

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
October 17, 2022 at 7:00 PM
Joint meeting with the Finance Committee**

NORTHBRIDGE TOWN CLERK
LINDA J. ZWIER

22 OCT 13 PM 3:33

RECEIVED

PLEDGE OF ALLEGIANCE

PRESENTATION OF A PROCLAMATION TO THE ARMENIAN APOSTOLIC CHURCH IN HONOR OF THEIR 65TH ANNIVERSARY / PRESENT: GEORGE MARASHIAN

- I. APPROVAL OF MINUTES: A. 1) July 18, 2022 2) September 26, 2022 Exec Sess
3) October 3, 2022 Exec Sess**
- II. PUBLIC HEARING**
- III. APPOINTMENTS / B. 1) By the Town Manager: Anthony Genga, Deputy Fire Chief / Present: David White, Fire Chief 2) Brian Carroll, Student Officer/ Present: Timothy Labrie, Police Chief

C. By the Board of Selectmen: Bryan Booker, Whitinsville Downtown Crossroads Historic District Commission, Alternate [Nominated by the Historical Commission]/ Present: Kenneth Warchol**
- IV. CITIZENS' COMMENTS/INPUT: Barry Gallant**
- V. DECISIONS
D. Fall Annual Town Meeting and Special Town Meeting [October 25, 2022] /Vote positions on the Fall Annual Town Meeting Warrant Articles and the Special Town Meeting Warrant Article
Present: Glenn King, Chairman, Community Preservation Committee

E. State Election [Tuesday, November 8, 2022]/Vote to sign the warrant

F. Special Town Election [Tuesday, November 8, 2022]/Vote to sign the warrant**
- VI. DISCUSSIONS
G. Open Space & Recreation Plan Update / Present: Barbara McNamee, Chair, OSRP

H. Housing Production Plan: 1) Introduction - what it is, 2) public survey, & 3) public forum
Present: Lori Tanner, Pioneer Valley Planning Commission**
- VII. TOWN MANAGER'S REPORT
I. September 26, 2022 – October 14, 2022**
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>