

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
September 26, 2022 at 6:30 PM**

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22 SEP 22 PM 3: 59

EXECUTIVE SESSION 6:30 PM

PLEDGE OF ALLEGIANCE

NORTHBRIDGE TOWN CLERK
LINDA B. ZYWIEN

I. APPROVAL OF MINUTES

II. PUBLIC HEARING: A. 7:05 PM - The Philo Group LLC dba The Rock, 2043 Providence Road, Northbridge / Application for Alteration of Premises [**Present:** Joe Husson, Manager]

II. APPOINTMENTS/ B. By the Town Manager: John Sullivan, Part-time Regional Epidemiologist / **Present:** Jeanne Gniadek, BOH Adm. and Lani Criasia, Board of Health Chair

C. By the Board of Selectmen: Lois Holmes, Council on Aging / **Present:** Kelly Bol, Senior Center Director and Jean Mistretta, COA Chair

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

D. Northbridge Junior Baseball League/Request for a one-day beer and wine license for their "Night Under the Lights" event on Saturday, October 1, 2022 from 4 PM – 9 PM on the grounds of the American Legion, at 198 Church Avenue **Present:** Keith Brouillard, President, NJBL

E. Vote to accept monetary donation gift in the amount of \$17,500.00 from Stone Hill Partners, LLC [Stone Hill Condos] - to be expended by the Planning Board for future projects & initiatives

F. Vote to sign notes for new Fire Station/**Present:** Julie Harris, Treasurer/Collector and Neil Vaidya, Town Accountant

G. Special Town Meeting [October 25, 2022] / Vote to sign warrant upon completion and final review by Town Counsel.

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

H. October 3, 2022: Vote to write off uncollectible accounts from the Ambulance Fund

I. October 17, 2022: Vote positions on the Fall Annual Town Meeting Warrant Articles and the Special Town Meeting Warrant Article

X. CORRESPONDENCE

XI. EXECUTIVE SESSION: J. 6:30 PM Under M.G.L. c.30A, Sec. 21 #2 – To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

Town Clerk: 2 Hard copies

Web: Post time-stamped copy

THIS AGENDA IS SUBJECT TO CHANGE