Covino gave an overview of the Blackstone Watershed, noting that we are also on native lands throughout this watershed. She reported that there were rarely any grants distributed on any level for the region. Furthermore, came along the Needs Assessment Report, which compiled 20 different ways to improve climate resilience and water quality within the region. Ms. Covino then recognized the groups and organization that came together in the two years they met to compile the report and information. The needs for our region were capacity and coordination, which explains the lack of grants coming in. Ms. Covino explained that they were able to create the collaborative to work towards bringing projects to the region. Ms. Covino reviewed the action items. They would like to provide equitable access to water ways, removal of water chestnuts, open space conservation, recognize developers that are doing the right thing, and culvert assessments. Ms. Covino explained that the resolution recognizes the history of the watershed, the efforts for the needs assessment report, and that the goals of the assessment report are not only important for the watershed, but also for our community. This resolution is non-binding, so there is one clause that is an intention to incorporate the goals of the watershed needs assessment report into our own planning efforts, such as MVP plans, open space plans, etc. Selectman Melia noted that one area in need of cleanup is right behind Plummer's Landing. Chairman Ampagoomian brought up a presentation on the Mumford River that pertained to water chestnuts and asked if there is funding towards this. Ms. Covino replied that they are talking to the State about funding opportunities for removal of water chestnuts and she is also working on a water Chestnut pull that she could coordinate in town. Ms. Covino also suggested that the Board reach out to the Senator's office to add in earmarks for funding. A motion/Mr. Melia, seconded/Mrs. Cannon to support the Blackstone Watershed Needs Assessment Report and Resolution. Vote yes/Unanimous.

250th Anniversary Committee / Request to hang a banner across Church Street from Sunday, July 3rd to Sunday, July 17th to advertise the Town's 250th anniversary celebration that will take place on Saturday, July 16, 2022, including a parade (10AM) and fireworks display (6PM). A motion/Mrs. Cannon, seconded/Mr. Melia to approve the above request to hang a banner across Church Street from Sunday, July 3rd to Sunday, July 17th to advertise the Town's 250th anniversary celebration that will take place on Saturday, July 16, 2022, including a parade and fireworks display. Vote yes/Unanimous.

Inter-Municipal Agreement - Blackstone Valley Veterans' Services District. Town Manager Gaudette explained that Northbridge engages in an Inter-Municipal agreement with several other towns in the Blackstone Valley for veteran services, which includes administering State plans, funding for veterans in need with the Town of Uxbridge as the host. The change this year is a 3-year agreement and the addition of Millbury, which decreased the rate. A motion/Mr. Collins, seconded/Mrs. Cannon to approve and sign the Inter-Municipal agreement for the Blackstone Valley Veterans' Services District. Vote yes/Unanimous.

Village Congregational Church [Harvest Festival, Saturday, September 24, 2022 from 9 AM to 3 PM. Rain date: Sunday, September 25, 2022]/1) Hang a banner across Church Street, from Sunday, September 11, 2022 to Sunday, September 25, 2022; 2) Request to close Church Street from Main Street to Park Street from 8 AM to 4 PM; 3) Request to use Memorial Park; and 4) Request for a one-day Entertainment License. A motion/Mrs. Cannon, seconded/Mr. Melia to approve the Village Congregational Church's requests as noted above. Vote yes/Unanimous.

Unibank, 49 Church Street, Whitinsville /Request for a one-day weekday entertainment license for their 150th +2 anniversary celebration at the Whitin Community Center, 60 Main Street, June 11, 2022 from 5:30 PM to 9:30 PM /Present: Joanne Khoury. A motion/Mr. Melia, seconded/Mrs. Cannon, to approve Unibank's request for a one-day weekday entertainment license for their 150th +2 anniversary celebration at the Whitin Community Center, 60 Main Street, June 11, 2022 from 5:30 PM to 9:30 PM Vote yes/Unanimous.

Municipal Vulnerability Preparedness Program (MVP Action Grant) / Carpenter Reservoir - Present: R. Gary Bechtholdt, Town Planner & William Guenther, Fuss & O'Neil, Inc. Mr. Guenther explained that the project has two main parts with a third part that brings them together. The first step is the planning step where the town learns about their vulnerabilities to climate change. Once the town is certified as an MVP community, they can apply for action grant funding to tackle those prioritized projects. Northbridge was specifically looking at the causeway and to protect water quality in terms of drinking water supply in the area of Whitin Pond and Carpenter Reservoir. Mr. Guenther noted that the Action Grants have \$10-\$20 million dollars available annually. The two main pieces are the causeway analysis and green infrastructure analysis. In the causeway analysis, we are looking at alternatives to the causeway using nature-based solutions. Within that there are removal, repair and replacement scenarios. Removal would be the complete removal including the cost to remove it, and relocating utilities. Repair consists of repairing what is there to make it passable for a period of time. The replacement scenario looks at what it would take to make sure the structure is safe to pass cars again and also resilient to future climate change in this area. The second task is the Green Infrastructure to look at protecting the water quality, flood resilience and recharging the towns aquifers. Lastly, it is brought together through public engagement. Mr. Guenther announced that there is a public workshop in which attendees can learn about the options and give feedback on which options they prefer. The workshop will be held at the Elementary School on June 9, 2022 at 5 PM. Selectman Melia asked how the neighbors will be notified of the forum and what will be going on. Mr. Guenther replied that they have posters and flyers that will be going up around the neighborhoods and they are using town social media outlets and his attendance at this meeting to get the word out. Selectman Melia asked if we have applied for a grant yet. Mr. Bechtholdt acknowledged that they received the MVP grant through Planning to get the designation, and this is the first grant received under the action grant component, and they may apply for another grant to complete the work. Selectman Melia asked what the ballpark figure would be. Mr. Guenther stated that for the bridge, which would be a full replacement, would be \$1.5 to \$2 million dollars, but there are additional associated costs to bring it up to code. Town Manager Gaudette noted that they were asked about money in the DPW budget and whether it was being cut or not and last fall a piece of funding was added, which was our match for this project. Mr. Paulhus asked if the town has received a number for the grant. Mr. Bechtholdt responded yes, for the study portion of it.

2020 CDBG Program / Slum & Blight Inventory (Overview & Status) - Present: Tiffany Menard & Ted Harvey, Pioneer Valley Planning Commission. Mr. Bechtholdt explained that they are doing a housing rehab program for eligible property owners of residential properties and also a slum and blight inventory - one for New Village and a second one for a neighborhood in Rockdale. The slum and blight inventory is nearing completion, which will be presented to the Board and the Board will need to approve it, then it will be sent over to DHCD, who will review it and determine if those areas qualify under the slum and blight. Mr. Bechtholdt noted that Tiffany Menard from Pioneer Valley Planning Commission will be at the next meeting for a public hearing to present the reports.

TOWN MANAGER'S REPORT: Town Manager Gaudette thanked the voters on behalf of the Building Planning and Construction Committee, the Fire Department and their staff, the design team and all those who have been putting a lot of effort and support into the Fire Station project. At the May 3rd Town Meeting voters approved an additional borrowing of \$3.75 million dollars and on May 17th the voters supported the debt exclusion of those additional funds. The next step will be entering into a contract with the low bid contractor - M. O'Connor Contracting Inc. and we are currently reviewing contract documents and expect to have a shovel in the ground soon.

SELECTMEN'S CONCERNS: **Selectman Melia/1)** received correspondence from the Town Manager that came down from the State on flag policy and asked if the Town Manager could look into whether or not we have a policy. Town Manager Gaudette is going to look into this. **2)** Asked about possible promotions coming in the Fire Department and hopes that we will wait for the strategic plan to be

complete. Town Manager Gaudette stated that he and the Chief have been discussing budget reviews regarding additional staff and adding additional administrative staff and a form of Deputy Chief, which was added to the budget for FY23. There will be a presentation on the strategic plan to the Board of Selectmen once completed. **3)** noted he is still receiving complaints about Charter. Town Manager Gaudette noted that he and Selectman Collins have been sitting in on the cable advisory committee meetings and are preparing for exchanging wants. As far as rates go, they are set by the Department of Telecommunications. **Selectman Ampagoomian/1)** asked when we would hear back from the Attorney General on Civil Service. Town Manager Gaudette stated that we have notified Town Counsel, who is assisting us through the civil service revocation process. A certified vote was provided to Town Counsel and will be provided to the State's Human Resource Division. **2)** informed the Board that he was contacted by a resident on Hill Street who had cable line in her yard, which was cut when the tree pruning was taking place. He contacted Mr. Luchini, who reached out to National Grid to report it. **3)** asked if Jamie could check out Plummer's Corner, there is a light protector that has fallen off and is on the sidewalk.

ITEMS FOR FUTURE AGENDA/None

CORRESPONDENCE/None

EXECUTIVE SESSION/None

A motion/Mr. Collins, seconded/Mr. Paulhus to adjourn the public meeting. Vote yes/Unanimous.

Meeting Adjourned: 8:13 PM

Respectfully submitted,

Russell D. Collins, Clerk

/mjc

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

May 23, 2022

PRESENTATION OF PROCLAMATION TO UNIBANK IN HONOR OF THEIR 150TH ANNIVERSARY. PRESENT: MR. MICHAEL WELCH, CEO

- I. APPROVAL OF MINUTES: A. 1) April 25, 2022**
- Copy of April 25, 2022 meeting minutes
- 2) May 9, 2022
-Copy of May 9, 2022 meeting minutes
- II. PUBLIC HEARING**
- II. APPOINTMENTS: B. By the Board of Selectmen: Erin Meagher - Board of Health / Present: Lani Criasia, Chair – Board of Health**
-Copy of Talent Bank Form for Erin Meagher
- C. By Joint Appointment with the Northbridge Housing Authority: Nancy Hill - Northbridge Housing Authority / Present: Robert Burrows, Tenant member, Christina Simonian, State Appointee, John O'Brien, Member and Brett Lambert, Executive Director**
-Copy of Talent Bank Form for Nancy Hill
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS:**
- D. Blackstone River Watershed Needs Assessment Report/Vote to Support Resolution - Present: Stephanie Covino, Blackstone Watershed Collaborative**
-Copy of presentation
- Copy of Resolution
- E. 250th Anniversary Committee / Request to hang a banner across Church Street from Sunday, July 3rd to Sunday, July 17th to advertise the Town's 250th anniversary celebration that will take place on Saturday, July 16, 2022, including a parade (10AM) and fireworks display (6PM)**
-Copy of email request to hang a banner
- F. Inter-Municipal Agreement - Blackstone Valley Veterans' Services District**
-Copy of intermunicipal Agreement with the Blackstone Valley Veterans' District
- G. Village Congregational Church [Harvest Festival, Saturday, September 24, 2022 from 9 AM to 3 PM/Rain date: Sunday, September 25, 2022]/1) Hang a banner across Church Street, from Sunday, September 11, 2022 to Sunday September 25, 2022, 2) Request to close Church Street from Main Street to Park Street from 8 AM to 4 PM; 2) Request to use Memorial Park; and 3) Request for a one-day Entertainment License**
-Copy of email request to hang a banner and to close Church Street
-Copy of Memorial Park Request Form
-Copy of Hold Harmless Agreement

- Copy of one-day weekday entertainment license
- Copy of approval from the DPW and Police Department
- Copy of License Routing Slip

H. Unibank, 49 Church Street, Whitinsville /Request for a one-day weekday entertainment license for their 150th +2 anniversary celebration at the Whitin Community Center, 60 Main Street, June 11, 2022 from 5:30 PM to 9:30 PM /Present: Joanne Khoury

- Copy of one-day weekday entertainment license
- Copy of certificate of liability

VI. DISCUSSIONS:

I. Municipal Vulnerability Preparedness Program (MVP Action Grant) / Carpenter Reservoir -Present: R. Gary Bechtholdt, Town Planner & William Guenther, Fuss & O'Neil, Inc.

- Copy of presentation

J. 2020 CDBG Program / Slum & Blight Inventory (Overview & Status) - Present: Tiffany Menard & Ted Harvey, Pioneer Valley Planning Commission

- Copy of Memo regarding the Slum and Blight
- Copy of Understanding a Slum and Blight Designation

VII. TOWN MANAGER'S REPORT

- Copy of May 9 – May 19, 2022 report

VIII. SELECTMEN'S CONCERNS/No documentation

IX. ITEMS FOR FUTURE AGENDA/None

X. CORRESPONDENCE/None

XI. EXECUTIVE SESSION/None



Northbridge Public Schools

Northbridge School Committee

A.2

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 www.nps.org

Erin Donahue, Chairperson, Edonahue@nps.org
Kathryn Atchue, Allan Richards, Jill Leonard

Northbridge Public Schools School Committee Meeting

Tuesday, June 7, 2022 6:00PM

Northbridge High School Media Center

- I. Call to Order - Joint Meeting with Board of Selectmen (6:00)
- II. Attendance

School Committee

Erin Donahue	Present
Kathryn Atchue	Present
Allan Richards	Present
Jill Leonard	Present

Also in attendance was Director of Business and Finance Melissa Walker

Board of Selectmen

Charles Ampagoomian, Jr.	Present
Brian Paulhus	Present
Thomas Melia	Present

- III. Statement of Audio and Video Recording
- IV. Introductions/Interviews of Candidates for one (1) School Committee Vacancies

Candidate, Heather Alden introduced herself and answered questions from both the School Committee and the Board of Selectmen. The following questions were included in her interview.

Jill Leonard: What life or work experience do you have that would benefit you as a School Committee Member?

Heather Alden advised that she took a business from negative to positive cash flow and kept it running up until the pandemic. She works at DCF and also took time to get a Master's Degree in social work.

Kathryn Atchue: What is the purpose of School Committee?

Heather Alden answered that it serves as a bridge between communities and schools and that it allows kids and families to have a voice and be heard.

Allan Richards: What do you think you will bring to the table?

Heather Alden advised that pediatrics is her passion and has been for the past 15 plus years. She has also been a member of the Northbridge community for many years and has loved being involved. She wants to continue to build the connection the community.

Brian Paulhus: Is there a particular issue that would motivate you to want to join?

Heather Alden stated that she looked over the budget and saw that SEL and mental health is a huge focus, as well as the policies and procedures the district is working towards. This is a passion of hers.

Thomas Melia: Being a School Committee member in charge of overseeing all systems, with everything going on in the country, what is you feeling about the use of School Resource officers?

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

Heather Alden advised she supports the use of School Resource officers, however, it is not the final line of defense but rather a start. They are trained in things a teacher wouldn't be able to do and she feels they work to help keep the kids safe. She has a preschooler getting ready to graduate and a 7th grader, so she is very much impacted by everything going on.

Charles Ampagoomian: Over the past year, various committees and unions are pushing the criteria of CRT and gender identity. How do you feel about those?

Heather stated that she is an inclusive person and masters in social work for a reason, meaning she embraces the diversity of a child and that they should feel valued no matter how they identify. She feels that CRT is blown out of proportion and is not taught the way it is amplified in the media. She feels it is valuable and important to truly learn what happened in the country, but at age appropriate levels.

V. Motions to Appoint

Charles Ampagoomian opened it up for nominations upon completion of Heather Alden's interview.

School Committee

A motion was made by Erin Donahue to nominate Heather Alden to become a member of School Committee The motion was seconded by Melia.

Erin Donahue	Yes
Kathryn Atchue	Yes
Allan Richards	Yes
Jill Leonard	Yes
4	members having voted in the affirmative
0	members having voted in the negative

Board of Selectmen

Charles Ampagoomian, Jr.	Yes
Brian Paulhus	Yes
Thomas Melia	Yes
3	members having voted in the affirmative
0	members having voted in the negative

VI. Swear-In

A. Linda Zwiyen

Linda Zwiyen swore Heather Alden in as a School Committee member.

VII. Adjournment

Board of Selectmen

A motion was made by Charles Ampagoomian to adjourn the Board of Selectmen meeting. The motion was seconded by Brian Paulhus and Thomas Melia.

Charles Ampagoomian	Yes
Thomas Melia	Yes
Brian Paulhus	Yes
3	members having voted in the affirmative
0	members having voted in the negative

School Committee

A motion was made by Erin Donahue to adjourn. The motion was seconded by Kathryn Atchue.

Erin Donahue	Yes
Kathryn Atchue	Yes
Allan Richards	Yes
Jill Leonard	Yes
4	members having voted in the affirmative
0	members having voted in the negative

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

Note: The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Also, the timeframe for each topic is a general guideline and may not be strictly adhered to.

A.3.

BOARD OF SELECTMEN'S MEETING

June 13, 2022

A meeting of the Board of Selectmen was called to order by Chairman Ampagoomian at 7:00 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Board Members Present: Ampagoomian, Cannon, Melia and Paulhus. Also Present: Adam D. Gaudette, Town Manager. Selectman Collins is absent, and it is duly noted.

The Pledge of Allegiance was recited by those present.

APPROVAL OF MINUTES/None

PUBLIC HEARING/7:00 PM: A. 1) Slum & Blight Inventory Report - New Village & Rockdale Neighborhoods/Present: Tiffany Menard & Ted Harvey, Pioneer Valley Planning Commission (Consultant) 2) Vote to accept [if ready]. A motion/Mr. Melia, seconded/Mrs. Cannon to open the public hearing. Vote yes/Board members: Ampagoomian, Cannon, Melia and Paulhus. Chairman Ampagoomian read aloud the public hearing notice. Mr. Bechtholdt noted that the notification and posting requirements have been satisfied for the meeting. Mr. Harvey explained that they have put together a report on the two neighborhoods that are of focus. The report is a piece of future CBDG applications. Ms. Menard explained that her and other members of PVPC have been conducting field work in New Village and the Rockdale Neighborhoods, which consisted of going parcel by parcel taking inventory of property structures as well as the infrastructure such as lighting, sidewalks drainage, etc. Each of the structures were then given a rating of good, fair or poor. Mr. Harvey noted that there is Community Development Block Grant funding that is made available through the Federal Government, through HUD and down through the Department of Housing Community Development. Northbridge is eligible for competitive grants that come out every year, and for a grant to be eligible it must meet two potential objectives, one of which is to assist in low to moderate income neighborhoods and the second is to assist and prevent Slum and Blight. Mr. Harvey noted that this is a designation only for Community Development Block Grants, and it is a ten-year designation. Tonight, they are before the Board asking the Selectboard to sign off on the two designations. After the Selectmen accept the designations, it would then be sent to the Department of Housing & Community Development, who would review it. Selectman Melia asked what the estimated amount is for grants. Town Manager Gaudette replied that he believes the maximum is \$800,000, which is competitive and would also need to factor in administration costs. Chairman Ampagoomian asked about boarded up and abandoned buildings and what can be done with the buildings. Town Manager Gaudette felt that this project should focus more on building up infrastructure to get more use of the funds rather than pay for the demolition costs. Town Manager Gaudette noted that there are other ways through CBDG funding that you could go about demolition. Lee Gaudette, Chair of the Northbridge Redevelopment Authority, stated that they are looking forward to coordinating with other Board and Committees on this process should the Board vote to approve the report. A motion/Mr. Melia, seconded/Mrs. Cannon to close the public hearing. Vote yes/Board members: Ampagoomian, Cannon, Melia and Paulhus. A motion/Mrs. Cannon, seconded/Mr. Melia to certify that the designated NEW VILLAGE TARGET AREA is in disrepair with recognizable and patterned disinvestment. As such, the area meets the Commonwealth's definition of substandard, blighted, or decadent areas as stated in Massachusetts General Law Chapter 121A and 121B. Vote yes/Board members: Ampagoomian, Cannon, Melia and Paulhus. A motion/Mr. Melia, seconded/Mrs. Cannon certify that the designated ROCKDALE TARGET AREA is in disrepair with recognizable and patterned disinvestment. As such, the area meets the Commonwealth's definition of substandard, blighted, or decadent areas as stated in Massachusetts General Law Chapter 121A and 121B. Vote yes/Board members: Ampagoomian, Cannon, Melia and Paulhus.

RESIGNATIONS: B. Christopher Allen, Open Space and Recreation Plan Update Committee/Vote to accept. A motion/Mr. Melia, seconded/Mrs. Cannon to accept Mr. Allen's letter of resignation and send a letter of appreciation. Vote yes/Board members: Ampagoomian, Cannon, Melia and Paulhus.

CITIZENS' COMMENTS/INPUT/None

Northbridge Firefighters (IAFF Local 3338) / Application for a one-day weekday Entertainment License for the Fireworks event to be held from 6 PM to 10 PM on Saturday, July 16, 2022 at Lasell Field (Middle School) / Present: Anthony Genga, President Local 3338 and Event Organizer. Mr. Genga explained that he was looking to get the entertainment license for the fireworks display, where they will have live music, food trucks and business vendors from the local area. A motion/Mrs. Cannon, seconded/Mr. Melia to approve the request for a one-day weekday Entertainment License for the Fireworks event to be held from 6 PM to 10 PM on Saturday, July 16, 2022 at Lasell Field (Middle School). Vote yes/Board members: Ampagoomian, Cannon, Melia and Paulhus.

Open Sky Community Services, 50 Douglas Road/Request to hang a banner across Church Street from Sunday, June 19, 2022 to Sunday, July 3, 2022 to advertise their Summer Concert Series. A motion/Mr. Melia, seconded/Mr. Paulhus to approve the request to hang a banner across Church Street from Sunday, June 19, 2022 to Sunday, July 3, 2022 to advertise their Summer Concert Series. Vote yes/Board members: Ampagoomian, Cannon, Melia and Paulhus.

Town Clerk's Office/Request to hang a banner across Church Street from Sunday, August 28, 2022 to Sunday, September 11, 2022 to advertise the State Primary Election. A motion/Mrs. Cannon, seconded/Mr. Melia to approve the request to hang a banner across Church Street from Sunday, August 28, 2022 to Sunday, September 11, 2022 to advertise the State Primary Election. Vote yes/Board members: Ampagoomian, Cannon, Melia and Paulhus.

Safety Committee Meeting Minutes [May 18, 2022]/Vote to accept recommendations. A motion/Mr. Melia, seconded/Mr. Paulhus to take the Safety Committee Meeting minutes of May 18, 2022 under advisement as there are no recommendations. Vote yes/Board members: Ampagoomian, Cannon, Melia and Paulhus.

Rockdale Village Foundation / Vote to renew lease for a three-year term to expire June 30, 2025. Town Manager Gaudette noted that the Rockdale Village Foundation owns the parcel of land that the Legion ball ground fields are on and then leases it from them, which allows different organizations to play there. A motion/Mr. Melia, seconded/Mrs. Cannon to renew the Rockdale Village Foundation lease for a three-year term to expire June 30, 2025. Vote yes/Board members: Ampagoomian, Cannon, Melia and Paulhus.

Pine Grove Cemetery Deed / Vote to approve the sale of Lot 33A [one grave - Locust Ave.] to Daniel P. Wheeler. A motion/Mrs. Cannon, seconded/Mr. Melia to approve the sale of Lot 33A [one grave - Locust Ave.] to Daniel P. Wheeler. Vote yes/Board members: Ampagoomian, Cannon, Melia and Paulhus.

250th Anniversary Committee/1) Request for a permit to parade in Whitinsville on Saturday, July 16, 2022 as follows: Crescent Street @ NES →Lake Street →Left on Main Street →Bear left on Church Street →Right on Cross Street →Left on Linwood Avenue → End just after Whitinsville Christian School; 2) Request to close roads beginning at 9:00 AM along the above parade route as necessary. Selectman Cannon noted that the Committee met with Police Chief Labrie, Fire Chief White and Interim Highway Superintendent Luchini to discuss the parade route as well as the road closures. They agreed that there will be no parking signs posted the night before on Church Street and shut the road down at 9 AM. They are hoping the parade will be complete by 11 AM. A letter will be sent to businesses so that they are

aware of any parking restrains that will occur that day. Selectman Paulhus asked about road paving if it would be completed before the parade. Mr. Luchini advised that the contractor is not going to go near the roads until after July 16th since they would not be able to guarantee completion. A motion/Mr. Melia, seconded/Mr. Paulhus to approve the request to parade in Whitinsville on Saturday, July 16, 2022, and to close the roads beginning at 9:00 AM along the above parade route as necessary. Vote yes/Board members: Ampagoomian, Cannon, Melia and Paulhus.

TOWN MANAGER'S REPORT: 1) Key Meetings Attended: Monday, May 30, 2022 – Participated in the Town’s Memorial Day Ceremonies. Wednesday, June 1, 2022 – Met with Jamie L, Mike Proto (Parks and Rec), and Jon Charwick (Activitas) to discuss next steps with the Linwood Basketball Courts project. Chairman Ampagoomian asked if the Board would be given a presentation on the project. Town Manager Gaudette stated that they would but right now it is still in the beginning stages. Selectman Paulhus asked if there was a target date for a start. Town Manager Gaudette stated they plan is for a bid in late fall and the project to start in the Spring. Friday, June 3, 2022 – Conference Call with Town Counsel regarding Civil Service Promotional appeal. Saturday, June 3, 2022 – Participated in the NPD vs NFD Charity Softball game. Tuesday, June 7, 2022 – Met with Randy Swigor who is leaving Whitinsville Water Company for a position with MADEP. Wednesday, June 8, 2022 – Coordinated the agenda items for the BPCC Meeting. Thursday, June 9, 2022 – Fire Station Project – kick-off with General Contractor, Architect and OPM. **2) Fire Station Project:** The GC has been issued a Notice to Proceed now that the agreement has been finalized. The kick-off meeting with the GC was held this past week on Thursday, June 9th. The BPCC will meet next week on Wednesday, June 15, 2022 to discuss next steps for the project. **3) Northbridge Elementary School Reuse Study:** The architect team from Abacus is performing initial due diligence and is beginning the market analysis. The BPCC will meet with the Architect next week on Wednesday, June 15, 2022 to hear the first presentation on the project. **4) Fire Department Radio Communications Study:** Chief White and Chief Labrie are working with the firm CTA on the project which is on-going. **5) Fire Department Strategic Plan:** The Fire Chief and staff continue to work with the consultant CPSM for this project which is on-going. A draft has been prepared for the Chief to review. **6) American Rescue Plan Act (ARPA):** Now that the recommended Funding Project Plan has been approved, projects are able to move forward. The Town Manager is putting together contracts with the non-profits and departments who will need to coordinate necessary procurements. The Town has finalized agreements with Blackstone Valley Ed Hub and Family Continuity and is developing agreements for the Whitin Community Center projects.

SELECTMEN'S CONCERNS: Selectman Melia **1)** noted that he participated in the Memorial Day services, and it was a nice day. He complimented Mr. Lessard on a job well done in organizing the event. **2)** questioned how far along the bylaw committee is. Selectman Cannon stated that they meet every two weeks and they are at the Playground and Recreation Committee, but they will need to go back and address other items. Selectmen Melia requested they look into other town bylaws for graffiti removal on buildings. Selectmen Cannon noted that she would look into that. Selectman Paulhus **1)** also attended the Memorial Day Parade and noted that it was great to see so many local groups and business participate who are also looking forward to participating in the 250th Anniversary Parade as well. Selectman Ampagoomian **1)** asked how far down paving would go outside of Plummers Corner. Mr. Luchini stated that they started outside of house number 209 and went to the beginning of the bridge deck. The intersection of Quaker and Church Extension will be tore up so that section of Mendon Road will as well. **2)** asked about the problem with the water run off in that area. Mr. Luchini explained that there is a plan in place to put an infiltration basin in that spot with a water chamber coming out of that basin to take on the water on the right as you are driving North and on the other side they plan to put in an asphalt flowline to keep the bleeding from the ledge contained, there will also be a crown in the road to keep the water out of the lanes. **3)** asked if there was anything that could be done with the debris that has been left at the intersection of South Main and Providence Road. Mr. Luchini replied that he will take a look into it.

ITEMS FOR FUTURE AGENDA/None
CORRESPONDENCE/None
EXECUTIVE SESSION/None

A motion/Mrs. Cannon, seconded/Mr. Melia to adjourn the public meeting. Vote yes/Board members: Ampagoomian, Cannon, Melia and Paulhus.

Meeting Adjourned: 7:37 PM

Respectfully submitted,

Russell D. Collins, Clerk

/mjc

DRAFT

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

June 13, 2022

PLEDGE OF ALLEGIANCE

- I. APPROVAL OF MINUTES/None**
- II. PUBLIC HEARING/7:00 PM: A. 1) Slum & Blight Inventory Report - New Village & Rockdale Neighborhoods/Present: Tiffany Menard & Ted Harvey, Pioneer Valley Planning Commission (Consultant) 2) Vote to accept [if ready]**
-Copy of Notice of Public Hearing
-Copy of Memorandum regarding the Slum and Blight Inventory
-Copy of Slum and Blight Inventory report
-Copy of description of Slum and Blight designation
-Copy of M.G.L regarding Slum and Blight
- III. RESIGNATIONS: B. Christopher Allen, Open Space and Recreation Plan Update Committee/Vote to accept**
-Copy of email notification of resignation
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS:**
- C. Northbridge Firefighters (IAFF Local 3338) / Application for a one-day weekday Entertainment License for the Fireworks event to be held from 6 PM to 10 PM on Saturday, July 16, 2022 at Lasell Field (Middle School) / Present: Anthony Genga, President Local 3338 and Event Organizer**
-Copy of email request for entertainment
- D. Open Sky Community Services, 50 Douglas Road/Request to hang a banner across Church Street from Sunday, June 19, 2022 to Sunday, July 3, 2022 to advertise their Summer Concert Series**
-Copy of letter request to hang a banner
- E. Town Clerk's Office/Request to hang a banner across Church Street from Sunday, August 28, 2022 to Sunday, September 11, 2022 to advertise the State Primary Election**
-Copy of memo request to hang a banner
- F. Safety Committee Meeting Minutes [May 18, 2022]/Vote to accept recommendations**
-Copy of Safety Committee Meeting Minutes of May 18, 2022
- G. Rockdale Village Foundation / Vote to renew lease for a three-year term to expire June 30, 2025**
-Copy of lease agreement with Rockdale Village Foundation
- H. Pine Grove Cemetery Deed / Vote to approve the sale of Lot 33A [one grave - Locust Ave.] to Daniel P. Wheeler**
-Copy of deed

I. 250th Anniversary Committee/1) Request for a permit to parade in Whitinsville on Saturday, July 16, 2022 as follows: Crescent Street @ NES →Lake Street →Left on Main Street →Bear left on Church Street →Right on Cross Street →Left on Linwood Avenue → End just after Whitinsville Christian School; 2) Request to close roads beginning at 9:00 AM along the above parade route as necessary
-Copy of email request to close the roads and parade
-Copy of approval from the Interim DPW Director and Chief of Police

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

DRAFT

BOARD OF SELECTMEN'S MEETING

June 27, 2022

JOINT MEETING WITH THE TRUSTEES OF SOLDIERS MEMORIALS

A meeting of the Board of Selectmen was called to order by Chairman Ampagoomian at 7:00 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Board Members Present: Ampagoomian, Collins and Melia. Also Present: Adam D. Gaudette, Town Manager. Selectmen Cannon and Selectman Paulhus were absent and it is duly noted.

The Pledge of Allegiance was recited by those present.

REORGANIZATION OF THE BOARD OF SELECTMEN: 1) Town Manager asks for Nominations for Chairman. The Town Manager asked for nominations for Chairman of the Board of Selectmen. A motion/Mr. Melia, seconded/Mr. to nominate Russell Collins as the Chairman. Vote yes/Board members: Ampagoomian, Collins and Melia. Selectman Melia thanked Mr. Ampagoomian for serving as Chairman and complemented him on a job well done. **2) Chairman asks for Nominations for Vice-Chairman.** Chairman Collins asked for nominations for Vice-Chairman. A motion/Mr. Ampagoomian, seconded/Mr. Collins to nominate Selectman Melia as Vice-Chairman. Vote yes/Board members: Ampagoomian, Collins and Melia. **3) Chairman asks for Nominations for Clerk.** Chairman Collins asked for nominations for Clerk. A motion/Mr. Ampagoomian, seconded/Mr. Melia to nominate Selectmen Brian Paulhus as Clerk. Vote yes/Board members: Ampagoomian, Collins and Melia.

APPROVAL OF MINUTES: A. June 15, 2022 [Special Meeting]. A motion/Mr. Ampagoomian, seconded/Mr. Melia to approve the June 15, 2022 [Special Meeting] minutes as presented with the readings omitted. Vote yes/Board members: Ampagoomian and Melia. Abstain: Selectman Collins.

PUBLIC HEARING: 7:05 PM - Massachusetts Electric Company dba National Grid and Verizon New England, Inc. [Petition for Joint Pole Location: Install new pole 5-50 on Overlook Street between existing pole 5 and pole 6 for service upgrade at 10-20 Overlook Street. New wire size needed, too heavy to be mid spanned as it currently is. [Plan No: 30555151, Dated: May 9, 2022]. Present: Albert Galvin, National Grid. Chairman Collins read aloud the public hearing notice. A motion/Mr. Melia, seconded/Mr. Ampagoomian to open the public hearing. Vote yes/Board members: Ampagoomian, Collins and Melia. Mr. Galvin explained that this is a customer service upgrade to 400 Amps, which requires a heavier duty cable and pole support. No one from the public was present for comment. A motion/Mr. Melia, seconded/Mr. Ampagoomian to close the public hearing. Vote yes/Board members: Ampagoomian, Collins and Melia. A motion/Mr. Melia, seconded/Mr. Ampagoomian to approve the petition to Install new pole 5-50 on Overlook Street between existing pole 5 and pole 6 for service upgrade at 10-20 Overlook Street. New wire size needed, too heavy to be mid spanned as it currently is. [Plan No: 30555151, Dated: May 9, 2022]. Vote yes/Board members: Ampagoomian, Collins and Melia.

Joint Appointment By the Board of Selectmen and Trustees of Soldiers' Memorials: James Gallagher, Trustees of Soldiers Memorials [Non-Veteran] / Present: Jason Ball (Chair), Ariel Lopez, Tom Farley and Richard Trier. Mr. Ball stated that the Trustees would like to nomination James Gallagher as the non-veteran member. Mr. Ball explained that he has been on the Board approximately ten years and has held the position of treasurer. A motion/Mr. Melia, seconded/Mr. Ampagoomian to appoint James Gallagher to the Trustees of Soldiers Memorials and a Non-Veteran member. Vote yes/Board members: Ampagoomian, Collins and Melia.

By the Board of Selectmen: 2022 Annual Reappointments/Vote to reappoint [per the list enclosed in

agenda packet]. A motion/Mr. Melia, seconded/Mr. Ampagoomian to appoint the 2022 annual reappointments per the list enclosed in the agenda packet. Vote yes/Board members: Ampagoomian, Collins and Melia.

By The Town Manager: 1) David Pickart, Conservation Agent/Vote to affirm. Town Manager Gaudette explained that Mr. Pickart has been working for the town for several years now. Mr. Gaudette expressed that the Town of Upton Town Manager and himself have been working on an agreement to allow for part time services split between Upton and Northbridge. Recently, we were able to fund the full-time position for a Conservation Agent. Ms. Carrol pointed out that having Mr. Pickart has been very helpful to assist and guide the Commission. Mr. Pickart thanked all the individuals who helped move this forward. He continued, stating he has enjoyed working for both towns, but it was difficult to split his time between both communities. He is looking forward to focusing on Northbridge, and he is excited to take on new initiatives. A motion/Mr. Melia, seconded/Mr. Ampagoomian to affirm the Town Managers appointment of David Pickart as the Conservation Agent. Vote yes/Board members: Ampagoomian, Collins and Melia.

2) 2022 Annual Reappointments/Vote to affirm [per the list enclosed in agenda packet]. A motion/Mr. Ampagoomian, seconded/Mr. Melia to affirm the Town Managers 2022 Annual Reappointments. Vote yes/Board members: Ampagoomian, Collins and Melia.

CITIZENS' COMMENTS/INPUT/None

Fall Annual Town Meeting (October 25, 2022) / Vote to close the warrant on Friday, August 26, 2022 at 12:00 Noon. A motion/Mr. Ampagoomian, seconded/Mr. Melia to close the warrant on Friday, August 26, 2022 at 12:00 Noon. Vote yes/Board members: Ampagoomian, Collins and Melia.

Jean Mistretta/Request to place 50 flags in Memorial Park (Field of Flags) to commemorate Northbridge residents who were killed in action. Ms. Mistretta requested to erect a field of flags as an annual and ongoing celebration of the citizens of Northbridge who gave their lives in service to our country. Ms. Mistretta explained that she would like to place 50 American flags around the parameter of the Town Common, each flag is a nylon 3 x 5-foot flag and will fly from a ten-foot pole and placed 5-6 feet apart. Ms. Mistretta is proposing a time frame from May 19th/20th to July 5th/6th, which will recognize and celebrate Armed Forces Day, Memorial Day, Flag Day, Juneteenth, and Independence Day. After this time frame the flags will be removed, and placed back in September 1st/2nd until November 12th/13th. This will recognize and celebrate Victory over Japan Day, Labor Day, Patriot Day, Columbus Day and Veterans Day. Ms. Mistretta explained that the pole kit comes with a 20-inch spike, which will need to be put into the ground that she will need assistance from the DPW on. Funding sources for this project are from Unibank and the FINE Group. Extra flags would be ordered in case any get damaged. Selectman Ampagoomian asked if she received the list of concerns from the DPW. To which Ms. Mistretta had not. Mr. Ampagoomian asked if she had contacted the Trustees of Soldiers Memorials to collaborate with them. She had not. Selectman Melia stated he feels it is a great idea, but he is concerned about the concerns of the DPW Director, which included upkeep and mowing around the flags and vandalism. Selectman Melia proposed Pine Grove Cemetery instead. Mr. Ball, Chairman of the Trustees of Soldiers Memorials agreed that it is a great idea, but he is also concerned about the vandalism. Chief Labrie noted that his biggest concern is the vandalism as well but suggested that if the Board moves forward with the flags at Memorial Park, that they keep them to the mulch bins to avoid having to mow around them. Chairman Collins suggested the Town Hall to put the flags up. Chairman Collins suggested we have further conversation with the DPW Director, who is currently on vacation, to see which location would work best and have her attend the next meeting on July 18th to discuss further. Ariel Lopez, Trustee member, questioned who was in charge of maintenance at Pine Grove Cemetery, which the Board responded the Highway Department takes care of the maintained. Mr. Lopez questioned if that would be an issue to mow as well. Town Manager Gaudette noted that the

area Mr. Melia mentioned, there will be some upkeep for that area as it is a large grass strip. The Board decided to table the item to the next meeting to make a decision.

Pam Waterson/Request to use Memorial Park for a Yoga class. Ms. Waterson explained that she is a yoga teacher, and she was looking to use the Memorial Common to teach classes on consecutive Tuesdays, mid-way through July until September. Classes would begin around 6 PM and run for about an hour to an hour and a half. Selectman Melia noted that it is a Memorial Park and quired the board on whether this would be an appropriate use. Selectman Ampagoomian noted that we have allowed Village Congregational Church to use Memorial Park for their Harvest Festival, as well as concerts in the past. A motion/Mr. Melia, seconded/Mr. Ampagoomian to approve the use of Memorial Park for yoga classes to Pam Waterson. Vote yes/Board members: Ampagoomian, Collins and Melia.

Ambulance Fund (Write off of uncollectible accounts) / Vote to approve. Town Accountant Neil Vaidya noted that there is about \$926,817.39 of uncollectible accounts in the ambulance fund, and it has been over a decade since we have written off from the fund. The last time we wrote off was around 2011, at which time we looked into a third-party collector. When there is a call for ambulance services our vendor sends a bill but there are items they cannot collect on, due to Medicare only covering so much to the services. Mr. Vaidya stated that they are looking to go that route again to aid in the collection. Selectman Melia requested more information, calls for service, what is charged out, what's comes in and what is not received. He noted he would also like to see the percentage rate from the vendor that collects for us. Town Manager Gaudette asked if Mr. Vaidya could explain the process in terms of what we can do in order to have the bills paid. Mr. Gaudette gave an example of Real Estate taxes, and when they are not paid there is a demand notice and furthermore a lien, court, etc. Mr. Vaidya explained that with the ambulance run bills they don't have the ability to lien people by law. The only action the town could take would be to take the individuals with outstanding amounts to small claims court, but then we would be fronting money to take them to court. Selectman Melia asked if it would be better to have an annual write off figure, where Mr. Vaidya provides the amount of ambulance runs, the amount charged, vs the amount received. Selectman Melia expressed concern with writing off an amount that large. Selectman Collins asked why we would pay a second company to come in, when the first company is already doing the work to collect what they can. Mr. Vaidya explained that we would only pay them if we collected, which they would receive a percentage of what was collected. Town Manager Gaudette sough clarification as to if this was an auditing issue or monetary. Mr. Vaidya confirmed it is an auditing issue, which was recommended by the auditors to investigate it and if it is uncollectible to write it off. The Board decided to take no action on this item and to table it until the August 22, 2022 meeting.

Town-owned land (Providence Rd.)/Present: Henry Lane, Attorney Mr. Lane explained that his client's own property, which consists of approximately 72 acres of land on Providence Road, which circles around the Town owned property. Mr. Lane requested the parcel of land be sold to his client since it has no use to the town. In order to do that, it would need to be determined surplus land and there is no immediate need for the town to use the land, pending that decision there would be an appraisal process, town meeting authorization to dispose of it, and then sold by public auction, leaving no guarantee for his clients to receive it but it still makes sense to try for a joint development. Mr. Lane explained that the zooming is industrial, and they would be looking at a commercial element such as a restaurant or small retail, warehousing and potentially multifamily housing. Mr. Lane noted that it has a potential of providing access to the ball fields and parking. Selectman Melia asked what they would do with the land, since they will be asked by the public. Mr. Lane explained that it would be similar to what was done with the Walmart parcel, where they made a commitment to the town that they would balance the site with both retail and industrial use. Mr. Lane explained that it was difficult to solicit developers to a site where they aren't sure if they are going to acquire that portion of the land yet and they can't control who has an interest in it. Mr. Lane explained that if the town decides to put the land up for bid, the bids can contain conditions. Town Manager Gaudette pointed out that there was a town meeting regarding the rezoning of this land, but it was withdrawn, he

sought clarification on the thought process there as the Board was not a part of that discussion. Mr. Lane explained that they did not own the property, just an agreement to acquire it and they did not do the environmental work on issues and topographical planning that they now have done. They now know the topography and where the wetlands are for potential development. Town Manager Gaudette asked why they wouldn't go for the zoning change. Mr. Lane explained that have a draft with a roadway pattern that loops around nicely, but if it is a dead end, it does not allow for the flexibility that the loop would. They are not able to freeze those items, and even if it two separate developers it allows the roadways to interlock, whereas the way it is not they are not able to do much with town owning that piece of property. Selectman Ampagoomian asked if the study that was completed on the land surveying showed any bounds or structures. Mr. Lane was not aware that any were found but he would be happy to asked the wetlands scientist that completed the survey. Selectman Ampagoomian noted that there is a stone cellar on that property not far from the culverts. Selectman Ampagoomian asked what the brown lines represented on the map that was provided. Town Manger Gaudette noted that the lines mark the land that was previously harvested for wood that has since become solar panel farms. Bill Renaud, one of the property owners and resident in Grafton, noted that there are culverts under the highway. Selectman Melia felt that there should be more discussion in the future about this topic and when they have a full Board as well. Town Manager Gaudette queried if they have any schematics of buildings or suggested used that could be provided to the Board so they have more information on the use, rather than just the road layout. Mr. Lane explained that they have developed various scenarios, but the clients are reluctant to make that information public for competitive reasons and they do not want to misrepresent. The used they anticipate are restaurants, small retail, warehousing component and potential residential. Town Manager Gaudette requested he bring something to the board with the planned structures and label the potential for each of the buildings.

Fire Station Strategic Plan/Present: Chief David White and Joe Pozzo, CPSM (via zoom) – *Deferred to July 18th*

TOWN MANAGER'S REPORT: June 13, 2022 – June 24, 2022. 1) **Key Meetings Attended:** Monday, June 13, 2022 – Conference Call with Joel Seely (OPM) regarding the ADA report for the new Balmer School. Monday, June 13, 2022 – Attended the Board of Selectmen Meeting. Tuesday, June 14, 2022 – Attended the weekly Fire Station Project construction meeting. Wednesday, June 15, 2022 – Coordinated the agenda items for the BPC Meeting. Monday, June 20, 2022 – Holiday to commemorate Juneteenth. Tuesday, June 21, 2022 – Conference calls regarding the ADA Study findings at the new Balmer School Project. Tuesday, June 21, 2022 – Zoom call with Abacus, the architect for the NES Reuse Study. Wednesday, June 22, 2022 – Met with new Upton Town Manager, Joe Laydon, also a former Northbridge Finance Committee member. Thursday, June 23, 2022 – Attended the weekly Fire Station Project Construction Meeting. Thursday, June 23, 2022 – Participated in a GAP Energy Grant call for the WWTP. Thursday, June 23, 2022 – Met with Heather Elster from the Community Center and Bonnie Coombs from BVNHCC to discuss the ZAP cleanup effort. Miscellaneous Calls/Visits with Staff and Board Members. 2) **Fire Station Project:** A weekly construction meeting was held with the GC and site contractor this past week on Thursday, June 23rd. The GC is still mobilizing and is preparing to begin site work. The design/project team is working to develop a groundbreaking ceremony on Thursday afternoon, July 7th at 6 PM. 3) **Northbridge Elementary School Reuse Study:** The architect team from Abacus met with the BPC last week on Wednesday, June 15, 2022 to hear the first presentation on the project. The next step is to develop a public participation process as well as do a site survey and DEP Phase I study. 4) **Fire Department Strategic Plan:** The Fire Chief along with Joe Pozzo, the consultant from CPSM, will be at the Selectmen Meeting this Monday to present the Plan. 5) **Fire Department Radio Communications Study:** Chief White and Chief Labrie are working with the firm CTA on the project which is on-going. 6) **American Rescue Plan Act (ARPA):** Now that the recommended Funding Project Plan has been approved, projects are able to move forward. The Town Manager is putting together contracts with the non-profits and departments who will need to coordinate necessary procurements. The Town has finalized agreements with Blackstone Valley Ed Hub and Family Continuity and is developing agreements for the

Whitin Community Center projects. **7) Linwood Basketball Courts Project:** The Town Manager has met with Jamie L from DPW, Mike Proto from Parks and Rec, and Jon Charwick from Activitas, who will be the design engineer and OPM for the project. Next step will be to get the site surveyor on site.

SELECTMEN'S CONCERNS: Selectman Melia 1) question why some Boards and Committees are still meeting virtual as he has received some complaints. He asked if there was anything Town Manager Gaudette could do to get these meetings back in person. Selectman Ampagoomian agreed. Town Manager Gaudette explained that he could send a letter on behalf of the Board, but technically under the Governor they are allowed to meet virtually. The Chairman of the Conservation Commission, Justine Carrol, was present and noted that have been discussing what the Commission feels comfortable doing, some of which are in the more vulnerable population and expressed they are not comfortable coming back to in public meetings. Ms. Carrol did note that they have seen more participation in the remote meetings than they have in person, but she plans to express the Selectmen's thoughts to the Conservation Commission. **Selectman Ampagoomian 1)** requested that the 250th Anniversary Committee get in touch with the Cable committee on having them record the parade. Town Manager Gaudette replied that he would reach out to the members on the recording of the parade as well as advertising.

ITEMS FOR FUTURE AGENDA/None
CORRESPONDENCE/None
EXECUTIVE SESSION

A motion/Mr. Ampagoomian, seconded/Mr. Melia to adjourn the public meeting. Vote yes/Board members: Ampagoomian, Collins and Melia.

Meeting Adjourned: 8:34 PM

Respectfully submitted,

Russell D. Collins, Clerk

/mjc

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

June 27, 2022

JOINT MEETING WITH THE TRUSTEES OF SOLDIERS MEMORIALS

PLEDGE OF ALLEGIANCE

REORGANIZATION OF THE BOARD OF SELECTMEN: 1) Town Manager asks for Nominations for Chairman. – No documentation

2) Chairman asks for Nominations for Vice-Chairman – No documentation

3) Chairman asks for Nominations for Clerk – No documentation

I. APPROVAL OF MINUTES: A. June 15, 2022 [Special Meeting]

-Copy of June 15, 2022 meeting minutes

II. PUBLIC HEARING: B. 7:05 PM - Massachusetts Electric Company dba National Grid and Verizon New England, Inc. [Petition for Joint Pole Location: Install new pole 5-50 on Overlook Street between existing pole 5 and pole 6 for service upgrade at 10-20 Overlook Street. New wire size needed, too heavy to be mid spanned as it currently is. [Plan No: 30555151, Dated: May 9, 2022]. Present: Albert Galvin, National Grid

-Copy of public hearing notice

-Copy of petition for joint or identical pole locations

-Copy of National Grid request form

-Copy of National Grid map/layout

-Copy of notice to abutters

-Copy of request for abutters

-Copy of abutters list

-Copy of memorandum signing off from the DPW Director

III. APPOINTMENTS: C. Joint Appointment By the Board of Selectmen and Trustees of Soldiers' Memorials: James Gallagher, Trustees of Soldiers Memorials [Non-Veteran] / Present: Jason Ball (Chair), Ariel Lopez, Tom Farley and Richard Trier

-Copy of email recommendation to appoint James Gallagher to the Trustees of Soldiers Memorials

D. By the Board of Selectmen: 2022 Annual Reappointments/Vote to reappoint [per the list enclosed in agenda packet]

-Copy of listing of Annual Appointments by the Board of Selectmen

-Copy of memo requesting attendance records

-Copy of email requesting attendance records

-Copy of attendance records from the Board of Health, BPCC, Cable Advisory Commission, Conservation Commission, Council on Aging, Disability Commission, Historical Commission

and the Playground and Recreation

E. By The Town Manager: 1) David Pickart, Conservation Agent/Vote to affirm
-Copy of appointment letter

2) 2022 Annual Reappointments/Vote to affirm [per the list enclosed in agenda packet]
-Copy of listing of Town Manager Annual Reappointments

IV. CITIZENS' COMMENTS/INPUT/None

V. DECISIONS

F. Fall Annual Town Meeting (October 25, 2022) / Vote to close the warrant on Friday, August 26, 2022 at 12:00 Noon/No documentation

G. Jean Mistretta/Request to place 50 flags in Memorial Park (Field of Flags) to commemorate Northbridge residents who were killed in action
-Copy of letter requesting the Field of Flags
-Copy of images of other towns who have approved the Field of Flags
-Copy of memorandum from the Interim DPW Director regarding the Field of Flags

H. Pam Waterson/Request to use Memorial Park for a Yoga class
-Copy of Memorial Park Request Form
-Copy of Hold Harmless Agreement
-Copy of Certificate of Liability Insurance

I. Ambulance Fund (Write off of uncollectible accounts) / Vote to approve
-Copy of Credit summary for the Ambulance Funds

VI. DISCUSSIONS

J. Town-owned land (Providence Rd.)/Present: Henry Lane, Attorney
-Copy of map/layout of the property
-Copy of Chapter 9: Real Property Dispositions

K. Fire Station Strategic Plan/Present: Chief David White and Joe Pozzo, CPSM (via zoom) – *Deferred to July 18th*
-Copy of the Strategic Plan presentation

VII. TOWN MANAGER'S REPORT

L. June 13, 2022 – June 24, 2022
-Copy of report from June 13, 2022 – June 24, 2022

VIII. SELECTMEN'S CONCERNS/No documentation

IX. ITEMS FOR FUTURE AGENDA/None

X. CORRESPONDENCE/None

XI. EXECUTIVE SESSION/None

**BOARD OF SELECTMEN'S MEETING
SPECIAL MEETING
August 16, 2022**

A special meeting of the Board of Selectmen was called to order by Chairman Collins at 6:32 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Board Members Present: Ampagoomian, Collins, Melia and Paulhus.

The Pledge of Allegiance was recited by those present.

Chairman Collins read aloud the following statement: On July 16, 2022, Governor Baker signed into law An Act Relative to Extending Certain State of Emergency Accommodations, which, among other things, extends the expiration of the provisions pertaining to the Open Meeting Law to March 31, 2023. Specifically, this extension allows public bodies to continue holding meetings remotely without a quorum of the public body physically present at a meeting location, and to provide "adequate, alternative" access to remote meetings.

George Marston Whitin Memorial Community Association dba Whitin Community Center, 60 Main Street, Whitinsville/Request to obtain a One-day Wines and Malt Beverages License for the Cars in the Park event to be held Saturday, August 20, 2022 from 10 AM to 4 PM in Whitin Park/Present: Heather Elster, Exec. Dir. Ms. Elster thanked the Board for putting this meeting together, and noted that there have been no changes to the event. A motion/Mr. Melia, seconded/Mr. Ampagoomian to approve the request to obtain a One-day Wines and Malt Beverages License for the Cars in the Park event to be held Saturday, August 20, 2022 from 10 AM to 4 PM in Whitin Park. Vote yes/Unanimous.

Armenian Apostolic Church, 315 Church Street, Whitinsville/Request to obtain a One-day Wines and Malt Beverages License for the Annual Picnic to be held Sunday, August 21, 2022, from 12 PM – 6 PM/Present: Joanne Khoury. A motion/Mr. Ampagoomian, seconded/Mr. Melia to approve the request to obtain a One-day Wines and Malt Beverages License for the Annual Picnic to be held Sunday, August 21, 2022, from 12 PM – 6 PM. Vote yes/Unanimous.

A motion/Mr. Ampagoomian, seconded/Mr. Melia to adjourn the public meeting. Vote yes/Unanimous.

Meeting Adjourned: 6:36 PM

Respectfully submitted,

Brian Paulhus, Clerk

/mjc

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

August 16, 2022

DECISIONS:

A. George Marston Whitin Memorial Community Association dba Whitin Community Center, 60 Main Street, Whitinsville/Request to obtain a One-day Wines and Malt Beverages License for the Cars in the Park event to be held Saturday, August 20, 2022 from 10 AM to 4 PM in Whitin Park/Present: Heather Elster, Exec. Dir.

- Copy of application for an entertainment license
- Copy Revenue Enforcement and Protection Attestation
- Copy of Workers' Compensation Insurance Affidavit
- Copy of Hold Harmless Agreement
- Copy of License Routing Slip

B. Armenian Apostolic Church, 315 Church Street, Whitinsville/Request to obtain a One-day Wines and Malt Beverages License for the Annual Picnic to be held Sunday, August 21, 2022, from 12 PM – 6 PM/Present: Joanne Khoury

- Copy of application for Special License
- Copy of Revenue Enforcement and Protection Attestation
- Copy of Workers' Compensation Affidavit
- Copy of Hold Harmless Agreement
- Copy of License Routing Slip

TALENT BANK APPLICATION

B.1.

please return to:

**BOARD OF SELECTMAN
Town of Northbridge
7 Main Street
Whitinsville, Ma 01588**

**Pursuant to Town bylaw §4-209 (Eligibility for service),
you must be a registered voter in order to serve.**

Date: 7/26/2022

Name David Potty

P.O. Box n/a

Home Address XXXXX XXXXX
72 Stoney Brook Drive, Whitinsville, Mass 01588

Email Address dpotty@sharx.net

Telephone 508 234 2027

Cell 508 344 7113

Business Value Added Quality Services, Inc

Address 72 Stoney Brook Drive, Whitinsville,
Mass 01588

Tel. 508 344-7113

Current Occupation/Title Consultant/President

Education Bachelor of Science in Mathematics, Worcester State College, Worcester Mass

Governmental, Civic & Community Activities Member of the Northbridge Zoning Board of Appeals, Former member of the Northbridge Historical Commission

Former member of the Northbridge Conservation Commission, Former member of the Northbridge 250 celebration committee

Charitable & Educational Activities

Deliver Meals on wheels

Former reader Audio Journal

Town Committees or Offices

Member of the Northbridge Zoning Board of Appeals

I am interested in the following Committees

The Northbridge Historical Commission

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge No

NAME: David Potty

PRECINCT# 3

TOWN OF NORTHBRIDGE

COMMITTEE INTEREST (Indicate Committee preference)

1 The Northbridge Historical Commission 4

2 5

3 6

Present Interest or business affiliation (dates, places) see first page

Experience: Volunteer, social service, business (dates, places) see first page

Special skills and education (be specific) I have lived in Northbridge all my life.

How experience relates to particular committee interest I am a former member of the Historical Commission

ADDITIONAL COMMENTS:

**Mail completed form to: Northbridge Town Hall
Office of the Town Manager
7 Main Street
Whitinsville, MA 0158**

B.2.

Per Town Clerk's Office: 8/1/22
(date)
 Registered Non-Registered

TALENT BANK APPLICATION
please return to:

BOARD OF SELECTMEN
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588

Pursuant to Town bylaw §4-209 (Eligibility for service),
you must be a registered voter in order to serve.

Date: 26 Jul 2022

Name MARK DeWeerd

P. O. Box _____

Home Address XXXXXXXXXXXXXXXXXXXX, WHITINSVILLE, 01588

Email Address XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

Telephone XXXXXXXXXXXX Cell XXXXXXXXXXXX

Business _____

Address _____ Tel. _____

Current Occupation/Title MIDDLE SCHOOL HISTORY TEACHER

Education B.A. - EDUCATION (HISTORY)

Governmental, Civic & Community Activities led student group involved in Northbridge Coalition on Homelessness, committee member and co-chair of Central Mass. Buddy Walk (Massachusetts Down Syndrome Congress) for 10 years

Charitable & Educational Activities DEACON AT FAIRLAWN CHURCH, 20 years - teaching, ADVOCACY + FUNO-RAISING FOR KALEB'S DOOR SPECIAL EDUCATION INITIATIVE @ WHITINSVILLE CHR. SCHOOL

Town Committees or Offices NONE

I am interested in the following Committees: WHITINSVILLE DOWNTOWN CROSSROADS HISTORIC DISTRICT

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge. NONE ARE

NAME: MARK DeWeerd

PRECINCT#

TOWN OF NORTHBRIDGE

COMMITTEE INTEREST (Indicate Committee preference)

1. WHITINSVILLE DOWNTOWN CROSSROADS 4.
2. 5.
3. 6.

Present interest or business affiliation (dates, places)

- lead classroom teacher @ Whitinsville Christian Middle School, 2002-present

Experience: Volunteer, social service, business (dates, places)

- co-chair + committee member, Massachusetts Down Syndrome Congress Central Mass. Buddy Walk - 2012-present
- leader of student group aiding Northbridge Coalition on Homelessness

Special skills and education (be specific)

- 20+ years of experience in research for lessons
- 20+ years experience in guiding students in research
- 20+ years creating ~~the~~ curriculum (History - U.S. 1770-1860, World Cultures, Civics) for middle school

How experience relates to particular committee interest

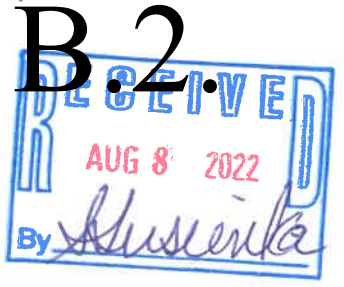
I love the history of our town. I respect the need to remember + celebrate the past while being practical and thoughtful about planning for the future.

ADDITIONAL COMMENTS:

Mail completed form to:

Northbridge Town Hall
Office of the Town Manager
7 Main Street
Whitinsville, MA 01588

8.8.22 } C.H. Berlowitz



TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588

Pursuant to Town bylaw §4-209 (Eligibility for service), you must be a registered voter in order to serve.

-yes per Town Clerk 8/8/22

Date: 8/8/22

Name Mike Yetlco

P. O. Box

Home Address [REDACTED]

Email Address [REDACTED]

Telephone Cell [REDACTED]

Business

Address Tel.

Current Occupation/Title Retired Former EE.

Education

Governmental, Civic & Community Activities

Charitable & Educational Activities Boy Scouts

Town Committees or Offices Former CAB member

I am interested in the following Committees: Cable Advisory Board

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge. SIC is LEO Brian Collins (son-in-law)

NAME:

PRECINCT#

TOWN OF NORTHBRIDGE

COMMITTEE INTEREST (Indicate Committee preference)

- | | |
|----|----|
| 1. | 4. |
| 2. | 5. |
| 3. | 6. |

Present Interest or business affiliation (dates, places)

Experience: Volunteer, social service, business (dates, places)

Special skills and education (be specific)

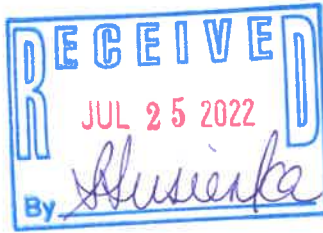
How experience relates to particular committee interest

ADDITIONAL COMMENTS:

Mail completed form to:
Northbridge Town Hall
Office of the Town Manager
7 Main Street
Whitinsville, MA 01588



WHITIN Community Center



60 MAIN STREET
WHITINSVILLE, MA 01588

Telephone: (508) 234-8184

Fax: (508) 234-0625

e-mail: info@OurGym.org

www.WhitinCommunityCenter.com

July 22, 2022

*BOS Agenda
8.22.22*

Adam Gaudette, Town Manager
Northbridge Board of Selectmen
7 Main Street
Whitinsville, MA 01588

Dear Mr. Gaudette:

I am writing to you and the Board of Selectmen to request permission for our annual adventure race, the Blackstone River Valley Greenway Challenge, to be allowed to pass through the Whitinsville section of Northbridge on its way to the Plummer's Landing canoe/kayak launch. The date of the race is September 24, 2022.

The Greenway Challenge, now in its 21st year, is a team relay race with segments of running, cycling, and kayaking. Each year a unique course is set up. The segment that would pass through Northbridge is the first segment: running. There will be approximately 50 teams, hence 50 runners. We anticipate a shotgun start in front of the Whitin Community Center, with runners utilizing a course around Whitin Park, down Cottage Street, east on Church Street to Plummer's Landing. The race start is 8:30 a.m. All runners will conclude by 9:00 a.m. as the race transition to paddling down the Blackstone River to Uxbridge.

If approved, I will contact the Northbridge Police Department to discuss the course and ensure proper coverage.

I hope that we can be accommodated again this year. Please contact me with your questions or concerns.

Yours sincerely,

Charles E. Thompson, Chairman, Steering Committee
(508) 234-1230 (774) 276-7210 thompsoncharlie51@gmail.com
261 Carpenter Road, Whitinsville, MA 01588



Schedule Of Events



2022 Course



Important Information

Team Captain's Meetings

**Wednesday, September 7th
7:00pm**

Blackstone River State Park Visitor Center
Rt. 1-295 North
Cumberland, RI 02864

**Thursday, September 8th
7:00pm**

Millbury Federal Credit Union
50 Main Street
Millbury, MA 01527

Friday Night Festivities

**Friday, September 23rd
5:00pm-8:00pm**

Whitin Community Center
60 Main Street
Whitinsville, MA 01588

The Challenge

Saturday, September 24th

Start

Whitin Community Center, Main Street

60 Main Street

Whitinsville, MA 01588

7:30am Final Check-In

8:30am The Challenge Begins

Finish

Lincoln Woods State Park, North

Parking Lot, Twin River Road Exit, Rt.

146 South Lincoln, RI 02865

1:00pm Celebration At Finish Line

4:00pm Awards Ceremony

- | | |
|------------------|-------------|
| 1. Run | 2.50 miles |
| 2. Paddle | 3.40 miles |
| 3. Mountain Bike | 5.50 miles |
| 4. Paddle | 2.60 miles |
| 5. Street Bike | 13.80 miles |
| 6. Trail Run | 3.70 miles |
| 7. Street Bike | 25.00 miles |
| 8. Run | 2.50 miles |

} **COURSE TOTAL
~ 59 miles**

NOTE: Course & mileage subject to change

**MUST Register Online at
www.GreenwayChallenge.org**

Race Categories

Individual Participant (Male & Female)

Categories of competitors who complete the entire race on their own with the help of one support person.

2-4 Person Team (Male, Female & Co-Ed)

Teams comprised of 2, 3 or 4 individuals, with each team member competing in at least one segment along the course. Split up the biking, running, and paddling with team member specialties!

5-8 Person Team (Male, Female, Co-Ed & Corporate)

Paying homage to the roots of this great adventure race, these teams will have between 5 and 8 team members, where each team member must participate in at least one course segment. Perfect for corporate teams or groups of individuals looking to go all out on just 1-2 segments.

NOTE: For pricing please visit our website

Greenway Challenge Maps

Greenway Challenge course maps will be posted on the website, no later than August 1st. All information will be released at the Team Captain's Meetings with current course updates at the Friday Night Festivities on September 23rd at the Whitin Community Center.

We suggest that teams review the Greenway Challenge course prior to the event to observe conditions on the water, trails, roads and determine the best route for their support vehicle. There will be limited Greenway Challenge course signs on the routes.

Equipment Requirements

Teams must provide necessary maintenance equipment, water, food, supplies, first aid and transportation for their team members throughout the Greenway Challenge course.

- Runners required to wear shoes
- Cyclists required to wear approved helmets (ANSI or ASTM)
- Paddlers required to wear life preservers
- No EBikes permitted

Awards

The Award Ceremony is scheduled to begin at 4:00pm. However, we do try to wait until all participants have come across the finish line and all division placements have been determined.

Additional Information

Registration, fees, photography releases and waiver forms for all members of a team must be received no later than September 16th; late fees will apply if not received before specified date.

MUST Register online & pay by Check or Credit Card at www.GreenwayChallenge.org

Melissa Ciaramitaro

From: Jamie Luchini
Sent: Tuesday, July 26, 2022 3:15 PM
To: Melissa Ciaramitaro; Tim Labrie
Subject: Re: Greenway Challenge - Road Race

Melissa,

No issues here.

Thanks,
- Jamie

Jamie Luchini
Director of Public Works
Northbridge DPW

From: Melissa Ciaramitaro <mciamitaro@northbridgemass.org>
Sent: Tuesday, July 26, 2022 3:07 PM
To: Tim Labrie <tlabrie@northbridgemass.org>; Jamie Luchini <jluchini@northbridgemass.org>
Subject: Greenway Challenge - Road Race

Good afternoon,

Please see attached and let me know if you foresee any issues with this request. This request is going forward to the Board of Selectmen on August 22, 2022.

Thank you

*Melissa Ciaramitaro, Sr. Adm. Asst./HR. Asst.
Town Manager's Office
Town of Northbridge
7 Main Street Whitinsville, MA 01588
Phone: 508-234-2095 Ext. 1202*

Melissa Ciaramitaro

From: Tim Labrie
Sent: Wednesday, July 27, 2022 7:46 AM
To: Jamie Luchini; Melissa Ciaramitaro
Subject: RE: Greenway Challenge - Road Race

Hi Melissa,

No issues. We handle every year.

Chief

From: Jamie Luchini
Sent: Tuesday, July 26, 2022 3:15 PM
To: Melissa Ciaramitaro <mciamitaro@northbridgemass.org>; Tim Labrie <tlabrie@northbridgemass.org>
Subject: Re: Greenway Challenge - Road Race

Melissa,

No issues here.

Thanks,
- Jamie

Jamie Luchini
Director of Public Works
Northbridge DPW

From: Melissa Ciaramitaro <mciamitaro@northbridgemass.org>
Sent: Tuesday, July 26, 2022 3:07 PM
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Subject: Greenway Challenge - Road Race

Good afternoon,

Please see attached and let me know if you foresee any issues with this request. This request is going forward to the Board of Selectmen on August 22, 2022.

Thank you

*Melissa Ciaramitaro, Sr. Adm. Asst./HR. Asst.
Town Manager's Office
Town of Northbridge
7 Main Street Whitinsville, MA 01588
Phone: 508-234-2095 Ext. 1202*

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

D. No fee

APPLICATION FOR A ONE-DAY WEEKDAY ENTERTAINMENT
LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

TO: Obtain a One-day Entertainment License for:

Type: (Check all that apply):	<input type="checkbox"/> Concert	<input type="checkbox"/> Dance	<input type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
	<input type="checkbox"/> Live band		<input checked="" type="checkbox"/> Other: <u>DRIVE UP MOVIE</u>	
Includes:	<input type="checkbox"/> Dancing by patrons	<input type="checkbox"/> Dancing by entertainers or performers	<input type="checkbox"/> Recorded music	
	<input type="checkbox"/> Live music	<input type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show	
	<input type="checkbox"/> Light show	<input checked="" type="checkbox"/> Theatrical exhibition, play or moving picture show	<input type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)	
	<input type="checkbox"/> INDOOR	<input checked="" type="checkbox"/> OUTDOOR	<input type="checkbox"/> BOTH	

GIVE LOCATION BY STREET AND NUMBER:

AT: 305 GOLDTHWAITE ROAD

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

ON: (date and time)* 9/16/2022 - IF IT RAINS, WE'LL SHOW INSIDE CHURCH

Burlin Heber

(Signature of Applicant)

Print Name: Fairlawn CRC

Address: 305 Goldthwaite Rd.

City: Whitinsville, MA

State, Zip: MA 01588

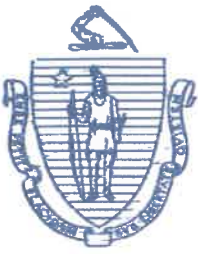
Phone: 508 234-2838

Email: amandaconrad@fairlawnCRC.org

Received: _____ (Date) (Time)
Agenda: _____

Date License Granted

****Please note a separate application is needed for a one-day Sunday Entertainment**



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

**FORM MUST BE FILLED
 OUT COMPLETELY**

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: Fairlawn CPC
 Address: 305 Goldthwaite Road
 City/State/Zip: Whitinsville, MA 01588 Phone #: (508) 234-2838

Are you an employer? Check the appropriate box:

- 1. I am an employer with _____ employees (full and/or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: _____
 Insurer's Address: _____
 City/State/Zip: _____
 Policy # or Self-ins. Lic. # _____ Expiration Date: _____

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Handwritten Signature] Date: August 18, 2022
 Phone #: (508) 234-4800

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____
 Issuing Authority (circle one):
 1. Board of Health 2. Building Department 3. City/Town Clerk **4. Licensing Board** 5. Selectmen's Office
 6. Other _____
 Contact Person: Melissa Ciaramitaro Phone #: 508-234-2095

NTM License Slips

Row 1

Current Status August 22, 2022 Agenda

Done

License ID: NTM#16142

License Type: One-Day Entertainment License

Description: Fairlawn Christian Reformed Church is looking to hold a movie night on Friday, September 16, 2022

Business: Fairlawn Reformed Church

Applicant: Brandon Hehn

Address: 305 Goldthwaite Road

Approval Target ASAP

Slip Started on: 08/18/22 12:31 PM

PLANNING Approve:

PLANNING Comments: N/A -not applicable

POLICE Approve:

POLICE Comments:

FIRE Approve:

FIRE Comments:

BUILDING ZONING Approve:

BUILDING ZONING Comments:

CONSERVATION Approve:

CONSERVATION N/A

Comments:

**HEALTH
Approve:**

**HEALTH
Comments:**

**ASSESSORS
Approve:**

**ASSESSORS
Comments:**

**TREASURER
COLLECTOR
Approve:**

**TREASURER
COLLECTOR
Comments:**

E.

**TOWN OF NORTHBRIDGE
APPLICATION FOR SPECIAL LICENSE**

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto.
Chapter 138, Section 14

FULL NAME OF PERSON/ORGANIZATION MAKING APPLICATION:

Open Sky Community Services

Name of Responsible Person: Catherine Twing

TYPE OF LICENSE REQUESTED: All Alcohol (non-profit organizations only) *(must submit 501c(3))*
 Wine and/or Malt Beverages

EVENT DETAILS:

Event name: Valley Bag Toss

Indoor/Outdoor: Both

Date and Hours of Event: 10/15/22 12pm-5pm (rain date 10/16/21)

of persons expected: 200

GIVE LOCATION BY STREET AND NUMBER: 50 Douglas Road

DESCRIPTION OF PREMISES: Event will be held on the Whitin Mill Community Plaza

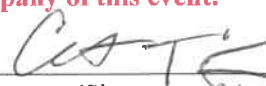
Where will alcohol be stored? In the kitchen of 50 Douglas Road, our administration building

Where will Alcohol be served? On the Community Plaza

Do you plan on having Entertainment? Yes No

in said **Town of Northbridge** in accordance with the rules and regulations made under authority of said Statutes.

***The town highly recommends that you notify your insurance company of this event.**



(Signature of Applicant)

Print Name: Catherine Twing

Mailing Address: Open Sky, 50 Douglas Rd

City: Whitinsville

State, Zip: MA, 01588

Phone: 508-318-7511

Name of Distributor(s): Quality Beverage Limited Partnership; Ruby Wines Inc

SPECIAL LICENSES ISSUED UNDER SECTION 14 [ONE-DAY LICENSES]: MUST PURCHASE THE EVENT ALCOHOL/BEER/WINE FROM A DISTRIBUTOR OTHERWISE YOU ARE IN VIOLATION OF STATE LAW.

Received: _____
(Date) (Time)

Agenda: _____

_____ Date License Granted



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

**FORM MUST BE FILLED
 OUT COMPLETELY**

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: Open Sky Community Services

Address: 4 Mann St

City/State/Zip: Worcester, MA 01602 Phone #: 508-755-0333

Are you an employer? Check the appropriate box:

- 1. I am an employer with 1200 employees (full and/or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: John M Sullivan Insurance Agency

Insurer's Address: PO Box 920047

City/State/Zip: Needham, MA 02492

Policy # or Self-ins. Lic. # AWC-400-7028822-2022A Expiration Date: 01/01/2023

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: KABate Date: 08/04/2022

Phone #: 508-755-0333

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. **Licensing Board**
- 5. Selectmen's Office
- 6. Other _____

Contact Person: Melissa Wetherbee Phone #: 508-234-2095

SPECIAL PERMIT/LICENSE

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

****Please read this document thoroughly before completing and signing****

I, Kenneth Bates, in consideration of a special permit/license granted by the Town of Northbridge for a non-town sponsored private function, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability.

I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

Witness my hand and seal this 4th day of August.

Name (Printed): Kenneth Bates

KABates
Signature

[Signature]
Witness



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/28/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The John M. Sullivan Insurance Agen P. O. Box 920047 Needham, MA 02492	CONTACT NAME: PHONE (A/C, No. Ext): 781 449 9330 FAX (A/C, No.): 781 449 3511 E-MAIL ADDRESS: sullivan.insadv@verizon.net INSURER(S) AFFORDING COVERAGE INSURER A: A.I.M. Mutual Insurance Co NAIC # INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
INSURED Open Sky Community Services 4 Mann Street Worcester, MA 01602	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	(ADD. SURR. INSD. LTR)	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS																				
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR <input type="checkbox"/> GEN. AGRI. CATT. LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO. <input type="checkbox"/> LOC <input type="checkbox"/> OTHER					EACH OCCURR. NO. DAMAGES TO 4 OTHER PRT. MISGS (\$a occurrence) \$ MED. EXP. (Any one person) \$ PERSONAL & ADV. INJURY \$ GENERAL AGRI. CATT. \$ PRODUCTS - COMP. PROP. ACC. \$																				
	AUTOMOBILE LIABILITY ANY AUTO OWNED <input type="checkbox"/> NON-OWNED ALL US ONLY <input type="checkbox"/> ALL US ALL OTHER Y. <input type="checkbox"/> AUTOS-ONLY					COMP. PROP. F. LIMIT (Per accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$																				
	UMBRELLA LIAB. <input type="checkbox"/> OTHER EXCESS LIAB. <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> CDD <input type="checkbox"/> RETENTIONS					EACH OCCURRENCE \$ ACCR. DATE \$																				
A	WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY 1403 (RELIGIOUS) PART-TIME/SEMI-OFFICE MEMBERS & ALL LEVELS (Mandatory in NH) If yes, check box under DESCRIPTION OF OPERATIONS below	Y/N N/A	AIRC 100-0128/22-20226	1/01/2022	1/01/2023	<table border="1" style="width: 100%; font-size: 6px;"> <tr> <td style="width: 15%;">NEW STATUTE</td> <td style="width: 15%; text-align: center;">X</td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> </tr> <tr> <td>E.L. EACH ACCIDENT</td> <td></td> <td></td> <td></td> <td style="text-align: right;">\$ 1,000,000</td> </tr> <tr> <td>E.L. DISAB. - LA EMPLOYEES</td> <td></td> <td></td> <td></td> <td style="text-align: right;">\$ 1,000,000</td> </tr> <tr> <td>E.L. DISAB. - POLICY LIMIT</td> <td></td> <td></td> <td></td> <td style="text-align: right;">\$ 1,000,000</td> </tr> </table>	NEW STATUTE	X				E.L. EACH ACCIDENT				\$ 1,000,000	E.L. DISAB. - LA EMPLOYEES				\$ 1,000,000	E.L. DISAB. - POLICY LIMIT				\$ 1,000,000
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E.L. DISAB. - POLICY LIMIT				\$ 1,000,000																						

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Open Sky Community Services 4 Mann Street Worcester, MA 01602	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>John M Sullivan</i>
--	--



eTIPS On Premise 3.1

CERTIFIED

Issued: 10/5/2021

Expires: 10/5/2024

ID#: 5568799

Catherine A Twing
Alternatives Unlimited Inc. D.B.A. Open Sky Comm
Services
50 Douglas Rd
Whitinsville, MA 01588-2008

For service visit us online at www.gettips.com

NTM License Slips

Row 2

Current Status August 22, 2022 Agenda

Done

License ID: NTM#16141

License Type: One-day wine and Malt License

Description: Open Sky Community Services is applying for a one-day wine/malt license for their annual Valley Bag Toss to be held on Saturday, October 15, 2022 from 12PM -5PM [rain date: Sunday October 16, 2022] at the Community Plaza located at 50 Douglas Road

Business: Open Sky Community Services

Applicant: Catherine Twing

Address: 50 Douglas Road

Approval Target

Slip Started on: 08/11/22 10:44 AM

PLANNING Approve:

PLANNING Comments: N/A -not applicable

POLICE Approve:

POLICE Comments:

FIRE Approve:

FIRE Comments:

BUILDING ZONING Approve:

BUILDING ZONING Comments:

CONSERVATION Approve:

CONSERVATION N/A
Comments:

HEALTH
Approve:

HEALTH
Comments:

ASSESSORS
Approve:

ASSESSORS
Comments:

**TREASURER
COLLECTOR**
Approve:

**TREASURER
COLLECTOR**
Comments:

LEASE

This LEASE (hereinafter "Lease") is executed this ___ day of June, 2022 by and between the TOWN OF NORTHBRIDGE, acting by and through its Board of Selectmen (hereinafter referred to as the "TOWN"), and OLIVER ASHTON POST #343, INC., a Massachusetts non-profit corporation and a post of the American Legion, with an address of 198 Church Avenue, Northbridge, Massachusetts 01534 ("LESSOR").

Pursuant to an Indenture between the LESSOR and the Trustees of the Rockdale Village Foundation dated August 21, 1956 and recorded with the Worcester District Registry of Deeds in Book 3800, Page 51, the LESSOR is the owner of record of a certain parcel of land located in the Town of Northbridge, on Church Avenue, described in said Indenture and shown on Northbridge Assessors' Map 22A as parcel 151, and including a lodge building and a parking lot.

The LESSOR hereby leases to the TOWN all of said land, including the parking lot, except that portion containing the lodge building, said land being shown on a copy of a portion of said Map 22A and an annotated Google Maps aerial photograph attached hereto together as Exhibit A, (the leased area being hereafter referred to as the "Premises"), together with such rights of access and passage to, in, over and through said Premises as are necessary or reasonable in connection with the use described herein and the TOWN's related use of that certain parcel of land known as the Legion Ball Grounds, adjacent to the Premises and indicated on Exhibit A, subject to the following terms and conditions:

I. USE, PURPOSE, TERM

Use of the Premises is specifically authorized by the TOWN, its contractors, agents, representatives, employees, invitees, and licensees, for the purpose of parking of vehicles, preparation and loading and unloading of equipment, viewing space for spectators, similar activities ancillary to the TOWN's use of the said Legion Ball Grounds for athletic and recreational activities, specifically including but not limited to baseball and softball, and Pop Warner football, and the conduct of such athletic and recreational activities on that portion of the Premises which is included within the layout of the fields on the Legion Ball Grounds and parking lot, by and through the Playgrounds and Recreation Commission, or otherwise.

Such use by the TOWN, its contractors, agents, representatives, employees, invitees, and licensees may be exercised from the date of the execution of this Lease and shall continue until and through **June 30, 2025**.

II. CONSIDERATION

As consideration for the Lease rights granted hereunder, the TOWN shall use reasonable efforts to maintain the Premises in good repair, including periodic cleaning of fields so as to protect against accumulation of trash or other debris.

In addition, the Town shall provide reasonable maintenance and repairs of the parking lot area.

III. **INSURANCE**

The TOWN shall maintain public liability insurance, including coverage for bodily injury, wrongful death and property damage, in an amount acceptable to the LESSOR and in an amount sufficient to support the obligations of the TOWN under the terms of this Lease.

IV. **CONDUCT**

During the term of this Lease, the TOWN shall at all times conduct itself so as not to unreasonably interfere with the operations of the LESSOR, and observe and obey applicable laws and regulations. The TOWN shall obtain the written authorization of the LESSOR prior to the erection of any structure or fixed equipment on the Premises. Any such structure or fixed equipment so erected by the TOWN shall remain the property of the TOWN, and the TOWN shall have the right to remove such structures or equipment upon the termination of this Lease, provided the Premises are restored, as near as possible, to a condition equal to their condition prior to the erection of such structures or equipment.

The TOWN shall not make or suffer any waste of the Premises.

V. **TERMINATION**

This Lease may be terminated by either party for failure of the other party to comply with its obligations hereunder (a "breach") upon written notice of termination at least ninety (90) days prior to the termination date stated within said notice and failure of the party receiving notice to commence and diligently prosecute a cure of the breach within that period. If the party receiving notice cures said breach within that period, the termination notice shall not be effective and the Lease shall continue in effect. If the breach is such that it may not reasonably be cured within 90 days, the party receiving notice shall have an additional 90 days to effect a cure, provided that it continues to act reasonably and diligently to do so.

Upon termination of the Lease, the TOWN shall quit and deliver up the Premises to the LESSOR peaceably and quietly and in as good order and condition as at the start of the Term, or as put into by the TOWN during the Term, reasonable use and wear thereof, fire and other unavoidable casualties excepted.

VI. **MODIFICATIONS and AMENDMENTS**

Modifications or amendments to this Lease shall be in writing and duly executed by both parties hereto in order to be effective. The TOWN shall not assign this Lease without the written approval of the LESSOR.

VII.

NOTICE

For purposes of this Lease, the parties shall be deemed duly notified in accordance with the terms and provisions hereof, if written notices are mailed to the following addresses:

Town: Board of Selectmen
Town Hall
7 Main Street
Whitinsville, MA 01588

Lessor: Oliver Ashton Post #343, Inc.
198 Church Avenue
Northbridge, Massachusetts 01534

These addresses are subject to change, and the parties hereto agree to inform each other of such changes as soon as practicable.

VIII.

EXHIBITS and ATTACHMENTS

Any and all exhibits and attachments referenced herein or attached hereto are duly incorporated within this Lease.

IN WITNESS WHEREOF, the parties hereto have caused this Lease to be executed as a sealed instrument and signed in duplicate by their duly authorized representatives, on the date first indicated above.

TOWN OF NORTHBRIDGE
its Board of Selectmen

OLIVER ASHTON POST #343, INC.
by its President and Treasurer


President: Thomas Wypysinski


Treasurer: Philip Cyr

GREETING:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the Town of Northbridge who are qualified to vote in Primaries to vote at:

**Precincts 1, 2, 3, 4 and 5
Northbridge High School, 427 Linwood Avenue**

on **TUESDAY, THE SIXTH DAY OF SEPTEMBER, 2022**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

GOVERNOR	FOR THIS COMMONWEALTH
LIEUTENANT GOVERNOR	FOR THIS COMMONWEALTH
ATTORNEY GENERAL	FOR THIS COMMONWEALTH
SECRETARY OF STATE	FOR THIS COMMONWEALTH
TREASURER	FOR THIS COMMONWEALTH
AUDITOR	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	SECOND DISTRICT
COUNCILLOR	SEVENTH DISTRICT
SENATOR IN GENERAL COURT	WORCESTER & HAMPDEN DISTRICT
REPRESENTATIVE IN GENERAL COURT	NINTH WORCESTER DISTRICT
DISTRICT ATTORNEY	MIDDLE DISTRICT
SHERIFF	WORCESTER COUNTY

And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post Office and the Town Hall Annex, in Whitinsville, all in Precinct 1; the NCTV Cable Studio and the Northbridge Post Office, in Northbridge, all in Precinct 2; the Town Clerk's Office and 1Quickstop, in Whitinsville, all in Precinct 3; and the Veterans Hall (875 Hill Street), in Whitinsville, in Precinct 4; and Shaw's, in Whitinsville, in Precinct 5; seven (7) days at least before the time and place of election aforesaid.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting. Given under our hands this 22nd day of August, 2022.

SELECTMEN OF NORTHBRIDGE

Russell D. Collins, Chairman

Charles Ampagoomian, Jr.

Thomas J. Melia

Brian M. Paulhus



**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN CLERK**

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS, 01588
Phone: 508-234-2001

Linda B. Zywiec, CMC
Town Clerk
lzywiec@northbridgemass.org

Laura Medeiros
Assistant Town Clerk
lmedeiros@northbridgemass.org

TO: Board of Selectmen
FROM: Bylaw Review Committee
DATE: August 8, 2022
RE: Extension Request

We, the members of the Bylaw Review Committee appreciate the opportunity to serve our community, and we take our responsibility very seriously. Unfortunately, due to circumstances beyond our control, we will not be able to complete a thorough review in time for the 2022 Fall Annual Town Meeting. Accordingly, per the Town of Northbridge Code § 4-306(2), we voted at our meeting on August 8, 2022, to request that you extend the term of our committee until the 2023 Spring Annual Town Meeting.

Thank you for your consideration.



**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN CLERK**

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS, 01588
Phone: 508-234-2001

J.
Linda B. Zywień, CMC
Town Clerk
lzywień@northbridgemass.org

Laura A. Medeiros
Assistant Town Clerk
lmedeiros@northbridgemass.org

TO: Board of Selectmen
FROM: Linda Zywień, Town Clerk
DATE: August 16, 2022
RE: Notice of Vacancy

Please be advised that due to the resignation of Alicia Cannon, we currently have a vacancy on the Board of Selectmen, an elected board. The Board of Selectmen may now choose to call a special election to fill the unexpired term, or wait until the next Annual Town Election, to be held on May 16, 2023.

Thank you,

COMMONWEALTH OF MASSACHUSETTS
WARRANT FOR FALL ANNUAL TOWN MEETING
TOWN OF NORTHBRIDGE
TRANSACTION OF TOWN BUSINESS
TUESDAY, OCTOBER 25, 2022 - 7:00 P.M.

DRAFT #2 – 8.18.22

WORCESTER, ss:

To any Constable of the Town of Northbridge in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the Inhabitants of the Town of Northbridge, qualified to vote in Town elections and Town affairs, to meet in the Northbridge Middle School, on Linwood Avenue, in Whitinsville, in said Northbridge, Massachusetts, on Tuesday, October 25, 2022 at 7:00 o'clock P.M., then and there to act on the following articles:

ARTICLE 1: (Board of Selectmen)

To see if the Town will vote to amend the votes taken under Article 3 of the 2022 Spring Session of the Annual Town Meeting (May 3, 2022), appropriations and transfers under the Omnibus Budget Article, to raise and appropriate, and/or to transfer from available funds in the Treasury and/or the Health Insurance Stabilization Fund to supplement appropriations under the Omnibus Budget Article; or take any other action relative thereto.

The following info will not appear in the warrant – only in the motion and Fin Comm Booklet

EDUCATION

SCHOOL DEPARTMENT:

Line 20: School Department

By increasing the amount previously appropriated by \$60,720

TOTAL SCHOOL DEPARTMENT: \$60,720

TOTAL EDUCATION: \$60,720

HUMAN SERVICES

Line 23: Landfill Analysis

By increasing the amount previously raised and appropriated by \$ 1,700

TOTAL LANDFILL ANALYSIS: \$ 1,700

OR

Line 23: Landfill Analysis

By transferring from Line XX [Name of Line item]

the additional sum of \$ 1,700

TOTAL LANDFILL ANALYSIS: \$ 1,700

TOTAL HUMAN SERVICES: \$ 1,700

ARTICLE 2: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the unexpended appropriated funds of one or more of the departments of the Town the following sums of money and authorize the payment of prior year bills; or take any other action relative thereto.

The following info will not appear in the warrant – only in the motion and Fin Comm Booklet

NON-DEPARTMENTAL / PROPERTY & LIABILITY INSURANCE:

\$ 206.86 to Cabot Risk Strategies, LLC

ARTICLE 3: (Community Preservation Committee)

Land Acquisition article for Castle Hill Farm.

To see if the Town will vote to xxxxxxxxxx; or take any other action relative thereto.

And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post Office and the Town Hall Annex, in Whitinsville, all in Precinct 1; the NCTV Cable Studio and the Northbridge Post Office, in Northbridge, all in Precinct 2; the Town Clerk's Office and 1Quickstop, in Whitinsville, all in Precinct 3; the Veterans Hall (875 Hill Street), in Whitinsville, in Precinct 4; and Shaw's, in Whitinsville, in Precinct 5; twenty-eight (28) days at least before the time and place of meeting aforesaid.

WHEREOF FAIL NOT, and make due return of the warrant, with your doings thereon, to the Town Clerk at the time and place of said meeting. GIVEN under our hand this 12th day of September in the year Two Thousand Twenty-two.

SELECTMEN OF NORTHBRIDGE

Russell D. Collins, Chairman

Thomas J. Melia

Charles Ampagoomian, Jr.

Brian M. Paulhus

WORCESTER, SS Northbridge

Date:

By virtue of this warrant I have this day notified the inhabitants of the Town of Northbridge qualified to vote in town elections and town affairs to meet at the time and place and for the purpose stated in said warrant by posting attested copies thereof as within directed.

Constable, Town of Northbridge

Know all Men by These Presents, L. 1.

That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of Three Thousand Two Hundred Dollars, paid by **Nancy Devries of 31 Adams Street, Westborough, MA**, the receipt of which is hereby acknowledged, does sell and convey to said **Nancy Devries**, that certain cemetery **Lot Number 38, two full burial graves situated on the way called Locust Ave (North), in the Pine Grove Cemetery**, and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1st. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2nd. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3rd. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4th. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5th. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 22nd day of August, in the year of our Lord Two Thousand Twenty-Two.

Know all Men by These Presents, **L.2.**

That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of Six Hundred Dollars, paid by **Sharon Humphrey, of 65 R&R Park, Dayville, CT, 06241**, the receipt of which is hereby acknowledged, does sell and convey to said **Sharon Humphrey**, that certain cremation **Lot Number 26 D, situated on the way called Birch Path (North), in the Pine Grove Cemetery**, and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1st. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2nd. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3rd. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4th. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5th. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 22nd day of August, in the year of our Lord Two Thousand Twenty-Two.



NORTHBRIDGE MASSACHUSETTS

Whitinsville • Linwood • Rockdale • Riverdale • Northbridge Center

M.

Published on *Northbridge MA* (<https://www.northbridgemass.org>)

[Home](#) > ZAP the Blackstone

ZAP the Blackstone



Be a part of the 50th Anniversary of ZAP the Blackstone and help clean up and green up the town of Northbridge. This event is part of a watershed-wide effort to protect the Blackstone River, its tributaries, and surrounding communities.



When: Saturday, August 27, 2022

Where: Meet at UniBank (1189 Providence Road - Route 122) in Whitinsville between 9 a.m. and 11 a.m. to check in and pick up cleanup supplies.

To register click the following link for Northbridge: <https://bit.ly/NorthbridgeZAP50>.

To learn more at ZAPtheBlackstone.com: <https://www.zaptheblackstone.com/>

ZAP the Blackstone Volunteer Open House this Thursday, August 18 from 5pm to 8pm. Stop by to learn how to get involved! <https://blackstoneheritagecorridor.org/event/zap-the-blackstone-volunteer-open-house/>.

Attachment	Size
 zap50_poster.png	379.74 KB
 zap_50_new_poster_with_people.png	2.4 MB

BE PART OF BLACKSTONE VALLEY'S BIGGEST CLEAN-UP IN 50 YEARS!



ZAP
50

August 27th
Blackstone Valley, MA + RI

Learn More &
Sign Up To Volunteer
at
ZapTheBlackstone.com

The **GREAT**
2022

BLACKSTONE RIVER

REVIVAL

ZAP
50

**CLEANUP
& GREENUP**
BLACKSTONE VALLEY-WIDE

8 TO 5 • SATURDAY AUGUST 27

Sign Up Now!

CELEBRATION
SLATER MILL
HISTORIC PARK, PAWTUCKET

11 TO 5
SATURDAY
SEPTEMBER 10

zaptheblackstone.com ✦ 401-724-2200 ext. 209