

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
May 6, 2024 at 7:00 PM**

RECEIVED
24 MAY -2 PM 2:43

NORTHBRIDGE TOWN CLERK
LINDA B. ZYWIEN

PLEDGE OF ALLEGIANCE

- I. APPROVAL OF MINUTES:** A. ~~1) November 13, 2023 [Exec Sess]~~ ~~2) December 18, 2023~~
3) December 18, 2023 [Exec Sess] 4) January 8, 2024 5) January 8, 2024 [Exec Sess]
6) January 22, 2024 [Exec Sess] 7) February 12, 2024 8) February 12, 2024 [Exec Sess]
9) February 26, 2024

- II. PUBLIC HEARING: B. 7:00 PM -** SSJP Holdings, LLC dba Reunion, 1227 Providence Road, Whitinsville, MA: **1)** Application to request a Change of Manager from Sargon Hanna to Joshua Briggs; and **2)** Request to Alter the Premises to include and license the proposed Beer Garden/**Present:** Paul Apkarian and Joshua Briggs

- III. APPOINTMENTS/By the Town Manager [Vote to Affirm]** – Daniel Chauvin, Animal Control Officer (Annual Reappointment)

- IV. CITIZENS' COMMENTS/INPUT**

- V. DECISIONS:**
C. 2024 Junk Dealers License Renewals/Vote to renew

D. Pine Grove Cemetery Deed - Bryan McKenna [Lot 46B Walnut Ave (South)]/Vote to approve the sale

E. George Marston Whitin Community Association Inc. dba Whitin Community Center -- Request for a one-day Entertainment License/**1)** Picnic in the Park event on Saturday, June 8, 2024 from 10 AM to 3 PM; **2)** Cars in the Park event on Saturday, August 17, 2024 from 10 AM to 3 PM

- VI. DISCUSSIONS/None**

- VII. TOWN MANAGER'S REPORT**

- VIII. SELECTMEN'S CONCERNS**

- IX. ITEMS FOR FUTURE AGENDA**

- X. CORRESPONDENCE**

- XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>

A.2.

BOARD OF SELECTMEN'S MEETING

December 18, 2023

A meeting of the Board of Selectmen was called to order by Chairman Collins at 6:30 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Board Members Present: Ampagoomian, Collins, Melia and Paulhus. Selectman Begin was absent and it is duly noted. **Also Present:** Town Manager Adam D. Gaudette.

The Pledge of Allegiance was recited by those present.

Chairman Collins announced that the Board would be going into Executive Session and declared that having an open meeting may have a detrimental effect on the negotiating position of the body.

A motion/Mr. Melia, seconded/Mr. Ampagoomian to go into Executive Session **Under M.G.L. c.30A, Sec. 21 #2 – To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel – and to reconvene in open session.** Roll Call Vote: Selectman Ampagoomian/Yes, Selectman Melia/Yes, Selectman Paulhus/Yes, and Chairman Collins/Yes.

Open Session Adjourned: 6:31 PM

Executive Session Convened: 6:32 PM

Executive Session Adjourned: 6:40 PM

Open Session Reconvened: 7:00 PM

APPROVAL OF MINUTES/None

PUBLIC HEARING/None

APPOINTMENTS/Resignations/None

CITIZENS' COMMENTS/INPUT/None

Donna Picard d/b/a Maison de Manger/Vote to renew BYOB permit for 2024. A motion/Mr. Ampagoomian, seconded/Mr. Melia to renew the BYOB license for Donna Picard d/b/a Maison de Manger. Vote yes/Ampagoomian, Collins, Melia and Paulhus.

Linda Zywiec, Town Clerk: Vote to allow early voting and vote by mail for 2024 Elections. Ms. Zywiec clarified it is only local elections that the Board has the authority to vote on and the State elections are required. A motion/Mr. Ampagoomian, seconded/Mr. Melia to allow early voting and vote by mail for the 2024 local election. Vote yes/Ampagoomian, Collins, Melia and Paulhus.

Request to hang a banner across Church Street announcing the 2024 Elections for the following dates/times: a) Sunday, February 25 through at least Tuesday, March 5; b) Sunday, May 12 through at least Tuesday, May 21; c) Sunday, August 18 through at least Tuesday, September 3 (subject to change); d) Sunday, October 27 through at least Tuesday, November 5. A motion/Mr. Ampagoomian, seconded/Mr. Melia to approve the request to hang a banner across Church Street announcing the 2024 Elections for the following dates/times: a) Sunday, February 25 through at least Tuesday, March 5; b)

Sunday, May 12 through at least Tuesday, May 21; c) Sunday, August 18 through at least Tuesday, September 3 (subject to change); d) Sunday, October 27 through at least Tuesday, November 5. Vote yes/Ampagoomian, Collins, Melia and Paulhus.

Pine Grove Cemetery Deed/Vote to approve the sale of Lots 1 and 2, Woodlawn Avenue, to Bernice Morrissette. A motion/Mr. Ampagoomian, seconded/Mr. Melia to approve the sale of Lots 1 and 2, Woodlawn Avenue, to Bernice Morrissette in Pine Grove Cemetery. Vote yes/Ampagoomian, Collins, Melia and Paulhus.

Town Manager Annual Review. Chairman Collins announced that the Board conducted their meeting in Executive Session and the overall performance evaluation is 4.67 out of 5. The Town Manager will receive a 2% COLA and the Selectmen voted to give him a 3% merit raise in terms of his performance over the last year. The Selectmen praised him for all the hard work he puts forth.

Banning of Mini Alcohol Nips. Chairman Collins noted that they are allowed to ban nips and other towns have done it and given a lead time to institute it so that the package store licensees have time to sell out of what they currently have in stock. Selectman Melia added that he was approached by a citizen who had an issue with all the empty nips bottles that are being tossed on the side of the road. After some research on this, it would need to be voted on at town meeting and then approved by the attorney general. Selectman Melia mentioned that he does not necessarily support banning nips after speaking with package store owners who said that it would hurt their sales. He felt a better solution would be for the State to put a deposit on the bottle. He also said sending a letter in support of bottle deposits for nips would be a good start. Selectman Ampagoomian agreed with him and added that even if the town banned nips, there are still surrounding towns where people can get them from. Selectman Paulhus asked what our bylaws are in terms of littering and if it is maybe an enforcement issue. Chief Labrie replied that is an arrestable offense. Chief Labrie added that you could take the summons route, which would result in a criminal application to bring them to court for a hearing. A motion/Mr. Melia, seconded/Mr. Ampagoomian to send a letter to the state in support of implementing bottle deposits for nips. Vote yes/Ampagoomian, Collins, Melia and Paulhus.

TOWN MANAGER'S REPORT/None

SELECTMEN'S CONCERNS: **Selectman Melia**(1) commended the Beautification of Northbridge group on how great the holiday lights look and thanked them for all their hard work. **2)** wished all Northbridge residents and employees happy Holidays. **Selectman Ampagoomian** asked if DPW Director Jamie Luchini could take a look at the ornamental light across from Gary Variety.

ITEMS FOR FUTURE AGENDA/None

CORRESPONDENCE/None

A motion/Mr. Ampagoomian, seconded/Mr. Melia to adjourn the meeting. Vote yes/Ampagoomian, Collins, Melia and Paulhus.

Meeting Adjourned: 7:13 PM

Respectfully submitted,

Russell Collins, Acting Clerk

/mjc

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

December 18, 2023

EXECUTIVE SESSION 6:30 PM

PLEDGE OF ALLEGIANCE

- I. APPROVAL OF MINUTES/None**
- II. PUBLIC HEARING/None**
- III. APPOINTMENTS/Resignations/None**
- IV. CITIZENS' COMMENTS/INPUT/None**

V. DECISIONS

A. Donna Picard d/b/a Maison de Manger/Vote to renew BYOB permit for 2024

- Copy of license
- Copy of Safe Serve certificate
- Copy of BYOB policy

B. Linda Zywien, Town Clerk: 1) Vote to allow early voting and vote by mail for 2024 Elections 2) Request to hang a banner across Church Street announcing the 2024 Elections for the following dates/times: a) Sunday, February 25 through at least Tuesday, March 5; b) Sunday, May 12 through at least Tuesday, May 21; c) Sunday, August 18 through at least Tuesday, September 3 (subject to change); d) Sunday, October 27 through at least Tuesday, November 5

- Copy of letter requesting to opt in
- Copy of request to hang a banner

C. Pine Grove Cemetery Deed/Vote to approve the sale of Lots 1 and 2, Woodlawn Avenue, to Bernice Morrissette

- Copy of deed

D. Town Manager Annual Review

- Copy of cumulative score sheet

VI. DISCUSSIONS

E. Banning of Mini Alcohol Nips

- Copy of KP Law update

VII. TOWN MANAGER'S REPORT/None

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA/None

X. CORRESPONDENCE/None

XI. EXECUTIVE SESSION: F. 6:30 PM - Under M.G.L. c.30A, Sec. 21 #2 – To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel

BOARD OF SELECTMEN'S MEETING

January 8, 2024

A meeting of the Board of Selectmen was called to order by Chairman Collins at 6:30 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Board Members Present: Ampagoomian, Collins, Melia and Paulhus. Selectman Begin is absent and it is duly noted. **Also Present:** Town Manager Adam D. Gaudette.

The Pledge of Allegiance was recited by those present.

Chairman Collins announced that the Board would be going into Executive Session and declared that having an open meeting may have a detrimental effect on the litigating position of the body.

A motion/Mr. Melia, seconded/Mr. Ampagoomian to go into Executive Session **Under M.G.L. c.30A, Sec. 21(a) #3 – To discuss strategy with respect to litigation, Whitinsville Water Company rate increase petition to the Department of Public Utilities, DPU no. 23-64 – and to reconvene in open session.** Roll Call Vote: Selectman Ampagoomian/Yes, Selectman Melia/Yes, Selectman Paulhus/Yes, and Chairman Collins/Yes.

Open Session Adjourned: 6:31 PM

Executive Session Convened: 6:32 PM

Executive Session Adjourned: 6:55 PM

Open Session Reconvened: 7:00 PM

APPROVAL OF MINUTES/None

PUBLIC HEARING/None

APPOINTMENTS/By the Board of Selectmen [Vote to appoint]: Nancy Hill, Council on Aging. Present: Kelly Bol, COA Director and Jean Mistretta, COA Chair. Mrs. Bol introduced Ms. Hill and explained that she has been a volunteer at the center for several years now and she is a great candidate to serve on the COA Board. She also noted that Ms. Hill serves on the Northbridge Housing Authority. Ms. Hill thanked the board and looks forward to the opportunity. A motion/Mr. Ampagoomian seconded/Mr. Melia to appoint Ms. Hill to the Council on Aging. Vote yes/Ampagoomian, Collins, Melia and Paulhus.

CITIZENS' COMMENTS/INPUT

Whitinsville Golf Club, 179 Fletcher Street, Whitinsville, MA/ Application for a Change of Officers Present: Kimberly Martin, General Manager. Ms. Martin stated they had changes with the Club's Board of Directors and she submitted the application packet to do that. A motion/Mr. Ampagoomian seconded/Mr. Melia to approve Whitinsville Golf Club's application for a Change of Officers. Vote yes/Ampagoomian, Collins, Melia and Paulhus.

TOWN MANAGER'S REPORT/None.

SELECTMEN'S CONCERNS: Selectman Ampagoomian asked if there was any update on the cable license renewal. Town Manager Gaudette replied that there were no updates but he can reach out to the attorney. Last he heard it was in Charter's hands as of two weeks ago. **Selectman Paulhus** commended the

Highway Department on the work they did over the last weekend's snow storm.

ITEMS FOR FUTURE AGENDA/None

CORRESPONDENCE/None

A motion/Mr. Ampagoomian, seconded/Mr. Melia to adjourn the public meeting. Vote yes/Ampagoomian, Collins, Melia and Paulhus.

Meeting Adjourned: 7:06 PM

Respectfully submitted,

Russell Collins, Acting Clerk

/mjc

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

January 8, 2024

EXECUTIVE SESSION 6:30 PM

PLEDGE OF ALLEGIANCE

- I. APPROVAL OF MINUTES/None**
- II. PUBLIC HEARING/None**
- III. APPOINTMENTS: A. Nancy Hill, Council on Aging / Present: Kelly Bol, COA Director and Jean Mistretta, COA Chair
-Copy of recommendation letter from the COA Director**
- IV. CITIZENS' COMMENTS/INPUT/None**
- V. DECISIONS
B. Whitinsville Golf Club, 179 Fletcher Street, Whitinsville, MA/ Application for a Change of Officers Present: Kimberly Martin, General Manager
-Copy of application for a change of officers**
- VI. DISCUSSIONS/None**
- VII. TOWN MANAGER'S REPORT/None**
- VIII. SELECTMEN'S CONCERNS/None**
- IX. ITEMS FOR FUTURE AGENDA/None**
- X. CORRESPONDENCE/None**
- XI. EXECUTIVE SESSION: 6:30 PM Executive Session under MGL Chapter 30A, section 21(a)(3) for the following purpose: To discuss strategy with respect to litigation, Whitinsville Water Company rate increase petition to the Department of Public Utilities, DPU no. 23-64.**

BOARD OF SELECTMEN'S MEETING

February 12, 2024

A meeting of the Board of Selectmen was called to order by Chairman Collins at 6:30 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Board Members Present: Ampagoomian, Collins, Melia and Paulhus. Selectman Begin is absent and it is duly noted. **Also Present:** Town Manager Adam D. Gaudette.

The Pledge of Allegiance was recited by those present.

Open Session Adjourned: 6:31 PM

Executive Session Convened: 6:32 PM

Executive Session Adjourned: 6:48 PM

Open Session Reconvened: 7:00 PM

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES/None

PUBLIC HEARING/None

APPOINTMENTS: By the Board of Selectmen/(Vote to Appoint) – a) Jamie Pohlman, Playground & Recreation Commission / Present: Karen Rogers, Play & Rec. Member. Ms. Rogers explained that they have been looking for a member for a candidate to fill the vacancy on the Playground and Recreation Committee and feel that Ms. Pohlman would be a great addition. A motion/Mr. Melia, seconded/Mr. Ampagoomian to appoint Ms. Pohlman to the Playground and Recreation Commission. Vote yes/Ampagoomian, Collins, Melia and Paulhus.

2) By the Board of Selectmen (Vote to Reappoint) – b) Sharon Susienka, Retirement Board (Selectmen's Appointee). A motion/Mr. Ampagoomian, seconded/Mr. Melia to reappoint Sharon Susienka to the Retirement Board as the Selectmen's Appointee. Vote yes/Ampagoomian, Collins, Melia and Paulhus.

CITIZENS' COMMENTS/INPUT

Announcement – Water Rate Hearing Status – Possible vote to support DPU's recommended settlement provisions / Present: David Doneski (KP Law), Town Counsel. Chairman Collins read aloud the DPU rate change letter. Attorney Doneski noted that with any request or proposal for increase in fees or rates the Town and the Attorney General's office is tasked with minimizing the increase and to consider the impact over time of the increase. The goal is to see if the increase is spread out over a time period. The next step, provided something is submitted to the Department of Public Utilities, there will be several weeks of review to determine approval by the Department, if so a formal order will be issued and if it is not approved it would proceed to a formal hearing process.

Presidential Primary [Tuesday, March 5, 2024] / Vote to sign the warrant. A motion/Mr. Ampagoomian, seconded/Mr. Melia to sign the Presidential Primary warrant for Tuesday, March 5, 2024. Vote yes/Ampagoomian, Collins, Melia and Paulhus.

Blackstone Valley Chamber of Commerce/2024 Sidewalk Sale: 1) Request permission to hold the annual Sidewalk Sale along Church Street on Saturday, June 15, 2024 from 10 AM to 2 PM; 2) Request permission to close Church Street from Park Street to the intersection of Cross Street during the hours of 9 AM to 3 PM; 3) Request a one-day weekday entertainment license from 10 AM to 2 PM for a DJ; and 4) Request permission to hang a banner across Church Street from June 3, 2024 to June 17, 2024 to advertise the Sidewalk Sale Event. A motion/Mr. Melia, seconded/Mr. Ampagoomian to approve the annual Sidewalk Sale along Church Street on Saturday, June 15, 2024 from 10 AM to 2 PM; to close Church Street from Park Street to the intersection of Cross Street during the hours of 9 AM to 3 PM; one-day weekday entertainment license from 10 AM to 2 PM for a DJ; and to hang a banner across Church Street from June 3, 2024 to June 17, 2024 to advertise the Sidewalk Sale Event. Vote yes/Ampagoomian, Collins, Melia and Paulhus.

T.J.J. Development Corporation / Vote to approve and sign Easement Modification Agreement-Present: Thomas Berkowitz, Pres. Mr. Berkowitz explained that the parcel that was purchased next to their facility on Douglas Road has a drainage easement, and in order to get the approval to construct three commercial buildings they were required to change the easement. A motion/Mr. Melia , seconded/Mr. Ampagoomian to approve and sign Easement Modification Agreement for T.J.J. Development Corporation. Vote yes/Ampagoomian, Collins, Melia and Paulhus.

Municipal Vulnerability Preparedness Program Project [Main Street and Carpenter Road Causeways] /Present: Bill Guenther from Fuss & O'Neill, Lead Project Manager and Jamie Luchini, DPW Director. Mr. Guenther provided an update on the Municipal Vulnerability Preparedness Project. He explained that previously they were looking at flooding and climate resilience for two of the main reservoirs in town, Carpenter Reservoir and Whitins Pond along with water quality issues at both locations. Locations were identified across the watersheds for those ponds to design and install green infrastructure, which is essentially a way to infiltrate and filtrate stormwater to protect the water quality of these reservoirs. They also looking into alternatives for the carpenter causeway for removal, repair or replacement. They came up with an alternative replacement that was vetted through public meeting, and a couple of different public workshops. Input was provided from residents and they choose a total replacement of the causeway with a bridge alternative. He explained that by removing what is there now and installing the bridge structure it will be safer and allow water to pass more freely, which will reduce flood impacts. The second part of the project is to design green infrastructure along the Main Street Causeway. The project will include the addition of a sidewalk, curb bump outs where stormwater can be filtered before entering the pond. Mr. Guenther noted that there will be a public workshop held on Wednesday, February 28, 2024 from 6:30 PM – 7:30 PM at the Northbridge Elementary School. Selectman Ampagoomian asked if there would be water or sewer line upgrades. DPW Director Jamie Luchini replied that not at time, as this was a green infrastructure project focusing on stormwater. Selectman Ampagoomian asked if there would be parking allowed. Mr. Guenther stated that the intent is to identify what people are using it for now, so whether or not it is designated or not still remains to be determined. Selectman Melia asked if there is an anticipated start date. Mr. Guenther replied that the design of the bridge for Carpenter Causeway is at the 25% design phase, which is where the determination for the size of the hydraulic opening for bridge, foundation types and the next stage would be 75% design, which is the permitting level, which can take up to a year to a year and a half depending on the complexity of design and then construction. In total it would be about two to three years. Selectman Melia asked about funding. Mr. Guenther stated that the idea is to get as many state dollars as possible, which is how this project has been operating from the beginning. At some point there will be conversations on how far they will take their fundings. Selectman Paulhus asked if the MVP grants continue all the way through to the construction. Mr. Guenther replied that once they identify a project the is selected for funding they try and take those projects to finished construction, but they do have certain core principles that need to be applied for in order to get point awarded for the grant application. He noted that they also have caps depending on their available funding. Mr. Luchini added that they did hit a benchmark this year, where they awarded Northbridge with a grant to get into the design phase, which

shows they are supportive of this project.

TOWN MANAGER'S REPORT: Town Manager's draft goals for 2024. The Board was in agreement on the goals that were discussed. Town Manger Gaudette added that he would add it to the next agenda for a formal vote.

SELECTMEN'S CONCERNS/None
ITEMS FOR FUTURE AGENDA/None
CORRESPONDENCE/None

EXECUTIVE SESSION: 6:30 PM/Under MGL Chapter 30A, section 21(a)(3) for the following purpose: To discuss strategy with respect to litigation, Whitinsville Water Company rate increase petition to the Department of Public Utilities, DPU no. 23-64.

A motion/Mr. Begin, seconded/Mr. Ampagoomian to adjourn the public meeting. Vote yes/Ampagoomian, Collins, Melia and Paulhus.

Meeting Adjourned: 7:26 PM

Respectfully submitted,

Russell Collins, Acting Clerk

/mjc

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

February 12, 2024

EXECUTIVE SESSION - 6:30 PM

- I. APPROVAL OF MINUTES/None**
- II. PUBLIC HEARING/None**
- III. APPOINTMENTS: A. 1) By the Board of Selectmen (Vote to Appoint) – a) Jamie Pohlman, Playground & Recreation Commission / Present: Karen Rogers, Play & Rec. Member**
-Copy of letter recommending Ms. Pohlman to be appointed to the Plyground and Recreation Commission
-Copy of talent bank application
- 2) By the Board of Selectmen (Vote to Reappoint) – b) Sharon Susienka, Retirement Board (Selectmen's Appointee)**
-Copy of letter to reappoint
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS: B. Announcement – Water Rate Hearing Status – Possible vote to support DPU's recommended settlement provisions / Present: David Doneski (KP Law), Town Counsel/No documentaion**
- C. Presidential Primary [Tuesday, March 5, 2024] / Vote to sign the warrant**
-Copy of warrant for the March 5, 2024 Presidential Primary
- D. Blackstone Valley Chamber of Commerce/2024 Sidewalk Sale: 1) Request permission to hold the annual Sidewalk Sale along Church Street on Saturday, June 15, 2024 from 10 AM to 2 PM; 2) Request permission to close Church Street from Park Street to the intersection of Cross Street during the hours of 9 AM to 3 PM; 3) Request a one-day weekday entertainment license from 10 AM to 2 PM for a DJ; and 4) Request permission to hang a banner across Church Street from June 3, 2024 to June 17, 2024 to advertise the Sidewalk Sale Event.**
-Copy of letter request
-Copy of one-day entertainment application
-Copy of Hold Harmless
-Copy of Certificate of Liability
- E. T.J.J. Development Corporation / Vote to approve and sign Easement Modification Agreement- Present: Thomas Berkowitz, Pres.**
-Copy of Easement Modification Agreement
- VI. DISCUSSIONS: F. Municipal Vulnerability Preparedness Program Project [Main**

**Street and Carpenter Road Causeways] Present: Bill Guenther from Fuss & O'Neill, Lead Project Manager and Jamie Luchini, DPW Director
-Copy of Flyer**

**VII. TOWN MANAGER'S REPORT: G. Town Manager's draft goals for 2024
-Copy of draft goals for Town Manager**

VIII. SELECTMEN'S CONCERNS/None

IX. ITEMS FOR FUTURE AGENDA/None

X. CORRESPONDENCE/None

XI. EXECUTIVE SESSION: 6:30 PM / H. Under MGL Chapter 30A, section 21(a)(3) for the following purpose: To discuss strategy with respect to litigation, Whitinsville Water Company rate increase petition to the Department of Public Utilities, DPU no. 23-64.

DRAFT



**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org**

B.

April 18, 2024

Via EMAIL: ganlegpubnotices7@gannett.com; legalnotices@telegram.com

Dear Legal Department:

Please place the following Legal Notice in the **Wednesday April 24, 2024**, edition of the Worcester Telegram & Gazette.

**TOWN OF NORTHBRIDGE
PUBLIC HEARING NOTICE**

Notice is hereby given under Chapter 138, Section 15A of the M.G.L.'s, that the Northbridge Board of Selectmen will hold a public hearing on **Monday, May 6, 2024, at 7:00 PM** in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA, to consider the following: 1) SSJP Holdings, LLC dba Reunion's application to Change the Manager from Sargon Hanna to Joshua Briggs, and 2) SSJP Holdings, LLC dba Reunion's application to Alter the Premises for the addition of a Beer Garden. The establishment is located at 1227 Providence Road, Whitinsville, MA. The description of the premises to be added is as follows: Outdoor space in unused parking lot 200' from the existing restaurant. The area is approximately 4,000 sq. ft. with fencing around the entire space (inside the existing parking lot curbing) and jersey barriers blocking vehicle access to the space. Inside the fenced area will be a bar (metal container) and tables and chairs under a 20' x 40' tent, two corn hole areas, and an area for live music.

Russell D. Collins, Chairman
Northbridge Board of Selectmen
April 24, 2024

Please send bill and tear sheets to:

Northbridge Town Hall
Town Manager's Office
7 Main Street
Whitinsville, MA 01588

Sincerely,

Sharon Susienka

Sharon Susienka
Exec. Assistant to the Town Manager

c: Joshua Briggs



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
 www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
 MONETARY TRANSMITTAL FORM

APPLICATION FOR MULTIPLE AMENDMENTS

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

ECRT CODE: RETA

Please make \$200.00 payment here: [ABCC PAYMENT WEBSITE](#)

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

07292-RS-0904

ENTITY/ LICENSEE NAME SSJP Holdings LLC. dba Reunion

ADDRESS 1227 Providence Road

CITY/TOWN STATE ZIP CODE
 Northbridge MA. 01588

For the following transactions (Check all that apply):

- New License
- Change of Location
- Change of Class (i.e. Annual / Seasonal)
- Change Corporate Structure (i.e. Corp / LLC)
- Transfer of License
- Alteration of Licensed Premises
- Change of License Type (i.e. club / restaurant)
- Pledge of Collateral (i.e. License/Stock)
- Change of Manager
- Change Corporate Name
- Change of Category (i.e. All Alcohol/Wine, Malt)
- Management/Operating Agreement
- Change of Officers/
Directors/LLC Managers
- Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees)
- Issuance/Transfer of Stock/New Stockholder
- Change of Hours
- Other
- Change of DBA

THE LOCAL LICENSING AUTHORITY MUST SUBMIT THIS APPLICATION ONCE APPROVED VIA THE ePLACE PORTAL

Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3
 Chelsea, MA 02150-2358



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
 www.mass.gov/abcc

APPLICATION FOR MULTIPLE AMENDMENTS

1. BUSINESS ENTITY INFORMATION

Entity Name	Municipality	ABCC License Number
SSJP Holdings LLC. dba Reunion	Northbridge, MA.	07292-RS-0904

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

1. Change of manager
2. Adding an outside adjacent parking lot Beer Garden

APPLICATION CONTACT

The application contact is the person who should be contacted with any questions regarding this application.

Name	Title	Email	Phone
Paul Apkarian	Co-Owner	pauc@reunion.net	800-561-0177

2. AMENDMENT-Change of License Classification

<input type="checkbox"/> Change of License Category	Last-Approved License Category	<input type="text"/>
All Alcohol, Wine and Malt, Wine Malt and Cordials	Requested New License Category	<input type="text"/>
<input type="checkbox"/> Change of License Class	Last-Approved License Class	<input type="text"/>
Seasonal or Annual	Requested New License Class	<input type="text"/>
<input type="checkbox"/> Change of License Type*	Last-Approved License Type	<input type="text"/>
i.e. Restaurant to Club *Certain License Types CANNOT change once issued*	Requested New License Type	<input type="text"/>

3. AMENDMENT-Change of Business Entity Information

<input type="checkbox"/> Change of Corporate Name	Last-Approved Corporate Name:	<input type="text"/>
	Requested New Corporate Name:	<input type="text"/>
<input type="checkbox"/> Change of DBA	Last-Approved DBA:	<input type="text"/>
	Requested New DBA:	<input type="text"/>
<input type="checkbox"/> Change of Corporate Structure	Last-Approved Corporate Structure	<input type="text"/>
LLC, Corporation, Sole Proprietor, etc	Requested New Corporate Structure	<input type="text"/>

4. AMENDMENT-Pledge Information

<input type="checkbox"/> Pledge of License	To whom is the pledge being made:	<input type="text"/>
<input type="checkbox"/> Pledge of Inventory		
<input type="checkbox"/> Pledge of Stock		

5. AMENDMENT-Change of Manager

Change of License Manager

A. MANAGER INFORMATION

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name Date of Birth SSN

Residential Address

Email Phone

Please indicate how many hours per week you intend to be on the licensed premises Last-Approved License Manager

B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen? Yes No *Manager must be a U.S. Citizen
If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.

Have you ever been convicted of a state, federal, or military crime? Yes No

If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
2018	2024	General Manager	Reunion	Sargon Hanna
2010	2018	General Manager	Bertucci's	David Rotondo

D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? Yes No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature Date

6. AMENDMENT-Change of Officers, Stock or Ownership Interest

- Change of Officers/Directors**
 Change of Ownership Interest (LLC Managers/LLP Partners, Trustees)
 Change of Stock (E.g. New Stockholder/ Transfer or Issuance of Stock)

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:
On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers - At least 50% must be US citizens;
Off Premises(Liquor Store) Directors or LLC Managers - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Additional pages attached? Yes No

CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

Yes No

MANAGEMENT AGREEMENT

Are you requesting approval to utilize a management company through a management agreement? Please provide a copy of the management agreement.

Yes No

6. AMENDMENT-Change of Officers, Stock or Ownership Interest

6B. CURRENT OFFICERS, STOCK OR OWNERSHIP INTEREST

List the individuals and entities of the current ownership. Attach additional pages if necessary utilizing the format below.

Name of Principal	Title/Position	Percentage of Ownership
<input type="text"/>	<input type="text"/>	<input type="text"/>
Name of Principal	Title/Position	Percentage of Ownership
<input type="text"/>	<input type="text"/>	<input type="text"/>
Name of Principal	Title/Position	Percentage of Ownership
<input type="text"/>	<input type="text"/>	<input type="text"/>
Name of Principal	Title/Position	Percentage of Ownership
<input type="text"/>	<input type="text"/>	<input type="text"/>
Name of Principal	Title/Position	Percentage of Ownership
<input type="text"/>	<input type="text"/>	<input type="text"/>
Name of Principal	Title/Position	Percentage of Ownership
<input type="text"/>	<input type="text"/>	<input type="text"/>

6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled? Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

7. AMENDMENT-Change of Premises Information

Alteration of Premises: (must fill out attached financial information form)

7A. ALTERATION OF PREMISES

Please summarize the details of the alterations and highlight any specific changes from the last-approved premises.

We would like to add an outdoor beer garden in the adjacent parking lot.

PROPOSED DESCRIPTION OF PREMISES

Please provide a complete description of the proposed premises, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

Outdoor space in unused parking lot 200' from our existing restaurant. Approx. 4000 SF in area, with fencing around the entire space (inside the existing parking lot curbing), Jersey barriers blocking vehical access to the space. Inside fenced area, to include tables and chairs under a 20'x40' tent, two corn holes areas, area for live music.. A metal container as bar

Total Sq. Footage

Seating Capacity

Occupancy Number

Number of Entrances

Number of Exits

Number of Floors

Change of Location: (must fill out attached financial information form)

7B. CHANGE OF LOCATION

Last-Approved Street Address

Proposed Street Address

DESCRIPTION OF PREMISES

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

Total Sq. Footage

Seating Capacity

Occupancy Number

Number of Entrances

Number of Exits

Number of Floors

OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises. (E.g. Deed, lease, letter of intent)

Please indicate by what means the applicant has to occupy the premises

Landlord Name

Landlord Phone

Landlord Email

Landlord Address

Lease Beginning Date

Rent per Month

Lease Ending Date

Rent per Year

Will the Landlord receive revenue based on percentage of alcohol sales?

Yes No

8. AMENDMENT-Management Agreement

Management Agreement: (must fill out all pages in section 8)

Are you requesting approval to utilize a management company through a management agreement?
If yes, please fill out section 8.

Yes No

Please provide a narrative overview of the Management Agreement. Attach additional pages, if necessary.

IMPORTANT NOTE: A management agreement is where a licensee authorizes a third party to control the daily operations of the license premises, while retaining ultimate control over the license, through a written contract. *This does not pertain to a liquor license manager that is employed directly by the entity.*

8A. MANAGEMENT ENTITY

List all proposed individuals or entities that will have a direct or indirect, beneficial or financial interest in the management Entity (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.).

Entity Name	Address	Phone
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>

Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>

Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>

Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>

Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

CRIMINAL HISTORY

Has any individual identified above ever been convicted of a State, Federal or Military Crime?
If yes, attach an affidavit providing the details of any and all convictions.

Yes No

8B. EXISTING MANAGEMENT AGREEMENTS AND INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 8A, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages; and or have an active management agreement with any other licensees?

Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

8. AMENDMENT-Management Agreement

8C. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 8A, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held?

Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

8D. PREVIOUSLY HELD MANAGEMENT AGREEMENT

Has any individual or entity identified in question 8A, and applicable attachments, ever held a management agreement with any other Massachusetts licensee?

Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Licensee Name	License Type	Municipality	Date(s) of Agreement

8E. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 8B, 8C or 8D ever been suspended, revoked or cancelled?

Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

8F. TERMS OF AGREEMENT

- a. Does the agreement provide for termination by the licensee? Yes No
- b. Will the licensee retain control of the business finances? Yes No
- c. Does the management entity handle the payroll for the business? Yes No

d. Management Term Begin Date e. Management Term End Date

f. How will the management company be compensated by the licensee? (check all that apply)

- \$ per month/year (indicate amount)
- % of alcohol sales (indicate percentage)
- % of overall sales (indicate percentage)
- other (please explain)

ABCC Licensee Officer/LLC Manager

Management Agreement Entity Officer/LLC Manager

Signature:
 Title:
 Date:

Signature:
 Title:
 Date:

9. FINANCIAL DISCLOSURE

Required for the following transactions:

- Change of Officers, Stock or Ownership Interest (E.g. New Stockholder/Transfer or Issuance of Stock)
- Change of Premises Information
- Pledge of License, Inventory or Stock

Purchase Price(s):	Amount for 6 Months of operation	
	Rental of unused parking lot	12,000
	Tent rental	7,200
	Electrical service hookup	3,800
	Inventory (1500/ month)	9,000
	Jersey barriers + Toilets	14,000

SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
Paul Apkarian	Credit card person guarantee 46,000
Harpoon Brewing (tables, chairs, container, fence)	Donation (They own this equipment) 0.00
Total:	46,000

SOURCE OF FINANCING

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No

FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

APPLICANT'S STATEMENT

I, the: sole proprietor; partner; corporate principal; LLC/LLP manager
Authorized Signatory

of
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature:

Date:

Title:

ADDITIONAL INFORMATION

Please utilize this space to provide any additional information that will support your application or to clarify any answers provided above.

ENTITY VOTE

The Board of Directors or LLC Managers of Entity Name
duly voted to apply to the Licensing Authority of and the
City/Town
Commonwealth of Massachusetts Alcoholic Beverages Control Commission on
Date of Meeting

For the following transactions (Check all that apply):

- New License
- Change of Location
- Change of Class (i.e. Annual / Seasonal)
- Change Corporate Structure (i.e. Corp / LLC)
- Transfer of License
- Alteration of Licensed Premises
- Change of License Type (i.e. club / restaurant)
- Pledge of Collateral (i.e. License/Stock)
- Change of Manager
- Change Corporate Name
- Change of Category (i.e. All Alcohol/Wine, Malt)
- Management/Operating Agreement
- Change of Officers/
Directors/LLC Managers
- Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees)
- Issuance/Transfer of Stock/New Stockholder
- Change of Hours
- Other
- Change of DBA

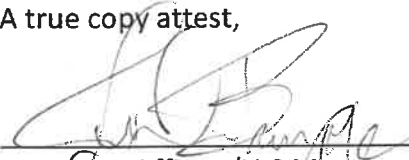

“VOTED: To authorize Name of Person

to sign the application submitted and to execute on the Entity's behalf, any necessary papers and do all things required to have the application granted.”

“VOTED: To appoint Name of Liquor License Manager

as its manager of record, and hereby grant him or her with full authority and control of the premises described in the license and authority and control of the conduct of all business therein as the licensee itself could in any way have and exercise if it were a natural person residing in the Commonwealth of Massachusetts.”

A true copy attest,

X 
Corporate Officer /LLC Manager Signature

(Print Name)

For Corporations ONLY

A true copy attest,

Corporate Clerk's Signature

(Print Name)

ADDENDUM A

6. Change of Officers, Stock or Ownership Interest (Continued...)

List all proposed individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.).

Entity Name

Percentage of Ownership in Entity being Licensed
(Write "NA" if this is the entity being licensed)

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input style="width: 95%; height: 30px;" type="text"/>	<input style="width: 95%; height: 30px;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

CRIMINAL HISTORY

Has any individual identified above ever been convicted of a State, Federal or Military Crime?
If yes, attach an affidavit providing the details of any and all convictions.

 Yes No

Outdoor space in the unused parking lot 200' from our existing restaurant. Approx. 4000 SF in area, with fencing around the entire space (inside the existing parking lot curbing), Jersey barriers blocking vehicle access to the space. Inside fenced area, to include tables and chairs under a 20'x40' tent, two corn holes areas, area for live music. A metal container as bar for employees to serve and store alcohol, the container will be locked when not in use and accessible by employees only.

We had this same setup for the last two years in Worcester and would like to move it to this new location.



Shawn Briggs <shawn.briggs@gmail.com>

Receipt from nCourt

<customerservice@ncourt.com>
To: <shawn.briggs@gmail.com>

Thu, Mar 28 at 10:23 AM

YOUR RECEIPT >>

Please include the payment receipt with your application. Thank you.

Paid To

Name: Massachusetts Alcoholic Beverages Control Commission - Retail
Address 1: 95 Fourth Street, Suite 3
City: Chelsea
State: Massachusetts
Zip: 02150

Payment On Behalf Of

First Name: Sargon
Address 1: [58 Brigham Hill Rd](#)
City: Grafton
Phone: (508) 769-1236

Last Name: Hanna
State/Territory: MA
Zip: 01519

Description	ID	Service Fee	Amount
FILING FEES-RETAIL	07292-RS-0904	\$4.70	\$200.00

Receipt Date: 3/28/2024 10:23:37 AM EDT
Invoice Number: c9ec35ef-ebba-4db6-a693-8a62d8e48945

Total Amount Paid: \$204.70

Billing Information

First Name Shawn
Last Name Briggs
Address 1 [208 Brigham Hill Rd](#)
City North Grafton
State/Territory MA
Zip 01536
Email shawn.briggs@gmail.com

Credit / Debit Card Information

Card Type MasterCard
Card Number *****2821

IMPORTANT INFORMATION >>

Please include the payment receipt with your application. Thank you.
Please verify the information shown above. Your payment has been submitted to the location listed above.

FIRST AMENDMENT TO LEASE

REFERENCE is hereby made to that certain Lease dated August 5, 2022 by and between **P.C.K. LIMITED PARTNERSHIP**, a Massachusetts Limited Partnership with a business address c/o NAI Glickman Kovago & Jacobs, One Mercantile Street, Suite 510, Worcester, Massachusetts 01609 (“Lessor”), and **SSJP HOLDINGS LLC**, a Massachusetts Limited Liability Company having its principal place of business at 208 Brigham Hill Road, North Grafton, Massachusetts 01536 (“Lessee”), concerning certain leased premises located at 1227 Providence Road, Whitinsville, Massachusetts 01588 (the “Lease”).

WHEREAS, Lessee wishes to lease certain additional premises as described herein; and

WHEREAS, the Parties wish to amend the Lease as more particularly set forth herein.

NOW THEREFORE, for good and valuable consideration, including the promises set forth herein, the receipt and sufficiency of which is hereby acknowledged, the Parties agree to amend the Lease as follows:

1. Additional Premises. In addition to the Premises, Lessee shall have the right to lease the following additional premises: approximately four thousand (4,000) square feet of the parking lot situated east of the Premises, north of the “UniBank” bank branch, and west of the Providence Road (Route 122) in Whitinsville, Massachusetts 01588 (the “Additional Premises”).

2. Term. Lessee may lease the Additional Premises for a term of five (5) consecutive months, commencing May 1, 2024 and terminating September 30, 2024. Provided, however, that Lessee may, at Lessee’s option, lease the Additional Premises for an additional term of one (1) month, commencing October 1, 2024 and terminating October 31, 2024. Such extension shall be exercised by Lessee, if at all, by notice to Lessor at any time prior to the October 1, 2024.

3. Additional Rent. Lessee shall pay to Lessor for each month that Lessee leases the Additional Premises, the sum of Two Thousand and 00/100 (\$2,000.00) per month.

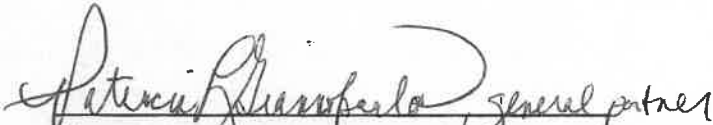
4. Use of Additional Premises. Lessee shall use the Additional Premises for the operation of a “Beer Garden” style outdoor restaurant and bar and for no other purpose. Lessee at its sole expense shall comply with all material laws, orders, and regulations of Federal, State and Municipal authorities, including but not limited to those of the Northbridge Board of Health, and shall obtain all licenses, approvals, and permits necessary to operate a Beer Garden.

5. Insurance. Lessee at its own expense shall obtain and keep in force, for the benefit of Lessor, insurance with respect to the Additional Premises of the types and in the amounts required by the Lease.

6. In all other respects, the Lease shall remain unmodified and in full force and effect.

IN WITNESS WHEREOF, Lessor and Lessee have executed this Agreement as of this ____ day of April, 2024.

P.C.K. Limited Partnership, Lessor


Patricia L. Giannopoulos, General Partner

SSJP HOLDINGS LLC, Lessee

Sargon Hanna, Manager

FIRST AMENDMENT TO LEASE

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IN WITNESS WHEREOF, Lessor and Lessee have executed this Agreement as of this 12 day of April, 2024.

P.C.K. Limited Partnership, Lessor

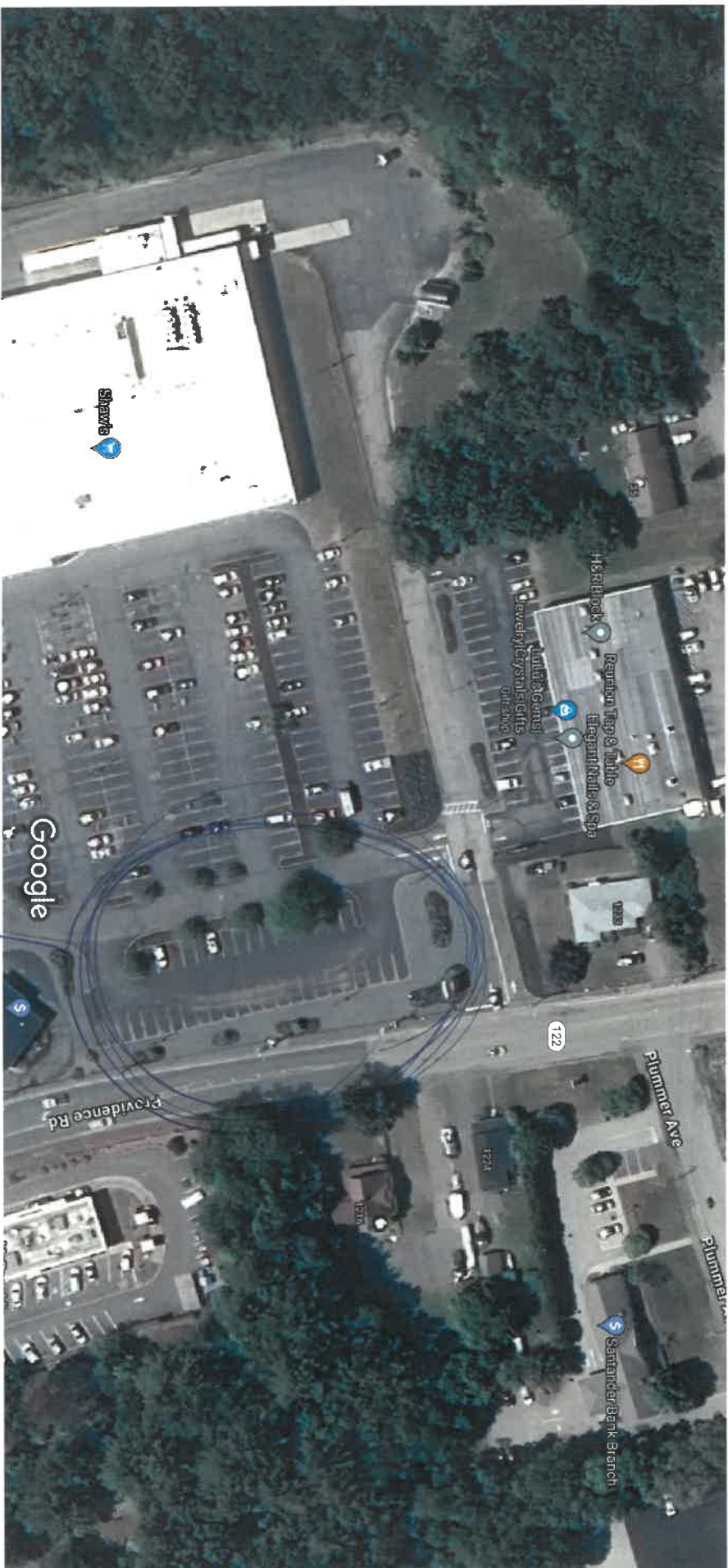


Patricia L. Giannopoulos, General Partner

SSJP HOLDINGS LLC, Lessee

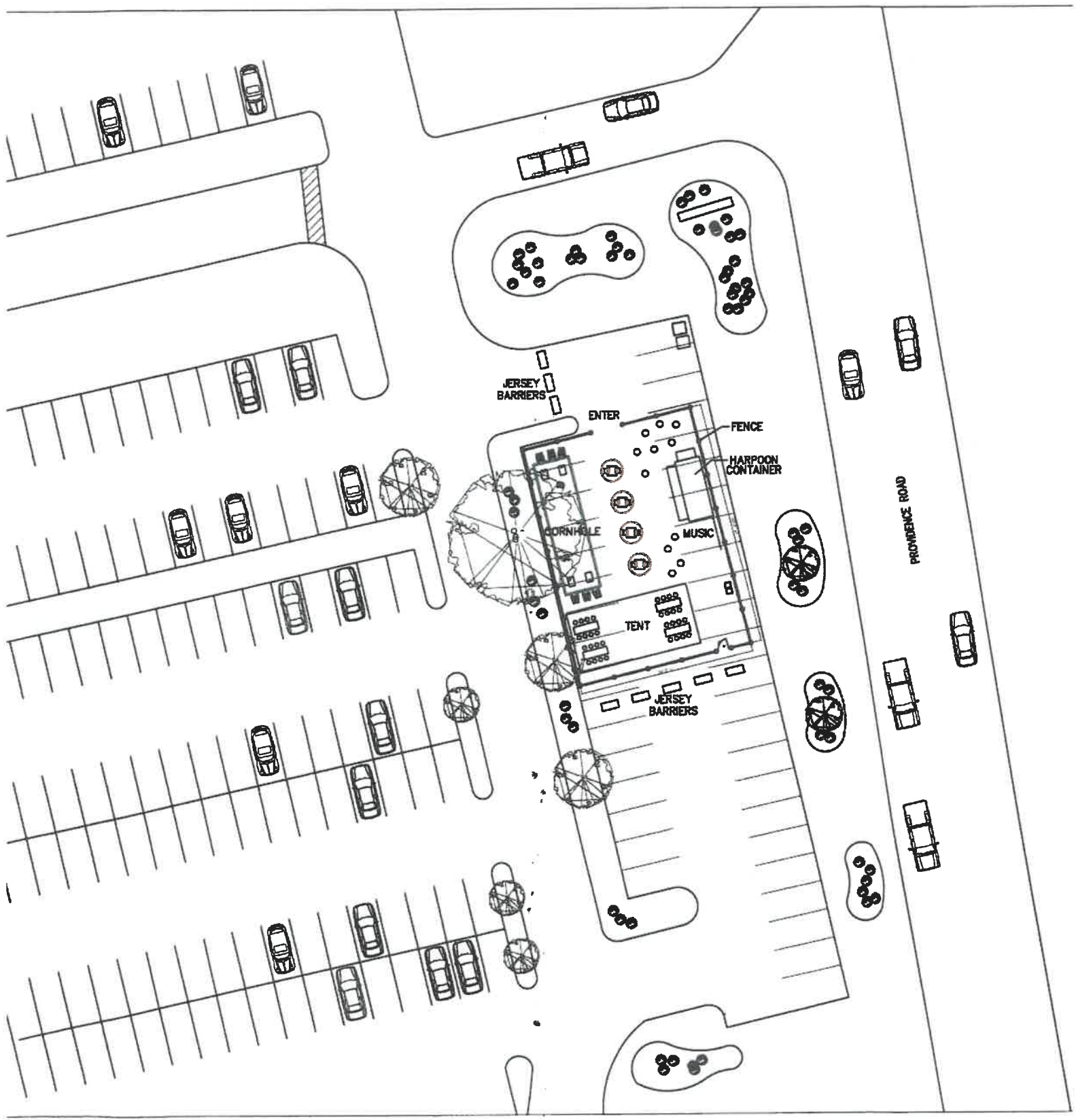


Sargon Hanna, Manager



Imagery ©2024 Airbus, MassGIS, Commonwealth of Massachusetts EOEA, Maxar Technologies, Map data ©2024 Google 50 ft

→ PROPOSED
LOCATION
OK
SEEK COMMENTS



JERSEY BARRIERS

ENTER

FENCE

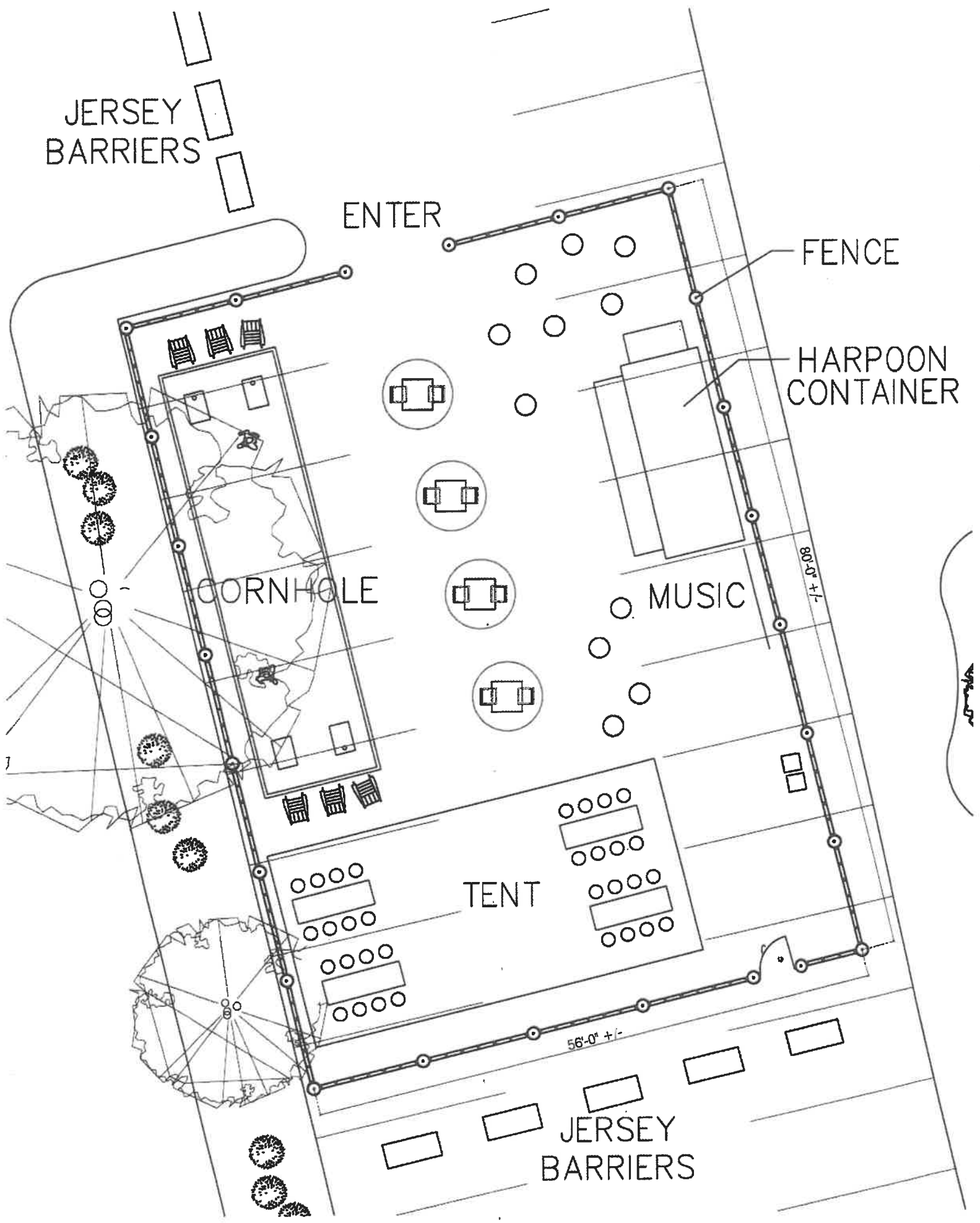
HARPOON CONTAINER

CORNHOLE

MUSIC

TENT

JERSEY BARRIERS





Adam D. Gaudette
Town Manager

TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org

MEMORANDUM

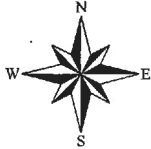
DATE: April 11, 2024
TO: Jennifer Cecconi, Assistant Assessor *jc*
FROM: Melissa Ciaramitaro, Sr. Administrative Assistant/HR Assistant
SUBJECT: Request for Abutters' List

I hereby request an abutters' list for the following location:

1167 Providence Road, Whitinsville, MA 01588 *23A-101*
Application for Alteration of Premises – SSJP Holdings, LLC dba Reunion

Abutters' List requirements:

- 1) All Churches, synagogues, hospitals and public or private elementary or secondary schools located within 500' radius of the premises.
- 2) Owners of real estate whose property directly touches the premises – not someone across the street.



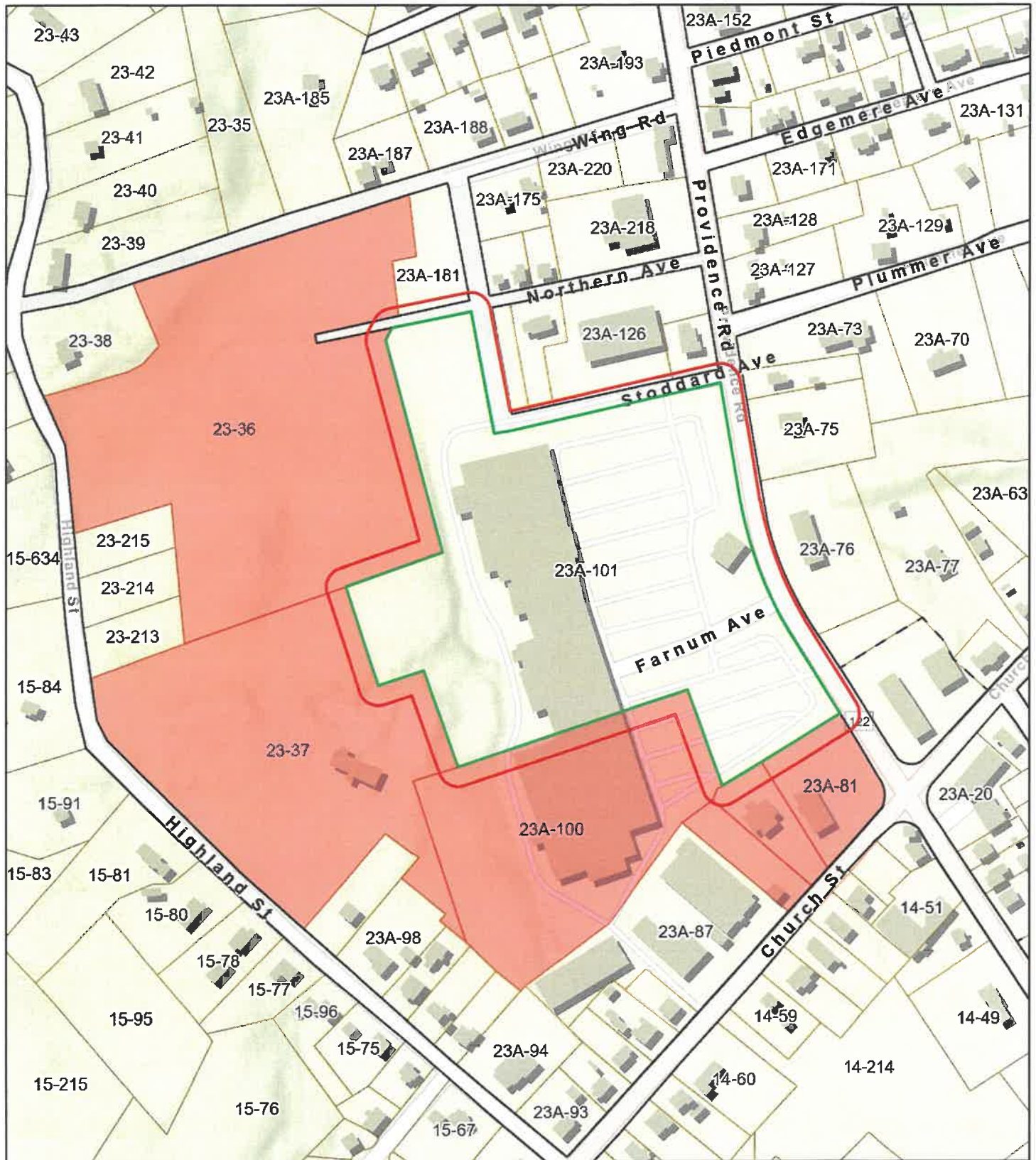
Northbridge, MA

1 inch = 280 Feet



www.cai-tech.com

April 11, 2024



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.



40 feet Abutters List Report

Northbridge, MA

April 11, 2024

Subject Property:

Parcel Number: 23A-101
CAMA Number: 23A-101
Property Address: 1167-1177 PROVIDENCE RD

Mailing Address: P C K LIMITED PARTNERSHIP C/O
GLICKMAN KOVAGO & JACOBS MNGT
1 MERCANTILE ST / STE 510
WORCESTER, MA 01608

Abutters:

Parcel Number: 23-36
CAMA Number: 23-36
Property Address: HIGHLAND ST

Mailing Address: DORIS E KOOPMAN TRUST-2000 DORIS
E KOOPMAN, TRUSTEE
76 HIGHLAND ST
WHITINSVILLE, MA 01588

Parcel Number: 23-37
CAMA Number: 23-37
Property Address: 76 HIGHLAND ST

Mailing Address: KOOPMAN DORIS E TRUSTEE
76 HIGHLAND ST
WHITINSVILLE, MA 01588

Parcel Number: 23A-100
CAMA Number: 23A-100
Property Address: 1161 PROVIDENCE RD

Mailing Address: OSJ OF WHITINSVILLE LLC
375 COMMERCE PARK ROAD
NORTH KINGSTOWN, RI 02852

Parcel Number: 23A-81
CAMA Number: 23A-81
Property Address: 1141 PROVIDENCE RD

Mailing Address: JANCO INC
PO BOX 8819 35 SOCKANOSSET
CROSSROADS
CRANSTON, RI 02920

Parcel Number: 23A-82
CAMA Number: 23A-82
Property Address: 701 CHURCH ST

Mailing Address: 701 CHURCH ST PROPERTY LLC
87 ELM ST SUITE 302
HOPKINTON, MA 01748

Parcel Number: 23A-83
CAMA Number: 23A-83
Property Address: 693 CHURCH ST

Mailing Address: SOTEK VICTORIA LIFE ESTATE
STEVEN F SOTEK REMAINDERMAN
693 CHURCH ST
WHITINSVILLE, MA 01588



www.cai-tech.com

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4/11/2024

Page 1 of 1

2024 Junk/Bowling Billiards Renewals

C.

Establishment	Manager/Owner	License Type
<i>Expires May 1, 2024 - Junk Dealer License \$100</i>		
Pedro Martell III dba Junk in the Trunk	Mr. Pedro Martell III	Junk Dealers
Central New England Collectible Authority dba Northbri	Ms. Robin McDonald	Junk Dealers
Edward Vidina dba L.O.T.S/Lots of Things	Mr. Edward Vidina	Junk Dealers
<i>Expires May 1, 2024 - Bowling/Billiards License - \$30</i>		
MSM Management, Inc dba Sparetime Recreation	Mr. Mark Moon	Bowling License

Know all Men by These Presents,

D.

That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of One Thousand Six Hundred Dollars, paid by **Bryan McKenna, of 12 Depot Street, Douglas, MA 01516**, the receipt of which is hereby acknowledged, does sell and convey to said **Bryan McKenna**, the burial lot, **situated on 46B Walnut Ave (South), in the Pine Grove Cemetery**, and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1st. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2nd. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3rd. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4th. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5th. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 6th day of May, in the year of our Lord Two Thousand Twenty-Four.

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

E.1. No fee

APPLICATION FOR A ONE-DAY WEEKDAY ENTERTAINMENT
LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

George Marston Whitin Mem. Comm. Assoc. Inc. DBA Whitin Community Center

TO: Obtain a One-day Entertainment License for: Picnic in the Park

Type: (Check all that apply):	<input type="checkbox"/> Concert	<input type="checkbox"/> Dance	<input type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
	<input type="checkbox"/> Live band		<input checked="" type="checkbox"/> Other: <u>Fundraiser</u>	
Includes:	<input type="checkbox"/> Dancing by patrons	<input checked="" type="checkbox"/> Dancing by entertainers or performers	<input type="checkbox"/> Recorded music	
	<input checked="" type="checkbox"/> Live music	<input type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show	
	<input type="checkbox"/> Light show	<input type="checkbox"/> Theatrical exhibition, play or moving picture show	<input type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)	
	<input type="checkbox"/> INDOOR	<input checked="" type="checkbox"/> OUTDOOR	<input type="checkbox"/> BOTH	

GIVE LOCATION BY STREET AND NUMBER:

AT: Whitin Park 60 Main Street, Whitinsville, MA 01588

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

ON: (date and time)* June 8, 2024 10-3pm

Walter Law E. Ste
(Signature of Applicant)

Print Name: Whitin Community Center

Address: 60 Main St

City: Whitinsville

State, Zip: MA 01588

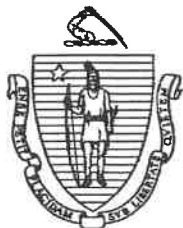
Phone: 508-234-8184

Email: events@ourgym.org

Received:	<u>4/25/24</u>	<u>10AM</u>
	(Date)	(Time)
Agenda:	<u>May 6, 2024</u>	

Date License Granted

**Please note a separate application is needed for a one-day Sunday Entertainment



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

**FORM MUST BE FILLED
 OUT COMPLETELY**

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: George Marston Whitin Mem. Comm. Assoc. Inc. DBA Whitin C

Address: 60 Main Street

City/State/Zip: Whitinsville MA 01588 Phone #: 508-234-8184

Are you an employer? Check the appropriate box:

- 1. I am an employer with 123 employees (full and/ or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: Technology Insurance Company

Insurer's Address: 59 Maiden Lane, 43rd Floor

City/State/Zip: New York, NY 10038

Policy # or Self-ins. Lic. # TWC4361683 Expiration Date: 01/01/2025

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Heather Law Chute Date: 4/20/24

Phone #: 508-234-8184 x112

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other _____

Contact Person: Melissa Wetherbee Phone #: 508-234-2095

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

E.2 No fee

APPLICATION FOR A ONE-DAY WEEKDAY ENTERTAINMENT
LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

George Marston Whitin Mem. Comm. Assoc. Inc. DBA Whitin Community Center

TO: Obtain a One-day Entertainment License for: Cars in the Park

Type: (Check all that apply):	<input type="checkbox"/> Concert	<input type="checkbox"/> Dance	<input type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
	<input type="checkbox"/> Live band		<input checked="" type="checkbox"/> Other: <u>Car Show Fundraiser</u>	
Includes:	<input type="checkbox"/> Dancing by patrons	<input type="checkbox"/> Dancing by entertainers or performers	<input checked="" type="checkbox"/> Recorded music	
	<input type="checkbox"/> Live music	<input type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show	
	<input type="checkbox"/> Light show	<input type="checkbox"/> Theatrical exhibition, play or moving picture show	<input type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)	
	<input type="checkbox"/> INDOOR	<input checked="" type="checkbox"/> OUTDOOR	<input type="checkbox"/> BOTH	

GIVE LOCATION BY STREET AND NUMBER:

AT: Whitin Park 60 Main Street, Whitinsville, MA 01588

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

ON: (date and time)* August 17, 2024 10-3pm

Whitin Community Center
(Signature of Applicant)

Print Name: Whitin Community Center

Address: 60 Main St

City: Whitinsville

State, Zip: MA 01588

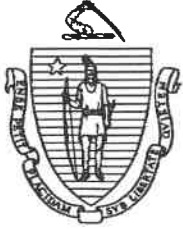
Phone: 508-234-8184

Email: events@ourgym.org

Received:	<u>4/25/24</u>	<u>10AM</u>
	(Date)	(Time)
Agenda:	<u>May 6, 2024</u>	

Date License Granted

****Please note a separate application is needed for a one-day Sunday Entertainment**



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

**FORM MUST BE FILLED
 OUT COMPLETELY**

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: George Marston Whitin Mem. Comm. Assoc. Inc. DBA Whitin C

Address: 60 Main Street

City/State/Zip: Whitinsville MA 01588 Phone #: 508-234-8184

Are you an employer? Check the appropriate box:

- 1. I am a employer with 123 employees (full and/ or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
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- 10. Manufacturing
- 11. Health Care
- 12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

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Policy # or Self-ins. Lic. # TWC4361683 Expiration Date: 01/01/2025

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I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: *Heather Law Carter* Date: 4/19/24

Phone #: 508-234-8184 x112

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other _____

Contact Person: Melissa Wetherbee Phone #: 508-234-2095