

TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
VIA ZOOM
January 23, 2023 at 7:00 PM
REVISED

Due to inclement weather the meeting has been moved to a virtual meeting using Zoom

On July 16, 2022, Governor Baker signed into law An Act Relative to Extending Certain State of Emergency Accommodations, which, among other things, extends the expiration of the provisions pertaining to the Open Meeting Law to March 31, 2023. Specifically, this extension allows public bodies to continue holding meetings remotely without a quorum of the public body physically present at a meeting location, and to provide "adequate, alternative" access to remote meetings. The Act does not make any new changes to the Open Meeting Law other than extending the expiration date of the temporary provisions regarding remote meetings from July 15, 2022, to March 31, 2023.

Join Zoom Meeting: <https://us02web.zoom.us/j/85712906976?pwd=SXIxWFBmOUdkNHdSQy9wR3ZvbndPQT09>

Meeting ID: 857 1290 6976

Passcode: 212999

Dial in: +1 646 558 8656 US (New York)

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

II. PUBLIC HEARING

**III. APPOINTMENTS/By the Town Manager (Vote to Affirm): A. Marc Bessette, DPW
Laborer/Present: Jamie Luchini, DPW Director**

B. By the Board of Selectmen: Anthony Genga, Deputy Chief, Safety Committee Alternate

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS:

C. Tri-Valley Front Runners/Frank Nealon Boston Tune Up – 15K [Saturday, April 1, 2023]

**D. Moon Management dba The Neighborhood Kitchen, 125 Church Street, Whitinsville/Request for a one-day wine and malt license from February 10, 2023 to February 12, 2023 from 4 PM to 11 PM
/Present: Mark Moon**

E. Spring Annual Town Meeting [May 2, 2023] / Vote to close the warrant on Friday, March 3, 2023 at 12:00 Noon

F. Pine Grove Cemetery Deed/Vote to approve the sale of lot No. 41A, one grave, Elm Ave. (North) to Steven Crosby

G. Safety Committee Meeting Minutes [December 21, 2022]/Vote to accept the recommendations

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies ☒

Web: Post time-stamped copy ☒

THIS AGENDA IS SUBJECT TO CHANGE