

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
March 9, 2020 at 7:00 PM**

RECEIVED
20 MAR -6 AM 9:55

REVISED

PLEDGE OF ALLEGIANCE

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

I. APPROVAL OF MINUTES

II. PUBLIC HEARING: A. 7:05 PM Pace Automotive, Inc. dba Pace Auto Service, 36 Providence Lane, Whitinsville [Sean Pace & Jamie Pace]/Request for a Class II Used Car Dealer's License **Present:** Sean Pace and Jamie Pace

III. APPOINTMENTS: B. Steven Gniadek, Conservation Commission/**Present:** Barbara McNamee, Chairman, Conservation Commission

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

C. Twins Nutrition, LLC dba Twins Nutrition, 12 Cross Street, Whitinsville/Application for a non-alcoholic Common Victualler's license/**Present:** Christina Pare

D. Blackstone Valley Chamber of Commerce/Request for a one-day weekday entertainment license for their 22nd Annual Home and Business Expo on Saturday, March 14, 2020 from 10 AM to 2 PM located at the Northbridge High School Field House

E. George Marston Whitin Memorial Community Association dba Whitin Community Center/Request for a one-day weekday entertainment license for 1) Gala event on Saturday, May 2, 2020 from 6:30 PM – 10:30 PM located inside the Whitin Community Center; 2) Cars in the Park event on Saturday, August 15, 2020 from 10 AM to 4 PM located at Whitin Park

F. Armenian Apostolic Church/Request to hang a banner across Church Street from Sunday, August 2, 2020 to Sunday, August 16, 2020 to advertise their Annual Picnic event to be held on Sunday, August 16, 2020

G. Vote to notify the Town Clerk of any Annual Election Ballot Questions [May 19, 2020]

H. Vote to accept monetary donation from Friends of Lasell Field to be used towards the Lasell Field artificial turf field project

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT

I. Town Manager's FY2021 Budget and May Town Meeting Updates

J. Turf Field Project Update

K. Fire Station Project Update

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE