

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
April 24, 2023 at 7:00 PM**

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

II. PUBLIC HEARING

III. APPOINTMENTS: A. By the Town Manager (Vote to nominate): Scott Schofield, Animal Inspector/**Present:** Jeanne Gniadek, Board of Health Administrator

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

B. Annual Town Election [May 16, 2023]/Vote to sign Election Warrant/**Present:** Linda Zywiec, Town Clerk

C. Spring Annual Town Meeting [May 2, 2023]/Vote position on all warrant articles - Presentations from Petitioners/**Present:** Attorney Rob Knapik

D. George Marston Whittin Community Association Inc. dba Whittin Community Center/1) Gala event on Saturday, May 6, 2023 from 5:30 PM to 10 PM - request for a one-day entertainment license; **2)** Picnic in the Park event on Saturday, June 10 2023 from 10 AM to 2 PM **2a)** request for a one-day entertainment license; **2b)** request for a one-day wine and malt license; **3)** Cars in the Park event on Saturday, August 19, 2023 from 10 AM to 4 PM **3a)** request for a one-day entertainment license **3b)** request for a one-day wine and malt license; **4)** Greenway Challenge event on Saturday, September 30, 2023 from 11 AM to 6 PM **4a)** request for a one-day entertainment license **4b)** request for a one-day wine and malt license; **5)** Haunted Trail event on Friday, October 27, 2023 from 7:30 PM to 9:30 PM/**Present:** Heather Elster or Jennifer Castro

E. 2023 Annual License Renewals [Junk Dealers, Bowling & Billiards]/Vote to approve subject to the payment of all monies due the Town

F. Village Congregational Church [Harvest Festival, Saturday, September 23, 2023 from 9 AM to 3 PM [Rain date: Sunday, September 24, 2023]/1) Request to hang a banner across Church Street from Sunday, September 10, 2023 to Sunday, September 24, 2023; **2)** Request to close Church Street from Park Street to Main Street from 8 AM to 4 PM. **3)** Request to use Memorial Park on Saturday, September 23, 2023 from 8 AM to 4 PM; and **4)** Request for a One-Day entertainment license.

G. Open Sky Community Services/Request to hang a banner across Church Street from June 18, 2023 to July 2, 2023 to advertise their Summer Concert Series Event to take place Thursday evenings June 29 – August 31 from 6 PM – 8 PM

H. Safety Committee Minutes (March 15, 2023) / Vote to accept the recommendations

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE

4/24/23
A.
B.S.



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex - 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEMORANDUM

April 11, 2023

To: Adam Gaudette, Town Manager

From: Jeanne M. Gniadek, Board of Health Administrator */jmg*

Subject: Appointment of Inspector of Animals – **Scott Schofield**

Please allow this memorandum to serve as the recommendation of this office that Mr. Scott Schofield be appointed as Inspector Animals for the Town of Northbridge. The Board of Health, at a meeting held April 10, 2023, met with Mr. Schofield and voted unanimously to support this recommendation.

If you should have any questions regarding this recommendation to you as the appointing authority for this position, please do not hesitate to contact me.

/jmg



The Commonwealth of Massachusetts
 Department of Agricultural Resources
 Division of Animal Health
 251 Causeway Street, Suite 500
 Boston, MA 02114-2151

Nomination of Inspector of Animals

In accordance with the Massachusetts General Laws Chapter 129, sections 15 and 16, nominating authorities of each city and town are required to nominate one or more inspectors of animals by April 1, 2023. Please complete or make necessary changes and return this form to the above address. The Director will review your nomination and, assuming appointment is confirmed, will return to you a Certificate of Appointment. Please submit one form for each person nominated. Any city or town not in compliance is subject to a penalty of \$500.

City or Town of Northbridge

3/3/2023

To the Director, Division of Animal Health, Department of Agricultural Resources

In accordance with the provisions of section 15 of Chapter 129, General Laws, as amended, the following nomination of inspector of animals for the year ending April 30, 2024 is sent for your approval:

Inspector of Animals

Name: _____
 Mail Address: 7 Main St - Northbridge Board of Health
 Whitinsville, MA - 01588
 Phone: (508) 234-3272 Fax:(508) 234-0821
 Email: _____

Inspector: (Note all changes here)

Name: Scott Schofield
 Mail: 7 Main St - Northbridge Board of Health
Whitinsville MA 01588
 Phone: 508-234-3272 Fax: 508-234-0821
 Email: xxxxxx@xxxxxx.com

Nominating Authority

Contact: Adam D. Gaudette
 Office: Town Manager's Office
 Mail: Northbridge Board of Health 7 Main St
 Whitinsville, MA - 01588
 P: (508) 234-2095 F: (508) 234-7640
 Email: agaudette@northbridgemass.org

Nominating Authority: (Note all changes here)

Contact: _____
 Office: _____
 Mail: _____
 Phone: _____ Fax: _____
 Email: _____

Acceptance of Nomination of Inspector of Animals (must be notarized)

I hereby accept my nomination as Inspector of Animals for the City or Town of Northbridge, and if and when I am appointed, I solemnly swear to faithfully perform the duties of that office, all of which are listed in General Laws Chapter 129, and Massachusetts Regulations 330 CMR 10.00-10.10 (rabies regulations).

Name (print) _____ Signed _____

COMMONWEALTH OF MASSACHUSETTS

Worcester,ss

Date: _____

Then personally appeared the above-named _____ and acknowledged the foregoing instrument to be his or her free act and deed, before me.

Notary Public

My commission Expires: _____

Appointment of Inspector of Animals (Division of Animal Health use only)

Notice is hereby given that I, Michael Cahill acting under authority of sections 15 and 16 of Chapter 129 of the General Laws, as amended, hereby approve the nomination of _____ as Inspector of Animals for the City or Town of Northbridge, Massachusetts.

Date Approved: _____

Director, Division of Animal Health

SPRING ANNUAL TOWN MEETING WARRANT - 5/2/23 - 7:00 PM

	Presenter		Selectmen	Finance Committee	Town Meeting
Article 1.	Selectmen	Support	_____	_____	_____
<i>Prior year bills</i>		Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 2.	Selectmen	Support	_____	_____	_____
<i>FY '23 Budget Adjustments</i>		Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 3.	Finance Comm.	Support	_____	_____	_____
<i>FY24 Omnibus Budget Article</i>		Non-support	_____	_____	_____
<i>Amount not to exceed \$52,889.05</i>		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 4.	Selectmen	Support	_____	_____	_____
<i>FY '24 Sewer Enterprise Fund</i>		Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 5.	Selectmen	Support	_____	_____	_____
<i>FY '24 Water Enterprise Fund</i>		Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 6.	Selectmen	Support	_____	_____	_____
<i>Chapter 90</i>		Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 7.	Selectmen	Support	_____	_____	_____
<i>FY '24 authorize Treas/Coll. to enter into</i>		Non-support	_____	_____	_____
<i>Compensating Balance Agreements w/banks</i>		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 8.	Selectmen	Support	_____	_____	_____
<i>Annual Reauthorization of BOH and</i>		Non-support	_____	_____	_____
<i>Play & Rec revolving accounts</i>		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 9.	Selectmen	Support	_____	_____	_____
<i>FY24 Pine Grove Cemetery budget</i>		Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____

Article 10.	Comm. Pres. Comm.	Support	_____	_____	_____
Use Comm. Preservation Fund revenues for		Non-support	_____	_____	_____
Community Preservation projects in FY24		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 11.	Comm. Pres. Comm.	Support	_____	_____	_____
\$10K for Community Preservation Comm.		Non-support	_____	_____	_____
Expenses		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 12.	Selectmen	Support	_____	_____	_____
Pine Grove tree and stump removal		Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 13.	Selectmen	Support	_____	_____	_____
\$517,000 from Retained Earnings (Sewer Ent.):		Non-support	_____	_____	_____
[\$150K for CWMP work; \$150K for 3 raw		No Position	_____	_____	_____
sewage pumps; and \$200K for retrofitting the		Pass Over	_____	_____	_____
entire UV system]					
Article 14.	Selectmen	Support	_____	_____	_____
\$60K to replace 9 fire hydrants		Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 15.	Selectmen	Support	_____	_____	_____
\$2,306,644 for various capital projects		Non-support	_____	_____	_____
		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 16.	Selectmen	Support	_____	_____	_____
\$115,846.01 from unexpended funds from		Non-support	_____	_____	_____
prior appropriations for public sewer conversion		No Position	_____	_____	_____
(Police Station); and purchase of 2 motorcycles		Pass Over	_____	_____	_____
and a trailer (Police Station)					
Article 17.	School Committee	Support	_____	_____	_____
\$193,775 from Town Building Maintenance		Non-support	_____	_____	_____
Fund: \$19,500 (Ride on Floor Scrubber);		No Position	_____	_____	_____
\$70,300 to replace doors/frames at NMS;		Pass Over	_____	_____	_____
\$24,975 to replace clocks at NMS; and \$79,000					
to refinish gym floors at NMS and NHS.					
Article 18.	Selectmen	Support	_____	_____	_____
Dispose of the Main Street Fire Station		Non-support	_____	_____	_____
(Map 2/Parcel 44)		No Position	_____	_____	_____
		Pass Over	_____	_____	_____
Article 19.	Selectmen	Support	_____	_____	_____
Dispose of the former Elementary School		Non-support	_____	_____	_____
(Map 14A/Parcel 160)		No Position	_____	_____	_____
		Pass Over	_____	_____	_____

Article 20. Selectmen	Support	_____	_____	_____
Dispose of town-owned vacant land on	Non-support	_____	_____	_____
Providence Road (Map 14/Parcel 17)	No Position	_____	_____	_____
	Pass Over	_____	_____	_____
Article 21. Selectmen	Support	_____	_____	_____
Grant an easement to Nat'l Grid for electric	Non-support	_____	_____	_____
service and to Eversource for propane service	No Position	_____	_____	_____
	Pass Over	_____	_____	_____
Article 22. Finance Comm.	Support	_____	_____	_____
Transfer remaining balance of \$1,001,117.37	Non-support	_____	_____	_____
From the Health Ins. Stabilization Fund to the	No Position	_____	_____	_____
General Stabilization Fund.	Pass Over	_____	_____	_____
Article 23. Finance Comm.	Support	_____	_____	_____
Transfer \$297,940 from Free Cash to the	Non-support	_____	_____	_____
General Stabilization Fund	No Position	_____	_____	_____
	Pass Over	_____	_____	_____
Article 24. Petition	Support	_____	_____	_____
Extend R-3 zoning district across a portion	Non-support	_____	_____	_____
of Wing Road	No Position	_____	_____	_____
	Pass Over	_____	_____	_____
Article 25. Petition	Support	_____	_____	_____
Extend B-2 zoning district southerly from Union	Non-support	_____	_____	_____
Street along Providence Road	No Position	_____	_____	_____
	Pass Over	_____	_____	_____

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE
WARRANT FOR SPRING ANNUAL TOWN MEETING
TRANSACTION OF TOWN BUSINESS
TUESDAY, MAY 2, 2023 - 7:00 P.M.**

WORCESTER, ss:

To any Constable of the Town of Northbridge in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the Inhabitants of the Town of Northbridge, qualified to vote in Town elections and Town affairs, to meet in the Northbridge Middle School on Linwood Avenue, in Whitinsville, in said Northbridge, Massachusetts, on Tuesday, May 2, 2023 at 7:00 o'clock P.M., then and there to act on the following articles:

ARTICLE 1: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the unexpended appropriated funds of one or more of the departments of the Town the following sums of money and authorize the payment of prior year bills; or take any other action relative thereto.

ARTICLE 2: (Board of Selectmen)

To see if the Town will vote to amend the votes taken under Article 3 of the 2022 Spring Session of the Annual Town Meeting (May 3, 2022), and under Article 1 of the 2022 Fall Session of the Annual Town Meeting (October 25, 2022), appropriations and transfers under the Omnibus Budget Article; or take any other action relative thereto.

ARTICLE 3: (Finance Committee)

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the Health Insurance Stabilization Fund such sums of money, not to exceed **\$52,889,577.05** to defray the necessary and usual expenses of the several departments of the Town for FY 2024, beginning July 1, 2023 and ending June 30, 2024; or take any other action relative thereto.

ARTICLE 4: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from the Retained Earnings Account of the Sewer Enterprise Fund a sum of money to operate the Sewer Enterprise Operation of the Department of Public Works for FY 2024; or take any other action relative thereto.

ARTICLE 5: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from the Retained Earnings Account of the Water Enterprise Fund a sum of money to operate the Water Enterprise Operation of the Department of Public Works for FY 2024; or take any other action relative thereto.

ARTICLE 6: (Board of Selectmen)

To see if the Town will vote to appropriate a sum of money and such additional funds as may become available from the Commonwealth's Department of Transportation, Chapter 90 Bond Issue proceeds, to be used by the Department of Public Works for the repair and maintenance of Town roads in conformance with MGL and further to see if the Town will vote to meet said appropriation by borrowing and to authorize the Treasurer/Collector, with approval of the Board of Selectmen, to issue bonds or notes of the Town therefor in anticipation of the receipt of said State Aid; or take any other action relative thereto.

ARTICLE 7: (Board of Selectmen)

To see if the Town will vote to authorize the Treasurer/Collector to enter into a compensating balance agreement or agreements for FY 2024, pursuant to Chapter 44, Section 53F of the M.G.L.; or take any other action relative thereto.

ARTICLE 8: (Board of Selectmen)

To see if the Town will vote to set the FY 2024 spending limits for the Town's revolving funds under section 5-113 of the Northbridge Code as follows:

Program or Purpose	FY 2024 Spending Limit
Playgrounds and Recreation	\$20,000
Food Health and Safety	\$25,000
Compost Site	\$10,000

or take any other action relative thereto.

ARTICLE 9: (Board of Selectmen)

To see if the Town will vote to appropriate and transfer a sum of money from the Pine Grove Cemetery Trust to fund operations of the Pine Grove Cemetery for FY 2024 beginning July 1, 2023 and ending on June 30, 2024, said funds to be expended under the direction of the Director of Public Works; or take any other action relative thereto.

ARTICLE 10: (Community Preservation Committee)

To see if the Town will vote to appropriate or reserve for future appropriation from the Community Preservation Fund annual revenues, the amounts of money recommended by the Northbridge Community Preservation Committee for community preservation projects and other expenses for the Fiscal Year 2024, with each item to be considered a separate appropriation; or take any other action relative thereto.

ARTICLE 11: (Community Preservation Committee)

To see if the Town will vote to appropriate a sum of money from the Community Preservation Fund reserves to the Northbridge Community Preservation Committee for expenses associated with the implementation of the Community Preservation Act, including but not limited to clerical assistance, office supplies, property surveys, appraisals, attorney fees, and other professional services, recording fees, printing and all other necessary and proper expenses for the Fiscal Year 2024; or take any other action relative thereto.

ARTICLE 12: (Board of Selectmen)

To see if the Town will vote to transfer the sum of \$1,813.28 from the unexpended balance of the Pine Grove Cemetery Zero-Turn Lawnmower Account 01022109-XXXXXX for the following cemetery maintenance project: Tree and Stump Removal, said sum to be expended under the direction of the Director of Public Works; or take any other action relative thereto.

ARTICLE 13: (Board of Selectmen)

To see if the Town will vote to appropriate and transfer the sum of \$517,000 from the Retained Earnings Account of the Sewer Enterprise Fund, to be expended under the direction of the Director of Public Works for the following purposes: the sum of \$150,000 for funding work recommended as a result of the Town's Comprehensive Wastewater Management Plan (CWMP) and infiltration & inflow reports for the multi-year program to make physical improvements to the Town's sewer collection system, including the sealing/replacement of leaking manhole structures and relining/replacement of deficient/cracked/broken sewer lines; the sum of \$17,000 for replacing the sewer system inspection camera system; the sum of \$150,000 to replace three (3) raw sewage pumps at the WWTP; and the sum of \$200,000 to completely retrofit the UV system; or take any other action relative thereto.

ARTICLE 14: (Board of Selectmen)

To see if the Town will vote to appropriate and transfer the sum of \$60,000 from the Retained Earnings Account of the Water Enterprise Fund, for the purpose of replacing nine (9) fire hydrants under the direction of the DPW Director; or take any other action relative thereto.

ARTICLE 15: (Board of Selectmen)

To see if the Town will vote to fund the capital projects shown below by appropriating and transferring the total sum of \$2,306,644 from the undesignated fund balance (free cash);

<u>Project Title</u>	<u>Department</u>	<u>Amount</u>
NPS Studies (Capital Needs & Middle School Admin)	BPCC/NPS	\$100,000
Quaker St Landfill DEP Immediate Response Plan	Board of Health	\$ 25,000
Green Communities Match	Town Planner/DPW	\$ 25,000
Pavement Maintenance	Public Works	\$200,000
Sidewalk Maintenance	Public Works	\$ 25,000
Replace Park Christmas Trees	Public Works	\$ 25,000
Remove Brush from WWTP	Public Works	\$ 30,000
Complete Streets Grant Match	Public Works	\$466,000

Linwood Ave Guardrail Replacement	Public Works	\$ 37,900
Repave Riverdale Cemetery roadways	Public Works	\$ 41,000
MVP Program Match – Main St Sidewalks & Basins (Mass. climate resiliency program)	Public Works	\$163,000
1-Ton Dump Truck w/Plow (F-550)	Public Works	\$105,000
Front End Loader	Public Works	\$250,000
Purchase Command Vehicle	Fire Department	\$ 55,000
Replace Engine 5/Rescue Squad 1	Fire Department	\$350,000
Space Needs/Expansion Study	Library	\$ 50,000
Former NES UST (tank) Removal	Public Works	\$ 50,000
Linwood Basketball Courts Project	Playground/Recreation	\$100,000
IT / Security Improvements (1)	Police Department	\$ 11,362
IT / Security Improvements (2)	Police Department	\$ 15,382
Gas Pump Replacement	Police Department/DPW	\$132,000
Town Manager Vehicle	Town Hall/Town Manager	\$ 50,000
TOTAL:		\$2,306,644

or take any other action relative thereto.

ARTICLE 16: (Board of Selectmen)

To see if the Town will vote to appropriate and transfer the following unexpended sums from appropriations of prior years for the purposes set forth below: \$4,913.00 from the DPW Dump Truck w/Plow & Sander Box Account (#01022116-585002); \$730.00 from the DPW Bombardier Sidewalk Blower Account (#01022217-585018); \$2,613.00 from the DPW Heavy Duty Dump Truck w/Plow & Spreader Account (#01022217-585002); \$12,704.25 from the Fire Dept Ambulance Chassis and Refurbish Account (#01021522-585005); \$5,171.60 from the Library Interior Painting Account (#01022217-585347); \$65,000 from the Senior Center Parking Lot Reclamation Account (#01022217-585345); \$10,700.00 from the Town Clerk Voting Machines Account (#010222116-585331); \$5,925.00 from the Town Hall Cellular Alarm Upgrades Account (01022117-585337); \$376.87 from the Town Hall Ground Floor Carpet Account (#01022214-585340); and \$7,712.29 from the Town Hall Building Envelope Weatherization Account (#01022217-585342); for a total of \$115,846.01:

<u>Project Title</u>	<u>Department</u>	<u>Amount</u>
Public Sewer Conversion (Police Station)	Public Works/Police	\$ 20,000.00
Purchase/Outfit 2 Motorcycles and Trailer	Police Department	\$ 95,846.01
TOTAL:		\$115,846.01

or take any other action relative thereto.

ARTICLE 17: (School Committee)

To see if the Town will vote to appropriate and transfer the sum of \$193,775 from the Town Building-Maintenance Fund, established pursuant to Chapter 438 of the Acts of 2012, for Town-owned buildings and facilities maintenance purposes in Fiscal Year 2024 as follows: \$19,500 for Ride-on floor cleaner Scrubber Replacement; \$70,300 for replacing deteriorating doors/frames at the Middle School; \$24,975 for replacing the clocks at the Middle School; and \$79,000 to refinish the gymnasium floors at the Middle School and High School; or take any other action relative thereto.

ARTICLE 18: (Board of Selectmen)

To see if the Town will vote to transfer the custody, care and control of the Main Street Fire Station property, located at 193 Main Street and shown as parcel 44 on Assessors' Map 2, from the Board of Selectmen to the Board of Selectmen for the purpose of sale; and to authorize the Board of Selectmen to take any and all action necessary to accomplish a sale and conveyance; or take any other action relative thereto.

ARTICLE 19: (Board of Selectmen)

To see if the Town will vote to transfer the custody, care and control of the former Northbridge Elementary School property, located at 30 Cross Street and shown as parcel 160 on Assessors' Map 14A, from the Board of Selectmen to the Board of Selectmen for the purpose of disposition, whether by sale, lease – in whole or in part – or otherwise; and to authorize the Board of Selectmen to take any and all action necessary to accomplish such disposition; or take any other action relative thereto.

ARTICLE 20: (Board of Selectmen)

To see if the Town will vote to transfer the custody, care and control of the Town-owned vacant land located at 644 Providence Road and shown as parcel 17 on Assessors' Map 14, from the Board of Selectmen to the Board of Selectmen for the purpose of disposition, whether by sale, lease – in whole or in part – or otherwise; and to authorize the Board of Selectmen to take any and all action necessary to accomplish such disposition; or take any other action relative thereto.

ARTICLE 21: (Board of Selectmen)

To see if the Town will vote to authorize the Board of Selectmen to grant to National Grid (for electric service), and also to Eversource (for propane service), a perpetual right and easement to construct, reconstruct, operate, maintain, replace and remove, lines, cables and appurtenances for the transmission of intelligence and telecommunications upon, over, under and across a portion of the Town-owned land located at 1681 Providence Road, the site of the new Fire Station Headquarters; and to authorize the Board of Selectmen to take any and all action necessary for the purpose of accomplishing such easement conveyance; or take any other action relative thereto.

ARTICLE 22: (Finance Committee)

To see if the Town will vote to transfer the balance of the Health Stabilization Fund, the approximate sum of which is One Million one thousand one hundred seventeen dollars and thirty seven cents (\$1,001,117.37 Dollars), to the General Stabilization Fund; or take any other action relative thereto.

ARTICLE 23: (Finance Committee)

To see if the Town will vote to raise and appropriate, and/or to transfer from the undesignated fund balance (free cash), a sum of money to the General Stabilization Fund; or take any other action relative thereto.

ARTICLE 24: (Petition)

To see if the Town will vote to extend the existing Residential Three (R-3) zoning district across a portion of Wing Road by rezoning from Business Three (B-3) to Residential Three (R-3) the following tract or parcel of land:

BEGINNING at a point in the centerline of Wing Road 150 feet westerly of the centerline of Providence Road;

THENCE: southerly by a line parallel to and westerly of Providence Road a distance of 140 feet;

THENCE westerly by a line parallel to and southerly of the centerline of Wing Road a distance of 650 feet, more or less to the existing Residential Two (R-2) zone;

THENCE northerly by existing Residential Two (R-2) zone a distance of 140 feet, more or less to the centerline of Wing Road;

THENCE easterly by the centerline of Wing Road a distance of 650 feet, more or less, to the point of beginning;

or take any other action relating thereto.

ARTICLE 25: (Petition)

To see if the Town will vote to extend the existing Business Two (B-2) zoning district southerly from Union Street by rezoning from Business One (B-1) to Business Two (B-2) the following tract or parcel of land:

BEGINNING at a point at the intersection of the centerline of Union Street and the westerly sideline of Providence Road at the existing Business Two (B-2) zoning district;

THENCE: southerly by the westerly sideline of Providence Road, a distance of 903.76 feet, more or less, to the southerly boundary of the parcel known as and numbered 113-119 Providence Road (also known as Northbridge Assessor's Parcel 24A-103);

THENCE westerly by the southerly boundary of 113-119 Providence Road (also known as Northbridge Assessor's Parcel 24A-103), a distance of 235.1 feet, more or less, to the easterly sideline of the right-of-way of the Providence and Worcester Railroad;

THENCE northerly by the easterly sideline of the right-of-way of the Providence and Worcester Railroad, a distance of 904.43 feet, more or less, to the intersection of the easterly sideline of the Providence and Worcester Railroad and the centerline of Union Street and the existing Business Two (B-2) zoning district;

THENCE easterly by the centerline of Union Street and the existing Business Two (B-2) zoning district, a distance of 244.07 feet, more or less, to the point of beginning;

or take any other action relating thereto.

And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post Office and the Town Hall Annex, in Whitinsville, all in Precinct 1; the NCTV Cable Studio and the Northbridge Post Office, in Northbridge, all in Precinct 2; the Town Clerk's Office and 1Quickstop, in Whitinsville, all in Precinct 3; and the Veterans Hall (875 Hill Street), in Whitinsville, in Precinct 4; and Shaw's, in Whitinsville, in Precinct 5; twenty-eight (28) days at least before the time and place of meeting aforesaid.

WHEREOF FAIL NOT, and make due return of the warrant, with your doings thereon, to the Town Clerk at the time and place of said meeting. GIVEN under our hands this 27th day of March in the year Two Thousand Twenty-Three.

SELECTMEN OF NORTHBRIDGE

Russell D. Collins, Chairman

Thomas J. Melia, Vice Chairman

Charles Ampagoomian, Jr., Selectman

Brian M. Paulhus, Selectman

Thomas Begin, Selectman

WORCESTER, SS Northbridge

Date:

By virtue of this warrant I have this day notified the inhabitants of the Town of Northbridge qualified to vote in town elections and town affairs to meet at the time and place and for the purpose stated in said warrant by posting attested copies thereof as within directed.

Constable, Town of Northbridge



TOWN OF NORTHBRIDGE
PLANNING BOARD
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

EMAIL: planning@northbridgemass.org

April 12, 2023

Linda Zywiec, Town Clerk
Northbridge Memorial Town Hall
7 Main Street, Whitinsville, MA 01588

RE: 2023 SPRING ANNUAL TOWN MEETING -PLANNING BOARD RECOMMENDATION
Article #24 [Zoning Amendment] Wing Road (from Business-3 to Residential-3)

Dear Mrs. Zywiec:

Please be advised at its meeting of Tuesday, April 11, 2023, the Planning Board upon motion duly made (J Berkowitz) and seconded (A Kafal) voted (4-0) to RECOMMEND Article #24, petition article to amend the zoning of subject property (Wing Road, portion of) from Business-Three (B-3) to Residential-Three (R-3) Zoning District of the Town of Northbridge.

In accordance with Massachusetts General Laws, the Planning Board shall offer its Report & Recommendation at the Spring Annual Town Meeting scheduled for Tuesday, May 02, 2023. Should you require additional information concerning this matter please contact the Planning Office.

Sincerely,

R. Gary Bechtholdt II
Northbridge Town Planner

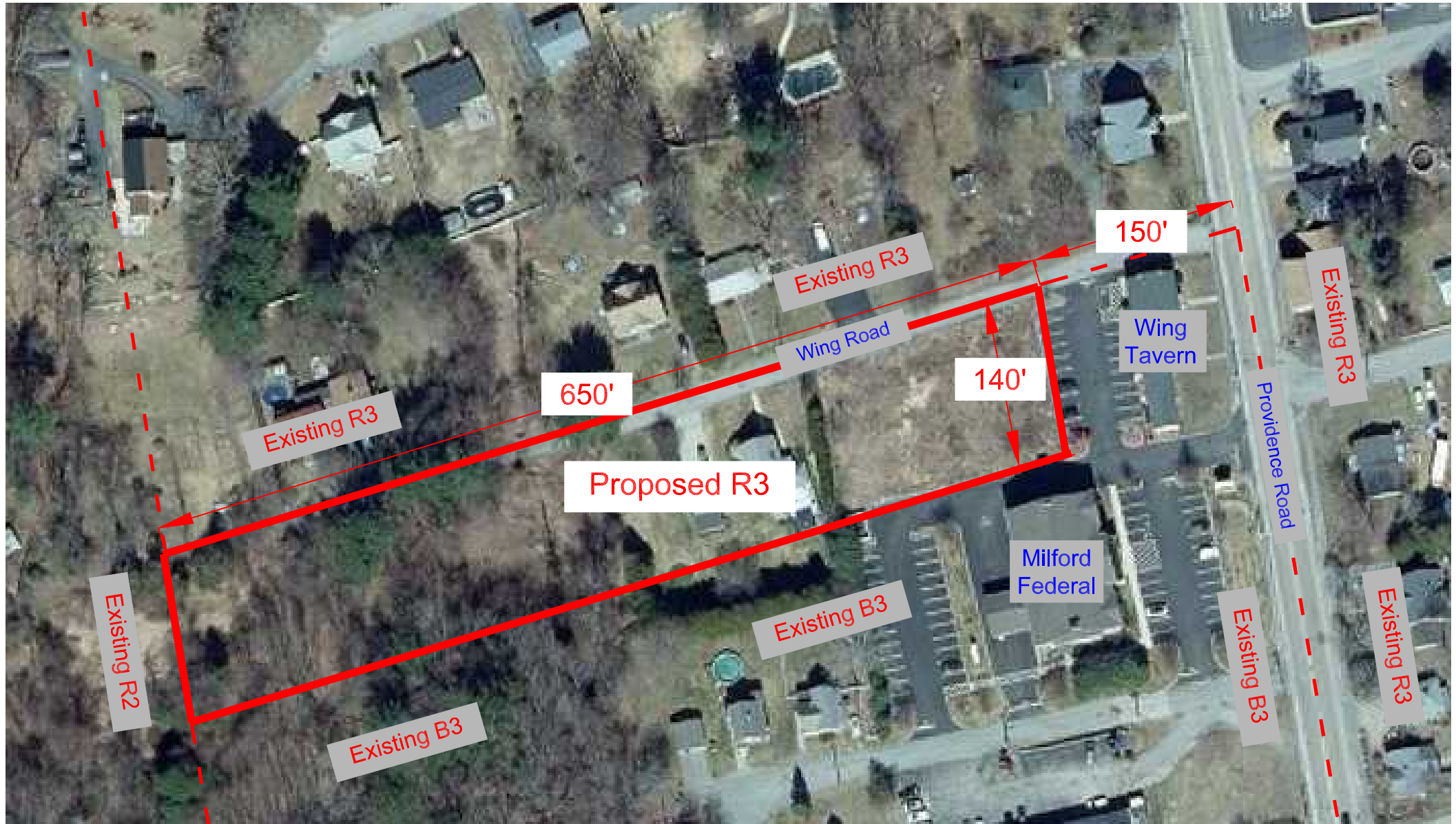
Cc: Town Manager/BOS
Bldg. Insp.
FinCom
/File

Proposed Zoning Changes Town of Northbridge Providence Road and Wing Road From B3 to R3

Re-Zoning proposal is shown over
MassGIS 2021 Aerial Imagery

The "Proposed R3" parcel is bounded
Easterly by a line 150 feet west of the Providence Road centerline,
Northerly by the Wing Road centerline,
Westerly by a line 800 west of the Providence Road centerline, and
Southerly by a line 140 south of the Wing Road centerline.

February, 14, 2023



PLANNING BOARD REPORT & RECOMMENDATION**ARTICLE #24 -ZONING AMENDMENT [Wing Road, from Business-3 to Residential-3]**

In accordance with Massachusetts General Laws Chapter 40A Section 5, the Planning Board conducted its public hearing Tuesday, April 11, 2023, to consider Article #24, a petition article to AMEND the Northbridge Zoning Bylaw by rezoning subject properties as described in Town Meeting Warrant; from Business-3 to Residential-3 Zoning District of the Town of Northbridge. Whereupon soliciting public testimony, the Planning Board concluded its hearing of the same on April 11, 2023, voting (4-0) to RECOMMEND Article #24.

The subject properties under consideration include Assessor Map 23A Parcel 220 and portions of AP 23A-175, AP 23A-181 & AP 23-36, generally located behind “Wing Tavern” (1279 Providence Road). As part of its consideration the Planning Board acknowledged the subject property had previously been zoned residential, wherein vote taken in 2005 (Art. #1 Special Town Meeting) properties were rezoned from Residential-Three to Business-Three.

The Planning Board recommends passage of Article #24, whereby all properties fronting Wing Road shall have the same zoning designation (Residential-3) with consistent/compatible land use.

Brian Massey, Chair
Northbridge Planning Board

Cc: Town Clerk
/File





TOWN OF NORTHBRIDGE
PLANNING BOARD
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

EMAIL: planning@northbridgemass.org

April 12, 2023

Linda Zywiec, Town Clerk
Northbridge Memorial Town Hall
7 Main Street, Whitinsville, MA 01588

RE: 2023 SPRING ANNUAL TOWN MEETING -PLANNING BOARD RECOMMENDATION
Article #25 [Zoning Amendment] Providence Road (from Business-1 to Business-2)

Dear Mrs. Zywiec:

Please be advised at its meeting of Tuesday, April 11, 2023, the Planning Board upon motion duly made (J Berkowitz) and seconded (M Baker) voted (4-0) to RECOMMEND Article #25, petition article to amend the zoning of subject property (Providence Road, portion of) from Business-One (B-1) to Business-Two (B-2) Zoning District of the Town of Northbridge.

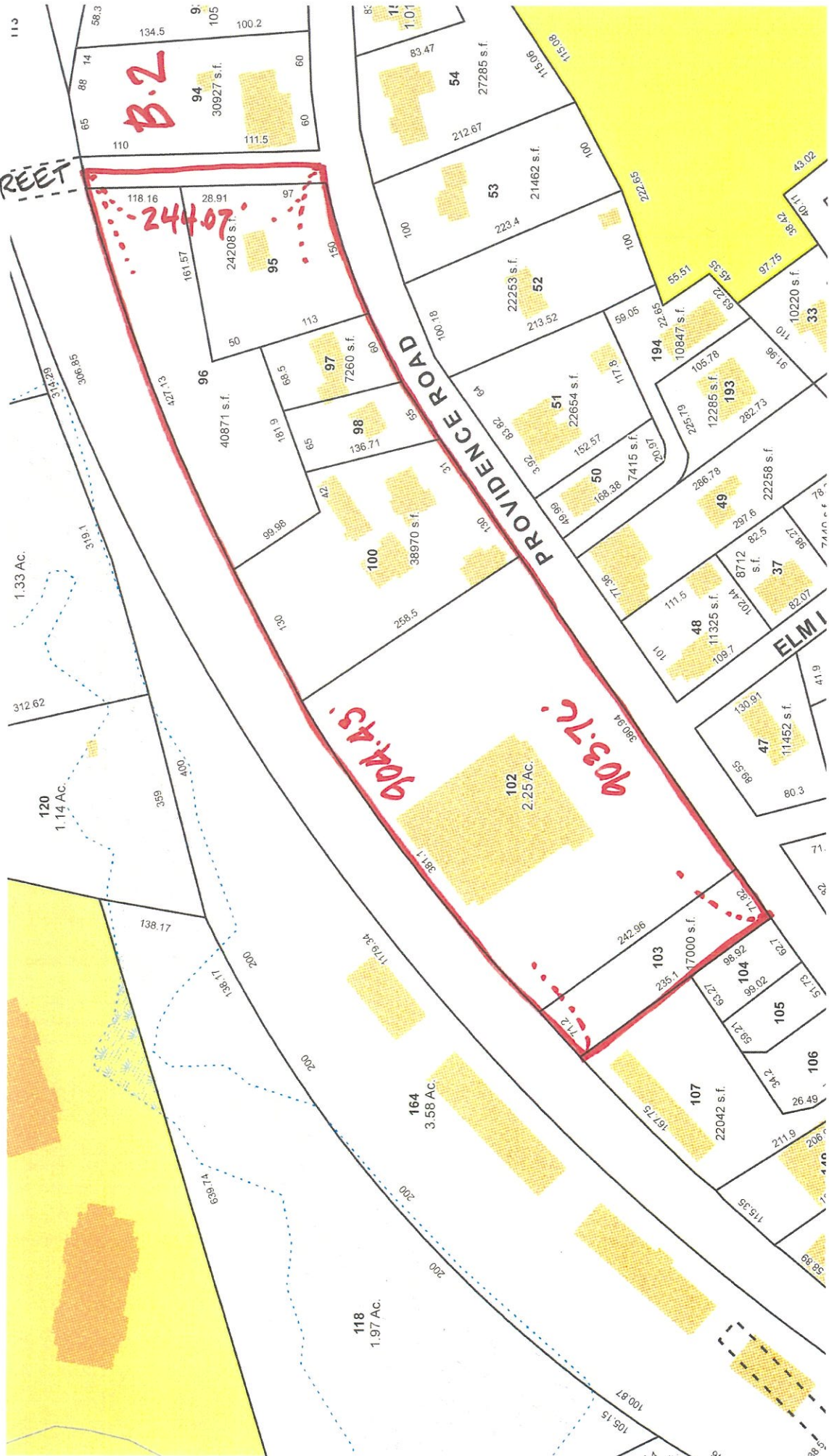
In accordance with Massachusetts General Laws, the Planning Board shall offer its Report & Recommendation at the Spring Annual Town Meeting scheduled for Tuesday, May 02, 2023. Should you require additional information concerning this matter please contact the Planning Office.

Sincerely,

R. Gary Bechtholdt II
Northbridge Town Planner

Cc: Town Manager/BOS
Bldg. Insp.
FinCom
/File

UNION STREET



B.2

244.07

904.45

903.76

1.33 AC.

120
1.14 AC

138.17

118
1.97 AC.

164
3.58 AC.

102
2.25 AC.

103
17000 s.f.

107
22042 s.f.

105

106

ELM STREET

PROVIDENCE ROAD

PLANNING BOARD REPORT & RECOMMENDATION

ARTICLE #25 -ZONING AMENDMENT [Providence Road, from Business-1 to Business-2]

In accordance with Massachusetts General Laws Chapter 40A Section 5, the Planning Board conducted its public hearing Tuesday, April 11, 2023, to consider Article #25, a petition article to AMEND the Northbridge Zoning Bylaw by rezoning subject properties as described in Town Meeting Warrant from Business-1 to Business-2 Zoning District of the Town of Northbridge. Whereupon soliciting public testimony, the Planning Board concluded its hearing of the same on April 11, 2023, voting (4-0) to RECOMMEND Article #25.

The subject properties under consideration include Assessor Map 24A Parcel(s) 95, 96, 97, 98, 100, 102 & 103; generally southerly along Providence Road from Peterson Oil Service Gas Station (corner of Union Street) through to and including the Dollar General property. In talking with the primary petitioner, the main purpose for this zoning amendment request is to allow for a “veterinary clinic” to be located within tenant space available at the Dollar General site, where such use is not permitted in the B-1 Zoning District.

As part of its consideration the Planning Board recognized the zone change would merely extend the existing Business-2 Zoning District to include subject properties and would not impact (other) current land uses within the locus area.

The Planning Board recommends passage of Article #25.

Brian Massey, Chair
Northbridge Planning Board

Cc: Town Clerk
/File



THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

D.1. No fee

APPLICATION FOR A ONE-DAY WEEKDAY ENTERTAINMENT
LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

George Marston Whitin Mem. Comm. Assoc. Inc. DBA Whitin Community Center

TO: Obtain a One-day Entertainment License for:

Type: (Check all that apply):	<input type="checkbox"/> Concert	<input checked="" type="checkbox"/> Dance	<input type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
	<input checked="" type="checkbox"/> Live band		<input checked="" type="checkbox"/> Other: <u>Benefit Gala</u>	
Includes:	<input checked="" type="checkbox"/> Dancing by patrons	<input type="checkbox"/> Dancing by entertainers or performers	<input checked="" type="checkbox"/> Recorded music	
	<input checked="" type="checkbox"/> Live music	<input type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show	
	<input type="checkbox"/> Light show	<input type="checkbox"/> Theatrical exhibition, play or moving picture show	<input type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)	
	<input type="checkbox"/> INDOOR	<input type="checkbox"/> OUTDOOR	<input checked="" type="checkbox"/> BOTH	

GIVE LOCATION BY STREET AND NUMBER:

AT: G.M. Whitin Community Center 60 Main Street, Whitinsville, MA 01588

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

ON: (date and time)* May 6, 2023 5:30PM-10PM


(Signature of Applicant)

Print Name: Whitinsville, MA 01588

Address: 508-234-8184

City: Whitinsville

State, Zip: Massachusetts 01588

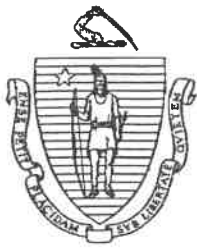
Phone: 508-234-8184

Email: events@ourgym.org

Received:	<u>4/20/23</u>	<u>9:30 AM</u>
	(Date)	(Time)
Agenda:	<u>4/24/23</u>	

Date License Granted

****Please note a separate application is needed for a one-day Sunday Entertainment**



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

**FORM MUST BE FILLED
 OUT COMPLETELY**

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: George Marston Whitin Mem. Comm. Assoc. Inc. DBA WCC

Address: 60 Main Street

City/State/Zip: Whitinsville, MA 01588 Phone #: 508 234-8184

Are you an employer? Check the appropriate box:

- 1. I am an employer with _____ employees (full and/or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: Technology Insurance Company, Inc.

Insurer's Address: 20 Trafalgar Square, Suite 459

City/State/Zip: Nashua, NH 03063

Policy # or Self-ins. Lic. # TWC4189385 Expiration Date: 01/01/2024

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: *Heather Jaw Chien* Date: 4/6/23

Phone #: 508 234 8184

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other _____

Contact Person: Melissa Wetherbee Phone #: 508-234-2095

NTM License Slips

Row 5

Current Status On 4.24.23 Agenda

Done

License ID: NTM#16155

License Type: One-Day Entertainment License

Description: WCC is seeking a one-day entertainment license for their Gala event to be held at the Whiin Community Center, 60 Main Street, on Saturday, May 6, 2023 from 5:30 PM - 10 pm. Indoor/outdoor entertainment to include live band/music, dancing, recorded music and use of an amplification system

Business: Whitin Community Center

Applicant: Heather Elster

Address: 60 Main Street

Approval Target

Slip Started on: 04/20/23 11:04 AM

PLANNING Approve:

PLANNING Comments:

POLICE Approve:

POLICE Comments:

FIRE Approve:

FIRE Comments:

BUILDING ZONING Approve:

BUILDING ZONING Comments:

CONSERVATION Approve:

CONSERVATION
Comments: N/A

HEALTH
Approve:

HEALTH
Comments: Subject to any food vendors obtaining one-day food permits for this event.

ASSESSORS
Approve:

ASSESSORS
Comments:

TREASURER
COLLECTOR
Approve:

TREASURER
COLLECTOR
Comments:

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

D.2a. No fee

APPLICATION FOR A ONE-DAY WEEKDAY ENTERTAINMENT
LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

George Marston Whitin Mem. Comm. Assoc. Inc. DBA Whitin Community Center

TO: Obtain a One-day Entertainment License for:


Type: (Check all that apply):	<input type="checkbox"/> Concert	<input type="checkbox"/> Dance	<input type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
	<input checked="" type="checkbox"/> Live band		<input checked="" type="checkbox"/> Other: <u>Community Event</u>	
Includes:	<input type="checkbox"/> Dancing by patrons	<input checked="" type="checkbox"/> Dancing by entertainers or performers	<input checked="" type="checkbox"/> Recorded music	
	<input checked="" type="checkbox"/> Live music	<input type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show	
	<input type="checkbox"/> Light show	<input type="checkbox"/> Theatrical exhibition, play or moving picture show	<input type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)	
	<input type="checkbox"/> INDOOR	<input checked="" type="checkbox"/> OUTDOOR	<input type="checkbox"/> BOTH	

GIVE LOCATION BY STREET AND NUMBER:

AT: Whitin Park 60 Main Street, Whitinsville, MA 01588

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

ON: (date and time)*June 10, 2023 10:00-2:00 PM


(Signature of Applicant)

Print Name: Whitinsville, MA 01588

Address: 508-234-8184

City: Whitinsville

State, Zip: Massachusetts 01588

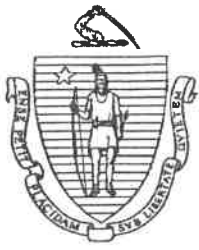
Phone: 508-234-8184

Email: events@ourgym.org

Received: 4/20/23 9:30AM
(Date) (Time)
Agenda: 4/24/23

Date License Granted

**Please note a separate application is needed for a one-day Sunday Entertainment



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

FORM MUST BE FILLED
 OUT COMPLETELY

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: George Marston Whitin Mem. Comm. Assoc. Inc. DBA WCC
 Address: 60 Main Street
 City/State/Zip: Whitinsville, MA 01588 Phone #: 508 234-8184

Are you an employer? Check the appropriate box:

- 1. I am an employer with _____ employees (full and/or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: Technology Insurance Company, Inc.
 Insurer's Address: 20 Trafalgar Square, Suite 459
 City/State/Zip: Nashua, NH 03063
 Policy # or Self-ins. Lic. #: TWC4189385 Expiration Date: 01/01/2024

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Heather Law Chute Date: 4/16/23
 Phone #: 508 234 8184

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other _____

Contact Person: Melissa Wetherbee Phone #: 508-234-2095

D.2b.

**TOWN OF NORTHBRIDGE
APPLICATION FOR SPECIAL LICENSE**

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto.
Chapter 138, Section 14

FULL NAME OF PERSON/ORGANIZATION MAKING APPLICATION:

G. M. Whitin Community Center

Name of Responsible Person: Heather Elster

TYPE OF LICENSE REQUESTED: All Alcohol (non-profit organizations only) *(must submit 501c(3))*
 Wine and/or Malt Beverages

EVENT DETAILS:

Event name: Picnic in the Park

Indoor/Outdoor: Outdoor

Date and Hours of Event: 6/10/23 10:00-2:00

of persons expected: 1000

GIVE LOCATION BY STREET AND NUMBER: 60 Main Street

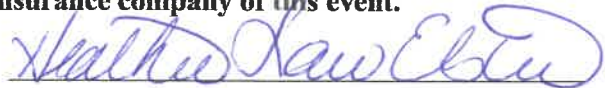
DESCRIPTION OF PREMISES: Whitin Park, grass

Where will alcohol be stored? Outdoors

Where will Alcohol be served? Designated "Beer Garden" in Whitin Park

Do you plan on having Entertainment? Yes No

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.
***The town highly recommends that you notify your insurance company of this event.**



(Signature of Applicant)

Print Name: 508-234-8184

Mailing Address: 60 Main Street

City: Whitinsville

State, Zip: MA

Phone: 01588

Name of Distributor(s): Purgatory Beer Company LLC FB-LIC-00179

SPECIAL LICENSES ISSUED UNDER SECTION 14 [ONE-DAY LICENSES]: MUST PURCHASE THE EVENT ALCOHOL/BEER/WINE FROM A DISTRIBUTOR OTHERWISE YOU ARE IN VIOLATION OF STATE LAW.

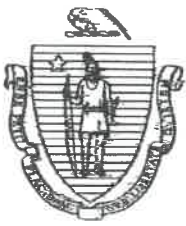
Received: 4/20/23 9:30AM

(Date)

(Time)

Agenda: 4/24/23

Date License Granted



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

**FORM MUST BE FILLED
 OUT COMPLETELY**

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: G. M. Whitin Community Center

Address: 60 Main Street

City/State/Zip: Whitinsville, MA 01588

Phone #: 508-234-8184

Are you an employer? Check the appropriate box:

1. I am a employer with _____ employees (full and/or part-time).*
2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

5. Retail
6. Restaurant/Bar/Eating Establishment
7. Office and/or Sales (incl. real estate, auto, etc.)
8. Non-profit
9. Entertainment
10. Manufacturing
11. Health Care
12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: Technology Insurance Company, Inc.

Insurer's Address: 20 Trafalgar Square, Suite 459

City/State/Zip: Nashua, NH 03063

Policy # or Self-ins. Lic. # TWC4189385 Expiration Date: 01/01/2024

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Matthew Law Chiu Date: 4/11/23

Phone #: 508 234 8184

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):

1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
 6. Other _____

Contact Person: Melissa Wetherbee Phone #: 508-234-2095

SPECIAL PERMIT/LICENSE

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

*****Please read this document thoroughly before completing and signing*****

I, Heather Elster, in consideration of a special permit/license granted by the Town of Northbridge for a non-town sponsored private function, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability.

I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

Witness my hand and seal this 11 day of April 2023

Name (Printed): Heather Elster

Heather Jane Elster
Signature

Witness

NTM License Slips

Row 4

Current Status On 4.24.23 Agenda

Done

License ID: NTM#16156

License Type: One-day Entertainment License/One-day Wine and Malt License

Description: WCC is seeking a one-day entertainment license and one-day wine and malt license for their Picnic in the Park event to be held at the Whiin Community Center, Whitin Park, 60 Main Street, on Saturday, June 10, 2023 from 10 AM - 2 PM. Outdoor entertainment to include live band/music, dancing, recorded music and use of an amplification system.

Business: Whitin Community Center

Applicant: Heather Elster

Address: Whitin Park, 60 Main Street

Approval Target

Slip Started on: 04/20/23 11:08 AM

PLANNING Approve:

PLANNING Comments:

POLICE Approve:

POLICE Comments:

FIRE Approve:

FIRE Comments:

BUILDING ZONING Approve:

BUILDING ZONING Comments:

CONSERVATION

Approve:

CONSERVATION
Comments: N/A

HEALTH
Approve:

HEALTH
Comments: Subject to all food vendors obtaining one-day food permits for this event.

ASSESSORS
Approve:

ASSESSORS
Comments:

TREASURER
COLLECTOR
Approve:

TREASURER
COLLECTOR
Comments:

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

D.3a. No fee

APPLICATION FOR A ONE-DAY WEEKDAY ENTERTAINMENT
LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

George Marston Whitin Mem. Comm. Assoc. Inc. DBA Whitin Community Center

TO: Obtain a One-day Entertainment License for:

Type: (Check all that apply):	<input type="checkbox"/> Concert	<input type="checkbox"/> Dance	<input type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
	<input type="checkbox"/> Live band		<input checked="" type="checkbox"/> Other: <u>Community Event</u>	
Includes:	<input type="checkbox"/> Dancing by patrons	<input type="checkbox"/> Dancing by entertainers or performers	<input checked="" type="checkbox"/> Recorded music	
	<input type="checkbox"/> Live music	<input type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show	
	<input type="checkbox"/> Light show	<input type="checkbox"/> Theatrical exhibition, play or moving picture show	<input type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)	
	<input type="checkbox"/> INDOOR	<input checked="" type="checkbox"/> OUTDOOR	<input type="checkbox"/> BOTH	

GIVE LOCATION BY STREET AND NUMBER:

AT: Whitin Park 60 Main Street, Whitinsville, MA 01588

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

ON: (date and time)* August 19, 2023 10:00-4:00 PM


(Signature of Applicant)

Print Name: Whitinsville, MA 01588

Address: 508-234-8184

City: Whitinsville

State, Zip: Massachusetts 01588

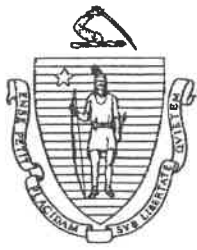
Phone: 508-234-8184

Email: events@ourgym.org

Received:	<u>4/20/23</u>	<u>9:30AM</u>
	(Date)	(Time)
Agenda:	<u>4/24/23</u>	

Date License Granted

**Please note a separate application is needed for a one-day Sunday Entertainment



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

**FORM MUST BE FILLED
 OUT COMPLETELY**

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: George Marston Whitin Mem. Comm. Assoc. Inc. DBA WCC

Address: 60 Main Street

City/State/Zip: Whitinsville, MA 01588 Phone #: 508 234-8184

Are you an employer? Check the appropriate box:

- 1. I am an employer with _____ employees (full and/or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: Technology Insurance Company, Inc.

Insurer's Address: 20 Trafalgar Square, Suite 459

City/State/Zip: Nashua, NH 03063

Policy # or Self-ins. Lic. # TWC4189385 Expiration Date: 01/01/2024

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Heather Law Carter Date: 4/6/23

Phone #: 508 234 8184

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other _____

Contact Person: Melissa Wetherbee Phone #: 508-234-2095

D.3b.

**TOWN OF NORTHBRIDGE
APPLICATION FOR SPECIAL LICENSE**

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto.
Chapter 138, Section 14

FULL NAME OF PERSON/ORGANIZATION MAKING APPLICATION:

G. M. Whitin Community Center

Name of Responsible Person: Heather Elster

TYPE OF LICENSE REQUESTED: All Alcohol (non-profit organizations only) *(must submit 501c(3))*
 Wine and/or Malt Beverages

EVENT DETAILS:

Event name: Cars in the Park

Indoor/Outdoor: Outdoor

Date and Hours of Event: 8/19/23 10:00-4:00

of persons expected: 2000

GIVE LOCATION BY STREET AND NUMBER: 60 Main Street

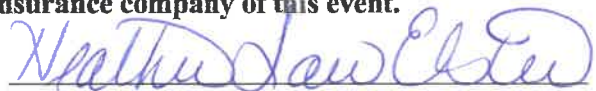
DESCRIPTION OF PREMISES: Whitin Park, grass

Where will alcohol be stored? Outdoors

Where will Alcohol be served? Designated "Beer Garden" in Whitin Park

Do you plan on having Entertainment? Yes No

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.
*The town highly recommends that you notify your insurance company of this event.


(Signature of Applicant)

Print Name: 508-234-8184

Mailing Address: 60 Main Street

City: Whitinsville

State, Zip: MA

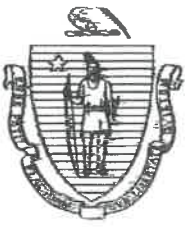
Phone: 01588

Name of Distributor(s): Purgatory Beer Company LLC FB-LIC-00179

SPECIAL LICENSES ISSUED UNDER SECTION 14 [ONE-DAY LICENSES]: MUST PURCHASE THE EVENT ALCOHOL/BEER/WINE FROM A DISTRIBUTOR OTHERWISE YOU ARE IN VIOLATION OF STATE LAW.

Received: 4/20/23 9:30
(Date) (Time)
Agenda: 4/24/23

Date License Granted



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

FORM MUST BE FILLED
 OUT COMPLETELY

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: G. M. Whitin Community Center

Address: 60 Main Street

City/State/Zip: Whitinsville, MA 01588 Phone #: 508-234-8184

<p>Are you an employer? Check the appropriate box:</p> <p>1. <input checked="" type="checkbox"/> I am an employer with _____ employees (full and/or part-time).*</p> <p>2. <input type="checkbox"/> I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]</p> <p>3. <input type="checkbox"/> We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**</p> <p>4. <input type="checkbox"/> We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]</p>	<p>Business Type (required):</p> <p>5. <input type="checkbox"/> Retail</p> <p>6. <input type="checkbox"/> Restaurant/Bar/Eating Establishment</p> <p>7. <input type="checkbox"/> Office and/or Sales (incl. real estate, auto, etc.)</p> <p>8. <input checked="" type="checkbox"/> Non-profit</p> <p>9. <input type="checkbox"/> Entertainment</p> <p>10. <input type="checkbox"/> Manufacturing</p> <p>11. <input type="checkbox"/> Health Care</p> <p>12. <input type="checkbox"/> Other _____</p>
--	---

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.
 **If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: Technology Insurance Company, Inc
 Insurer's Address: 20 Trafalgar Square, Suite 459
 City/State/Zip: Nashua, NH 03063
 Policy # or Self-ins. Lic. # TWC 4189 385 Expiration Date: 01/01/2024

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Heather Law Eble Date: April 11, 2023
 Phone #: 508 234 8184

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):
 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
 6. Other _____

Contact Person: Melissa Wetherbee Phone #: 508-234-2095

SPECIAL PERMIT/LICENSE

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

*****Please read this document thoroughly before completing and signing*****

I, Heather Elster, in consideration of a special permit/license granted by the Town of Northbridge for a non-town sponsored private function, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability.

I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

Witness my hand and seal this 11 day of April 2023

Name (Printed):

Heather Elster

Signature

Heather Elster

Witness

NTM License Slips

Row 3

Current Status On 4.24.23 Agenda

Done

License ID: NTM#16157

License Type: One-day Entertainment License/One-day Wine and Malt License

Description: WCC is seeking a one-day entertainment license and one-day wine and malt license for their Cars in the Park event to be held at the Whiin Community Center, Whitin Park, 60 Main Street, on Saturday, August 19, 2023 from 10 AM - 4 PM. Outdoor entertainment to include recorded music and use of an amplification system.

Business: Whitin Community Center

Applicant: Heather Elster

Address: Whitin Park, 60 Main Street

Approval Target

Slip Started on: 04/20/23 11:14 AM

PLANNING Approve:

PLANNING Comments:

POLICE Approve:

POLICE Comments:

FIRE Approve:

FIRE Comments:

BUILDING ZONING Approve:

BUILDING ZONING Comments:

CONSERVATION Approve:

CONSERVATION
Comments: N/A

HEALTH
Approve:

HEALTH
Comments: Subject to all food vendors obtaining one-day food permits for this event.

ASSESSORS
Approve:

ASSESSORS
Comments:

TREASURER
COLLECTOR
Approve:

TREASURER
COLLECTOR
Comments:

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

D.4a. No fee

APPLICATION FOR A ONE-DAY WEEKDAY ENTERTAINMENT
LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

George Marston Whitin Mem. Comm. Assoc. Inc. DBA Whitin Community Center

TO: Obtain a One-day Entertainment License for:


Type: (Check all that apply):	<input type="checkbox"/> Concert	<input type="checkbox"/> Dance	<input type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
	<input type="checkbox"/> Live band		<input checked="" type="checkbox"/> Other: <u>Finish Line Celebration</u>	
Includes:	<input type="checkbox"/> Dancing by patrons	<input type="checkbox"/> Dancing by entertainers or performers	<input checked="" type="checkbox"/> Recorded music	
	<input type="checkbox"/> Live music	<input type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show	
	<input type="checkbox"/> Light show	<input type="checkbox"/> Theatrical exhibition, play or moving picture show	<input type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)	
	<input type="checkbox"/> INDOOR	<input checked="" type="checkbox"/> OUTDOOR	<input type="checkbox"/> BOTH	

GIVE LOCATION BY STREET AND NUMBER:

AT: Whitin Park 60 Main Street, Whitinsville, MA 01588

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

ON: (date and time)* September 30, 2023 11AM - 6PM


(Signature of Applicant)

Print Name: G.M. Whitin Community Center

Address: 60 Main Street

City: Whitinsville

State, Zip: Massachusetts 01588

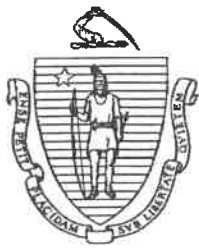
Phone: 508-234-8184

Email: events@ourgym.org

Received:	<u>4/20/23</u>	<u>9:30AM</u>
	(Date)	(Time)
Agenda:	<u>4/24/23</u>	

Date License Granted

****Please note a separate application is needed for a one-day Sunday Entertainment**



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

FORM MUST BE FILLED
 OUT COMPLETELY

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: George Marston Whitin Mem. Comm. Assoc. Inc. DBA WCC
 Address: 60 Main Street
 City/State/Zip: Whitinsville, MA 01588 Phone #: 508 234-8184

Are you an employer? Check the appropriate box:

- 1. I am a employer with _____ employees (full and/or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: Technology Insurance Company, Inc.
 Insurer's Address: 20 Trafalgar Square, Suite 459
 City/State/Zip: Nashua, NH 03063
 Policy # or Self-ins. Lic. #: TWC4189385 Expiration Date: 01/01/2024

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).
 Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Heather Law Chiu Date: 4/6/23
 Phone #: 508 234 8184

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____
 Issuing Authority (circle one):
 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
 6. Other _____
 Contact Person: Melissa Wetherbee Phone #: 508-234-2095

D.4b.

**TOWN OF NORTHBRIDGE
APPLICATION FOR SPECIAL LICENSE**

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto.
Chapter 138, Section 14

FULL NAME OF PERSON/ORGANIZATION MAKING APPLICATION:

G. M. Whitin Community Center

Name of Responsible Person: Heather Elster

TYPE OF LICENSE REQUESTED: All Alcohol (non-profit organizations only) *(must submit 501c(3))*
 Wine and/or Malt Beverages

EVENT DETAILS:

Event name: Greenway Challenge

Indoor/Outdoor: Outdoor

Date and Hours of Event: 9/30/2023 11:00-6:00

of persons expected: 1000

GIVE LOCATION BY STREET AND NUMBER: 60 Main Street

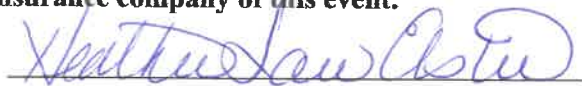
DESCRIPTION OF PREMISES: Whitin Park, grass

Where will alcohol be stored? Outdoors

Where will Alcohol be served? Designated "Beer Garden" in Whitin Park

Do you plan on having Entertainment? Yes No

in said **Town of Northbridge** in accordance with the rules and regulations made under authority of said Statutes.
***The town highly recommends that you notify your insurance company of this event.**



(Signature of Applicant)

Print Name: 508-234-8184

Mailing Address: 60 Main Street

City: Whitinsville

State, Zip: MA

Phone: 01588

Name of Distributor(s): Purgatory Beer Company LLC FB-LIC-00179

SPECIAL LICENSES ISSUED UNDER SECTION 14 [ONE-DAY LICENSES]: MUST PURCHASE THE EVENT ALCOHOL/BEER/WINE FROM A DISTRIBUTOR OTHERWISE YOU ARE IN VIOLATION OF STATE LAW.

Received: 4/20/23 9:30AM
(Date) (Time)

Agenda: 4/24/23

Date License Granted



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

FORM MUST BE FILLED
 OUT COMPLETELY

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: G. M. Whitin Community Center

Address: 60 Main Street

City/State/Zip: Whitinsville, MA 01588

Phone #: 508-234-8184

Are you an employer? Check the appropriate box:

1. I am a employer with _____ employees (full and/ or part-time).*
2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

5. Retail
6. Restaurant/Bar/Eating Establishment
7. Office and/or Sales (incl. real estate, auto, etc.)
8. Non-profit
9. Entertainment
10. Manufacturing
11. Health Care
12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

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Insurance Company Name: Technology Insurance Company, Inc.

Insurer's Address: 20 Trafalgar Square, Suite 459

City/State/Zip: Nashua, NH 03063

Policy # or Self-ins. Lic. # TWC 4189385 Expiration Date: 01/01/2024

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Melissa Wetherbee

Date: April 11, 2023

Phone #: 508-234-8184

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):

1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
 6. Other _____

Contact Person: Melissa Wetherbee Phone #: 508-234-2095

SPECIAL PERMIT/LICENSE

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

*****Please read this document thoroughly before completing and signing*****

I, Leather Elster, in consideration of a special permit/license granted by the Town of Northbridge for a non-town sponsored private function, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability:

I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

Witness my hand and seal this 11 day of April 2023

Name (Printed): Leather Elster

Leather Elster
Signature

Witness

NTM License Slips

Row 2

Current Status On 4.24.23 Agenda

Done

License ID: NTM#16158

License Type: One-day Entertainment License/One-day Wine and Malt License

Description: WCC is seeking a one-day entertainment license and one-day wine and malt license for their Greenway Challenge event to be held at the Whitin Community Center, Whitin Park, 60 Main Street, on Saturday, September 30, 2023 from 11 AM - 6 PM. Outdoor entertainment to include recorded music and use of an amplification system.

Business: Whitin Community Center

Applicant: Heather Elster

Address: Whitin Park, 60 Main Street

Approval Target

Slip Started on: 04/20/23 11:18 AM

PLANNING Approve:

PLANNING Comments:

POLICE Approve:

POLICE Comments:

FIRE Approve:

FIRE Comments:

BUILDING ZONING Approve:

BUILDING ZONING Comments:

CONSERVATION Approve:

CONSERVATION
Comments: N/A

HEALTH
Approve:

HEALTH
Comments: Subject to any food vendors obtaining one-day food permits for this event.

ASSESSORS
Approve:

ASSESSORS
Comments:

TREASURER
COLLECTOR
Approve:

TREASURER
COLLECTOR
Comments:

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

D.5. No fee

APPLICATION FOR A ONE-DAY WEEKDAY ENTERTAINMENT
LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

George Marston Whitin Mem. Comm. Assoc. Inc. DBA Whitin Community Center

TO: Obtain a One-day Entertainment License for:

Type: (Check all that apply):	<input type="checkbox"/> Concert	<input type="checkbox"/> Dance	<input type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
	<input type="checkbox"/> Live band		<input checked="" type="checkbox"/> Other: <u>Haunted Trail</u>	
Includes:	<input type="checkbox"/> Dancing by patrons	<input checked="" type="checkbox"/> Dancing by entertainers or performers	<input checked="" type="checkbox"/> Recorded music	
	<input type="checkbox"/> Live music	<input checked="" type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show	
	<input type="checkbox"/> Light show	<input type="checkbox"/> Theatrical exhibition, play or moving picture show	<input type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)	
	<input type="checkbox"/> INDOOR	<input checked="" type="checkbox"/> OUTDOOR	<input type="checkbox"/> BOTH	

GIVE LOCATION BY STREET AND NUMBER:

AT: G.M. Whitin Community Center 60 Main Street, Whitinsville, MA 01588
in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

ON: (date and time)* October 27, 2023 7:30 PM - 9:30 PM


(Signature of Applicant)

Print Name: Whitinsville, MA 01588

Address: 508-234-8184

City: Whitinsville

State, Zip: Massachusetts 01588

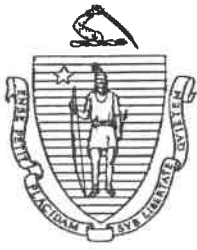
Phone: 508-234-8184

Email: events@ourgym.org

Received:	<u>4/20/23</u>	<u>9:30</u>
	(Date)	(Time)
Agenda:	<u>4/24/23</u>	

Date License Granted

**Please note a separate application is needed for a one-day Sunday Entertainment



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

**FORM MUST BE FILLED
 OUT COMPLETELY**

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: George Marston Whitin Mem. Comm. Assoc. Inc. DBA WCC
 Address: 60 Main Street
 City/State/Zip: Whitinsville, MA 01588 Phone #: 508 234-8184

Are you an employer? Check the appropriate box:

- 1. I am a employer with _____ employees (full and/or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: Technology Insurance Company, Inc.
 Insurer's Address: 20 Trafalgar Square, Suite 459
 City/State/Zip: Nashua, NH 03063
 Policy # or Self-ins. Lic. # TWC4189385 Expiration Date: 01/01/2024

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: *Matthew Saw Esq* Date: 4/6/23
 Phone #: 508 234-8184

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other _____

Contact Person: Melissa Wetherbee Phone #: 508-234-2095

NTM License Slips

Row 1

Current Status On 4.24.23 Agenda

Done

License ID: NTM#16159

License Type: One-day Entertainment License

Description: WCC is seeking a one-day entertainment license for their Haunted Trail event to be held at the Whitin Community Center, Whitin Park, 60 Main Street, on Friday, October 27, 2023 from 7:30 PM - 9:30 PM. Outdoor entertainment to include recorded music dancing by entertainers or performers and use of an amplification system.

Business: Whitin Community Center

Applicant: Heather Elster

Address: Whitin Park, 60 Main Street

Approval Target

Slip Started on: 04/20/23 11:22 AM

PLANNING Approve:

PLANNING Comments:

POLICE Approve:

POLICE Comments:

FIRE Approve:

FIRE Comments:

BUILDING ZONING Approve:

BUILDING ZONING Comments:

CONSERVATION Approve:

CONSERVATION
Comments: N/A

HEALTH
Approve:

HEALTH
Comments: Subject to any food vendors obtaining one-day food permits for this event.

ASSESSORS
Approve:

ASSESSORS
Comments:

TREASURER
COLLECTOR
Approve:

TREASURER
COLLECTOR
Comments:

2023 Junk/Bowling Billiards Renewals

E.

Establishment	Manager/Owner	License Type
<i>Expires May 1, 2023 - Junk Dealer License \$100</i>		
Pedro Martell III dba Junk in the Trunk ^ Did not renew	Mr. Pedro Martell III	Junk Dealers
<i>Expires May 1, 2023 - Bowling/Billiards License - \$30</i>		
MSM Management, Inc dba Sparetime Recreation	Mr. Mark Moon	Bowling License

Melissa Ciaramitaro

From: cdexter <office@vccucc.org>
Sent: Thursday, April 13, 2023 12:09 PM
To: Melissa Ciaramitaro
Subject: V.C.C. Harvest Fair Applications and requests.
Attachments: C.O.Ins. Liability VCC 2023.pdf; VCC 2023 Harvest Applications signed.pdf; VCC Harvest Fair road closure form.pdf

"

[EXTERNAL SENDER]

"

Good Afternoon Melissa,

Writing to keep in touch about this years' 2023 V.C.C. Harvest Fair on the common for Saturday, Sept. 23rd with rain date of Sept. 24, 2023. From 9am – 3pm

- 1) I am also writing to request that the Village Congregational Church be permitted to have a banner hung across Church Street to advertise their Harvest Festival.
We would appreciate it being up for two weeks from Sept. 10-24, 2023. We have the banner, and would need the Fire Dept. to hang it for us.

Available

- 2) We also request that a portion of Church St. be closed during the hours of the fair on Saturday, Sept. 23, 2023. We would need the road closed off from 8:00 am until 4:00 pm. The fair runs from 9 am until 3 pm, but we need to be able to safely set up and take down using the street area between the church and the town common. The length of Church St. we would need closed would extend from the corner of the Common at the intersection of Church St. and Linwood Ave., up to the intersection of Church St. and Park St., in front of the Post Office.

(In case of rain, we will hold the fair the next day, Sept. 24th. We would need the same road closure that day, but from 10 am until 4 pm.)

Thank you so much,
VCC Harvest Festival Chair
Claudia Dexter
Church Administrator
Village Congregational Church
5 Church St.
Whitinsville, MA 01588
508-234-7901
www.vccucc.org

Melissa Ciaramitaro

From: Jamie Luchini
Sent: Friday, April 14, 2023 12:03 PM
To: Melissa Ciaramitaro; Tim Labrie
Subject: Re: V.C.C. Harvest Fair Applications and requests.

Everything looks fine to me.

Thanks,
- *Jamie*

Jamie Luchini
Director of Public Works
Northbridge DPW

From: Melissa Ciaramitaro <mciamitaro@northbridgemass.org>
Sent: Thursday, April 13, 2023 3:13 PM
To: Jamie Luchini <jluchini@northbridgemass.org>; Tim Labrie <tlabrie@northbridgemass.org>
Subject: FW: V.C.C. Harvest Fair Applications and requests.

Good afternoon,

Any issues with the request to close Church Street?

Thank you

*Melissa Ciaramitaro, Sr. Adm. Asst./HR. Asst.
Town Manager's Office
Town of Northbridge
7 Main Street Whitinsville, MA 01588
Phone: 508-234-2095 Ext. 1202*

From: cdexter <office@vccucc.org>
Sent: Thursday, April 13, 2023 12:09 PM
To: Melissa Ciaramitaro <mciamitaro@northbridgemass.org>
Subject: V.C.C. Harvest Fair Applications and requests.

"

[EXTERNAL SENDER]

"

Good Afternoon Melissa,

Writing to keep in touch about this years' 2023 V.C.C. Harvest Fair on the common for Saturday, Sept. 23rd with rain date of Sept. 24, 2023. From 9am – 3pm

I am also writing to request that the Village Congregational Church be permitted to have a banner hung across Church Street to advertise their Harvest Festival.

Memorial Park Request Form

Event Date: September 23, 2023 Time: 9am to 3pm

Rain date: September 24, 2023 and 11am - 4pm

Organization: Village Congregational Church

Description of the event:

Community Harvest Fair providing an array of crafts, food, entertainment and raffles open to the community and public. Serving and selling foods, drinks, raffle items. Playing music and demonstrations. We are thinking of adding a "beer garden" if feasible.

Do you plan to serve alcohol? Yes No

Do you plan to serve food? Yes No

Do you plan to have entertainment? Yes No

Contact information: Claudia Dexter 508-234-7901
(Name) (Phone)

Next available agenda: _____

Date approved: _____

Date and time available: _____

cc: Chief of Police
DPW Director

Prior to consideration by the Board of Selectmen, any requests concerning the use of the Town Common shall be jointly referred to the Director of Public Works and the Chief of Police for comment. If they deem the use appropriate, they are encouraged to recommend any condition they feel necessary to protect the public's safety and preserve the character and integrity of the Town Common. These conditions would then be incorporated into the formal approval, which would be issued by the Board of Selectmen.

Note: *At their meeting of December 5, 2005, the Selectmen voted unanimously to approve the above policy as amended by Selectman Davis: **That there will be no vehicular traffic allowed on the Common without prior approval from the DPW Director or the Police Department.***

Please note in addition to this form we will also need the following:

_____ Business Certificate/Articles of Organization [If applicable]

_____ Hold Harmless Agreement

_____ Certificate of Insurance [Naming the Town as an additional insured]

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

APPLICATION FOR A ONE-DAY WEEKDAY ENTERTAINMENT LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Village Congregational Church of Whitinsville, MA

TO: Obtain a One-day Entertainment License for:

Type: (Check all that apply):	<input type="checkbox"/> Concert	<input type="checkbox"/> Dance	<input checked="" type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
	<input type="checkbox"/> Live band		<input checked="" type="checkbox"/> Other: DJ (disc Jockey)	
Includes:	<input type="checkbox"/> Dancing by patrons	<input type="checkbox"/> Dancing by entertainers or performers	<input checked="" type="checkbox"/> Recorded music	
	<input type="checkbox"/> Live music	<input checked="" type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show	
	<input type="checkbox"/> Light show	<input type="checkbox"/> Theatrical exhibition, play or moving picture show	<input type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)	
	<input type="checkbox"/> INDOOR	<input checked="" type="checkbox"/> OUTDOOR	<input type="checkbox"/> BOTH	

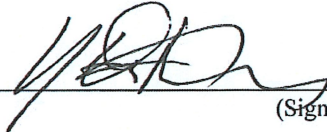
GIVE LOCATION BY STREET AND NUMBER:

AT: 5 Church Street Whitinsville, MA and Northbridge Town Commom
in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

ON: (date and time)* September 23, 2023 9a-4p

Rain Date: Sunday, September 24, 2023

Print Name: Vincent Osterman
Address: 5 Church Street
City: Whitinsville, MA
State, Zip: 01588
Phone: 508-234-7901
Email: office@vccucc.org


(Signature of Applicant)

Received: _____ (Date) (Time)
Agenda: _____

Date License Granted

****Please note a separate application is needed for a one-day Sunday Entertainment**



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/3/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Gaudette Insurance Agency, Inc. 1 Plummers Corner Whitinsville MA 01588	CONTACT NAME: Amanda Craven PHONE (A/C, No, Ext): 508-266-6442 E-MAIL ADDRESS: acraven@gaudette-insurance.com	FAX (A/C, No): 508-234-8121
	INSURER(S) AFFORDING COVERAGE	
INSURED Village Congregational Church Treasurer, Prudential Committee 5 Church Street PO Box 217 Whitinsville MA 01588	INSURER A : Great American Insurance Company	
	INSURER B : The Travelers Indemnity Company	
	INSURER C :	
	INSURER D :	
	INSURER E :	


COVERAGES **CERTIFICATE NUMBER:** 745818107 **REVISION NUMBER:**

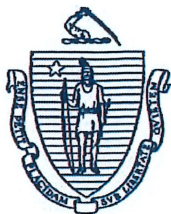
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:	Y		PAC0660781	1/1/2023	1/1/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			UMB0660782	1/1/2023	1/1/2024	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	UB5J484859	10/1/2022	10/1/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: Harvest Festival Saturday, Saturday September 23, 2023.

Town of Northbridge is Additional Insured under General Liability if required by contract.

CERTIFICATE HOLDER Town of Northbridge 7 Main Street Whitinsville MA 01588	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

**FORM MUST BE FILLED
 OUT COMPLETELY**

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: Village Congregational Church of Whitinsville, MA

Address: 5 Church Street Whitinsville, MA 01588

City/State/Zip: Vincent Osterman Phone #: 5 Church Street

Are you an employer? Check the appropriate box:

- 1. I am an employer with _____ employees (full and/or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other Church

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: The Travelers Indemnity Co. of Ct.

Insurer's Address: One Tower Square

City/State/Zip: Hartford, CT 06183

Policy # or Self-ins. Lic. # 745818107 (UB5J484859) Expiration Date: 10-1-2023

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Handwritten Signature] Date: 4/4/23

Phone #: _____

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. **Licensing Board**
- 5. Selectmen's Office
- 6. Other _____

Contact Person: Melissa Chiamitaro Phone #: 508-234-2095

USE OF TOWN OF NORTHBRIDGE

PUBLIC WAYS FOR USE OF MEMORIAL PARK

EVENT: Village Congregational Harvest Festival

Rain Date Sept. 24, 2023

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

****Please read this document thoroughly before completing and signing****

I, Vincent Osterman, Church Moderator of Village Congregational Church, in consideration of my use of the Town of Northbridge's Public Ways for a non-town sponsored event on Sept. 23, 2023, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of my use or the use of my guests, employees or agents of the Town of Northbridge's Public Ways for a non-town sponsored event on Sept. 23, 2023, and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents, of the Town of Northbridge's Public Ways for a non-town sponsored event on Sept. 23, 2023, and all activities related thereto.

I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability.


I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of my use, or the use of my guests, employees or agents, of the Town of Northbridge's Public Ways for a non-town sponsored event on Sept. 23, 2023, and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

Witness my hand and seal this 4th day of April, 2023.

Name (Printed): Vincent Osterman, Church Moderator, VCC


Signature


Witness

THIS FORM MAY NOT BE ALTERED

Melissa Ciaramitaro

From: Cristi Collari (She/Her/Hers) <cristi.collari@openskycs.org>
Sent: Tuesday, April 11, 2023 4:24 PM
To: Melissa Ciaramitaro
Subject: Marquee and Big Banner for Free Summer Concert Series

Hi Melissa,

The Free Summer Concert Series starts this year on Thursday, June 29. Do you have any space on the Town Hall Marquee and the Church Street banner space?

Also, who would I speak with about opening the Whitin Room for a Whitin Family tour in September?

[June 18, 2023 - July 2, 2023 - Available](#)

Thank you!

Cristi



Learn more about ValleyCAST and follow us on social media [here](#)

Cristi Collari (She/Her/Hers)
Director of Community Outreach
Open Sky Community Services
50 Douglas Road
Whitinsville, MA 01588
Office: (508) 318-7519 | Fax: (508) 318-7519

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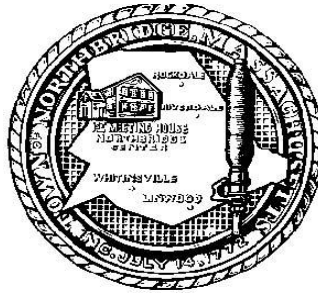
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H.



NORTHBRIDGE SAFETY COMMITTEE

March 15, 2023

Northbridge Board of Selectmen
Northbridge Memorial Town Hall
7 Main Street,
Whitinsville MA 01588

Dear Board of Selectmen:

The Northbridge Safety Committee met **WEDNESDAY MARCH 15, 2023** at the Police Department. In attendance: Timothy Labrie, David White, Jamie Luchini, Peter Bedigian, Gary Bechtholdt, George Murray and David Pickart.

I. CALL MEETING TO ORDER

Timothy Labrie called the meeting to order at 10:04 a.m.

II. APPROVAL OF MINUTES

Upon motion duly made (Labrie) Safety Committee voted to uphold the meeting minutes of January 18, 2023. All in favor. George Murray sustained due to being absent from this meeting.

III. CORRESPONDENCE

No new correspondence.

IV. 821 QUAKER STREET

Resident of 821 Quaker Street, John Robicheau, is requesting a Blind Driveway sign. Timothy Labrie and Jamie Luchini did a site visit and due to narrow roads and the curve agree a sign should be placed in the northbound travel lane just prior to his driveway. Peter Bedigian motion to approve, all in favor.

V. CASTLE HILL FARM: Intended Purchase & Propose Passive Recreational Use

Proposed design plans were presented by David Pickart, Conservation Agent.

(See Draft List of Proposed Uses, Improvements and Prohibitions dated 3/9/23)

Plans include a paved parking area with 10/12 spots, trash receptacle and kiosk. New hiking trails.
Prohibited activity would include: No drugs/alcohol, no hunting, no recreational vehicles and no drones (unless used by emergency personnel)

David White: How will you enforce no drones and rec vehicles?

David Pickart: A Friends of Castle Hill Committee will be formed and will help enforce this.

Gary Bechtholdt: Will it be posted?

David Pickart: Yes it will.

David Pickart stated he found 12 working hunting stands on the property. They are considering only allowing bow hunting when deer become over populated.

David Pickart proposed allowing camping and outdoor fires with permits from the fire department.

David White recommended prohibiting outdoor fires due to the difficulty of gaining access to the property should a fire get out of control.

David Pickart pointed out mountain biking was currently on the prohibit list.

Gary Bechtholdt stated the Planning Board supports no mountain bikes because it is a preserve.

Peter Bedigian asked if there would be lighting.

David Pickart: It can be allowed by using solar panels to power lighting and they are considering security cameras in the parking lot and at Riley Pond.

Peter Bedigian inquired about canoes or boats on Riley Pond?

David Pickart: No motorized boats are allowed but you could launch a canoe.

Timothy Labrie questioned whether the current residents are aware of these plans.

David Pickart: Yes I have had discussions with the residents

George Murray motioned to support the draft list of proposed uses, improvements and prohibitions dated March 9, 2023 with the exception of camping, outdoor fires and to include blocking off a trail on the Uxbridge town line that has a 30 foot drop due to safety concerns.

Peter Bedigian second, all in favor

VI. NORTHBRIDGE PUBLIC SCHOOLS: STUDENT & VEHICULAR CURCULATION

This was tabled to the next meeting.

VII. OLD/ NEW BUSINESS

- a.) Linwood Ave Complete Streets - moving forward.
- b.) Providence Rd/Sutton St/Upton St/School St Intersection Improvement – Jamie Luchini advises this is moving forward.
- c.) Jamie Luchini updated that the flashing stop sign has been installed on Cottage Street @ Hill Street.

- d.) Jamie Luchini updated the no parking signs for Rte 122 @ Upton Street are in and should be installed in the upcoming weeks.
- e.) George Murray stated the “no left turn” sign was missing from the Jumbo Donuts exit onto Church Street. Requested this be added to the next meeting.

Next meeting is scheduled for April 19, 2023 @ 10:00 am.

VIII. ADJOURNMENT

Timothy Labrie motioned the adjournment of the meeting at 10:43 a.m. all in favor.

Respectfully yours,

Chief Timothy Labrie
Northbridge Police Department
CHAIRMAN, NORTHBRIDGE SAFETY COMMITTEE

-LMG

Cc: Northbridge Town Clerk Northbridge Town Manager Lt. John Ouillette

/File