

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
JOINT MEETING WITH THE SCHOOL COMMITTEE
NORTHBRIDGE HIGH SCHOOL MEDIA CENTER
427 LINWOOD AVENUE – WHITINSVILLE, MA 01588
June 7, 2022 at 6:00 PM**

PLEDGE OF ALLEGIANCE

I. APPOINTMENTS/INTERVIEWS: School Committee [1 vacancy]

- 1) Heather Alden
- 2) Brandon King

II. Adjourn

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

1.

Heather Alden

~~XXXXXXXXXX~~
~~XXXXXXXXXX~~

Whitinsville, MA 01588

~~XXXXXXXXXX~~
~~XXXXXXXXXX~~

05/26/2022

To Whom it may concern:

My name is Heather Alden and I have been a resident of Northbridge since 2005 as well as a mother to students in the Northbridge Public schools since 2014. Throughout my time here I have become increasingly involved in the community as my family continues to fortify our roots here. I would like to submit this letter along with my application and resume to be considered as a candidate for the open position on the School Committee.

I believe both my professional experience coupled with my community involvement would allow me to support the current committee and have an impact within our school system. I understand that I do not currently hold a position within the academic world, however, I believe my skill set that I have learned from working with children and through my current pursuit of a degree in Social Work, has given me a critical eye to understanding policies, procedures, and the impact it has on families.

I thank you for your time and look forward to discussing this opportunity with you further.

Heather Alden

XXXXXXX
56 Lake St.

Whitinsville, MA 01588

Phone Cell: XXXXXXXX
(774) 263-1123

E-mail heatherealden@gmail.com

Heather Alden

Education

Simmons Univeristy **March 2020 – Present**

Masters in Social Work

Current GPA 4.0/ 4.0

Internship:

July 2021- Present

The Department of Children and Familes

Quinsigamond Community College **September 2008 – May 2011**

Associates in Occupational Therapy

Cumulative GPA 3.43/ 4.0

University of Massachusetts, Dartmouth **September 1999 – May 2002**

Bachelors Degree in Political Science, Minor in Business

Cumulative GPA 3.1/4.0

Dean's list fall 2001 3.5/4.0

Professional experience

Kids OT Inc **Charlton, MA** **July 2011- December 2020**

Occupational Therapy Assistant, Office Manager

- Carry out the treatment session as designed by my supervising Occupational Therapist
- Develop and maintain relationship with clients and familes to help the continuity of care for carry over into functional life skills
- Maintain accounts receivable/ payable books for aproximately 100 clients
- Lead contact for insurance correspondence with regards to both authorizations as well as the indepth billing itricacies of CPT and ICD coding
- Human resource duties, including but not limited to payroll, annual reviews while assisting in maintaining the integrity of our records

- Fieldwork coordinator, maintaining relationships with multiple New England colleges and universities working to help educate Occupational Therapy Assistant and Occupational Therapists students for both their level I and level II.

**Milford Regional Medical Center Milford, MA July 2006-
July 2011**

Certified Nursing Assistant

- Responsible for Patient care to upwards of 15 patients.
- Skills include vital signs, personal care of incontinence, awareness of positioning of immobile patients, CPM machine placement and medical documentation.
- Manage one to one care of multiple patients including both confused as well as agitate

Certifications

NBCOT - Initial Certification July 2011

CPR/ First Aid - August 2019

References

Available upon request

TALENT BANK APPLICATION

please return to:

**BOARD OF SELECTMEN
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588**

**Pursuant to Town bylaw §4-209 (Eligibility for service),
you must be a registered voter in order to serve.**

Date: 05/26/2022

Name : Heather Alden

P. O. Box

Home Address: ~~56 Lake St~~, Whitinsville, MA 01588

Email Address: Heatherealden@gmail.com

Telephone Cell ~~774-268-1155~~

Business

Address Tel.

Current Occupation/Title: MSW candidate for graduation October 2022

Education :

- BA Political Science, 2002- University of Massachusetts, Dartmouth
- AS, Occupational Therapy, 2011- Quinsigamond Community College
- MA, Social Worker, Candidate for graduation October, 2022, Simmons

College, Governmental, Civic & Community Activities:

I have been a long standing board member on the Northbridge Elementary School PTA serving as School Representative and more recently as the Secretary.

I am currently serving as a board member for the Northbridge Youth Soccer Association.

Charitable & Educational Activities:

I have successfully run a charity yard sale for 5 years in which we have raised money for One Mission, a pediatric cancer foundation serving families here in Massachusetts.

Town Committees or Offices: This would be my first venture on a Town Committee.

I am interested in the following Committees: I am interested in the current opening for School Committee.

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge.: Neither myself or any other family member in my household is employed by the Town of Northbridge.

NAME: PRECINCT# TOWN OF NORTHBRIDGE

Heather Alden, Precinct 3

COMMITTEE INTEREST (Indicate Committee preference)

1. Northbridge Pulic Schools, School Committee

Present Interest or business affiliation (dates, places) : I do not currently have any business affiliation.

Experience: Volunteer, social service, business (dates, places):

- I have attached my resume for my professional experience.
- Northbridge PTA- Board member- 2018- present
- Northbridge Youth Soccer Association- Board member- 2021- present

Special skills and education (be specific) : Over the past ten years I have worked with children specializing in the needs of children with different abilities. In doing so I helped them through advocacy work both for their medical and academic needs as well as providing the individualized occupational therapy interventions. This helped me to get a better understanding of the gaps in service that families face and allowed for space to find creative ways to not only empower the families, but work with the schools to meet the needs of their children. More recently I have been focusing my education and career on the mental health needs of our communities. In completing my Masters in Social Work, I have been interning at The Department of Children and Familes, here in Whitinsville, since July of 2021. During my time with The Department, I have been able to better understand the world of child welfare and the critical role the schools play in that. In both of these cases I have had the privilege to be involved in team meetings to really see the inner workings of the process and feel it has afforded me the opportunity to see things from both schools vantage point as well as the families.

How experience relates to particular committee interest :

I think my understanding of the needs of our children, coupled with a degree that emphasizes social justice, diversity, and policy provides me with the skills needed to be a part of a committee that has such an integral part of our community.

- ADDITIONAL COMMENTS:

Mail completed form to: Northbridge Town Hall
Office of the Town Manager
7 Main Street
Whitinsville, MA 01588

Letter of Intent

To whom it may concern:

Please accept this letter as a formal request to join the school committee in the town of Northbridge MA. I have attended many school committee meetings over the past 2 years, and am an active member in the special education committee in the town of northbridge. In addition to this I have my own neuro divergent child enrolled in the school system of northbridge.

I feel my first hand experience of town function, raising a special needs child, neurotypical child and willing ness to help the communittee as a whole makes me a great candidate for the open seat on the school committee.

Thank you for the consideration.

Brandon King



TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588

Pursuant to Town bylaw §4-209 (Eligibility for service),
you must be a registered voter in order to serve.

Date: 5-27-22

Name Brandon King

P. O. Box _____

Home Address ~~XXXXXXXXXXXX~~ Whitinsville MA 01588

Email Address King01590@gmail.com

Telephone ~~XXXXXXXXXXXX~~ Cell _____

Business King & Petre electric inc.

Address 3 Condon Way Hopdale MA 01747 Tel. 508-498-0125

Current Occupation/Title President / Master electrician

Education Highschool, Trade school (Leo marten school of electrical)

Governmental, Civic & Community Activities President Northbridge Sped PAC

Charitable & Educational Activities owner of Special Dads of The Valley

Town Committees or Offices President Nsepac

I am interested in the following Committees: school committee

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge. No