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**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S ZOOM MEETING**

September 14, 2020 at 7:00 PM

NORTHBRIDGE TOWN CLERK
LINDA S. ZYWIEH

The public is invited to attend/join this meeting from your computer, phone or tablet.

Join Zoom Meeting:

<https://us02web.zoom.us/j/86823340118?pwd=VDc2SW5iKzFUK2VVdEQ5RlVCSGVtQT09>

Dial by Phone: 1-646-558-8656

Meeting ID: 868 2334 0118

Passcode: 149205

Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.

Call Meeting to Order: Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Selectmen will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

- I. APPROVAL OF MINUTES: A. 1. February 10, 2020**
- II. PUBLIC HEARING: B. 7:05PM** – Massachusetts Electric Company dba National Grid and Verizon New England/Petition # 25436839 for the installation of anchor and new poles on Puddon Street - located at 10-175 Puddon Street, Northbridge/**Present:** Al Gavin, National Grid and Brian Thumpayil, Assist. Project Manager, Syncarpha Capital, LLC
- III. APPOINTMENTS/C. By the Town Manager:** Linda Zywieh, Town Clerk/Vote to Affirm
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS**
 - D. D & Ng Inc. dba King Jade Resturaunt, 1229 Providence Road/Request for temporary expansion of outdoor seating until November 1, 2020/****Present:** Nathan Ng, Manager
 - E. Whitin Community Center/Request to change the date on their weekday Entertainment License (previously approved on March 9th), from Saturday, May 2, 2020 to Saturday, April 21, 2021 for the Whitin Community Center's Gala Event**
 - F. Shop Small 01588/Request to hang a banner across Church Street from November 22, 2020 to December 6, 2020 to advertise the Shop Small Passport event from November 28, 2020 to December 5, 2020**
 - G. Hannah Drive [Carpenter Estates Subdivision] / Vote to layout Hannah Drive as a public way**
 - H. Safety Committee Meeting Minutes [August 5, 2020 and September 9, 2020] /****Present:** James Shuris, Chairman, Safety Comm.
 - I. Fall Annual Town Meeting [October 27, 2020]/Vote to sign warrant upon completion and final review by Town Counsel**

THIS AGENDA IS SUBJECT TO CHANGE

J. Town Manager's Goals for 2021

VI. DISCUSSIONS

K. Town Manager's Annual Review

L. Public Meetings Format

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies

Web: Post time-stamped copy