# TOWN OF NORTHBRIDGE BOARD OF SELECTMEN'S MEETING ECEIVED

## NORTHBRIDGE TOWN HALL

## 7 MAIN STREET - WHITINSVILLE, MA 01588 FEB 1 0 2022 February 14, 2022 at 7:00 PM

### NORTHBRIDGE TOWN CLERK

### PLEDGE OF ALLEGIANCE

Presentation of Retirement Plaques to: 1) Richard Brooks, Working Foreman (DPW) 2) Steven Dupre, Dep. Fire Chief

#### I. **APPROVAL OF MINUTES:**

- **A.** 1) October 18, 2021 **2)** November 8, 2021
- **3)** November 22, 2021
- 4) December 6, 2021

- 5) December 20, 2021
- 6) January 24, 2022

#### H. PUBLIC HEARING

### П. APPOINTMENTS: By the Board of Selectmen/Vote to appoint:

- B. 1. Rev. Ethan Drutchas, Whitinsville Downtown Crossroads Historic District Commission (Historical Society Rep.)
- 2. Bryan Bradley, Zoning Board of Appeals (Assoc. Member) / Present: Doug Curving, ZBA Chair

### By the Town Manager/Vote to affirm:

- C. 1. Jamie Luchini, Interim DPW Director/Present: Jamie Luchini/Highway Superintendent
- 2. Lillian Thompson, Assessors Clerk/Present: Robert Fitzgerald, Principal Assessor

## Board of Health Department / Present: Jeanne Gniadek, Board of Health Administrator:

- 3a. Premsai Nagabhyrava, Regional Epidemiologist
- 3b. Debra Vescera, Regional Public Health Nurse
- 3c. Kaitlin Donahue, Part-Time Health Inspector, subject to pre-employment requirements

### IV. CITIZENS' COMMENTS/INPUT

#### **DECISIONS** V.

D. Stone Hill Partners, LLC [Stone Hill Condos] /Vote to accept monetary gift in the amount of \$100,000.00 (Mumford Riverwalk improvements)

### VI. **DISCUSSIONS**

### VII. TOWN MANAGER'S REPORT

E. Draft Spring Town Meeting Warrant (includes draft Capital Funding Plan)

### VIII. SELECTMEN'S CONCERNS

- IX. ITEMS FOR FUTURE AGENDA
- X. CORRESPONDENCE
- XI. **EXECUTIVE SESSION**

Town Clerk: 2 Hard copies Web: Post time-stamped copy