

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
December 19, 2022 at 7:00 PM**

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**PLEDGE OF ALLEGIANCE**

**PRESENTATIONS:** 1) *Plaque presented to Senator Michael O. Moore who, due to re-districting, will no longer be representing the Town of Northbridge as State Senator in the Second Worcester District.*

**I. APPROVAL OF MINUTES**

**II. PUBLIC HEARING: A. 7:05 PM – FY'20 Community Development Block Grant (CDBG):** Grant Progress & Proposed Re-Allocation of Funds/**Present:** R. Gary Bechtholdt II, Town Planner & Wayne Darragh, Community Opportunities Group

**B. 7:10 PM - Massachusetts Electric Company dba National Grid and Verizon New England, Inc. Present: Michael Parent, National Grid/[**Petition for Joint Pole Location and Relocation: Providence Lane – National Grid to install 1 jointly owned pole and relocate 1 jointly owned pole on Providence Lane. Relocate Pole #36-2 across the street per request of customer. Install new Pole #36-3 and anchor [Plan No: 30666059, Dated: October 31, 2022]

**III. APPOINTMENTS: C. By the Town Manager/Vote to Affirm:** Kayleigh Labrecque, Part-time Library Asst. **Present:** Rebecca Sasseville, Library Director

**D. By the Board of Selectmen/Vote to Appoint:** Central Mass. Regional Planning Commission:  
1) Delegate and 2) Alternate

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS:**

**E. SD Briere LLC dba Valley Pub / 2023 Indoor and Outdoor Entertainment License Renewal/  
Present:** Stephanie Briere, Mgr.

**F. Pine Grove Cemetery Deeds/ 1) Amy Depasquale [Lot No. 63 A (South), Fir Ave – One burial grave]  
2) Qiansheng Yu [Lot No. 53 A & B, two graves, Locust Ave (North)]**

**VI. DISCUSSIONS**

**VII. TOWN MANAGER'S REPORT**

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>