

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
October 18, 2021 at 7:00 PM**

**PLEDGE OF ALLEGIANCE**

- I. APPROVAL OF MINUTES: A.** August 16, 2021
- II. PUBLIC HEARING: B.** SD Briere L.L.C. dba Valley Pub - Noise complaints/**Present:** Stephanie Briere, Mgr.  
**C.** Paul McKeon, Board of Health Member-- Town Charter Section 8-6 Removals and Suspension/**Present:** Paul McKeon
- III. APPOINTMENTS/By the Town Manager (Vote to affirm): D. 1)** Danielle Edmands, Regional Health Inspector and **2)** Daniel Markman, Regional Health Inspector/Health Educator – **Present:** Jeanne Gniadek, Board of Health Adm.
- By the Board of Selectmen (Vote to appoint): E. 1)** Kayleigh Poudrier, Records Access Officer (School Dept.) and **2)** Lt. John Ouillette, Records Access Officer (Police Dept.)/**Present:** Linda Zywien, Town Clerk (Super Records Access Officer)
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS**
- F.** Little Man Handbags, 110 Church Street, Whitinsville/Request for hourly parking signs to be located in the business district of Church Street/**Present:** Christine Guanipa
- G.** 2020 Re-precincting map (Vote to approve) /**Present:** Linda Zywien, Town Clerk
- H.** Amend a Host Community Agreement/Community Outreach Meeting, Main Street Recreational Marijuana Dispensary/**Present:** Attorney Phil Silverman
- I.** Whitinsville - Downtown Crossroads Historic District Commission: BOS to solicit/appoint Commission Members in accordance w/LHD Bylaw
- J.** Town of Northbridge's Americans with Disabilities Act Grievance Procedure -Vote to Adopt/Reaffirm Procedures
- K.** Pine Grove Cemetery Deed/Karen Bird [Lot No. 55 & 56B, 3 single lots, Walnut Ave., South]
- L.** Fall Annual Town Meeting [October 26, 2021]/Vote positions on warrant articles
- VI. DISCUSSIONS**
- M.** Northbridge Local Rapid Recovery Plan/Present: Sarah Adams, CMRPC & Jeannie Hebert, Blackstone Valley Chamber of Commerce
- VII. TOWN MANAGER'S REPORT**
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>