TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
January 28, 2019 at 7:00 PM
REVISED
JOINT MEETING WITH THE CONSERVATION COMMISSION

PLEDGE OF ALLEGIANCE

I. **APPROVAL OF MINUTES**

II. **PUBLIC HEARING**

II. **APPOINTMENTS: A. By the Board of Selectmen: Community Preservation Committee Representative**/ Harry Berkowitz (at large member)

IV. **CITIZENS' COMMENTS/INPUT**

V. **DECISIONS:**
B. 1) Arcade Package, 185 Church Street **2)** Whitinsville Gas & Market, 4 N. Main Street/Notice of intent to install a Keno to Go Monitor
C. Linda Usher/Request to hold the 31ˢᵗ Annual Whitin Five Mile Road Race, Thursday, November 28, 2019 subject to the safety requirements of the Northbridge Police Department
D. Northbridge Public Schools/Vote to Submit Statement of Interest to the MSBA for Middle School Boiler Replacement **[Present: Dr. Catherine Stickney, Superintendent of Schools]**
E. Slaughterhouse Application, 1316 Hill Street/**[Present: Conservation Commission Members:**
Barbara McNamee, Chair, Justin Arbuckle, Vice Chair, Gerry Ouillette, Joy Anderson, Cindy Campbell, Justine Carroll; David Pickart, Conservation Agent; Mustafa Harrati, Applicant]
F. Annual Town Election [May 21, 2019] / Vote to give notice to the Town Clerk to place vacancies from elected boards on the Town Election Warrant
G. Town Clerk's Office/Request to hang a banner across Church Street from Sunday, May 12, 2019 to Sunday, May 26, 2019 to advertise the Annual Town Election on Tuesday, May 21, 2019
H. Pine Grove Cemetery Deed/Barbara A. Helstrom [Lot No. 51, Walnut Ave., South] two full burial plots

VI. **DISCUSSIONS:**
I. Friends of Lasell Field/Present Request for Town Meeting Article and Ballot Question for Installation of Artificial Turf and other Field Improvements **[Present:** Tim Labrie and George Roadman]

VII. **TOWN MANAGER'S REPORT**

VIII. **SELECTMEN'S CONCERNS**

IX. **ITEMS FOR FUTURE AGENDA**

X. **CORRESPONDENCE**

XI. **EXECUTIVE SESSION**

| Town Clerk: 2 Hard copies | ☑ |
| Web: Post time-stamped copy | ☑ |

THIS AGENDA IS SUBJECT TO CHANGE