

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
March 27, 2023 at 7:00 PM**

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Presentation: Volunteer Service Award presented to Harry Berkowitz in honor of his more than 30 years of service to the Town of Northbridge.

Certificate of Special Recognition: Jillian Shenian – First Female State Trooper from Northbridge

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES: A. 1) December 5, 2022 2) December 19, 2022

II. PUBLIC HEARING

III. APPOINTMENTS: B. By the Board of Selectmen (Vote to reappoint): Ann Riley, Board of Registrars

C. By the Town Manager (Vote to Nominate): Danielle Edmands, Alternate Animal Inspector [emergency backup]

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

D. K & B Krayons & Beyond, Inc/Request to hold a boot drive at Memorial Square and Oviaan Square on 1) Saturday, June 3, 2023 [Rain date: June 10, 2023] and 2) Saturday, August 12, 2023 [Rain Date: August 19, 2023]/**Present:** Brandi Cespedes

E. Spring Annual Town Meeting [May 2, 2023] / 1) Vote to sign warrant upon completion and final review by Town Counsel

F. Dog Hearing [Holt] / Vote to set a dog hearing at 7:05 PM on Monday, April 10, 2023

G. Sign Purchase & Sale Agreement for Castle Hill Farm Purchase / **Present:** Glen King, CPC Chair

H. Safety Committee Meeting Minutes [January 18, 2023]/Vote to accept the recommendations

I. Open Sky Community Services/Request to hold the Annual Valley Friendship Tour 5K on Saturday, June 3, 2023 to begin at 8:30 AM

VI. DISCUSSIONS:

J. Cable Franchise Agreement Renewal Update / **Present:** Harry Berkowitz

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE