

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE CABLE STUDIO / AMERICAN LEGION
198 CHURCH AVENUE - NORTHBRIDGE, MA 01534
February 24, 2020 at 6:30 PM**

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EXECUTIVE SESSION 6:30 PM

PLEDGE OF ALLEGIANCE

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

- I. APPROVAL OF MINUTES: A.** December 16, 2019
- II. PUBLIC HEARING: B. *For reconsideration***/Application to transfer the Wines and Malt Beverages Package Store License from Village Variety, LLC [Mr. Ahmad Mustafa, Mgr.] to USRS 786, Inc. dba Village Variety, 84 Border Street, Whitinsville, MA 01588 [Mr. Rashid Ali, Mgr.] **Present:** Amjad Chaudhry, proposed owner/Vote to reconsider application
- III. APPOINTMENTS/Resignations**
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS:**
 - C.** The Crafty Nest/1) Request permission to hold the Sidewalk Sale event on Church Street on Saturday, June 20, 2020 from 10 AM to 2 PM; 2) request permission to close Church Street on Saturday, June 20, 2020 from 9 AM to 3 PM beginning at Unibank to the intersection of Cross Street; 3) request to hang a banner across Church Street from Sunday, June 7, 2020 to Sunday, June 21, 2020 to advertise the Sidewalk Sale **/Present:** Laura VandenAkker and Lesley Woods
 - D.** Friends of Northbridge Elders/Request to hang a banner across Church Street from Sunday, October 11, 2020 to Sunday, October 25, 2020 to advertise their annual Dinner Dance at the Whitinsville Golf Club on Friday, October 23, 2020 from 4 PM to 9 PM
 - E.** George Marson Whitin Memorial Community Center Association dba Whitin Community Center/Request for a one-day wine and malt special license for the 7th annual Cars in the Park event to take place on Saturday, August 15, 2020 from 10 AM to 4 PM located at Whitin Park, 60 Main Street, Whitinsville
 - F.** Grille 122 Bar & Restaurant, 91 Providence Road, Whitinsville/Notice of application for a KENO license *[Vote needed only if Board objects]*
 - G.** Safety Committee Meeting Minutes [November 20, 2019]/Vote to accept recommendations
 - H.** Spring Annual Town Meeting [May 5, 2020] / Vote to place Selectmen's articles on the Warrant
 - I.** Town Manager Employment Agreement Renewal
- VI. DISCUSSIONS:**
 - J.** Historical Commission Update: Present: Kenneth Warchol and Lenny Smith
- VII. TOWN MANAGER'S REPORT**
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION 6:30 PM: Under M.G.L. c.30A, Sec. 21 #2:** To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>