

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
June 21, 2021 at 6:00 PM - REVISED**

NORTHBRIDGE TOWN CLERK  
LINDA G. JAMES

21 JUN 17 PM 6:17

RECEIVED

**PLEDGE OF ALLEGIANCE**

**I. APPROVAL OF MINUTES**

**II. PUBLIC HEARING**

**III. APPOINTMENTS:**

**Pinning Ceremony** for new Police Chief Timothy Labrie

**A. By The Board of Selectmen:** 1) Police Chief Timothy Labrie, Safety Committee (effective June 26, 2021)/Vote to appoint 2) 2021 Annual Reappointments/Vote to reappoint [per the list enclosed in agenda packet] 3) Cynthia Campisano Cummiskey, Conservation Commission

**B. By The Town Manager:** 1) Police Chief Timothy Labrie, Lockup Officer (effective June 26, 2021)/Vote to affirm 2) 2021 Annual Reappointments/Vote to affirm [per the list enclosed in agenda packet]

**IV. CITIZENS' COMMENTS/INPUT**

**IV. DECISIONS:**

**C.** Council on Aging/1) Request to reserve Memorial Park and 2) Request for an Entertainment license for the "This Land is Your Land" duo performance on Thursday, September 23, 2021 /**Present:** Kelly Bol, COA Director

**D.** Pine Grove Cemetery Deeds/1) Donna Barr [Lot No. 82A, one full burial grave, Forest Ave. East (South)] 2) Erica Friend [Lot No. 65C, one cremation grave, Birch Path North]

**VI. DISCUSSIONS:**

**E.** Signage for Good Shepherd Church/**Present:** Karen Nutter

**VII. TOWN MANAGER'S REPORT**

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>



**Adam D. Gaudette**  
Town Manager

**TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN MANAGER  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone: (508) 234-2095 Fax: (508) 234-7640  
www.northbridgemass.org**

**A.2**

**MEMORANDUM**

**DATE: June 17, 2021**

**TO: Adam D. Gaudette, Town Manager  
Board of Selectmen**

**FROM: Sharon L. Susienka, Exec. Asst. to the Town Manager**

**SUBJECT: 2021 Annual Reappointments**

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Attached for your information is the master list of annual reappointments to be made by the Board of Selectmen and Town Manager at the June 21, 2021 Selectmen's Meeting. The left-hand column contains the reply of the person up for reappointment.

As is customary, we requested the attendance records of the individuals whose terms expire June 30, 2021, and those records are attached for your review.

**2021 BOARD OF SELECTMEN  
ANNUAL REAPPOINTMENTS**

	A	B	C	D	E	F	G	H	I	J
1	RESPONSE	Name	Address 1	City, ST Zip	Committee	Term	Due to Expire	Expiration	Apptd. By	Salutation
2		<b>SELECTMEN'S APPTS. (PLEASE VOTE TO APPROVE)</b>								
3	YES	KP Law, P.C.	101 Arch Street, 12th Fl.	Boston, MA 02110	Town Counsel	1-yr. Term	June 30, 2021	6/30/2022	Board of Selectmen	Dear Attorney Goldberg:
4	YES	Mr. John Gosselin	213 Chipper Hill Road	Northbridge, MA 01534	Board of Assessors	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Mr. Gosselin:
5	YES	Mr. Steven Garabedian	53 Theresa Circle	Whitinsville, MA 01588	Board of Health	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Mr. Garabedian:
6	YES	Mr. Scott Chase	76 Mendon Road	Northbridge, MA 01534	Board of Health	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Mr. Chase:
7	YES	Mr. Steven Nye	233 North Main Street	Whitinsville, MA 01588	Building, Planning & Construction Committee	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Mr. Nye:
8	YES	Mr. Harry Berkowitz	294 Benson Road	Northbridge, MA 01534	Community Preservation Committee	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Mr. Berkowitz:
9	YES	Mr. Glenn King	62 Dover Drive	Whitinsville, MA 01588	Community Preservation Committee	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Mr. King:
10	NO	Ms. Cynthia Campbell	115 Sutton Street	Northbridge, MA 01534	Conservation Commission	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Ms. Campbell:
11	YES	Ms. Barbara McNamee	56 Smith Street	Northbridge, MA 01534	Conservation Commission	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Ms. McNamee:
12	YES	Ms. Yvette Ayotte	42 Heritage Drive	Whitinsville, MA 01588	Council on Aging	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Ms. Ayotte:
13	YES	Ms. Joan McManus	670 Linwood Ave., #112	Whitinsville, MA 01588	Council on Aging	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Ms. McManus:
14	YES	Ms. Bonnie Poquette	35 Sunset Drive	Whitinsville, MA 01588	Council on Aging	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Ms. Poquette:
15	YES	Ms. Ashley Bannon	675 Hill Street	Whitinsville, MA 01588	Cultural Council	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Ms. Bannon:
16	YES	Mr. Bruce Frieswick	32 Highland Street	Whitinsville, MA 01588	Disability Commission	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Mr. Frieswick:
17	YES	Sel. Charles Ampagoomian	c/o 7 Main Street	Whitinsville, MA 01588	Earth Removal Board	1-yr. Term	June 30, 2021	6/30/2022	Board of Selectmen	Dear Sel. Ampagoomian:
18	YES	Ms. Jocelyn Augustus	14 Farnum Circle	Northbridge, MA 01534	Economic Development Committee	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Ms. Augustus:
19	YES	Ms. Chloe Mawn	500 Benson Road	Northbridge, MA 01534	Economic Development Committee	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Ms. Mawn:
20	NO	Mr. Matthew Ruzzoli	25 Fowler Road, Apt.B	Northbridge, MA 01534	Economic Development Committee	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Mr. Ruzzoli:
21	YES	Fire Chief David White	c/o 7 Main Street	Whitinsville, MA 01588	Emergency Management Director	1-yr. Term	June 30, 2021	6/30/2022	Board of Selectmen	Dear Chief White:
22	YES	Mr. James Shuris	c/o 7 Main Street	Whitinsville, MA 01588	Green Committee	1-yr. Term	June 30, 2021	6/30/2022	Board of Selectmen	Dear Mr. Shuris:
23	NO	Mr. Stephen Miller	210 Roosevelt Drive	Northbridge, MA 01534	Historical Commission	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Mr. Miller:
24	NO	Mr. Richard Steeves	670 Linwood Ave., #208	Whitinsville, MA 01588	Historical Commission	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Mr. Steeves:
25	No response	Ms. Wendy Timmons	870 Quaker Street	Northbridge, MA 01534	Historical Commission	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Ms. Timmons:
26	YES	Mr. Adam Gaudette	7 Main Street	Whitinsville, MA 01588	Other Post-Employment Benefits Committee	2-yr. Term	June 30, 2021	6/30/2023	Board of Selectmen	Dear Mr. Tracy:
27	No response	Mr. Peter Lachapelle	192 Castle Hill Road	Whitinsville, MA 01588	Personnel Board	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Mr. Lachapelle:
28	YES	Mr. Mark Tracy	139 Morgan Road	Whitinsville, MA 01588	Playground & Recreation Commission	3-yr. Term	June 30, 2021	6/30/2024	Board of Selectmen	Dear Mr. Proto:
29	YES	Chief Timothy Labrie	7 Main Street	Whitinsville, MA 01588	Safety Committee	1-yr. Term	June 30, 2021	6/30/2022	Board of Selectmen	Dear Chief Labrie:
30	YES	Mr. Peter Bedigian	305 Shining Rock Drive	Northbridge, MA 01534	Safety Committee/Business Rep.	1-yr. Term	June 30, 2021	6/30/2022	Board of Selectmen	Dear Mr. Bedigian:
31	YES	Mr. James Shuris	7 Main Street	Whitinsville, MA 01588	Safety Committee	1-yr. Term	June 30, 2021	6/30/2022	Board of Selectmen	Dear Mr. Shuris:
32	YES	Fire Chief David White	7 Main Street	Whitinsville, MA 01588	Safety Committee	1-yr. Term	June 30, 2021	6/30/2022	Board of Selectmen	Dear Chief White:
33	YES	Mr. Gary Bechtholdt	7 Main Street	Whitinsville, MA 01588	Safety Committee	1-yr. Term	June 30, 2021	6/30/2022	Board of Selectmen	Dear Mr. Bechtholdt:
34	YES	Mr. James Sheehan	7 Main Street	Whitinsville, MA 01588	Safety Committee/Alternate	1-yr. Term	June 30, 2021	6/30/2022	Board of Selectmen	Dear Mr. Sheehan:
35	YES	Mr. Jamie Luchini	7 Main Street	Whitinsville, MA 01588	Safety Committee/Alternate	1-yr. Term	June 30, 2021	6/30/2022	Board of Selectmen	Dear Mr. Luchini:
36	YES	Mr. George Murray	43 Spruce Street	Northbridge, MA 01534	Safety Committee/Member at Large	1-yr. Term	June 30, 2021	6/30/2022	Board of Selectmen	Dear Mr. Murray:

A.3)



TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588

Pursuant to Town bylaw §4-209 (Eligibility for service),
you must be a registered voter in order to serve.

-yes, per Town Clerk
6.7.21

Date: June 1, 2021

Name Cynthia Campisano Cummiskey

P. O. Box

Home Address 49 McQuades Lane, Northbridge, MA 01534

Email Address ccampisa@eheinc.com

Telephone

Cell 617-593-7515

Business Environmental Health & Engineering, Inc.

Address 180 Wells Avenue, Newton, MA 02459

Tel. 781-247-4300

Current Occupation/Title Principal Consultant/Senior Scientist; Professional Geologist

Education BA Geological Sciences, University of Rochester, 1984

MS Hydrogeology, University of New Hampshire, 1987

Governmental, Civic & Community Activities Girl Scout Leader (Troop 65108) for more than a decade

Charitable & Educational Activities Parent Member of Northbridge High School Council

Town Committees or Offices

I am interested in the following Committees: Conservation Committee

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge. None

**NAME:**

**PRECINCT#**

**TOWN OF NORTHBRIDGE**

**COMMITTEE INTEREST** (Indicate Committee preference)

- |    |    |
|----|----|
| 1. | 4. |
| 2. | 5. |
| 3. | 6. |

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**Present Interest or business affiliation (dates, places)**

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**Experience: Volunteer, social service, business (dates, places)**

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**Special skills and education (be specific)**

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**How experience relates to particular committee interest**

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**ADDITIONAL COMMENTS:**

Mail completed form to:  
Northbridge Town Hall  
Office of the Town Manager  
7 Main Street  
Whitinsville, MA 01588

2021 TOWN MANAGER  
ANNUAL REAPPOINTMENTS

B.2

	A	B	C	D	E	F	G	H	I	J
1	RESPONSE	Name	Address 1	City, ST Zip	Committee	Term	Due to Expire	Expiration	Apptd. By	Salutation
2		<b>TOWN MGR'S APPTS. (PLEASE VOTE TO AFFIRM)</b>								
3	YES	Mr. Daniel Chauvin	181 Providence Road	Whitinsville, MA 01588	Animal Control Officer	1-yr. Term	April 30, 2021	4/30/2022	Town Manager	Dear Mr. Chauvin:
4	YES	Mr. George A. Duhamel	27 Tanager Drive	Shrewsbury, MA 01545	Wiring Inspector	1-yr. Term	June 30, 2021	6/30/2022	Town Manager	Dear Mr. Duhamel:
5	YES	Mr. Jeffrey Grenier	1294 Hill Street	Whitinsville, MA 01588	Asst. Wiring Inspector	1-yr. Term	June 30, 2021	6/30/2022	Town Manager	Dear Mr. Grenier:
6	YES	Mr. James Sheehan	7 Main Street	Whitinsville, MA 01588	Fence Viewer	1-yr. Term	June 30, 2021	6/30/2022	Town Manager	Dear Mr. Sheehan:
7	YES	Mr. Robert Harris	17 Martin Road	Uxbridge, MA 01569	Gas & Plumbing Inspector	1-yr. Term	June 30, 2021	6/30/2022	Town Manager	Dear Mr. Harris:
8	YES	Mr. John D'Agostino	42 Lackey Dam Road	Sutton, MA 01590	Asst. Gas & Plumbing Inspector	1-yr. Term	June 30, 2021	6/30/2022	Town Manager	Dear Mr. D'Agostino:
9	NO	Mr. Robert E. Wheeler	25 Third Street	Bellingham, MA 02019	Parking Clerk	1-yr. Term	June 30, 2021	6/30/2022	Town Manager	Dear Mr. Wheeler:
10	YES	Chief Timothy Labrie	7 Main Street	Whitinsville, MA 01588	Lockup Officer	1-yr. Term	June 30, 2021	6/30/2022	Town Manager	Dear Chief Labrie:
11	YES	Officer Donald Roy	1 Hope Street	Whitinsville, MA 01588	Special Police Officer	3-yr. Term	June 30, 2021	3/9/2024	Town Manager	Dear Officer Roy:
12	YES	Mr. Louis H. Sakin	1 Ford Lane	Framingham, MA 01701	Sealer of Weights & Measures	1-yr. Term	June 30, 2021	6/30/2022	Town Manager	Dear Mr. Sakin:



Adam D. Gaudette  
Town Manager

**TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN MANAGER  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone: (508) 234-2095 Fax: (508) 234-7640  
www.northbridgemass.org**

## MEMORANDUM

**Date:** June 1, 2021 *(Via Email)*

**To:** Board of Assessors  
Board of Health ✓  
Building, Planning & Construction Committee ✓  
Community Preservation Committee  
Conservation Commission ✓  
Council on Aging ✓  
Cultural Council  
Disability Commission  
Economic Development Committee  
Historical Commission  
Playground & Recreation Commission  
Safety Committee ✓

**From:** Sharon L. Susienka, Exec. Asst. to the Town Manager *Sharon L. Susienka*

**Subject:** Attendance Records of Members to be considered for Reappointment

As part of the above process, the Board of Selectmen requests you provide them with attendance records of those members who may be considered for reappointment. As such, the attendance record should consist of the total number of regular and special meetings held by your Board /Committee during the most recent term of the individual and the number of meetings that he/she was able to attend.

***Your respective Board/Committee member(s) that is/are up for reappointment is shown on the attached 2021 List of Annual Reappointments.***

Please provide this information to me **no later than June 11, 2021**, as the reappointments are scheduled to go before the Board of Selectmen on Monday, June 21, 2021.

Thank you for your cooperation in this matter.

c: Board of Selectmen; Adam D. Gaudette, Town Manager



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

Aldrich School Town Hall Annex - 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEMORANDUM**

June 9, 2021

To: Sharon L. Susienka, Executive Assistant to the Town Manager

From: Jeanne M. Gniadek, Board of Health Administrator */jmg*

Subject: Attendance Record of Member(s) to be considered for Reappointment

As requested, I have reviewed the attendance of records for Board of Health members **STEVE GARABEDIAN** and **SCOTT CHASE**.

The Board of Health has held 33 meetings from July 1, 2018 through June 30, 2021.

- Steve Garabedian attended 17 of the 33 meetings.
- Scott Chase attended 16 of the 33 meetings.

If you should have any questions or require additional information, please feel free to contact this office.

*/jmg*



**Sharon Susienka**

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BPCC ✓

**From:** Steven Nye <srn820@yahoo.com>  
**Sent:** Thursday, June 03, 2021 8:31 AM  
**To:** Sharon Susienka  
**Cc:** Beaudoin, Michael  
**Subject:** Attendance for Steven Nye

Sharon,

Mike Beaudoin asked that I get this information to you for my re-appointment to the BPCC.

The Secretary's records show that from 1 July 2018 thru to today 3 June 2021, that the BPCC held 45 meetings. Mr. Steven Nye was in attendance at 40 of those meetings.

If you require further information, please don't hesitate to get in touch with me.

Be Well

Steve Nye



**TOWN OF NORTHBRIDGE  
CONSERVATION COMMISSION**

7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone (508) 234-0817  
Fax (508) 234-0814

**MEMORANDUM**

TO: Adam Gaudette  
Town Manager

FROM: Barbara Kinney, Administrative Assistant  
Northbridge Conservation Commission

DATE: June 08, 2021

RE: Attendance Records of Members Eligible for Reappointment

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The members who are eligible for reappointment and their attendance records are as follows:

NAME	TERM DATE START	TOTAL MEETINGS	MEETINGS PRESENT
Barbara McNamee	July 1, 2018	60	58
Cindy Campbell	July 1, 2018	60	52

Please let me know if there is anything else you need.

COA ✓

TO: Adam Gaudette, Town Manager  
FROM: Kelly Bol, Senior Center Director  
DATE: June 9, 2021  
RE: Attendance Records of COA Board Members

Attendance records for COA members whose terms are expiring as of 6/30/2021 are as follows:

<u>NAME</u>	<u>TERM BEGAN</u>	<u>ABSENCES</u>	<u># OF MEETINGS</u>
Yvette Ayotte-Kind	July 2018	4	28
Joan McManus	December 2021	1	7
Bonnie Poquette	September 2019	2	18

The three individuals named above have been dedicated members of the COA Board and would like to renew for new terms. It is hoped that the Board of Selectmen will recognize the commitments that they have made to the town of Northbridge and will approve their reappointment to the Council on Aging.

If you need any further information concerning these individuals please feel free to contact Jean Mistretta, COA Chair or myself.

Thank you,

*Kelly Bol*

Kelly Bol, Director  
Northbridge Council on Aging

Cc Jean Mistretta, COA Chair

**Sharon Susienka**

*Safety Comm ✓*

**Subject:** FW: Safety Committee Meeting - Attendance Records for Annual Reappointments (Year 2020)

**From:** Jim Shuris <jshuris@northbridgemass.org>  
**Sent:** Thursday, June 10, 2021 9:42 AM  
**To:** Sharon Susienka <ssusienka@northbridgemass.org>  
**Cc:** Melissa Ciaramitaro <mciamitaro@northbridgemass.org>  
**Subject:** Safety Committee Meeting - Attendance Records for Annual Reappointments (Year 2020)

Sharon:

I am writing to advise you that the Safety Committee had five (5) meetings: 2/19, 4/21, 9/9, 10/14 and 11/18. The attendance records for Committee Members is as follows:

David White (4 of 5)  
Walter Warchol (4 of 5)  
Peter Bedigian (4 of 5)  
George Murray (3 of 5)  
Gary Beckholdt (4 of 5)  
George Simmons (1 of 5)  
James Shuris (5 of 5)

The attendance records for Alternate Committee Members is as follows:

Jamie Luchini (5 of 5)  
James Sheehan (0 of 5)  
Timothy Labrie (1 of 5)

Let me know if you need anything else.

Jim Shuris

***James Shuris, P.E., MBA***

***Director of Public Works & Town Engineer***

Town of Northbridge

P.O. Box 88

11 Fletcher Street

Northbridge, MA 01588

C.

## Memorial Park Request Form

Event Date: September 9, 2021 Time: 6:30PM to 8:30PM

Rain date: September 23, 2021

Organization: Whitinsville Social Library and Northbridge Council on Aging

### Description of the event:

Courtsey of our Local Cultrual Council, Entertaining Duo: Davis Bates and Roger Ticknell will perform an outdoor concert titled: "This Land is Your Land" a song & story celebration of American culture and history. A wonderful commuity event for children, families and people of all ages.

Do you plan to serve alcohol?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Do you plan to serve food?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Do you plan to have entertainment?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

Contact information: <u>Kelly Bol, COA Dir</u>	<u>508-234-2002</u>
(Name)	(Phone)

Next available agenda: <u>June 21, 2021</u>	Date approved: _____
Date and time available: <u>yes</u>	cc: Chief of Police DPW Director

Prior to consideration by the Board of Selectmen, any requests concerning the use of the Town Common shall be jointly referred to the Director of Public Works and the Chief of Police for comment. If they deem the use appropriate, they are encouraged to recommend any condition they feel necessary to protect the public's safety and preserve the character and integrity of the Town Common. These conditions would then be incorporated into the formal approval, which would be issued by the Board of Selectmen.

**Note:** *At their meeting of December 5, 2005, the Selectmen voted unanimously to approve the above policy as amended by Selectman Davis: **That there will be no vehicular traffic allowed on the Common without prior approval from the DPW Director or the Police Department.***

Please note in addition to this form we will also need the following:

- \_\_\_\_\_ Business Certificate/Articles of Organization [If applicable]
- \_\_\_\_\_ Hold Harmless Agreement
- \_\_\_\_\_ Certificate of Insurance [Naming the Town as an additional insured]

Phone: \_\_\_\_\_

**THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF NORTHBRIDGE**

**APPLICATION FOR ENTERTAINMENT LICENSE [WEEKDAYS ONLY]**

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto

NAME OF APPLICANT, FIRM, OR CORPORATION: Northbridge COA and Whitinsville Social Library

TO: Obtain an Entertainment License for:

Type: (Check all that apply):	<input checked="" type="checkbox"/> Concert	<input type="checkbox"/> Dance	<input type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
	<input type="checkbox"/> Live band	<input type="checkbox"/> Other: _____		
Includes:	<input checked="" type="checkbox"/> Dancing by patrons	<input type="checkbox"/> Dancing by entertainers or performers	<input type="checkbox"/> Recorded music	
	<input checked="" type="checkbox"/> Live music	<input checked="" type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show	
	<input type="checkbox"/> Light show	<input type="checkbox"/> Theatrical exhibition, play or moving picture show	<input type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)	
	<input type="checkbox"/> INDOOR	<input checked="" type="checkbox"/> OUTDOOR	<input type="checkbox"/> BOTH	

GIVE LOCATION BY STREET AND NUMBER:

AT: Memorial Park on Thurs, Sept 9, 2021  
in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

**Please check the day(s) and list the hours of the proposed entertainment**

Sunday\*\*

- Monday: \_\_\_\_\_
- Tuesday: \_\_\_\_\_
- Wednesday: \_\_\_\_\_
- Thursday: 10:30pm - 8:30pm
- Friday: \_\_\_\_\_
- Saturday: \_\_\_\_\_

Print Name: Kelly Bol  
 Address: 20 Highland Street  
 City: Whitinsville  
 State, Zip: MA 01588

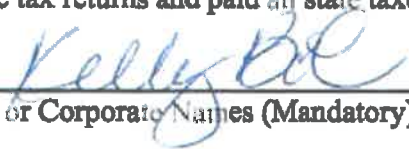
<b>Official Use:</b>	
Received:	
(Date) _____	(Time) _____
_____	
Date License Granted	

Kelly Bol  
 (Signature of Applicant)

**\*\*Please note a separate application is needed for Sunday Entertainment**

**MASSACHUSETTS DEPARTMENT OF REVENUE  
REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION**

I hereby declare under the penalties of perjury that I, to the best of my knowledge and belief, have filed all state tax returns and paid all state taxes required under law.



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\*Signature of individual or Corporate Names (Mandatory)

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By: Corporate Officer (Mandatory, if applicable)

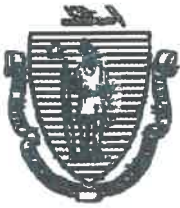
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\*\* Social Security Number or Federal Identification Number

\* This license will not be issued unless this certification clause is signed by the applicant.

\*\*Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation.

**This request is made under the authority of M.G.L. Chapter 62C, Section 49A.**



THE COMMONWEALTH OF MASSACHUSETTS  
**Department of Industrial Accidents**  
**Office of Investigations**  
**600 Washington Street**  
**Boston, MA 02111**  
**www.mass.gov/dia**

**FORM MUST BE FILLED  
 OUT COMPLETELY**

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

**Workers' Compensation Insurance Affidavit: General Businesses**

**Applicant Information**

**Please Print Legibly**

Business/Organization Name: Northbridge COA + Whitinsville Social Library  
 Address: 20 Highland Street 17 Church Street  
 City/State/Zip: Whitinsville, MA 01558 Phone #: 508-234-2002 508-234-2151

**Are you an employer? Check the appropriate box:**

- 1.  I am an employer with \_\_\_\_\_ employees (full and/or part-time).\*
- 2.  I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3.  We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]\*\*
- 4.  We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

**Business Type (required):**

- 5.  Retail
- 6.  Restaurant/Bar/Eating Establishment
- 7.  Office and/or Sales (incl. real estate, auto, etc.)
- 8.  Non-profit
- 9.  Entertainment
- 10.  Manufacturing
- 11.  Health Care
- 12.  Other

\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

\*\*If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

**I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.**

Insurance Company Name: \_\_\_\_\_

Insurer's Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Policy # or Self-ins. Lic. # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).**

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

**I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.**

Signature: Kelley BA Date: 6/16/2021

Phone #: 508-234-2002

**Official use only. Do not write in this area, to be completed by city or town official.**

City or Town: Northbridge Permit/License # \_\_\_\_\_

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. **Licensing Board**
- 5. Selectmen's Office
- 6. Other \_\_\_\_\_

Contact Person: Melissa Wetherbee Phone #: 508-234-2095



# NTM License Slips

Row 1

**Current Status** Agenda 6.21.21

**Done**

**License ID:** NTM#16118

**License Type:** Memorial Park Request/Entertainment

**Description:** One-day entertainment license for an entertaining duo: Davis Bates and Roger Ticknell. Entertainment will be held outdoors at the Memorial Park on Thursday September 9, 2021 with a rain date of Thursday, September 23, 2021 from 6:30 PM to 8:30 PM.

**Business:** Cultural Council/Council on Aging

**Applicant:** Kelly Bol, Senior Center Director

**Address:**

**Approval Target**

**Slip Started on:** 06/16/21 11:47 AM

**PLANNING Approve:**

**PLANNING Comments:**

**POLICE Approve:**

**POLICE Comments:**

**FIRE Approve:**

**FIRE Comments:**

**BUILDING ZONING Approve:**

**BUILDING ZONING Comments:**

**CONSERVATION Approve:**

**CONSERVATION Comments:** N/A

**HEALTH Approve:**

**HEALTH Comments:**

**ASSESSORS Approve:**

**ASSESSORS Comments:**

**TREASURER COLLECTOR Approve:**

**TREASURER COLLECTOR Comments:**

*Know all Men by These Presents,* **D.1.**

That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of One Thousand Six Hundred Dollars, paid by **Donna Barr, of 5 West Main Street, #2, Westborough, MA,** the receipt of which is hereby acknowledged, does sell and convey to said Donna Barr that certain cemetery **Lot No. 82A, one full burial grave situated on the way called Forest Ave East (South), in the Pine Grove Cemetery,** and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1<sup>st</sup>. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2<sup>nd</sup>. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3<sup>rd</sup>. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4<sup>th</sup>. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5<sup>th</sup>. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 21st day of June, in the year of our Lord Two Thousand Twenty-One.

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*Know all Men by These Presents,* **D.2.**

That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of Six Hundred Dollars, paid by **Erica Friend, of 11 Idlewood Drive, Auburn, MA,** the receipt of which is hereby acknowledged, does sell and convey to said Erica Friend that certain cemetery **Lot No. 65C, one cremation grave situated on the way called Birch Path North, in the Pine Grove Cemetery,** and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1<sup>st</sup>. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2<sup>nd</sup>. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3<sup>rd</sup>. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4<sup>th</sup>. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5<sup>th</sup>. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 21st day of June, in the year of our Lord Two Thousand Twenty-One.

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## **Town Manager's Report for the Period of June 7, 2021 – June 17, 2021**

### **1. Key Meetings Attended:**

- Monday, June 7, 2021 – Conference Zoom Call with NPS and Parks & Recreation regarding fields use.
- Monday, June 7, 2021 – Attended the Board of Selectmen meeting.
- Wednesday, June 8, 2021 – Met with Carpenter Reservoir area residents.
- Wednesday, June 8, 2021 – Conference Call with area Town Managers regarding Civil Service.
- Monday, June 14, 2021 – Miscellaneous Meetings with Department Heads.
- Tuesday, June 15, 2021 – Met with Jamie Luchini and NPS Facilities Director George Simmons at Lasell Field to discuss the entrance improvements.
- Tuesday, June 15, 2021 – Held Police Union Association negotiations.
- Wednesday, June 16, 2021 – Co-chaired the MMMA Managers/Chiefs Committee Meeting.

2. **Balmer School Building Project:** Project construction by Fontaine Brothers continues with precautionary measures in place per State construction guidelines for construction projects moving forward during the pandemic. The Town Manager is working with the OPM to secure temporary fence construction access from abutters (5 of the 6 have been obtained). The OPM is working on punch lists as the project will approach substantial completion over the next couple months. The project timeline is on target for opening this Fall. The Building Committee Chair advised that it will be best to have the tour once the furniture is all set up over the next 4-5 weeks as currently the spaces are filled with boxed items. A temporary certificate of occupancy (TCO) was issued by the Building Inspector this week.
3. **Lasell Field Turf Project:** The project is essentially complete except for several punch-list items that we are working to get scheduled (loam and seed). The Town Manager met with DPW and NPS Facilities Staff on Tuesday this week at the Lasell Field entrance to discuss alternative driveway layout options. Jamie Luchini will be getting quotes from contractors.
4. **Fire Station Project:** The BPCC has selected CHA as the OPM and TGAS as the architect for the project and the Tow Manager has issued the Notice to Proceed. The design team has begun meeting with the Town. The field survey crews have been on site performing the wetlands delineation, topography and property line. The BPCC will be meeting with the design team in the next several weeks to discuss the Schedule of Values and Project Timeline.
5. **Other:** Ongoing Negotiations with Police and Fire Collective Bargaining Units as well as General Insurance premium negotiations for FY2022.