

TOWN OF NORTHBRIDGE

CONSERVATION COMMISSION

7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Telephone: (508) 234-0817 FAX: (508) 234-0814

> Agenda for Wednesday, April 21, 2021 Virtual Meeting Using ZOOM

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings in the Northbridge Conservation Commission will be conducted via remote participation to the greatest extent possible. No inperson attendance of members or the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided in the Order.

Join Zoom Meeting

https://us02web.zoom.us/j/87101361269?pwd=bWJTRDQ4TlRsN3pqejJKMzNET0dzdz09

Meeting ID: 871 0136 1269

Passcode: 971560

Find your local number: https://us02web.zoom.us/u/kbd0iTcJka

Please mute your microphone of phone unless you are speaking. Inappropriate / disruptive behavior will result in immediate dismissal.

7:00PM Citizen's Forum

7:05PM Continued Public Hearing – NOI – (248-XXX) 0 Glen Drive (Map 9, Parcel 56).

Proposed construction of a single-family dwelling with associated earthwork and on-site sewage disposal system within the 100 foot buffer to a Bordering Vegetated Wetland. The applicant is Eastland Partners, Inc. represented by Turning Point Engineering, PO

Box 757, Sutton, MA 01590.

7:30PM Public Hearing – NOI – **(248-XXX) 2653 Providence Road** (Map 19, Parcel 68).

Proposed construction of a single family home and associated activities within

Riverfront Area. The applicant is Yong Li represented by Civil Site Engineering, LLC.

7:45PM Public Hearing – Amended Order of Conditions – **(248-573) The Camelot**. Request for

an Amended OOC for proposed changes to the approved wetland crossing on Grace Street. Applicant is J+F Marinella Development and Outlaw Two, LLC represented by

Turning Point Engineering.

Old / New Business

(248-653/248-665) Syncarpha Northbridge I/II Solar – Continued to 5/5/21 (248-683) Lot 2 Union Street – Status of Appeal

(Please note this Conservation Commission Agenda may be subject to change). The next meeting of the Conservation Commission is scheduled for Wednesday, April 21, 2021.