

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
VIRTUAL MEETING USING ZOOM  
March 22, 2021 at 7:00 PM**

**Join Zoom Meeting:** <https://us02web.zoom.us/j/82705501406?pwd=S3FBbUV1ZXgvMkhVUzdXNTVObExPQT09>

**Meeting ID:** 827 0550 1406

**Passcode:** 287383

**Dial by phone:** 1 646 558 8656

**Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.**

**Call Meeting to Order:** Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Selectmen will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

**PLEDGE OF ALLEGIANCE**

**PRESENTATION:** Certificates of Special Recognition awarded to Joshua H. Pinoos, Daniel A. Maccaline, Kevin P. McGowan and Christopher J. Hollenbeck for attaining the rank of Eagle Scout. **Also present:** Howard Carlson, Scoutmaster and Charles Thompson, Committee Chairperson

**I. APPROVAL OF MINUTES: A. January 25, 2021**

**II. PUBLIC HEARING**

**III. APPOINTMENTS:**

**By the Board of Selectmen:**

**B. 1) Mary Contino, Board of Registrars (Annual Reappointment – Term Expires 3/31/21)**

**2) Christine Johnson, Historical Commission/**Present:** Lenny Smith, Chairman**

**By the Town Manager: C. 1) Maurice Guilbault, Animal Inspector**

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS:**

**D. Spring Annual Town Meeting [May 4, 2021] / Vote to sign warrant upon completion and final review by Town Counsel**

**VI. DISCUSSIONS:**

**E. Devaney Energy - Reduction in Underground Storage Tank License Fees/**Present:** John Holmes**

**VII. TOWN MANAGER'S REPORT**

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies   
Web: Post time-stamped copy

THIS AGENDA IS SUBJECT TO CHANGE