

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE COMMUNITY TELEVISION / AMERICAN LEGION  
198 CHURCH AVENUE - NORTHBRIDGE, MA 01534  
March 23, 2020 at 7:00 PM**

**PLEDGE OF ALLEGIANCE**

**I. APPROVAL OF MINUTES**

**II. PUBLIC HEARING**

**III. APPOINTMENTS/Resignations**

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS:**

A. Declaration of Emergency (COVID-19)/Vote to approve

B. Spring Annual Town Meeting [May 5, 2020]/Vote to sign warrant upon completion and final review by Town Counsel

**VI. DISCUSSIONS**

**VII. TOWN MANAGER'S REPORT**

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

NORTHBRIDGE TOWN CLERK  
DORREN A. CECILROME

20 MAR 19 AM 10:22

RECEIVED

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>