

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
February 13, 2023 at 7:00 PM**

**PLEDGE OF ALLEGIANCE**

**I. APPROVAL OF MINUTES**

**II. PUBLIC HEARING**

**III. APPOINTMENTS/A. By the Town Manager [Vote to Affirm]:** Caleb Kennedy, Operator In Training/Sewer Division

**IV. CITIZENS' COMMENTS/INPUT**

**IV. DECISIONS:**

**B.** Blackstone Valley Chamber of Commerce/**1)** request permission to hold the Sidewalk Sale event on Church Street on Saturday, June 17, 2023 from 10 AM to 2 PM; **2)** request permission to close Church Street on Saturday, June 17, 2023 from 9 AM to 3 PM beginning at Park Street to the intersection of Cross Street; **3)** request for a one-day entertainment license for June 17, 2023 from 10 AM to 2 PM for a DJ; **4)** request permission to hang a banner across Church Street from June 4, 2023 to June 18, 2023 to advertise the Sidewalk Sale on June 17, 2023 from 10 AM to 2 PM

**VI. DISCUSSIONS**

**VII. TOWN MANAGER'S REPORT**

C. Draft Warrant for May 2, 2023 Spring Annual Town Meeting

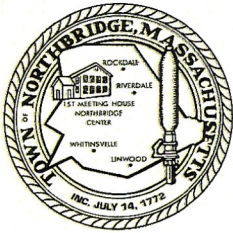
**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>



**TOWN OF NORTHBRIDGE  
TOWN MANAGER'S OFFICE  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone: (508) 234-2095 Fax: (508) 234-7640  
[www.northbridgemass.org](http://www.northbridgemass.org)**

**A.**

**Adam D. Gaudette  
Town Manager**

January 24, 2023

Mr. Caleb Kennedy  
32 Crown and Eagle Road  
Uxbridge, MA 01569

Dear Caleb:

This letter is to inform you that you have been selected for appointment to the position of Plant Operator in Training with the Town of Northbridge Department of Public Works Sewer Division effective February 14, 2023. The position is full-time (40 hours per week), Grade W-2S, Step 1, with a beginning salary of \$21.86 per hour and is governed by the terms and conditions of the DPW's collective bargaining agreement: American Federation Of State, County, And Municipal Employees, AFL-CIO, State Council 93, Local 1709.

This appointment is subject to affirmation by the Board of Selectmen, which will take place on **Monday, February 13, 2023 at 7:00PM** in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA 01588. We are aware that you have completed the required post-offer pre-employment CORI, physical and drug screen.

In accordance with Section 4-2 of the Northbridge Town Charter, "such appointment shall become effective on the fifteenth day following the day on which notice of the appointment is filed with the Board of Selectmen, unless the Board of Selectmen shall within that period by a majority of all of its members vote to reject such appointment, or has sooner voted to affirm it."

On behalf of the Town of Northbridge, I welcome you and wish you much success in your new position.

Sincerely,

Adam D. Gaudette  
Town Manager

ADG/sls

c: Jamie Luchini, DPW Director; Michael Havalotti, Sewer Superintendent

**APPLICATION FOR EMPLOYMENT**

**COMMONWEALTH OF MASSACHUSETTS**

***Town of Northbridge***

**ALL APPLICATIONS TO BE RETURNED TO THE TOWN MANAGER'S OFFICE**

**Applicants are considered for all positions without regard to race, color, religion, gender orientation, national origin, age, marital or veteran status, or the presence of a non-job-related medical condition or handicap.**

**(PLEASE PRINT)**

**Date of Application:** 11/17/2022

**Position(s) Applied For:** Dpw

**Referral Sources:**  Advertisement  Friend  Relative  Walk-In  
 Employment Agency  Other:

**Name:** Kennedy Caleb A  
Last First Middle

**Address:** 6 Pocasset St Unit 6x Worcester MA 01604  
Number Street City State Zip Code

**Telephone:** (508) 2943373  
Area Code

**If employed and you are under 18, can you furnish a work permit?**  Yes  No

**Have you filed an application here before?**  Yes  No **If yes give date:** \_\_\_\_\_

**Have you ever been employed here before?**  Yes  No **If yes give date:** \_\_\_\_\_

**Are you employed now?**  Yes  No **May we contact your present employer?**  Yes  No

**Are you prevented from lawfully becoming employed in this country because of Visa or Immigration Status? Proof of citizenship or immigration status will be required upon employment).**  Yes  No

**On what date would you be available for work?** Asap

**Are you available to work**  Full Time  Part Time  Shift Work  Temporary

**Are you on a lay-off and subject to recall?**  Yes  No

**Can you travel if job requires it?**  Yes  No

***EMPLOYMENT EXPERIENCE***

**Start with your present or last job. Include military service assignments and volunteer activities. You may exclude organization names which indicate race, color, religion, gender orientation, national origin, age, marital, or veteran status.**

1. Employer: Kennedy excavating Address: 81 eber taft rd

City: Uxbridge State: MA Zip: 01569 Phone: 508-294-3374

Supervisor: Mike Christian Reason for Leaving: Family differences

Dates Employed: from: June 2020 to: July 2022 Work Performed: Machine operator, laborei

2. Employer: Nydam Landscaping Address: 346 sutton st  
City: Uxbridge State: Ma Zip: 01569 Phone: 774-248-4296  
Supervisor: Doug Nydam Reason for Leaving: Seasonal  
Dates Employed: from: June 2018 to: October 2021 Work Performed: Crew lead, laborer

3. Employer: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Reason for Leaving: \_\_\_\_\_  
Dates Employed: from: \_\_\_\_\_ to: \_\_\_\_\_ Work Performed: \_\_\_\_\_

4. Employer: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Reason for Leaving: \_\_\_\_\_  
Dates Employed: from: \_\_\_\_\_ to: \_\_\_\_\_ Work Performed: \_\_\_\_\_

5. Employer: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Reason for Leaving: \_\_\_\_\_  
Dates Employed: from: \_\_\_\_\_ to: \_\_\_\_\_ Work Performed: \_\_\_\_\_

Special Skills and Qualifications: Summarize special skills and qualifications acquired from employment or other experience:

Machine operator, mechanic, general labore

**EDUCATION:**

	High School	College/University	Graduate/Profession
School Name:	Uhs		
Years Completed: (Circle)	1 2 3 <b>X</b>	1 2 3 4	1 2 3 4 or more
Diploma/Degree Describe Course of Study:	Diploma		
Describe specialized training, apprenticeship, skills, and/or extracurricular activities			
Honors Received:			

State any additional information you feel may be helpful to us in considering your application:

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List professional, trade, business or civic activities and offices held: (you may exclude those which indicate race, color, religion, gender orientation, national origin, age, marital or veterans:

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Give name, address, and telephone number of three (3) references (who are not related to you)

1. Mike Christian ~~508-294-0998~~
2. Jay Drinkwater ~~508-641-0412~~
3. Tom Tebo ~~508-726-3619~~
4. Thomas Emerick ~~617-293-4881~~

## APPLICANT'S STATEMENT

I certify that answers given herein are true and complete to the best of my knowledge.

I authorize investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision. I understand that this application is not and is not intended to be a contract of employment.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand, also that I am required to abide by all rules and regulations of the Company.

  
Signature of Applicant

11/17/2022

Date

*The information provided in this application for employment is true and complete to the best of my knowledge. In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge.*

*I authorize investigation of all statements contained in this application and the release of any pertinent information regarding my education, past employment history and background. I authorize the Town of Northbridge to obtain any information from schools, employers or individuals relating to my activities. This information may include, but is not limited to: academics, achievement, performance, attendance, personal history and discipline. Further, I hereby authorize all references, persons, schools, my current employer (if applicable) and previous employers and organizations named in this application, unless otherwise stated, to provide the Town of Northbridge any relevant information that may be required to arrive at an employment decision. I understand that the information released is for the Town of Northbridge's use only.*

*I hereby voluntarily release, Discharge and exonerate the Town of Northbridge, its agents and representatives, and any person so furnishing information from any and all liabilities of every nature and kind arising out of the furnishing or inspection of such documents, records and other information or the investigations made by or on behalf of the Town of Northbridge.*

*I understand that all appointments are probationary and that I must demonstrate my ability for continued employment. I understand that, if appointed, my employment will be at-will, for an indefinite period, and can be terminated at any time by the Town, unless otherwise stated in a collective bargaining agreement which covers the position to which I am appointed. I also understand that I must be available from time to time to work outside normal business hours, as the needs of the department require.*

*If required for the position I am seeking. I agree to take a physical examination, which may include testing for drugs or a psychological examination, as required, and recognize that any offer of employment may be contingent upon the results of such an examination.*

*I understand that any employment offer by the Town is conditional upon my ability to establish employment under the Immigration Reform and Control Act of 1986 within three (3) days of the date of hire.*

*I represent that I have read and fully understand the foregoing and seek employment under these conditions.*

Signature

Date: 11/17/2022

*"Discrimination against any person in any practice or procedure in advertising, recruitment, referrals, testing, hiring, transfer, promotion or any other term, condition or privilege of employment which limits or adversely affects employment opportunities, because of political or religious opinions, or affiliations, or because of race, color, sex, gender/ orientation, national origin, marital status, pregnancy, parenthood, age or handicap which is unrelated to the person's occupational qualifications or any other non-merit factor which is not a bona fide occupational qualification is prohibited".*

*It is unlawful in Massachusetts to require a lie detector test as a condition of employment or continued employment. An employer who violates that law shall be subject to criminal penalties and civil liabilities.*

## APPLICANT DATA RECORD

Applicants are considered for all positions, and employees are treated during employment without regard to race, color, religion, gender orientation, national origin, age, marital or veteran status, medical condition or handicap.

As employers/government contractors, we comply with government regulations and affirmative action responsibilities.

Solely to help us comply with government record keeping, reporting and other legal requirements, please fill out the Applicant Data Record. We appreciate your cooperation.

This data is for periodic government reporting and will be kept in a Confidential File separate from the Application for Employment.

*(Please Print)*

Date: 11/17/2022 Position Applied For: DPW

Referral Source:  Advertisement  Friend  Relative  Walk-In  
 Employment Agency  Other: \_\_\_\_\_

Name: Kennedy Caleb A  
Address: 6 Pocasset St Unit B Worcester 01604  
Telephone: (508) 294-3373

### FOR HUMAN RESOURCES DEPARTMENT USE ONLY

Position(s) applied for is open:  Yes  No

Arrange Interview:  Yes  No

Employed:  Yes  No

Position(s) considered for: \_\_\_\_\_

Remarks: \_\_\_\_\_

Date of employment: \_\_\_\_\_

Job Title: \_\_\_\_\_ Salary: \_\_\_\_\_ Department: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Notes:

**The Crafty Nest DIY**  
116 Church St  
Whitinsville, MA 01588  
thecraftynestdiy@gmail.com



Dear Board of Selectmen,

We are writing to you with the request to be added to the Feb 13th meeting agenda.

- 1.) We are looking for approval for the 2023 Church Street Sidewalk Sale on Saturday June 17th.
- 2.) The event would run from 10am-2pm and we are requesting for the road to be closed between 9am-3pm between Unibank and Cross Street (the same as past years).
- 4.) We are also requesting to hang a banner across Church Street June 4th - June 18th to advertise for the event.

We look forward to another successful town event and are very excited to bring it back again!

Warmest Regards  
Lesley Woods  
The Crafty Nest DIY  
508-341-3781



## Melissa Ciaramitaro

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**From:** Jamie Luchini  
**Sent:** Friday, February 10, 2023 12:25 PM  
**To:** Melissa Ciaramitaro; Tim Labrie  
**Subject:** Re: Road Closure

Melissa,

No issues here.

Thanks,  
*- Jamie*

Jamie Luchini  
Director of Public Works  
Northbridge DPW

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**From:** Melissa Ciaramitaro <mciamitaro@northbridgemass.org>  
**Sent:** Friday, February 10, 2023 11:37 AM  
**To:** Jamie Luchini <jluchini@northbridgemass.org>; Tim Labrie <tlabrie@northbridgemass.org>  
**Subject:** Road Closure

*Good morning,*

*Please see attached request for the Sidewalk Sale. Please let me know if you have any issues with this request. This will be before the Selectmen's meeting on Monday, February 13, 2023.*

*Thank you*

*Melissa Ciaramitaro, Sr. Adm. Asst./HR. Asst.  
Town Manager's Office  
Town of Northbridge  
7 Main Street Whitinsville, MA 01588  
Phone: 508-234-2095 Ext. 1202*

THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF NORTHBRIDGE

## APPLICATION FOR A ONE-DAY WEEKDAY ENTERTAINMENT LICENSE

**TO THE LICENSING AUTHORITIES:**

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto  
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Blackstone Valley Chamber of Commerce

**TO:** Obtain a One-day Entertainment License for:

<b>Type:</b> (Check all that apply):	<input checked="" type="checkbox"/> Concert	<input checked="" type="checkbox"/> Dance	<input checked="" type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
	<input checked="" type="checkbox"/> Live band		<input type="checkbox"/> Other: _____	
<b>Includes:</b>	<input checked="" type="checkbox"/> Dancing by patrons	<input checked="" type="checkbox"/> Dancing by entertainers or performers	<input checked="" type="checkbox"/> Recorded music	
	<input checked="" type="checkbox"/> Live music	<input checked="" type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show	
	<input type="checkbox"/> Light show	<input type="checkbox"/> Theatrical exhibition, play or moving picture show	<input checked="" type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)	
	<input type="checkbox"/> INDOOR	<input type="checkbox"/> OUTDOOR	<input checked="" type="checkbox"/> BOTH	

**GIVE LOCATION BY STREET AND NUMBER:**

**AT:** Church Stret area

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

**ON:** (date and time) \*6/17/23 10 AM - 2 PM

Jeannie Hebert

Digitally signed by Jeannie Hebert  
Date: 2023.02.08 14:54:50 -05'00'

(Signature of Applicant)

Print Name: Jeannie Hebert

Address: 508 981 5782

City: Whitinsville

State, Zip: MA

Phone: 01588

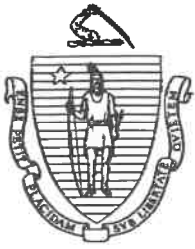
Email: jhebert@blackstonevalley.org

Received: 2/8/2023 3:30 PM  
(Date) (Time)

Agenda: February 13, 2023

\_\_\_\_\_  
Date License Granted

**\*\*Please note a separate application is needed for a one-day Sunday Entertainment**



The Commonwealth of Massachusetts  
 Department of Industrial Accidents  
 Office of Investigations  
 600 Washington Street  
 Boston, MA 02111  
 www.mass.gov/dia

FORM MUST BE FILLED  
 OUT COMPLETELY

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

**Applicant Information**

Please Print Legibly

Business/Organization Name: Blackstone Valley Chamber of Commerce

Address: 670 Linwood Ave, #5 Whitinsville, MA 01588

City/State/Zip: Jeannie Hebert Phone #: 508 981 5782

**Are you an employer? Check the appropriate box:**

- 1.  I am a employer with \_\_\_\_\_ employees (full and/or part-time).\*
- 2.  I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3.  We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]\*\*
- 4.  We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

**Business Type (required):**

- 5.  Retail
- 6.  Restaurant/Bar/Eating Establishment
- 7.  Office and/or Sales (incl. real estate, auto, etc.)
- 8.  Non-profit
- 9.  Entertainment
- 10.  Manufacturing
- 11.  Health Care
- 12.  Other \_\_\_\_\_

\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

\*\*If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

**I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.**

Insurance Company Name: The Hartford

Insurer's Address: 3600 Wiseman Blvd

City/State/Zip: san ANtonio, TX 78251

Policy # or Self-ins. Lic. # 08 WEC AR0CUU Expiration Date: 1-27-2024

**Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).**

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

**I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.**

Signature: *Jeannie Hebert* Date: 2-8-2023

Phone #: \_\_\_\_\_

**Official use only. Do not write in this area, to be completed by city or town official.**

City or Town: Northbridge Permit/License # \_\_\_\_\_

**Issuing Authority (circle one):**

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other \_\_\_\_\_

Contact Person: Melissa Ciaramitaro Phone #: 508-234-2095

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF NORTHBRIDGE  
WARRANT FOR SPRING ANNUAL TOWN MEETING  
TRANSACTION OF TOWN BUSINESS  
TUESDAY, MAY 2, 2023 - 7:00 P.M.**

**DRAFT #5 – 2.7.23**

WORCESTER, ss:

To any Constable of the Town of Northbridge in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the Inhabitants of the Town of Northbridge, qualified to vote in Town elections and Town affairs, to meet in the Northbridge Middle School on Linwood Avenue, in Whitinsville, in said Northbridge, Massachusetts, on Tuesday, May 2, 2023 at 7:00 o'clock P.M., then and there to act on the following articles:

**ARTICLE 1: (Board of Selectmen)**

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the unexpended appropriated funds of one or more of the departments of the Town the following sums of money and authorize the payment of prior year bills; or take any other action relative thereto.

**ARTICLE 2: (Board of Selectmen)**

To see if the Town will vote to amend the votes taken under Article 2 of the 2022 Spring Session of the Annual Town Meeting (May 3, 2022), and under Article 1 of the 2022 Fall Session of the Annual Town Meeting (October 25, 2022), appropriations and transfers under the Omnibus Budget Article; or take any other action relative thereto.

**ARTICLE 3: (Finance Committee)**

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the Health Insurance Stabilization Fund such sums of money, not to exceed \$XX,XXX,XXX.XX to defray the necessary and usual expenses of the several departments of the Town for FY 2024, beginning July 1, 2023 and ending June 30, 2024; or take any other action relative thereto.

**ARTICLE 4: (Board of Selectmen)**

To see if the Town will vote to raise and appropriate and/or transfer from the Retained Earnings Account of the Sewer Enterprise Fund a sum of money to operate the Sewer Enterprise Operation of the Department of Public Works for FY 2024; or take any other action relative thereto.

**ARTICLE 5: (Board of Selectmen)**

To see if the Town will vote to raise and appropriate and/or transfer from the Retained Earnings Account of the Water Enterprise Fund a sum of money to operate the Water Enterprise Operation of the Department of Public Works for FY 2024; or take any other action relative thereto.

**ARTICLE 6: (Board of Selectmen)**

To see if the Town will vote to appropriate a sum of money and such additional funds as may become available from the Commonwealth's Department of Transportation, Chapter 90 Bond Issue proceeds, to be used by the Department of Public Works for the repair and maintenance of Town roads in conformance with MGL and further to see if the Town will vote to meet said appropriation by borrowing and to authorize the Treasurer/Collector, with approval of the Board of Selectmen, to issue bonds or notes of the Town therefor in anticipation of the receipt of said State Aid; or take any other action relative thereto.

**ARTICLE 7: (Board of Selectmen)**

To see if the Town will vote to authorize the Treasurer/Collector to enter into a compensating balance agreement or agreements for FY 2024, pursuant to Chapter 44, Section 53F of the M.G.L.; or take any other action relative thereto.

**ARTICLE 8: (Board of Selectmen)**

To see if the Town will vote to set the FY 2024 spending limits for the Town’s revolving funds under section 5-113 of the Northbridge Code as follows:

<b>Program or Purpose</b>	<b>FY 2024 Spending Limit</b>
Playgrounds and Recreation	\$20,000
Food Health and Safety	\$25,000
Compost Site	\$10,000

or take any other action relative thereto.

**ARTICLE 9: (Board of Selectmen)**

To see if the Town will vote to appropriate and transfer a sum of money from the Pine Grove Cemetery Trust to fund operations of the Pine Grove Cemetery for FY 2024 beginning July 1, 2023 and ending on June 30, 2024, said funds to be expended under the direction of the Director of Public Works; or take any other action relative thereto.

**ARTICLE 10: (Community Preservation Committee)**

To see if the Town will vote to appropriate or reserve for future appropriation from the Community Preservation Fund annual revenues, the amounts of money recommended by the Northbridge Community Preservation Committee for community preservation projects and other expenses for the Fiscal Year 2024, with each item to be considered a separate appropriation; or take any other action relative thereto.

Reserves:

1. a) From FY2024 estimated revenues for Historic Resources Reserve ~~-the sum of \$~~
2. b) From FY2024 estimated revenues for Community Housing Reserve ~~-the sum of \$~~
3. c) From FY 2024 estimated revenues for Open Space & Recreation Reserve ~~-the sum of \$~~
4. d) From FY 2024 estimated revenues for Budgeted Reserve ~~-the sum of \$~~

**ARTICLE 11: (Community Preservation Committee)**

To see if the Town will vote to appropriate a sum of money from the Community Preservation Fund reserves to the Northbridge Community Preservation Committee for expenses associated with the implementation of the Community Preservation Act, including but not limited to clerical assistance, office supplies, property surveys, appraisals, attorney fees, and other professional services, recording fees, printing and all other necessary and proper expenses for the Fiscal Year 2024; or take any other action relative thereto.

**ARTICLE 12: (Board of Selectmen)**

To see if the Town will vote to transfer the sum of \$1,813.28 from the unexpended balance of the Pine Grove Cemetery Zero-Turn Lawnmower Account 01022109-XXXXXX for the following cemetery maintenance project: Tree and Stump Removal, said sum to be expended under the direction of the Director of Public Works; or take any other action relative thereto.

**ARTICLE 13: (Board of Selectmen)**

To see if the Town will vote to appropriate and transfer the sum of \$517,000 from the Retained Earnings Account of the Sewer Enterprise Fund to be expended under the direction of the Director of Public Works for the following purposes: the sum of \$150,000 for the purpose of funding work recommended as a result of the Town’s Comprehensive Wastewater Management Plan (CWMP) and infiltration & inflow reports for the multi-year program to make physical improvements to the Town’s sewer collection system, including the sealing/replacement of leaking manhole structures and relining/replacement of deficient/cracked/broken sewer lines; the sum of \$17,000 for the purpose of replacing the inspection camera system, the sum of \$150,000 to replace three (3) raw sewage pumps at the WWTP; and the sum of \$200,000 to completely retrofit the UV system; or take any other action relative thereto.

**ARTICLE 14: (Board of Selectmen)**

To see if the Town will vote to appropriate and transfer the sum of \$60,000 from the Retained Earnings Account of the Water Enterprise Fund, for the purpose of replacing nine (9) fire hydrants under the direction of the DPW Director; or take any other action relative thereto.

**ARTICLE 15: (Board of Selectmen)**

To see if the Town will vote to fund the capital projects shown below by appropriating and transferring the total sum of \$2,126,144 from the undesignated fund balance (free cash);

<u>Project Title</u>	<u>Department</u>	<u>Amount</u>
Ride-on Scrubber Replacement (Lasell Field)	NPS/NMS	\$ 19,500
NPS Studies (Capital Needs & Middle School Admin)	BPCC/NPS	\$100,000
Quaker St Landfill DEP Immediate Response Plan	Board of Health	\$ 25,000
Green Communities Match	Town Planner/DPW	\$ 25,000
Pavement Maintenance	Public Works	\$200,000
Sidewalk Maintenance	Public Works	\$ 25,000
Replace Park Christmas Trees	Public Works	\$ 25,000
Remove Brush from WWTP	Public Works	\$ 30,000
Complete Streets Grant Match	Public Works	\$466,000
Linwood Ave Guardrail Replacement	Public Works	\$ 37,900
Repave Riverdale Cemetery	Public Works	\$ 41,000
MVP Match – Main St Sidewalks & Basins	Public Works	\$163,000
1-Ton Dump Truck w/Plow (F-550)	Public Works	\$105,000
Front End Loader	Public Works	\$250,000
Purchase Command Vehicle	Fire Department	\$ 55,000
Replace Engine 5/Rescue Squad 1	Fire Department	\$350,000
Former NES UST Removal	Public Works	\$ 50,000
IT / Security Improvements (1)	Police Department	\$ 11,362
IT / Security Improvements (2)	Police Department	\$ 15,382
Gas Pump Replacement	Police Department/DPW	\$132,000
	<b>TOTAL:</b>	<b>\$2,126,144</b>

or take any other action relative thereto.

**ARTICLE 16: (Board of Selectmen)**

To see if the Town will vote to appropriate and transfer the following unexpended sums from appropriations of prior years for the purposes set forth below: \$4,913.00 from the DPW Dump Truck w/Plow & Sander Box Account (#01022116-585002); \$730.00 from the DPW Bombardier Sidewalk Blower Account (#01022217-585018); \$2,613.00 from the DPW Heavy Duty Dump Truck w/Plow & Spreader Account (#01022217-585002); \$12,704.25 from the Fire Dept Ambulance Chassis and Refurbish Account (#01021522-585005); \$5,171.60 from the Library Interior Painting Account (#01022217-585347); \$65,000 from the Senior Center Parking Lot Reclamation Account (#01022217-585345); \$10,700.00 from the Town Clerk Voting Machines Account (#010222116-585331); \$5,925.00 from the Town Hall Cellular Alarm Upgrades Account (01022117-585337); \$376.87 from the Town Hall Ground Floor Carpet Account (#01022214-585340); and \$7,712.29 from the Town Hall Building Envelope Weatherization Account (#01022217-585342); for a total of \$115,846.01:

<u>Project Title</u>	<u>Department</u>	<u>Amount</u>
Public Sewer Conversion (Police Station)	Public Works/Police	\$ 20,000.00
Purchase/Outfit 2 Motorcycles and Trailer	Police Department	\$ 95,846.01
	<b>TOTAL:</b>	<b>\$115,846.01</b>

or take any other action relative thereto.

**ARTICLE 17: (School Committee)**

To see if the Town will vote to appropriate and transfer the sum of \$174,275 from the Town Building-Maintenance Fund, established pursuant to Chapter 438 of the Acts of 2012, for maintenance of Town-owned buildings and facilities in Fiscal Year 2024, for the following purposes: \$70,300 for replacing deteriorating doors/frames at the Middle School; \$24,975 for replacing the clocks at the Middle School; \$42,500 to refinish the gymnasium floor at the Middle School; and \$36,500 to refinish the gymnasium floor at the High School; or take any other action relative thereto.

**ARTICLE 18: (Board of Selectmen)**  
**Dispose Main Street Fire Station**

**ARTICLE 19: (Board of Selectmen)**  
**Dispose NES**

**ARTICLE 20: (Board of Selectmen)**  
**Dispose Providence Road Land**

**ARTICLE 21: (Board of Selectmen)**

To see if the Town will vote to authorize the Board of Selectmen to grant to National Grid (electric), and also to Eversource (propane), a perpetual right and easement to construct, reconstruct, operate, maintain, replace and remove, lines, cables and appurtenances for the transmission of intelligence and telecommunications upon, over, under and across a portion of the Town-owned land located at 1681 Providence Road, the site of the new Fire Station Headquarters; and to authorize the Board of Selectmen to take any and all action necessary for the purpose of accomplishing such easement conveyance; or take any other action relative thereto.

**ARTICLE 22: (Bylaw Review Committee)**

To see if the Town will vote to approve the grammatical and stylistic amendments to the Code of Northbridge (Bylaws) in accordance with the final report of the Bylaw Review Committee appointed in 2021 pursuant to Section 8-9(b) of the Home Rule Charter, said report being on file with the Town Clerk; or take any other action relative thereto.

**ARTICLE 23: (Bylaw Review Committee)**

To see if the Town will vote to approve the substantive amendments to the Code of the Town of Northbridge (Bylaws) in accordance with the final report of the Bylaw Review Committee appointed in 2021 pursuant to Section 8-9(b) of the Home Rule Charter, said report being on file with the Town Clerk; or take any other action relative thereto.

**ARTICLE 24: (Finance Committee)**

To see if the Town will vote to raise and appropriate, and/or to transfer from the undesignated fund balance (free cash), a sum of money to the Stabilization Fund; or take any other action relative thereto.

And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post Office and the Town Hall Annex, in Whitinsville, all in Precinct 1; the NCTV Cable Studio and the Northbridge Post Office, in Northbridge, all in Precinct 2; the Town Clerk's Office and 1Quickstop, in Whitinsville, all in Precinct 3; and the Veterans Hall (875 Hill Street), in Whitinsville, in Precinct 4; and Shaw's, in Whitinsville, in Precinct 5; twenty-eight (28) days at least before the time and place of meeting aforesaid.

WHEREOF FAIL NOT, and make due return of the warrant, with your doings thereon, to the Town Clerk at the time and place of said meeting. GIVEN under our hands this 27<sup>th</sup> day of March in the year Two Thousand Twenty-Three.

**SELECTMEN OF NORTHBRIDGE**

\_\_\_\_\_  
Russell D. Collins, Chairman

\_\_\_\_\_  
Thomas J. Melia, Vice Chairman

\_\_\_\_\_  
Charles Ampagoomian, Jr., Selectman

\_\_\_\_\_  
Brian M. Paulhus, Selectman

\_\_\_\_\_  
Thomas Begin, Selectman

WORCESTER, SS Northbridge

Date:

By virtue of this warrant I have this day notified the inhabitants of the Town of Northbridge qualified to vote in town elections and town affairs to meet at the time and place and for the purpose stated in said warrant by posting attested copies thereof as within directed.

\_\_\_\_\_  
Constable, Town of Northbridge